```
בָּא - יוֹם
                                                                                   לַיהוַה
                                                                                                                        וחלק
                                                                                                                                                                                                                                                                                                                                         Behold, the day of the
 14:1 הַנָּה
                                                                                                                                                                                                                                         בָקרבֵּך
                                                                                                                                                                                                                                                                                                                                 LORD cometh, and thy
                                          ium - ba
                                                                                   1.ieue
                                                                                                                        u.chlq
                                                                                                                                                                                                  shll·k
                                                                                                                                                                                                                                        b.grb.k
                                                                                                                                                                                                                                                                                                                                  spoil shall be divided in the
              \texttt{behold ! day coming for } \cdot \texttt{Yahweh and } \cdot \texttt{he-is-}^{\texttt{m}} \texttt{apportioned loot-of } \cdot \texttt{you in } \cdot \texttt{within-of } \cdot \texttt{you in } \cdot \texttt{within } \cdot 
                                                                                                                                                                                                                                                                                                                                  midst of thee.
                                                                                                                                                                                                                                                                                                                                  <sup>2</sup> For I will gather all
                                                                                                                                          יְרוּשֶׁלַםְ - אֵל
                                                כַּל - אֵת
                                                                                        הַגּוֹיִם -
                                                                                                                                                                                           לַמָּלְחַמָּה
            u-asphthi ath - kl - e-guim al - irushlm l·mlchme u·nlkde and·I-gather » all-of the·nations to Jerusalem for·the·battle and·she-is-seized
                                                                                                                                                                                                                                                                                                                                  nations against Jerusalem to
                                                                                                                                                                                                                                                                                                                                  battle; and the city shall be
                                                                                                                                                                                                                                                                                                                                  taken, and the houses rifled,
                                                                                                                                                                                                                                                                                                                                  and the women ravished;
                                                                                                                                                                          תִּשְׁנַלְנָה
                                                                                             הבַתִּים
                                                                                                                                וְהַנָּשִׁים
                                                                                                                                                                                                                                                                                                                                  and half of the city shall go
 e·oir u·nshsu
                                                                                           e·bthim u·e·nshim
                                                                                                                                                                                   thshglne
                                                                                                                                                                                                                                                                                                                                  forth into captivity, and the
 the city and they are rifled the houses and the women they shall be ravished
                                                                                                                                                                                                                                                                                                                                  residue of the people shall
                                                                                                                                                                                                                                                                                                                                  not be cut off from the city.
                                                                                                                                                                                             הַעִיר
תשַכבנה
                                                                                                וָיָצָא
                                                                                                                                                                                                                           בַּגוֹלַה
                                                                                                                                  chtzi e oir
      thshkbne
                                                                                                       u·itza
                                                                                                                                                                                                                         b•gule
     they-shall-be-lied-down-with and he-goes-forth half-of the city in the deportation
                                      הַעָּם
                                                                          יָכָרֵת לא
                                                                                                                                                        בָזן
                                                                                                                                                                     - הַּעִיר
                                      יָכֶּרֵת לא הָעְם
e·om la ikrth
u·ithr
                                                                                                                                                         mn - e oir
 and rest-of the people not he-shall-be-cut-off from the city
                                                                                                                                                                                                                                                                                                                                 <sup>3</sup> Then shall the LORD go forth, and fight against
                                                                                              וִנְלְחַם
                                                                       יהוַה
                                                                                                                                              בנוים
                                                                                                                               b·guim e·em
             u·itza
                                                                     ieue
                                                                                           u \cdot nlchm
                                                                                                                                                                                                                           k·ium
                                                                                                                                                                                                                                                              elchm·u
                                                                                                                                                                                                                                                                                                                                  those nations, as when he
              and \cdot he-goes-forth \ \ Yahweh \ \ and \cdot he-^n fights \ \ in \cdot ^{the} \cdot nations \ \ the \cdot they \ \ as \cdot day-of \ \ to^{-n} fight-of \cdot him
                                                                                                                                                                                                                                                                                                                                  fought in the day of battle.
קֶרֶב בְּיוֹם
b·ium qrb
 in·day-of attack
                                                                                                                                                                  הר - על
                                                              רַנְלָיו
                                                                                       בֵּיוֹם
b·ium
                                                                                                                                     הַהוּא -
                                                                                                                                                                                                                                                                                  - על
                                                                                                                                                                                                                                                                                                                                  4 And his feet shall stand in
                                                                                                                                                                                                                       הַזָּתִים
             u·omdu
                                                                                                                                -e∙eua ol -er
                                                                                                                                                                                                                                                                                                                                  that day upon the mount of
                                                            rgli∙u
                                                                                                                                                                                                                         e·zthim
                                                                                                                                                                                                                                                            ashr
                                                                                                                                                                                                                                                                             ol -
                                                                                                                                                                                                                                                                                                                                  Olives, which [is] before
              and they stand feet of him in the day the he on mountain of the olives which on
                                                                                                                                                                                                                                                                                                                                  Jerusalem on the east, and
                                                                                                                                                                                                                                                                                                                                  the mount of Olives shall
 פני
                             יָרוּשַׁלַם
                                                             מַקַדֶם
                                                                                               וִנְבָקַע
                                                                                                                                                הַר
                                                                                                                                                                                      הַזֵּיתִים
                                                                                                                                                                                                                          מַחָצִיוֹ
                                                                                                                                                                                                                                                                                  מַזָרַחַה
                      irushlm m·qdm
                                                                                                                                                                                                                                                                                                                                  cleave in the midst thereof
phni
                                                                                                                                                                                     e·zithim m·chtzi·u
                                                                                                                                          er
                                                                                            u•nbqo
                                                                                                                                                                                                                                                                                 mzrch·e
                                                                                                                                                                                                                                                                                                                                  toward the east and toward
 faces-of Jerusalem from east and he-is-rent mountain-of the olives from half-of him east ward
                                                                                                                                                                                                                                                                                                                                  the west, [and there shall
                                                                                                                                                                                                                                                                                                                                  be] a very great valley; and
                                                                          וּמַשׁ מָאֹד נְּדוֹלַה
                                                                                                                                                                                                                                                                                                                                  half of the mountain shall
                         gia
 u·im·e
                                                                        gdule mad u·msh
                                                                                                                                                                chtzi e·er
                                                                                                                                                                                                                                    tzphun·e
                                                                                                                                                                                                                                                                                                                                 remove toward the north,
 and sea ward ravine-of great very and he-removes half-of the mountain north ward
                                                                                                                                                                                                                                                                                                                                  and half of it toward the
                                                                                                                                                                                                                                                                                                                                  south.
                                               בַנְבָּה -
u·chtzi·u - ngb·e
 and·half-of·him south·ward
                                                                                             - הָרֵי
                                                                                                                                                                                                                                                                                                    - אֵל
                                                                                                                                                                                                                                                                                                                                  5 And ye shall flee [to] the
                                                               ביא
                                                                                                                                                       יגיע - כי
                                                                                                                                                                                                                                                              - הרים
                                                                               ين.
- er·i
                                                                                                                                                                                                                                                                                                                                  valley of the mountains; for
             u.nsthm gia - er.i ki - igio gi - erim al and.you(p)-flee ravine-of mountains-of.me that he-shall-ctouch ravine-of mountains to
             u \cdot nsthm
                                                                                                                                                                                                                                                                                                    al -
                                                                                                                                                                                                                                                                                                                                  the valley of the mountains
                                                                                                                                                                                                                                                                                                                                  shall reach unto Azal: yea,
                                                                                                                                                                                                                                                                                                                                  ye shall flee, like as ye fled
 וְנַסְתֵּם אָצַל
                                                                  כַאֲשֶׁר
                                                                                              נַסְתֵּם
                                                                                                                                     מפני
                                                                                                                                                                                  הָרַעִשׁ
                                                                                                                                                                                                                                    בִּימֵי
                                                                                                                                    …: <del>-</del>
m∙phni
                                                                ارِيْنِ
k·ashr nsthm
                                                                                                                                                                                  e·rosh
                                                                                                                                                                                                                                                                                                                                  from before the earthquake
 atzl u·nsthm
                                                                                                                                                                                                                                  b·imi
                                                                                                                                                                                                                                                                         ozie
                                                                                                                                                                                                                                                                                                                                  in the days of Uzziah king
 Azel and you^{(p)} -flee as which you^{(p)} -fled from faces - of the earthquake in days - of Uzziah
                                                                                                                                                                                                                                                                                                                                  of Judah: and the LORD my
                                                                                                                                                                                                                                                                                                                                  God shall come, [and] all
                                                                                                                                                             כָּל
                                                                                                                  אֵלֹהַי
                                                                                                                                                                                  קדשים -
                                                                                           יָהנָה
                                                                                                                                                                                                                                                                                                                                  the saints with thee.
mlk - ieude u·ba ieue ale·i kl - qdshim om·k : king-of Judah and·he-comes Yahweh Elohim-of·me all-of holy-ones with·you
             וְהָיָה אוֹר שׁוֹר אוֹר אוֹר יִהְיָה אוֹר אוֹר אוֹר אוֹר יִהְיָה אוֹר יִהְיָה אוֹר יִהְיָה אוֹר יִהְיָה אוֹר יִבְּיוֹם אוֹר אוֹר יִבְּיוֹם ער פּוֹפּוֹם שׁ שׁרִים שׁר יִבְּיוֹם ער פּוֹפּוֹם שׁר יִבְּיוֹם ער פּוֹפּוֹם אוֹר יוֹבְּיִם שׁר יִבְּיוֹם ער פּוֹבּים שׁר יִבְּיוֹם ער פּיִב ער פּיִב ער בּיִב ער בּיב ער בּיִב ער בּיִב ער בּיִב ער בּיִב ער בּיב 
                                                                                                                                                                                                                                                                                                                                  6 And it shall come to pass
 וָהָיָה 14:6
                                                                                                                                                                                                                                                                                                                                 in that day, [that] the light
                                                                                                                                                                                                                                                                                                                                  shall not be clear, [nor]
                                                                                 וְקפָּאוֹן
      iqphau·n
                                                                                       u•qphaun
      they-shall-be-congealed and curdle
                                                                                                                                                                                                                                                                                                                                  <sup>7</sup> But it shall be one day
                                                             יוֹם - יוֹם אָחָד
                                                                                                                                                                        לַיהוָה
                                                                                                                                                                                                        וַלֹא יוֹם - לֹא
                                                                                                                                                                                                                                                                                                                                  which shall be known to the
                                                         ium - achd eua iudo
                                                                                                                                                                                                                                                                - lile
                                                                                                                                                                       1.ieue
                                                                                                                                                                                                       la − ium u·la
                                                                                                                                                                                                                                                                                                                                  LORD, not day, nor night:
              and he-becomes day one he he-shall-be-known to Yahweh not day and not night
                                                                                                                                                                                                                                                                                                                                  but it shall come to pass,
                                                                                                                                                                                                                                                                                                                                  [that] at evening time it
                                                                                ערב -
                                                                                                                                                                   - אור :
                                               לעת
 וָהָיָה
                                                                      - orb
                                                                                                                                                                                                                                                                                                                                  shall be light.
u·eie
                                           1.oth
                                                                                                              ieie
                                                                                                                                                                 - aur
 and he-becomes to time of evening he-shall-become light
                                                                                                                                                                                                                                                                                                                                 ^{\mbox{\scriptsize 8}} . And it shall be in that
                                   וְצְאוּ הָהוּא בַּיּוֹם
b·ium e·eua itzau
                                                                                                                                              תויים מים
mim - chiim
                                                                                                                                                                                                           חַיִּים -
                                                                                                                                                                                                                                                                                                                                  day, [that] living waters
                                                                                                                                                                                                                                                        m·irushlm
                                                                                                                                                                                                                                                                                                                                  shall go out from Jerusalem;
              \verb| and \cdot he - becomes in \cdot \verb|^the \cdot day the \cdot he they - shall - go - forth waters living - ones from \cdot Jerusalem | form \cdot Jer
                                                                                                                                                                                                                                                                                                                                  half of them toward the
```

הַנָּם - אֱל

הָאָחֵרוֹן

הַנָּם - אֱל

הַקַּרְמוֹנִי

וְחֶצִיָם

chtzi·m al - e·im e·qdmuni u·chtzi·m al - e·im e·achrun b·qitz
half-of·them to the·sea the·eastern and·half-of·them to the·sea the·after in·the·summer

former sea, and half of them

toward the hinder sea: in summer and in winter shall

it be.

```
ובַחֹרֵף
                                                     :
u·b·chrph
                             ieie
and · in · the · winter he - shall - become
                                                           בַל - עַל
                                                                                                                                                                       9 And the LORD shall be
                                                                                 - הָאָרֶץ
                                                                                                  ביום
                               ieue l·mlk ol -kl -e·artz b·ium
                                                                                                                                                                       king over all the earth: in
     u·eie
                                                                                                                   e·eua ieie
                                                                                                                                                                       that day shall there be one
       and he-becomes Yahweh for king over all-of the earth in the day the he he-shall-become
                                                                                                                                                                       LORD, and his name one.
            ושמו אַחָד
יהנה
                                               : אחד
          achd u·shm·u
                                           achd:
ieue
Yahweh one and name-of him one
                                                בֿל
                                                                                                                                                                       10 All the land shall be
                                                                                                                   לרמון
14:10 יסוב
                                                           - הָאָרֶץ
                                                                             כָּעֲרָבָה
                                                                                                  מנבע
                                                                                                                                                                       turned as a plain from Geba
                                                         - e·artz k·orbe
        isub
                                              kl
                                                                                                  m•gbo
                                                                                                                   1.rmun
                                                                                                                                    ngb
                                                                                                                                                                       to Rimmon south of
        he-shall-be-round-about all-of the land as the gorge from Geba to Rimmon south-of
                                                                                                                                                                       Jerusalem: and it shall be
                                                                                                                                                                       lifted up, and inhabited in
יָרוּשֶׁלָם
                 וָרָאֲמָה
                                           וִישָׁבָה
                                                                     תַחָתֵיהָ
                                                                                                  לִמִשַּׁעַר
                                                                                                                             בִניָמִן
                                                                                                                                             עד
                                           u·ishbe
                                                                                                                                                                       her place, from Benjamin's
                                                                     thchthi·e
                                                                                                  l·m·shor
irushlm
                u·rame
                                                                                                                             bnimn
                                                                                                                                            οd
                                                                                                                                                                       gate unto the place of the
first gate, unto the corner
                                                                                                                                                                      gate, and [from] the tower
                                           שער - עד
                                                                                                              חננאל
                                                                                       וּמִגְדַּל
                 הַראשון שַער
                                                                הפנים
                                                                                                                                                                       of Hananeel unto the king's
                                                                    e·phnim u·mgdl
                 shor e·rashun od - shor
mqum
                                                                                                              chnnal od iqbi
                                                                                                                                                                       winepresses.
place^{	ext{ri}}-of gate the first unto gate-of the corners and tower-of Hananel unto wine-vats-of
הַמֶּלֶךְ
e·mlk
the · king
                                                                                                                                                                       <sup>11</sup> And [men] shall dwell in
                                 ΠŢ
                                             וחבם
                                                                                                                                                                      it, and there shall be no
        u.ishbu
                                b∙e
                                           u·chrm la ieie
                                                                                            - oud u·ishbe
                                                                                                                                   irushlm
                                                                                                                                                                       more utter destruction: but
        and they dwell in her and doom not he shall become more and she dwells Jerusalem
                                                                                                                                                                       Jerusalem shall be safely
                                                                                                                                                                       inhabited.
לבטח
1.btch
to·trusting
                                                                                                                      כַל - אֵת
                                                                                                                                                                       <sup>12</sup> And this shall be the
14:12 מוֹאָת
                                                                                                                                         - הַעַמָּים
                                                    הַמַּנַפַה
                                                                                                                                                                       plague wherewith the
        u·zath theie
                                                    e \cdot mgphe
                                                                       ashr igph
                                                                                                            ieue
                                                                                                                      ath - kl
                                                                                                                                           - e·omim
                                                                                                                                                                       LORD will smite all the
                                                                                                                                 all-of the peoples
        and this she-shall-become the stroke which he-shall-strike Yahweh »
                                                                                                                                                                       people that have fought
                                                                                                                                                                       against Jerusalem; Their
                              יְרוּשֶׁלָם - עַל
                                                                                                 וְהוּא
                                                                                                                             רַנְלָיו - עַל
                                                                           בִשָּׂרוֹ
                                                                                                             עֹמֵד
                      הָמֵק יְרוּשֶׁלָם - עַל
ol - irushlm emq
                                                       הַמֵק
                                                                    עמֵר וְהוּא בְּשָרוּ
bshr·u u·eua omd
                                                                                                                                                                       flesh shall consume away
                                                                                                                        ol - rgli∙u
ashr tzbau
                                                                                                                                                                       while they stand upon their
which they-muster on Jerusalem to-oputrefy flesh-of·him and·he standing on feet-of·him
                                                                                                                                                                       feet, and their eyes shall
                                                                                                                                                                       consume away in their
                                                                                               ולשונו
וְעֵינֵיו
                                                                  בחביהן
                                                                                                                             תמַק
                                                                                                                                                                       holes, and their tongue shall
                    thmqne
                                                                                        u·lshun·u
                                                                 b·chri·en
u·oini·u
                                                                                                                             thmq
                                                                                                                                                                      consume away in their
\verb"and-eyes-of-him" they-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot them and \cdot tongue-of \cdot him she-shall-be-putrefied in \cdot holes-of \cdot
                                                                                                                                                                       mouth.
בָפִיהָם
b∙phi•em
in \cdot mouth-of \cdot them
                                                                                                                                                                       <sup>13</sup> And it shall come to pass
                              ביום
                                                                                        מהומת
                                                                                                                     יהוָה -
וָהָיָה 14:13
                                                   הַהוּא
                                                                                                                                    בָּהֵם רַבָּה
                                                                                                                                                                       in that day, [that] a great
        u.eie
                                b·ium
                                                   e \cdot eua theie
                                                                                          meumth
                                                                                                                     - ieue
                                                                                                                                   rbe b⋅em
                                                                                                                                                                       tumult from the LORD shall
        and he-becomes in the day the he she-shall-become discomfiture of Yahweh much in them
                                                                                                                                                                       be among them; and they
                                                                                                                                                                       shall lay hold every one on
                                                                                                                                     יד - על
                                יַד אָישׁ
                                                       רעהו
                                                                                   וִעַלְתַה
                                                                                                                יַדוֹ
והחזיקו
                                                 ro·eu
                                                                                                                                                                       the hand of his neighbour,
                                                                                                                                    ol - id
u·echziqu
                               aish id
                                                                                   u \cdot olthe
                                                                                                                id∙u
                                                                                                                                                                       and his hand shall rise up
and they - hold-fast man hand-of associate-of him and she-comes-up hand-of him on hand-of
                                                                                                                                                                       against the hand of his
                                                                                                                                                                       neighbour.
ro·eu
associate-of·him
                                                                                                                                                                       <sup>14</sup> And Judah also shall
                            תּלָחֵם יִהוּדָה -
                                                                      בִּירוּשֶׁלָם
14:14 וגם
                                                                                             וּאָסַף
                       - ieude thlchm
                                                                                                                                                                       fight at Jerusalem; and the
                                                                     b.irushlm u.asph
                                                                                                                              chil
                                                                                                                                              k1
                                                                                                                                                                       wealth of all the heathen
        and moreover Judah she-shall-"fight in Jerusalem and he-is-"gathered estate-of all-of
                                                                                                                                                                       round about shall be
                                                                                                                                                                       gathered together, gold, and
הגוים
                    סָבִיב
                                                                    ובנדים
                                                                                                                      מאד
                                       וָכֶסֶף זָהָב
                                 zeb u ksph
                                                                                                                                                                       silver, and apparel, in great
                                                              u·bgdim
                                                                                         1.rb
e · quim
                    sbib
                                                                                                                     mad
                                                                                                                                                                       abundance.
the nations round-about gold and silver and garments to the multitude exceedingly
                                                                                                  הַנְּמֶל
                                                                                                                                                                       15 And so shall be the
14:15 בן
                    תָהָיָה
                                                מופת
                                                                  הַסוּס
                                                                                   הַפַּרֵד
                                                                                                                    והַחַמוֹר
                                                mabhth e.sns e.bhtd e.aml
                                                                                                                                                                       plague of the horse, of the
        u·kn theie
                                                                                                                   u·e·chmur
                                                                                                                                                                       mule, of the camel, and of
        \verb| and \cdot so | she-shall-become | stroke-of | the \cdot horse | the \cdot mule | the \cdot camel | and \cdot the \cdot donkey |
                                                                                                                                                                       the ass, and of all the beasts
וְכָל
                                                                                                                                                                       that shall be in these tents,
                    - הַבָּהֵמָה
                                        יָהָיָה אֲשֶׁר
                                                                            בַּמַּחֲנוֹת
                                                                                                   הָהֵמָּה
                                                                                                                  כמגפה
                                                                                                                                        הזאת
                                                                                                                                                                       as this plague.
```

b·mchnuth e·eme

and every-of the beast which he-shall-become in the camps the they as the stroke the this

 $k \cdot mgphe$

e·zath :

- e·beme

ashr ieie

```
- על
                              הַנּוֹתַר -
                                                    מָכֶּל
                                                               הַנּוֹיִם -
                                                                              הַבָּאִים
14:16 [הַיַה
                    k1
                             - e·nuthr
                                                    m·kl
                                                                - e·guim
                                                                              e·baim
                                                                                                ol -
     and he becomes every of the one-being left from all of the nations the ones coming on
יִרוּשֶׁלָם
                          מהי
                                        לְהִשְּׁתַּחֲוֹת בְשָׁנָה שָׁנָה
                                                                           למלך
                                                                                              צבאות
irushlm u·olu m·di shne b·shne l·eshthchuth l·mlk ieue
                                                                                             tzbauth
Jerusalem and they go-up from quota-of year in year to to-sworship-of to king Yahweh-of hosts
                       חג - את
                                             הַסָּכוֹת
u·l·chg ath - chg e·skuth
and·to·to-celebrate-of » celebration-of the booths
u·l·chg
                     יעלה - לא אַשר
                                                                                יָרוּשֶׁלַםְ - אֵל
                                                מאָת
                                                      מִשְׁפַּחוֹת
                                                                     הָאָרֶץ
    u·eie
```

- u·eie ashr la iole m·ath mshphchuth e·artz al irushlm and·he-becomes who not he-shall-go-up from·» families-of the·earth to Jerusalem : הָנָשֶׁם יִהָיָה עֲלֵיהָם וְלֹא צְּבָאוֹת יְהוָה לְמֶּלֶךְּ
- יוֹהְנָשֶׁםיְהָנֶשֶׁםיְהְנָשֶׁםיִהְנָשֶׁםיִהְנָשֶׁםיִהְנָשֶׁםיִהְנָשֶׁםיִהְנָשֶׁםיִהְנָשֶׁם:1 ceshthchuth1 cmlkieuetzbauthu·laoli·emieiee·gshm:to·to-sworship-ofto·kingYahweh-ofhostsand·noton·themhe-shall-becomethe·downpour
- 14:18 אָבָאָה קאָל מִצְרֵים מִשְׁפַּחָת קּי וְאֹם u·am mshphchth mtzrim la thole u·la bae u·la oli·em and·if family-of Egypt not she-is-going-up and·not coming and·not on·them
- iolu l·chg ath chg e·skuth they-are-going-up to·to-celebrate-of » celebration-of the booths
- 14:19 אָשֶׁר הַגּוֹיִם כְּלֹ וְהַפַּאת מִצְרָיִם הַפָּאת zath theie chtath mtzrim u·chtath kl - e·guim ashr la this she-shall-become sin-of Egypt and·sin-of all-of the·nations which not
- יַשְלוּ יַשְלוּ: הֶּסְכּוֹת הָגְּ לְּחֹג יְשֵלוּ: iolu 1.chg ath - chg e.skuth they-shall-go-up to.to-celebrate-of » celebration-of the booths
- וְהְיָה
 וּהְמִּוְבַּח
 בְּּבֵית הַסְּירוֹת
 וְהְיָה
 וּ נְּמִוְרָקִים
 וְהְיָה
 וּ נְּמִוְרָקִים
 וּ נְּמִוְרָקִים
 וּ נִיְהוְה
 וּ נִיְבְּיִם
 וּ נִיְהוְה
 וּ נִיְבְּיִם
 וּ נְיִבְּיִם
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 וְ נְיִיְיְם וְ נְיִיְיְיְיִיְיְיִיְיְ
 וְ נְיִיְיְיְיְיְיְיִיְיְיִיְיְיְיִיְיְיִיְיְיְיִיְיְיְיְיְיִיְיְיִיְיְיִיְיְיְיְיִיְיְיְיִיְיְיִיְיְיִיְיְיִיְיְיִיְיְיְיִיְיְיְיִיְיְיְיִיְיְיְיִיְיְיִיְיְיִיְיְיִיְיְיְיְיִיְיְיִיְיְיְיְיִיְיְיִיְיְיְיִיְיְיְיִיְיְיִיְיְיִיְיְיְיִיְיְיִיְיְיְיְיִיְיְיְיְיִיְיְיְיְיְיִיְיְיְיִיְיְיִיְיְיְיְיִיְיְיְיְיְיְיִיְיְיְיְיְיְיְיְיְיְיְיִיְיְיְיְיְיְיִיְיְיְיְיְיִיְיְיְיְיְיְיְיִיְיְיְיִיְיְיְיְיְיְיְיְיִיְיְיְיִיְיְיִיְיְיְיִיְיְיְיִיְיְיְיְיִיְיְיְיְיְיִיְיְיְיִיְיְיְיִיְיְיְיְיִיְיְיְיִיְיְיְיִיְיְיְיְיְיְיְיְי
- בָּהֶם הּבְשֶּׁלוּ מָהֶם וְלְקְחוּ הְוֹּבְחִים הְּהָם בְּעָּלוּ הָהְים בּעְּל u·bau kl - e·zbchim u·lqchu m·em u·bshlu b·em and·they-come all-of the·ones-sacrificing and·they-take from·them and·they-mcook in·them
- ולא יהָיָה -כנעני יהוַה -בַיּוֹם צְבַאוֹת בָבֵית : ההוא e·eua : knoni - ieie oud b.bith - ieue tzbauth b·ium u·la and not he-shall-become Canaanite longer in house-of Yahweh-of hosts in the day the he

- 16 . And it shall come to pass, [that] every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
- ¹⁷ And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
- ¹⁸ And if the family of Egypt go not up, and come not, that [have] no [rain]; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.
- ¹⁹ This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.
- ²⁰ In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
- ²¹ Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.