```
تڥٰت
                                                                                                                                                                                                                                                                             1. Then went Boaz up to
ובעז 1:4
                               עַלַה
                                                               הַשַּׁעַר
                                                                                                                                                                                              הַגֹּאֵל
                                                                                        וושב
                                                                                                                                                          והנה
                                                                                                                                                                                                                                                                             the gate, and sat him down
                                                                                        u·ishb
         u·boz
                                                                e·shor
                                                                                                                                        shm
                                                                                                                                                         u·ene
                                                                                                                                                                                              e · gal
                                ole
                                                                                                                                                                                                                                                                            there: and, behold, the
kinsman of whom Boaz
          \verb"and-Boaz" he-went-up" the \verb"gate" and \verb"he-is-sitting" there "and \verb"behold"! the \verb"one-redeeming" is a simple of the model of the m
spake came by; unto whom
                                                                                                                                                                                                                                                                             he said, Ho, such a one!
                                                                                                                                                                                                                                                                             turn aside, sit down here.
                                                                                                                                                                                                                                                                             And he turned aside, and sat
ויַסר
                                                         וישב
                                                    u·ishb
and·he-is-withdrawing and·he-is-sitting
                                                                                                                                           הָעִיר
                                                                                                                                                                                                                                                                             <sup>2</sup> And he took ten men of
                                                      אַנשִׁים עַשַּׂרַה
                                                                                                                                                                     וַיּאמֶר
                                                                                                                                                                                                                                                  פֿה -
                                                                                        כּוזּקני
                                                                                                                                                                                                                  שבו
                                                                                                                     u iqch oshre anshim m zqni
                                                                                                                                                                                                                                                                             the elders of the city, and
         said, Sit ye down here. And
                                                                                                                                                                                                                                                                             they sat down.
u·ishbu
and they-are-sitting
                                                                                                                                                                                                                                                                            <sup>3</sup> And he said unto the kinsman, Naomi, that is
ויאמר 4:3
                                                  l·gal
         u·iamr
                                                                                                             chlqth
                                                                                                                                           e·shde
                                                                                                                                                                      ashr l·achi·nu
                                                                                                                                                                                                                                                                             come again out of the
         \verb|and-he-is-saying| to \cdot \verb|the-one-redeeming| portion-of the \cdot \verb|field| which to \cdot \verb|brother-of-us| \\
                                                                                                                                                                                                                                                                             country of Moab, selleth a
                                                                                                                                                                                                                                                                             parcel of land, which [was]
                                                                                                     מִּשְׂרֵה
m·shde
לאלימלד
                                 מָכִרָה
                                                              הַשָּׁבָה נָעֲמִי
                          mkre
                                                                                                                                                                                                                                                                              our brother Elimelech's:
l'alimlk mkre nomi e-shbe m·shde muab
to·Elimelech she-sells Naomi the·she-returned from·field-of Moab
                                                                                                                                                                    muab :
                                                                קנה לאמור אָזְנְדְּ
azn·k l·amr qne
                                                                                                                                                                                                                                                                             <sup>4</sup> And I thought to advertise
אַגלה אָמַרִתִּי וַאַנִי 4:4
                                                                                                                                                                                                                                                                             thee, saying, Buy [it] before
         u·ani amrthi agle
                                                                                                                                                                                                                                                                             the inhabitants, and before
         \verb"and-I I-said I-shall-reveal" ear-of-you to-to-say-of acquire-you ! in-front-of" \\
                                                                                                                                                                                                                                                                             the elders of my people. If
                                                                                                                                                                                                                                                                             thou wilt redeem [it],
                                                                                                                                        ابلې<u>گ</u>ر - کې
am - thgal
                                                                                        זקני
                                                                                                                         עמי
                                                                                  #|r! +==
zqni om·i
e·ishbim u·ngd
                                                                                                                                                                                                                                                                             redeem [it]: but if thou wilt
                                                                                                                                                                                                                        gal
                                                                                                                                                                                                                                                                             not redeem [it, then] tell me,
the ones-sitting and in-front-of old-ones-of people-of me if you-are-redeeming redeem-you!
                                                                                                                                                                                                                                                                             that I may know: for [there
                                                                                                                                                        ן אֵדְעָה
                                                                                                                                                                                                                                                                             is] none to redeem [it]
יִגאַל לא - וְאָם
                                                                                                            ואָדע ו לי
                                                                            הַגִּירַה
beside thee; and I [am] after
                                                                                                                                                                                                                                          ki
                                                                                                                                                                                                                                                                             thee. And he said, I will
                                                                                                                                                                                                                                                                             redeem [it].
             זוּלְתְּדְּ אָנֹכִי לַּגְאוֹל זוּלְתְּדְ
zulth·k l·gaul u·anki achri·k u·iamr anki agal
                                                              לְנָאוֹל
there-is-no except·you to-to-redeem-of and·I after·you and·he-is-saying I I-shall-redeem
        <sup>5</sup> Then said Boaz, What day
ויאמר 4:5
                                                                                                                                                                                                                                                                             thou buyest the field of the
                                                                                                                                                                                                                                                                             hand of Naomi, thou must
                                                                                                                                                                                                                                                                             buy [it] also of Ruth the
                                    קניתי המוֹאֲבֹיָה רוּת
ruth e·muable ashth - e·mth qnith
Ruth the·Moabitess woman of
תמוֹאֲבֹיֶה רוּת
u.m.ath
                                                                                                                                                                                                                                                                             Moabitess, the wife of the
                                                                                                                                                                                                        קָנִיתָה
                                                                                                                                                                                                                                                                             dead, to raise up the name
                                                                                                                                                                             qnithi
                                                                                                                                                                                                              gnithe
                                                                                                                                                                                                                                                                             of the dead upon his
and from with Ruth the Moabitess woman of the one-being dead I acquire
                                                                                                                                                                                                              you-acquire
                                                                                                                                                                                                                                                                             inheritance.
בּקָיקים אָשֶׁם בּקְיקים לְּהָקִים בּיִשְׁל בּישָל בּישל בּישָל בּישָל בּישָל בּישְל בּישל בּישְל בּישְל בּישְל בּישְל בּישְל בּישְל בּישְל בּישְל בּישל בּישְל בּ
                                                                                                                                     לְגְאוֹל |
1 · gau:
                                                       הגאל
                                                                                                      אוּכַל לא
                                                                                                                                                                                                                                                                             <sup>6</sup> And the kinsman said, I
4:6 ניאמֶר
                               e·gal
                                                                                 la aukl
                                                                                                                                                                                                                                                                            cannot redeem [it] for
                                                                                                                                                              l·gaul
         u·iamr
         and he-is-saying the one-redeeming not I-am-being-able to to-redeem-of
                                                                                                                                                                                                                                                                             myself, lest I mar mine own
                         <del>أ</del> ا أ
                                                                                                                                                                                                                                                                             inheritance: redeem thou my
    אַקה לְּדֶּ - בְּאָל

1·gal to·to-redeem-of to for we lest to redeem to the state of the state 
                                                                                                                                                                                                                                                                             right to thyself; for I cannot
                                                                                                                                                                                                                                                                             redeem [it].
                                                                                                                                                                                                                                                        athe
                                                                                                                                    לָנְאֹל
אָלְתִי <sup>-</sup> אָת
ath - galth·i ki la - aukl l·gal
» redemption-of·me that not I-am-being-able to-to-redeem-of
                                                           אוּכַל - לא כִּי
4:7 אַל בְּיֵם הַהְמוּרָה - וְעַל הְאַלְּה - עַל בְּיִשְׂרָאֵל לְפְנִים וְזֹאֹת u·zath l·phnim b·ishral ol - e·gaule u·ol - e·thmure l·qim and·this to·faces in·Israel on the·redemption and·on the·exchange to·to-mconfirm-of
                                                                                                                                                                                                                                                                             <sup>7</sup> Now this [was the
                                                                                                                                                                                                                                                                             manner] in former time in
                                                                                                                                                                                                                                                                             Israel concerning redeeming
                                                                                                                                                                                                                                                                            and concerning changing, for to confirm all things; a
קָּבֶר - כָּל
kl - dbr
                - דְבָר
                                    לְרֵעָהוּ וְנָתַן נַעֲלוֹ אִישׁ שְׁלֶּף
shlph aish nol·u u·nthn l·ro·eu
                                                                                                                                                                                             וֹאֹת
u·zath
                                                                                                                                                                                                                                                                             man plucked off his shoe,
                                                                                                                                                                                                                                                                             and gave [it] to his
any-of matter he-pulled-off man sandal-of·him and·he-gave to·associate-of·him and·this
                                                                                                                                                                                                                                                                             neighbour: and this [was] a
                                                                                                                                                                                                                                                                             testimony in Israel.
                                     : בְּיִשְׂרָאֵל
e thoude b ishral :
the testimony in Israel
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and the development of the concrete entity to do seem and the development of the concrete entity to do seem to						Null 4
indicate :  ***arcial-oriente  ***proportion   190   1	u·iamr	e·gal	l·boz qne		=	<sup>8</sup> Therefore the kinsman said unto Boaz, Buy [it] for thee. So he drew off his shoe
and the Languing floar to Liverine of the propose of threades you'll the day that and the Languing floar to Liverine and all of the propose of threades you'll the day that propose of the control of the propose of the propose of the control of the propose of the	נְעֵלוֹ nol·u : sandal-of·him					sinc.
The control of the co	u·iamr	boz l·zqnim	u·kl - e·o	m odim	athm e·ium ki	elders, and [unto] all the people, Ye [are] witnesses this day, that I have bough
noise is transformed of Naont (1986) (1986) (1986) (1986) (1987) (1986)	qnithi ath-kl		k u·ath kl		u·mchlun	all that [was] Elimelech's and all that [was] Chilion's and Mahlon's, of the hand of Naomi.
Moabless, the wife or washing quickly and the season of bellion quickly and anone or washing quickly and the season of bellion transpired forms to washing quickly and the season of bellion transpired forms the season of bellion transpired forms to washing quickly and the season of the dead by the season of the season of the dead of the season of the season of the dead be not under the season of the dead the season of the dead washing the season of the dead under the seas	m∙id nomi :					
בור של שור פיתור שיים בי מור שיים בי מו	u·gm atl and·moreover »	h - ruth e·mabie Ruth the·Moabit	ashth mchlu ess woman-of Mahlo	n qnithi l·i n I-acquired for·	ne to·woman	Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upor
שורים - e-mth mom achi-u u-me-shor magum-u odis mane-of the-one-being-dead from-with brothers-of-him and-from-wate-of place*!-of-him witnesses*    בור מור מור מור מור מור מור מור מור מור מ	l.eqim s to.to-craise-up-of n	hm - e·mth ame-of the·one-be	ol - nchlt ing-dead on allot	h·u u·la ment-of·him and·no	- ikrth bt he-shall-be-cut-off	name of the dead be not cut off from among his brethren, and from the gate
athm e-ium i you! "" the day  "" And all the people the wint in the word in the people who in the shall become how some in bether the shall become how e-or in the bith is here in 1-k bith and the shall become how e-or in the bith and the shall become who in the shall become how e-or in the shall become how e-or in the shall give the	name-of the one-bei			_		
u-iamru kl - e-om ashr - b-shor u-e-zgnim odin and-they-are-saying all-of the-people who in-we gate and the-old-ones witnesses it the file of the people who in-we gate and the-old-ones witnesses it the shall-give Yahweh > the-woman the-one-coming to house-of-you as-Rachel and-as-Leah who has been been all-bith-k k-rchl u-k-lae ashr the-shall-give Yahweh > the-woman the-one-coming to house-of-you as-Rachel and-as-Leah who house-of-them ath bith ishral u-oshe - chil b-aphrthe u-gra bhu bhith-ehem	athm e·ium : you <sup>(p)</sup> the·day	1				11. A. J. J. d d
ith ieu ath - e-sahe e-bae al - bith-k k-rent u-k-lae ashr he-shall-give Yahweh she-shall-giving-birth son  ath - biae ath - e-sahe the-one-coming to house-of-you as-Rachel and-sa-Lea who house-of-you as-Rachel and-sa-Lea who bind the house of Israel and-do-you! ability in-Ephrathah and-call-you!  bnu shthi-em ath - bith ishral u-oshe - chil b-aphrthe u-gra and-they-built two-of-them > house-of Israel and-do-you! ability in-Ephrathah and-call-you!  bith-k house of Israel and-do-you! ability in-Ephrathah and-call-you!  """""""""""""""""""""""""""""""""""	u·iamru and·they-are-say יְתְוָה	ring all-of the·p ז הָאִשָּה - אֶת	eople who in the. - پرځ	u·e·zqnim gate and·the·old-o	nes witnesses אֲשֶׁר וּכְלֵאָה	[were] in the gate, and the elders, said, [We are witnesses. The LORD make the woman that is come into
house-of Israel and do-you! ability in Ephrathah and call-you!  □ בְּרֵהְלְּהָה בִּרָהְ בִּרְהְ בִּרִהְ בִּרְהְ בִּרְּ בְּרְהְ בִּרְּ בְּרְבְּרְהְ בִּרְּ בִּרְהְ בִּרְיְ בִּרְרְ בִּיּ בְּרְרְ בִּרְרְ בִּרְרְ בִּרְרְ בִּיְרְרְ בִּרְרְ בִּרְרְ בִּיּ בְּרְרְ בִּיְרְרְ בִּרְרְ בִּיּ בְּרְרְ בִּיְרְרְ בִּרְרְ בִּיּ בְּרְרְ בִּיּרְ בְּרְרְ בִּרְרְ בִּרְרְ בִּיּרְרְ בִּרְרְ בְּרְרְ בִּרְרְ בִּיּרְרְ בִּיּרְרְ בִּיּרְרְ בִּיּרְרְ בִּרְרְ בְּרְרְ בִּרְרְ בִּיּרְרְ בִּיּרְרְ בִּיּרְרְ בִּירְרְ בִּרְרְ בִּרְרְ בִּירְרְ בְּרְרְ בִּירְרְ בִּירְרְ בְּרְרְיְ בִּירְרְ בְּרְרְ בְּרְרְיבְּרְרְ בְּרְרְיבְּרְיבְּרְרְיבְּרְרְיבְּרְרְּבְּרְרְּבְּרְרְּבְּרְרְּבְּרְרְּבְּרְרְיבְּרְרְיבְּבְּרְרְ בְּבְּרְרְ בְּרְרְיבְּרְרְיבְּרְרְיבְּרְיבְּרְרְיבְּבְּרְרְבְּבְּרְרְבְּרְרְ	he-shall-give Yahweh שָׁתִּיהֶם בְּנוּ	the∙woman t בֵּית − אֶת	he·one-coming to וַעֲשֵׂה יִשְׂרָאֵל	house-of·you as·Ra - בָּאֶפְרָתָה - חֵיִל	achel and·as·Leah who - וקרָא	like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in
עינופי שינופי שווי שווי שווי שווי שווי שווי שווי ש	they-built two-of·th בֵּבִיתּ~לֶּחֶם שֵׁם shm b·bith~lchm :			_	_	beunenem.
woman.  ***The state of the seed which he-shall-give Yahweh to-you from the-maiden the-this  ***The min - e-zro ashr ithn ieue 1-k mn - e-nore e-zath :  ***The min - e-zro ashr ithn ieue 1-k mn - e-zo ashr ithn ieue 1-k mn - e-z		bith·k	k·bith phrtz a	ashr - ilde	thmr l·ieude	<sup>12</sup> And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD
אינופר שי שלי משיב ביוני מולי מי שי שלי משיב ביוני מולי מי שי שלי משיב ביוני מולי מולי מולי מולי מולי מולי מולי מול	mn - e·zro ashr	ithn ie	ue l·k mn -	e·nore e·zath	: : is	
and she bare a son.  alive uvithn ieue lve eriun uvthld bn: tovher and he-is-giving Yahweh tovher pregnancy and she-is-giving-birth son  4:14 אַשֶּׁר יְהוָה בְּרוּך נְעֲמִי - אֶל הְנָשִׁים וּאַמִירְנָה 14 And the women said unto Naomi, Blessed [be unto Naomi, Blessed [be and they-are-saying the women to Naomi being-blessed Yahweh who not he-elet-cease left the this day without a kinsman, that his name may be famous in Israel.  14 And the women said unto Naomi, Blessed [be unto Naomi, Blessed [be the LORD, which hath no left thee this day without a kinsman, that his name may be famous in Israel.  15 And he shall be unto the a restorer of [thy] life, and a restorer of [thy] life, and a restorer of thy] life, and a restorer of thy life.	_	boz ath - ruth	ı·thei	- l·u l·ashe	u·iba	13 . So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception.
u·thamrne e·nshim al - nomi bruk ieue ashr la eshbith and·they-are-saying the·women to Naomi being-blessed Yahweh who not he-clet-cease left the LORD, which hath no left thee this day without a kinsman, that his name may be famous in Israel.  1-k gal e·ium u·iqra shm·u b·ishral:  for·you one-redeeming the·day and·he-shall-be-called name-of·him in·Israel  4:15 קר בי	ali·e u·ithn	ieue l·e	eriun u·thld	bi	n :	
he famous in Israel.  l·k gal e·ium u·igra shm·u b·ishral:  for·you one-redeeming the·day and·he-shall-be-called name-of·him in·Israel  4:15 אָת דְּלֶכְלְכֵל נָפֶשׁ בְּשׁׁ בְּלֶבְל נָפֶשׁ עוֹים אַמִּיב לְּדָּי וְיִנְיִים וֹיִּבּ וְּשִׁיִּב לְבִיּ וְיִבּשׁׁיִב לְנִייִּ וּיִּבְיִים וּיִּבְיִים וּיִּבְיִים וּיִּבְּיִים וּיִּבְיִים וּיִּבְיִים וּיִּבְיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִבְּיִים וּיִּבְּיִים וּיִּים וּיִים וּיִּבְּיִים וּיִּים וּיִּבְּיִים וּיִּבְּיִים וּיִּים וּיִבְּיִים וּיִבְּיִים וּיִבְּיִים וּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּים וּבְּיִים וּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִבְּיִּם וּיִּים וּיִּבְּיִים וּיִּים וּבְּיִים וּבְּיִים וּיִבְּיִים וּיִּבְּיִים וּיִים וּיִבְּיִים וּיִּבְּיִים וּיִּים וּבְּיִים וּבְּיִים וּבְּיִים וּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וּיִּבְּיִים וְּבְּיִּים וְּבְּיִים וְּבְּיִּים וּיִּים וּיִּיִּים וּיִּים וּיִּים וּיִים וּיִּים וּיִּים וּיִים וּיִּים וּיִים וּיִּים וּיִּים וּיִים וּיִים וּיִים וּיִים וּיִים וּיִּים וּבּיים וּיִים וּיִים וּיִבְּיִים וּיִבּיים וּיִים וּיִים וּיִים וּיִּים וּיִבְּיים וּיִיים וּיִבְּיִים וְבִּיים וְבִייִּים וְבִּיים וְבִייִים וּיִים וּבִּים וּבְּיִים וְבְּיִבְּיִים וְּבְּיִים וְבְּיִים וְבְּיִים וְבְּיִים וְבְּיִים וְבְּיִים וּבְּיים וּבְּיִים וּבְּיים וּבְּייִים וּבְּייִים וּבּיים וּבּיים וּבְּיים וּבְּיים וּבְּיים וּבְּיים וּבְּיים וּבּיים וּבּיים וּבְּיים וּבּיים וּבּיים וּבְּיים וּבּיים וּבּיים וּבְּיים וּבּיים וּבּייִים וּבּיים וּבּיים בּייִים וּבְּיים וּייִים וּבּיים וּיִים וּבְּיים וּבּיים וּיִים וּבְּיים		e·nshim al	- nomi bruk	ieue ashr la	eshbith	<sup>14</sup> And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a
u-eie l·k l·mshib nphsh u·l·klkl ath - a restorer of [thy] life, and a	l·k gal	e·ium u·iqra	: shm	·u b·ishral		
			_		ath -	<sup>15</sup> And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age:

for thy daughter in law, שיבתד אֲהַבַּתֶּךְ - אֲשֶׁר הַיא ־ אַשֶּׁר כַלַתֶּדְ יִלְדַתּוּ which loveth thee, which is shibth·k ki klth•k ashr - aebth·k ildth∙u ashr - eia better to thee than seven grey-hairs-of·you that daughter-in-law-of·you who she-loves·you she-gave-birth·him who she sons, hath born him. לָךְ מוֹבָה מִשָּׁבִעָה : בַנִים tube 1.k m.shboe bnim: good to you from seven sons וַהְשָׁתֵהוּ הַיֶּלֶד - אֶת נְעֲמִי nomi ath - e·ild u·thshth·eu <sup>16</sup> And Naomi took the 4:16 וַתְּקַח בְחֵיקָה child, and laid it in her u·thqch b.chiq.e bosom, and became nurse unto it. - לו לְאֹמֶנֶת ותהי u·thei - l·u l·ammth
and·she-is-becoming to·him to·foster-mother  $\vec{\mu}$ וַתְּקֶרֶאנָה i לוֹ הַשְּׁכֵנוֹת יינוֹת u thgrane l u e  $\cdot$  shknuth <sup>17</sup> And the women her - לְנֶעֲמִי בֵּן - bn l·nomi וַתִּקְרֶאנָה 4:17 שׁב לאמר shm l·amr ild  $\verb|and-they-are-calling| to \verb|-him| the \verb|-neighbor-women| name| to \verb|-to-say-of| he-was-born| son to \verb|-Naomi| leads to \verb|-Naomi| leads to \verb|-neighbor-women| leads to \verb$ - אֱבִי יִשֵּׁי שמו אַבי הוא עובד u·thqrane shm·u oubd eua abi - ishi abi dud and they-are-calling name-of·him Obed he father-of Jesse father-of David dud : p David. <sup>18</sup> Now these [are] the generations of Pharez: 4:18 **בואלה** Pharez begat Hezron, עַמִּינְדָב ־ אֶת הוֹלִיד וְרָם רָם ־ אֶת הוֹלִיד וְהָצְרוֹן  $u\cdot chtzrun$  eulid ath - rm  $u\cdot rm$  eulid ath - omindb הוֹלִיד : עַמִּינָדֶב ־ אֶת

יַשְׂלְמָה - אֶת הוֹלִיר וְנַהְשׁוֹן נַחְשׁוֹן - אֶת: ath - nchshun u · nchshun eulid ath - shlme : הוליד ועמינדב 4:20 u·omindb eulid  $\verb| and-Amminadab| | he^-| c| generates | w | Nahshon | and-Nahshon | he^-| c| generates | w | Salma | makes | w | Salma | makes | w | Salma | makes | makes$ 

 $\verb| and \cdot Hezron | he^- | cgenerates | w | | Ram | and \cdot Ram | he^- | cgenerates | w | | Amminadab| \\$ 

- $\mu$ יד אָת הוֹלִיד אָת בּעוֹ  $\mu$ יד אָת ישׂלְמוֹן  $\mu$  shlmun eulid ath boz  $\mu$  boz ושַׂלְמוֹן 2:4 : עובד - את ath - oubd : eulid and · Salmon he - cgenerates » Boaz and · Boaz he - cgenerates »
- $\mu \to 0$  הוֹלְיר וְעֹבֵר יְשָׁי יִשָּׁי וְיָשַׁי וְעֹבֵר :  $\mu \to 0$  eulid ath ishi u ishi eulid ath dud : 4:22 ועבר and  $\cdot$  Obed he-cgenerates  $\times$  Jesse and  $\cdot$  Jesse he-cgenerates  $\times$  David

- neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of
- 19 And Hezron begat Ram, and Ram begat Amminadab,
- <sup>20</sup> And Amminadab begat Nahshon, and Nahshon begat Salmon,
- <sup>21</sup> And Salmon begat Boaz, and Boaz begat Obed,
- <sup>22</sup> And Obed begat Jesse, and Jesse begat David.