

7:1	טוב	שם	משמן	טוב	ויום	המנות	מיום	הנולדו	:		
	tub	shm	m·shmn	tub	u·ium	e·muth	m·ium	euld·u	:		
	good	name	from·attar	good	and·day-of	the·death	from·day-of	to·be-born-of·him			
7:2	טוב	ללכת	אל	בית	אבל	מלכת	אל	בית	משתה	באשר	הוא
	tub	l·lkth	al	bith	- abl	m·lkth	al	bith	mshthe	b·ashr	eua
	good	to·to-go-of	to	house-of	mourning	from·to-go-of	to	house-of	feasting	in·which	he
סוף	כל	האדם	והחי	יתן	לב	אל	:				
	suph	kl	- e·adm	u·e·chi	ithn	al	- lb·u	:			
	termination-of	every-of	the·human	and·the·one-alive	he·shall-give	to	heart-of·him				
7:3	טוב	כעס	משחק	כי	ברע	פנים	ייתב	לב	:		
	tub	kos	m·shchq	ki	- b·ro	phnim	iitb	lb	:		
	good	vexation	from·mirth	that	in·badness-of	faces	he·shall-be-good	heart			
7:4	לב	חכמים	בבית	אבל	ולב	כסילים	בבית	שמחה	:		
	lb	chkmim	b·bith	abl	u·lb	ksilim	b·bith	shmche	:		
	heart-of	wise-ones	in·house-of	mourning	and·heart-of	ones-stupid	in·house-of	rejoicing			
7:5	טוב	לשמע	נערת	חכם	מאיש	שמע	שיר	כסילים	:		
	tub	l·shmo	gorth	chkm	m·aish	shmo	shir	ksilim	:		
	good	to·to-hear-of	rebuke-of	wise-one	from·man	hearing	song-of	ones-stupid			
7:6	כי	קקול	הסירים	תחת	הסיר	בן	שחק	הכסיל	ונם	זה	
	ki	k·qul	e·sirim	thchth	e·sir	kn	shchq	e·ksil	u·gm	- ze	
	that	as·sound-of	the·briars	under	the·pot	so	mirth-of	the·one-stupid	and·moreover	this	
הבל :											
ebl :											
vanity											
7:7	כי	העשק	יהולל	חכם	ויאבד	לב	את	מתנה	:		
	ki	e·oshq	ieull	chkm	u·iabd	ath	- lb	methne	:		
	that	the·extortion	he-is- ^m making-rave	wise-man	and·he-is- ^m destroying	»	heart	gift			
7:8	טוב	אחרית	דבר	מראשיתו	טוב	ארך	רוח	מנבה	רוח	:	
	tub	achrith	dbr	m·rashith·u	tub	ark	- ruch	m·gbe	- ruch	:	
	good	last-of	matter	from·beginning-of·him	good	slow-of	spirit	from·haughty-of	spirit		
7:9	אל	תבהל	ברוחך	לכעוס	כי	כעס	בחיך	:			
	al	- thbel	b·ruch·k	l·kous	ki	kos	b·chiq	:			
	must-not-be	you-are- ^m hustling	in·spirit-of·you	to·to-be-vexed-of	that	vexation	in·bosom-of				
כסילים	ינוח	:									
ksilim	inuch	:									
ones-stupid	he-is-resting										
7:10	אל	תאמר	מה	הנה	שהימים	הראשנים	היו	:			
	al	- thamr	me	eie	sh·e·imim	e·rashnim	eiu	:			
	must-not-be	you-are-saying	what	?	he-is ^{bc}	which·the·days	the·former-ones	they-were ^{bc}			
טובים	מאלה	כי	לא	מחכמה	שאלת	על	זה	:			
	tubim	m·ale	ki	la	m·chkme	shalth	ol	- ze	:		
	good-ones	from·these	that	not	from·wisdom	you-ask	on	this			
7:11	טובה	חכמה	עם	נחלה	ויתר	לראי	השמש	:			
	tube	chkme	om	- nchle	u·ithr	l·rai	e·shms	:			
	good	wisdom	with	allotment	and·profit	to·ones-seeing-of	the·sun				
7:12	כי	בצל	החכמה	בצל	הכסף	ויתרון	דעת	החכמה	:		
	ki	b·tztl	e·chkme	b·tztl	e·ksph	u·ithrun	doth	e·chkme	:		
	that	in·shadow-of	the·wisdom	in·shadow-of	the·silver	and·advantage-of	knowledge	the·wisdom			
תחיה	בעליה	:									
thchie	bolie	:									
she-is- ^m keeping-alive	possessors-of·her										
7:13	ראה	את	מעשה	האלהים	כי	מי	יוכל	לתקן	את	:	
	rae	ath	- moshe	e·aleim	ki	mi	iukl	l·thqn	ath	:	
	see-you	!	»	deed-of	the·Elohim	that	who	?	he·shall-be-able	to·to- ^m set-in-order-of	
אשר	עוותו	:									
ashr	outh·u	:									
which	he- ^m distorted·him										
7:14	ביום	טובה	היה	כטוב	וביום	רעה	ראה	גם	זה	את	
	b·ium	tube	eie	b·tub	u·b·ium	roe	rae	gm	ath	- ze	
	in·day-of	good	be ^{bc} -you	!	in·good	and·in·day-of	evil	discern-you	!	moreover	
										»	
										this	

¹ . A good name [is] better than precious ointment; and the day of death than the day of one's birth.

² [It is] better to go to the house of mourning, than to go to the house of feasting; for that [is] the end of all men; and the living will lay [it] to his heart.

³ Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

⁴ The heart of the wise [is] in the house of mourning; but the heart of fools [is] in the house of mirth.

⁵ [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

⁶ For as the crackling of thorns under a pot, so [is] the laughter of the fool: this also [is] vanity.

⁷ . Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

⁸ Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

⁹ Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

¹⁰ Say not thou, What is [the cause] that the former days were better than these? for thou dost not enquire wisely concerning this.

¹¹ . Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.

¹² For wisdom [is] a defence, [and] money [is] a defence: but the excellency of knowledge [is, that] wisdom giveth life to them that have it.

¹³ Consider the work of God: for who can make [that] straight, which he hath made crooked?

¹⁴ In the day of prosperity be joyful, but in the day of adversity consider: God also

לְעִמַּת - עָשָׂה זֶה - דְּבַרְתָּ - עַל שְׁלֹא יִמְצָא הָאָדָם
 l·omth - ze oshe e·aleim ol - dbrth sh·la imtza e·adm
 to·correspond-with this he-made^{do} the·Elohim on matter-of which·not he-shall-find the·human

hath set the one over against the other, to the end that man should find nothing after him.

אַחֲרָיו :
 מאַוּמָה :
 achri·u maume :
 after·him aught

7:15 אֶת - הַכֹּל - רָאִיתִי בַּיָּמִי הַבְּלִי יֵשׁ צַדִּיק אֲבָד
 ath - e·kl raithi b·imi ebl·i ish tzdiq abd
 > the·all I-saw in·days-of vanity-of·me there-is righteous-man perishing

¹⁵ All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.

בְּצַדִּיקוֹ וַיֵּשׁ רָשָׁע מְאָרִיךְ בְּרָעוּתוֹ :
 b·tzdq·u u·ish rsho marik b·roth·u :
 in·righteousness-of·him and·there-is wicked-man ^cprolonging in·evil-of·him

¹⁶ Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself?

7:16 אַל - תְּהִי - צַדִּיק הַרְבֵּה וְאַל - -
 al - thei tzdiq erbe u·al -
 must-not-be you-are-being^{bc} righteous to-^cbe-much and·must-not-be

תִּתְחַכֵּם יוֹתֵר לְמָה תִּשְׁוִמֵם :
 ththchkm iuthr l·me thshumm :
 you-are-thinking-yourself-wise surplus to·what ? you-shall-desolate-yourself

¹⁷ Be not over much wicked, neither be thou foolish: why shouldst thou die before thy time?

7:17 אַל - תִּרְשָׁע - הַרְבֵּה וְאַל - - תְּהִי - סָקֵל
 al - thrsho erbe u·al - thei skl
 must-not-be you-are-being-wicked to-^cbe-much and·must-not-be you-are-being^{bc} silly

לְמָה תָּמוּת בְּלֹא עֵתְךָ :
 l·me thmuth b·la oth·k :
 to·what ? you-shall-die in·not time-of·you

7:18 טוֹב אֲשֶׁר תִּחַזְּקוּ בְּזֶה וְגַם מִזֶּה - אַל -
 tub ashr thachz b·ze u·gm - m·ze al -
 good which you-are-holding in·this and·moreover from·this must-not-be

¹⁸ [It is] good that thou shouldst take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

תִּנְחַח אֶת - יָדְךָ - אֶת כִּי - יִרָא - יֵצֵא אֱלֹהִים אֶת -
 thnch ath - id·k ki - ira aleim itza ath -
 you-are-^cletting-stop > hand-of·you that one-fearing-of Elohim he-shall-come-forth >

כָּלָם :
 kl·m :
 all-of·them

7:19 הַחֲכָמָה תִּזְעוּ לְחָכְמָה מֵעֲשָׂרָה שְׁלִיטִים אֲשֶׁר הֵיוּ
 e·chkme thoz l·chkm m·oshre shlitim ashr eiu
 the·wisdom she-is-being-strong to·^{the}·wise-man from·ten men-of-authority who they-are^{bc}

¹⁹ Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

בְּעִיר :
 b·oir :
 in·^{the}·city

7:20 כִּי אָדָם אֵין צַדִּיק בְּאֶרֶץ אֲשֶׁר יַעֲשֶׂה טוֹב - וְלֹא
 ki adm ain tzdiq b·artz ashr ioshe - tub u·la
 that human there-is-no righteous-one in·^{the}·earth who he-is-doing good and·not

²⁰ For [there is] not a just man upon earth, that doeth good, and sinneth not.

יִחַטָּא :
 ichta :
 he-is-sinning

7:21 גַּם לְכָל - הַדְּבָרִים - אֲשֶׁר יִדְבְּרוּ אַל - תִּתֵּן
 gm l·kl - e·dbrim ashr idbru al - ththn
 moreover to·all-of the·words which they-are-^mspeaking must-not-be you-are-giving

²¹ Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

לְבָבְךָ אֲשֶׁר לֹא תִשְׁמַע - אֶת עַבְדְּךָ - אֶת מִקְלָלְךָ :
 lb·k ashr la - thshmo ath - obd·k ath mqll·k :
 heart-of·you which not you-shall-hear > servant-of·you ^mslighting-of·you

7:22 כִּי גַּם - פְּעָמִים - יָדַע רַבּוֹת לְבָבְךָ אֲשֶׁר גַּם - אֶתְּ | אֶתְּ | קָלַלְתָּ
 ki gm - phomim rbuth ido lb·k ashr gm - ath athe qllth
 that even times many he-knows heart-of·you which moreover you you you-^mslighted

²² For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

אֲחֵרִים :
 achrim :
 others

7:23 כָּל - זֶה - נִסִּיתִי בְּחָכְמָה אָמַרְתִּי אַחְכְּמָה וְהִיא רְחוּקָה מִמֶּנִּי :
 kl - ze nsithi b·chkme amrthi achkme u·eia rchuge mm·ni :
 all-of this I-ⁿprobed in·^{the}·wisdom I-said I-shall-be-wise and·she far from·me

²³ . All this have I proved by wisdom: I said, I will be wise; but it [was] far from

7:24 מה רחוק - שְׁהִיָּה - וְעִמָּק מִי עִמָּק וַיִּמְצְאוּ :
 rchug me - sh·eie u·omq omq mi imtza·nu :
 afar what ? which·he-was^{bc} and·deep deep who ? he-shall-find·him

7:25 סְבוּתִי וְלִבִּי אֲנִי וְלִדְעַת וְלִתְוֹר וּבְקֹשׁ חֵכְמָה
 sbuthi ani u·lb·i l·doth u·l·thur u·bqsh chkme
 I-turned-about I and·heart-of·me to·to-know-of and·to·to-explore-of and·to-^mseek-of wisdom

וְחִשְׁבוֹן וְלִדְעַת וְרָשָׁע כְּסָל וְהַסְּכִלּוֹת הוֹלְלוֹת :
 u·chshbun u·l·doth rsho ksl u·e·skluth eulluth :
 and·design and·to·to-know-of wickedness stupidity and·the·silliness blusterings

7:26 וּמוֹצֵא וְאֲנִי מֵרַ מִמּוֹת אֵת - הָאִשָּׁה - אֲשֶׁר - מִצְוֹדִים הִיא - וְחֲרָמִים
 u·mutza ani mr m·muth ath - e·ashe ashr - eia mtzudim u·chrnim
 and·finding I bitter from·death » the·woman who she weirs and·seine-nets

לִבָּהּ לְבָהּ אֲסוּרִים יְדִיָּהּ אֲסוּרִים טוֹב לְפָנָי הָאֱלֹהִים יִמְלֹט מִמֶּנָּה
 lb·e asurim idi·e tub l·phni e·aleim imlt mm·ne
 heart-of·her bonds hands-of·her good-one to·faces-of the·Elohim he-shall-^mescape from·her

וְחֹטֵא וְיִלְכֹּד בָּהּ :
 u·chuta ilkd b·e :
 and·one-sinning he-shall-be-seized in·her

7:27 רָאָה זֶה מִצָּאתִי אִמְרָה קְהֵלֶת אַחַת לְאֶחָת לְמֵצֵא חֲשֻׁבּוֹן :
 rae ze mtzathi amre qelth achth l·achth l·mtza chshbun :
 see-you ! this I-found she-said assembler one to·one to·to-find-of design

7:28 אֲשֶׁר עוֹד - בְּקֹשֶׁה נַפְשִׁי וְלֹא מִצָּאתִי אָדָם אַחַד מֵאַלְפֵי מֵצָאתִי
 ashr oud - bqshe nphsh·i u·la mtzathi adm achd m·alph mtzathi
 which still she-^msought soul-of·me and·not I-found human one from·thousand I-found

וְאִשָּׁה בְּכֹל - אֵלֶּה - לֹא מִצָּאתִי :
 u·ashe b·kl - ale la mtzathi :
 and·woman in·all-of these not I-found

7:29 לְבַד רָאָה זֶה - מִצָּאתִי אֲשֶׁר עָשָׂה הָאֱלֹהִים אֵת - הָאָדָם - יֶשֶׁר וְהֵמָּה
 l·bd rae ze mtzathi ashr oshe e·aleim ath - e·adm ishr u·eme
 alone see-you ! this I-found which he-made^{do} the·Elohim » the·human upright and·they

בְּקִשׁוֹ חֲשֻׁבּוֹת רַבִּים :
 bqshu chshbnuth rbim :
 they-^mseek devisings many

me.
 24 That which is far off,
 and exceeding deep, who
 can find it out?

25 I applied mine heart to
 know, and to search, and to
 seek out wisdom, and the
 reason [of things], and to
 know the wickedness of
 folly, even of foolishness
 [and] madness:

26 And I find more bitter
 than death the woman,
 whose heart [is] snares and
 nets, [and] her hands [as]
 bands: whoso pleaseth God
 shall escape from her; but
 the sinner shall be taken by
 her.

27 Behold, this have I
 found, saith the preacher,
 [counting] one by one, to
 find out the account:

28 Which yet my soul
 seeketh, but I find not: one
 man among a thousand have
 I found; but a woman
 among all those have I not
 found.

29 Lo, this only have I
 found, that God hath made
 man upright; but they have
 sought out many inventions.