```
12:1 וֹזְכֹר
                                                                            בּוֹרְאֶידְּ - אֵת
                                                                                                                                                                                                                                                                                                      אַשֶׁר
                                                                                                                                                                                                                                                                                                                                                  . Remember now thy
                                                                                                                                                                     בִּימֵי
                                                                                                                                                                                                           בחורתיק
                                                                                                                                                                                                                                                                                 עד
                                                                                                                                                                                                                                                                                                                                             Creator in the days of thy
              u·zkr
                                                                             ath - burai·k
                                                                                                                                                                    b·imi
                                                                                                                                                                                                         bchurthi · k
                                                                                                                                                                                                                                                                                 od
                                                                                                                                                                                                                                                                                                      ashr
                                                                                                                                                                                                                                                                                                                                             youth, while the evil days
              and · remember - you!
                                                                                               ones-creating-of \cdot you in \cdot days-of choice-youths-of \cdot you still which
                                                                                                                                                                                                                                                                                                                                             come not, nor the years
                                                                                                                                                                                                                                                                                                                                              draw nigh, when thou shalt
                                                                       יכזי
                                                                                                                                                                                         אֲשֵׁר שָׁנִים
                                                                                                 הָרָעָה
                                                                                                                                                                                                                                 תאמר
                                                                                                                                                                                                                                                                                                                                             say, I have no pleasure in
                                                                                                                                                                                                                                                                                  ain
la - ibau
                                                                     imi
                                                                                                 e·roe
                                                                                                                                u·egiou
                                                                                                                                                                                       shnim ashr thamr
             they-are-coming days-of the evil and they-cattain years which you-shall-say there-is-no
                                               חַפַּץ
                    בהם
1 · i
                b·em
                                               chphtz :
to·me in·them delight
                                                                                                                                                                                                                                                                                                                                             <sup>2</sup> While the sun, or the light,
                                   תַחָשַׁךְ - לֹא אֲשֵׁר
                                                                                                                                 השמש
עד 12:2
                                                                                                                                                                                                             וְהַיָּרֵחַ
                                                                                                                                                                                                                                                         וַהַכּוֹכַבִים
                                                                                                                                                                                                                                                                                                                                             or the moon, or the stars, be
             od ashr la -thchshk e-shmsh u-e-aur u-e-irch u-e-kukbim
still which not she-is-darkening the-sun and-the-light and-the-moon and-the-stars
                                                                                                                                                                                                                                                                                                                                             not darkened, nor the clouds
                                                                                                                                                                                                                                                                                                                                             return after the rain:
וִשֶבוּ
                                                    הַעָבִים
                                                                                                             אַחַר
                                                                                                                                הַנָּשֵׁם
u·shbu
                                                     e·obim
                                                                                                             achr e·gshm
and they return the thick-clouds after the downpour
                                                                                                                                                                                                                                                                                                                                             <sup>3</sup> In the day when the keepers of the house shall
                                                 שיזעו
                                                                                                                                שמרי
                                                                                                                                                                                הבית
                                                                                                                                                                                                                        והתעותו
            b·ium
                                            sh·izou
                                                                                                                                shmri
                                                                                                                                                                                      e·bith
                                                                                                                                                                                                                       u·ethouthu
                                                                                                                                                                                                                                                                                  anshi
                                                                                                                                                                                                                                                                                                                                              tremble, and the strong men
             \verb|in+the+day| which+they-are-stirring| ones-keeping-of| the+house| and+they-sdistort| mortals-of| the+house| and+they-sdistort| mortals-of| the+house| t
                                                                                                                                                                                                                                                                                                                                              shall bow themselves, and
                                                                                                                                                                                                                                                                                                                                              the grinders cease because
הַתַּיָל
                                                                                הַּמֹחֲנוֹת
                                                                                                                                             כֿג
                                                                                                                                                              מעמו
                                                                                                                                                                                                            וחשכו
                                                                                                                                                                                                                                                                  הַרֹאוֹת
                                                                                                                                                                                                                                                                                                                                              they are few, and those that
e · chil
                             u·bt.lu
                                                                                e·tchnuth
                                                                                                                                          ki
                                                                                                                                                            motu
                                                                                                                                                                                                           u·chshku
                                                                                                                                                                                                                                                                   e·rauth
                                                                                                                                                                                                                                                                                                                                              look out of the windows be
\texttt{the} \cdot \texttt{valor} \quad \texttt{and} \cdot \texttt{they} - \texttt{halt} \quad \texttt{the} \cdot \texttt{ones} - \texttt{grinding} \quad \texttt{that} \quad \texttt{they} - \texttt{mare} - \texttt{few} \quad \texttt{and} \cdot \texttt{they} - \texttt{darken} \quad \texttt{the} \cdot \texttt{ones} - \texttt{seeing} \quad \texttt{the} \cdot \texttt{ones} - \texttt{seeing} \quad \texttt{the} \cdot \texttt{ones} - \texttt{the}
                                                                                                                                                                                                                                                                                                                                             darkened,
b.arbuth
in·the·crevices
                                                                                                                                                                                                                                                                                                                                             <sup>4</sup> And the doors shall be
וְסָנְרוֹ 12:4
                                                                                   דלתים
                                                                                                                              בַשוק
                                                                                                                                                                                                                                                                       הַמַחַנַה
                                                                                                                                                                                                                                                                                                                                             shut in the streets, when the
                                                                                  dlthim
                                                                                                                              b·shuq
                                                                                                                                                                     b·shphl
                                                                                                                                                                                                                                                                        e·tchne
                                                                                                                                                                                                                                                                                                                                             sound of the grinding is
              and they are mclosed double doors in the road in to-become low-of sound-of the grinding
                                                                                                                                                                                                                                                                                                                                             low, and he shall rise up at
                                                                                                                                                                                                                                                                                                                                             the voice of the bird, and all
                                                                                                הַצְּפּוֹר
                                                                                                                                                                                                                                                                                                                                             the daughters of musick
                                                        l·qul
                                                                                                e \cdot tzphur u \cdot ishchu
                                                                                                                                                                                                                                  kl
                                                                                                                                                                                                                                                       - bnuth
                                                                                                                                                                                                                                                                                                                                             shall be brought low;
and·he-is-rising to·sound-of the·bird and·they-are-being-nprostrate all-of daughters-of
השיר
e·shir :
the · song
                                                                                                                                                                                                                                                                                                                                             <sup>5</sup> Also [when] they shall be
12:5
                                                                                                                                         וחתחתים
                                                                                                                                                                                                                                                                                                                                             afraid of [that which is]
                                            m·qbe
                                                                                irau
                                                                                                                                        u·chthchthim
                                                                                                                                                                                                       b·drk
                                                                                                                                                                                                                                             u·inatz
                                                                                                                                                                                                                                                                                                                                             high, and fears [shall be] in
              \texttt{moreover from \cdot lofty they-are-fearing and \cdot consternations in \cdot \texttt{the \cdot way} and \cdot \texttt{he-is-c} \texttt{spurning}}
                                                                                                                                                                                                                                                                                                                                             the way, and the almond
tree shall flourish, and the
                                                                                                                   تيرثد
                                     וִיסִתַבֵּל
                                                                                                                                                                          וֹתָפֵּר
                                                                                                                                                                                                                                                 הַאָביוֹנַה
הַשָּׁקַד
                                                                                                                                                                                                                                                                                                                                              grasshopper shall be a
                                                                                                                    e·chgb
e·shqd
                                    u·isthbl
                                                                                                                                                                         u \cdot thphr
                                                                                                                                                                                                                                                   e·abiune
                                                                                                                                                                                                                                                                                                                                              burden, and desire shall fail:
the \cdot almond \ and \cdot he - is - \verb|^sbeing-burden| \ the \cdot grasshopper \ and \cdot she - is - \verb|^cannulling| \ the \cdot caperberry \cdot s \ effect
                                                                                                                                                                                                                                                                                                                                              because man goeth to his
                                                                                                                                                                                                                                                                                                                                              long home, and the
                                                                           בית - אַל
                                                                                                                          עולמו
                                                                                                                                                                                                                                                                        הַספּרִים
                                                                                                                                                               וַסָבִבוּ
                                                                                                                                                                                                                                  בשוק
                                                                                                                                                                                                                                                                                                                                             mourners go about the
                                                                         al - bith
                                                                                                                         oulm·u
ki - elk e adm
                                                                                                                                                         u·sbbu
                                                                                                                                                                                                                                  b·shuq
                                                                                                                                                                                                                                                                      e \cdot sphdim
                                                                                                                                                                                                                                                                                                                                             streets:
that going the human to house-of eon-of him and they-turn-about in the road the ones-wailing
                                    יַרַחַקּ - לא אַשֶׁר
                                                                                                                                                                                                                                  חֶבֶל
                                                                                                                                                                                                                                                                                                                                             <sup>6</sup> Or ever the silver cord be
עד 12:6
                                                                                                                                      יבתק
                                                                                                                                                                                                                                                                 הַכֶּסֶף
                                                                                                                                                                                                                                                                                                                                             loosed, or the golden bowl
                                  ashr la - irchq
             od
                                                                                                                                           irthq
                                                                                                                                                                                                                                  chbl
                                                                                                                                                                                                                                                            e·ksph
                                                                                                                                                                                                                                                                                                                                             be broken, or the pitcher be
              still which not
                                                                       he-is-being-far he-is-pulled-away (LXX) cable-of the silver
                                                                                                                                                                                                                                                                                                                                             broken at the fountain, or
                                                                                                                                                                                                                                                                                                                                             the wheel broken at the
                                                                           נַלַת
                                                                                                                                                וִתִשָּׁבֶר
                                                                                                                                                                                                                                המבוע - על כד
                                                                                                                הַזָּהָב
                                                                                                                                                                                                                                                                                                                                             cistern.
u·thrtz glth e·zeb u·thshbr kd ol - e·mbuo and·she-is-being-bruised globe-of the·gold and·she-is-being-broken jar on the·fount
                                                           הַנְלְנֵל
                                                                                             הַבּוֹר ־ אֵל
                                                                                     al - e·bur
u.nrtz
                                                           e·glgl
and he-is-bruised the wheel to the cistern
                                                                                                               דָאָרֶץ - עַל
                                                                                                                                                                                                                                                                                                                                             7 Then shall the dust return
וַיַשֹב 12:7
                                                                                                                                                                                                                                                                               תשוב
                                                                                                                                                                                                                                                                                                                                             to the earth as it was: and
                                                                                                          ol - e·artz
             u·ishb
                                                                                e.ophr
                                                                                                                                                               k·sh·eie
                                                                                                                                                                                                                          u \cdot e \cdot ruch
                                                                                                                                                                                                                                                                               thshub
                                                                                                                                                                                                                                                                                                                                             the spirit shall return unto
              \verb| and-he-is-returning| | the-soil | on | | the-earth | as-which-he-was|^{bc} | and-the-spirit | she-is-returning| | the-soil | on | | the-earth | as-which-he-was|^{bc} | and the-spirit | she-is-returning| | the-soil | on | | the-earth | as-which-he-was|^{bc} | and the-spirit | she-is-returning| | the-soil | on | | the-earth | as-which-he-was|^{bc} | and the-spirit | she-is-returning| | the-soil | on | | the-earth | as-which-he-was|^{bc} | and the-spirit | she-is-returning| | the-spirit | the
                                                                                                                                                                                                                                                                                                                                             God who gave it.
הַאֵּלֹהִים - אֵל
                                                     נְתָנָה אֲשֶׁר
al - e·aleim
                                                 ashr nthn·e
          the · Elohim who he-gave · her
12:8 הַבַל
                                               הַבָּלִים
                                                                                                                                                                                                                                                                                                                                             8. Vanity of vanities, saith
                                                                              אָמַר
                                                                                                          הַקּוֹהֶלֶת
                                                                                                                                                                                                                                                                                                                                             the preacher; all [is] vanity.
              eb]
                                            eblim
                                                                          amr
                                                                                                          e \cdot quelth
                                                                                                                                                         e·kl
                                                                                                                                                                                  ebl
              vanity-of vanities he-says the assembler the all vanity
```

וֹיבור 12:9 u·ithr and·surplus און u·azn	שֶׁהְיָה which he-wasbc קר יחקר u.chgr	qelth chkm assembler wise	oud lmd further he-mtaught	דַּעַת - - doth t knowledge : הַּרְבַּה	تبپت - پنب ath - e·om » the·people
12:10 בְּקִשׁ bqsh	לְמָצֵא לְהֶלֶת qelth l⋅mt:	דְּבְרֵי za dbri	n-order proverbs - וְכָתוּב - chphtz u.kth of delight and o	ub	اپار ishr tten uprightness
אָבֶּת דְּבְרֵי : dbri amth : words-of truth					
dbri ch	רְרְבֹנוֹת הְקְבָמִי nkmim k·drbn: ise-ones as·the	uth u·k	נטועים וּכְמַשְׂמְ mshmruth ntuoim as·bolts ones-bei	ng-imbedded	בּעֲלֵי boli possessors-of
กา๋องุง asphuth gathered-sayings	וּתְנוּ nthnu they-are-given	מֵרֹעֶה m·roe from·one-being-	٦٦ٜ : achd : -shepherd one		
12:12 ןיֹתֵר u·ithr and·surplus	הְנִי מֵהַמְּה m·eme bn· from·them son		מְשׁוֹת oshuth l-you! to-make ^{do} -c	sphrim e	קרב rbe o-cbe-many
מין מין ain qtz there-is-no end	ילהג u·leg erbe and·study to-	igoth	בְּשֶׂר: bshr: ss-of flesh		
12:13 JiD suph termination		l nshmo	הְאֱלֹהִים - אֶת ath - e∙aleim d » the∙Elohim	יְרָא ira fear-you!	תּאָּוּ u·ath - and·»
מְצְוֹתְיו mtzuthi·u instructions-of·l	שְׁמוֹר shmur him keep-you!	קל זֶה - כִּי ki - ze kl that this whol	- e·adm : Le-of the·human		
ki ath - :		בָּא הָאֱלֹהִים e e aleim iba the Elohim he-		-	קָּכָּל 1 - 111-of
7 : 7	מוֹב - אָנּ m - tub u·am f good and·if	רָע : - ro : i evil			

- ⁹ And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.
- The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
- ¹¹ The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.
- ¹² And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.
- 13 . Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man.
- ¹⁴ For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.