¹. <<To the chief Musician, Altaschith, A Psalm [or] Song of תַשָּׁחֵת -75:1 (75:1) רַמְנַצֶּחַ 1.mntzch al - thshchth mzmur 1.asph $\texttt{for} \cdot \texttt{the} \cdot \texttt{one-making-it-permanent} \quad \texttt{must-not-be} \quad \texttt{you-are-} \\ \texttt{cbringing-ruin} \quad \texttt{psalm} \quad \texttt{to} \cdot \texttt{Asaph} \\ \texttt{asaph} \quad \texttt{to} \cdot \texttt{Asaph$ Asaph.>> Unto thee, O God, do we give thanks, וְקָרוֹב הוֹדִינוּ (75:2) שׁיר הוֹדִינוּ אֱלֹהִים יְּמֶךְ וְקְרוֹב u·qrub shm·k שָׁמֶד ספרו [unto thee] do we give shir : eudinu l·k aleim eudinu sphru thanks: for [that] thy name ${\tt we-^cacclaim\ to\cdot you\ Elohim\ we-^cacclaim\ and\cdot near\ name-of\cdot you\ they-^mrecount}$ song is near thy wondrous works declare. נפלאותיק nphlauthi·k things-being-marvelous-of·you אָשָׁפֿמ ² When I shall receive the 75:2 (75:3) מועד מֵישָׁרִים אֲנִי congregation I will judge ki aqch muod ani mishrim ashpht uprightly. that I-am-taking appointed-time I equities I-shall-judge ³ The earth and all the וְכָל 75:3 (75:4) קנוֹגִים ישָׁבֵיהָ -תכַנִתִּי אָנֹכִי inhabitants thereof are dissolved: I bear up the - ishbi·e nmgim artz u·kl anki thknthi ones-being-dissolved earth and all-of ones-dwelling-of her I I-^mregulate pillars of it. Selah. omudi e sle columns-of·her interlude אַל תַּהֹלוּ -4 I said unto the fools, Deal קהוֹלְלִים אָמַרְתִּי (75:5) 75:4 not foolishly: and to the amrthi l·eullim al - thelu u·l·rshoim wicked, Lift not up the $\textbf{I-say} \quad \textbf{to} \cdot \textbf{the} \cdot \textbf{ones-boasting must-not-be} \quad \textbf{you}^{(p)} - \textbf{are-boasting and} \cdot \textbf{to} \cdot \textbf{the} \cdot \textbf{wicked-ones}$ horn: אל תַּרִימוּ al - thrimu qrn : $\verb|must-not-be| you|(p)-are-cexalting horn|$ 5 Lift not up your horn on 75:5 (75:6) אל קַרִימוּ -למרום קרנכם תַדַבָּרוּ - thrimu high: speak [not with] a al 1.mrum qrn·km thdbru stiff neck. $\texttt{must-not-be} \quad \texttt{you}^{(\texttt{p})} - \texttt{are-}^\texttt{c} \texttt{exalting} \quad \texttt{to} \cdot \texttt{the} \cdot \texttt{height} \quad \texttt{horn-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{you}^{(\texttt{p})} - \texttt{are-}^\texttt{m} \texttt{speaking}$ עָתָק בְצַנָּאר b∙tzuar othq in·neck impertinent ⁶ . For promotion [cometh] 75:6 (75:7) מִמוֹצָא לֹא וּמִמַעֵרָב ולא מִמִּדבַר neither from the east, nor ki la m·mutza u·m·morb u·la m·mdbr erim from the west, nor from the that not from coming-forth and from west and not from wilderness to cexalt-of south. שֹפֵש אֱלֹהִים - כִּי (75:8) 75:7 ⁷ But God [is] the judge: he יַשָׁפִּיל Πī יַרים ishphil putteth down one, and ze irim ki - aleim shpht u·ze that Elohim one-judging this-one he-is-cabasing and this-one he-is-cexalting setteth up another. - חָמָר וְיֵיון יְהוָה - ieue u·iin chmr 8 For in the hand of the קיַד כוֹס כִּי ki kus b·id מֶסֶךְ מָלֵא 75:8 (75:9) ויגר LORD [there is] a cup, and mla msk u∙igr the wine is red; it is full of that cup in·hand-of Yahweh and·wine he-is-turbid full blend and·he-shall-cspill mixture; and he poureth out כֹל of the same: but the dregs שָׁמָרֵיהָ ־ אַדְּ ימצו ישתו רשעי imtzu ishthu thereof, all the wicked of ak - shmri·e kl m·ze rshoi - artz : the earth shall wring [them] from this yea lees-of her they-shall-squeeze they-shall-drink all-of wicked-ones-of earth out, [and] drink [them]. ⁹ But I will declare for ever; לעלם לאלהי 75:9 (75:10) אַנִיר (75:10 אַזמָרה יי יעק יי יי יעק. 1.olm azmre : יַעַקב I will sing praises to the u·ani aqid l·alei ioqb : God of Jacob. $\verb"and-I I-am-" telling for-eon I-shall-make-melody to-Elohim-of Jacob"$ ַּוֹכֶל (75:11) 75:10 10 All the horns of the קַרְנֵי -רשעים תָרוֹמַמָנָה - qrni אגדע wicked also will I cut off; rshoim u·kl agdo thrummne qrnuth and all-of horns-of wicked-ones I-shall-mhack-down they-shall-be-mexalted horns-of [but] the horns of the

tzdiq righteous-one righteous shall be exalted.