```
chief
                                                                    לידותון
                                                                                     לְדָוִד מִזְמוֹר
                                                                                                                               <<To
                                                                                                                                        the
39:1 (39:1) לְמָנְצֶּחַ
                                                                                                         : (39:2)
                                                                                                                         Musician, [even] to Jeduthun, A Psalm of
             1.mntzch
                                                     1.idithun
                                                                       l·iduthun
                                                                                          mzmur 1.dud
                                                                                          psalm to · David
             for.the.one-making-it-permanent
                                                     for · Jeduthun for · Jeduthun
                                                                                                                         David.>> I said, I will take
                                                                                                                         heed to my ways, that I sin
                                      מחַטוֹא
                                                        בלשוני
                                                                           אֶשְׁמְרָה
                                                                                            לפי
אֶשְׁמְרָה אָמַרְתִּי
                                                                                                              מחסום
                                                                                                                         not with my tongue: I will
amrthi ashmre
                        drk∙i
                                      m·chtua
                                                       b·lshun·i
                                                                          ashmre
                                                                                           l·ph·i
                                                                                                             mchsum
                                                                                                                         keep my mouth with a
I-said I-shall-keep ways-of·me from·to-sin-of in·tongue-of·me I-shall-keep to·mouth-of·me muzzle
                                                                                                                         bridle, while the wicked is
                                                                                                                         before me.
                        לָנֵגְדִּי
           רשע
b·od
          rsho
                        l•ngd•i
in·still wicked-one to·in-front-of·me
                                                                                                                         <sup>2</sup> I was dumb with silence, I
39:2 (39:3) נאלמתי
                           דומיה
                                        הַחשׁיתי
                                                 מָמוֹב
                                                                 וכאָבי
                                                                                   נִעְכַר
                                                                                                                         held my peace, [even] from
             nalmthi
                         dumie
                                      echshithi m·tub
                                                                u·kab·i
                                                                                   nokr
                                                                                                                         good; and my sorrow was
             {\tt I-was-^n} {\tt mute stillness I-^chushed from\cdot good and\cdot pain-of\cdot me he-was-troubled}
                                                                                                                         stirred.
                                                                                                                         <sup>3</sup> My heart was hot within
39:3 (39:4) □∏
                                            בָּקרָבִּי
                                                               בַהַנִינִי
                                                                                      תִבְעַר
                                                                                                          - 228
                                                                                                                         me, while I was musing the
                          - lb·i
             chm
                                           b∙qrb•i
                                                               b∙egig∙i
                                                                                      thbor
                                                                                                         - ash
                                                                                                                         fire burned: [then] spake I
             with my tongue,
dbrthi b·lshun·i
\text{I-}^{\text{m}} \text{spoke in} \cdot \text{tongue-of} \cdot \text{me}
                                                                                                                         <sup>4</sup> LORD, make me to know
                                                                                                 היא -
39:4 (39:5) הוֹדִיעָנִי
                                   יהוַה
                                             קצִי
                                                         ומַדַת
                                                                           יבזי
                                                                                        מַה
                                                                                                                         mine end, and the measure
             eudio•ni
                                   ieue
                                            qtz·i
                                                        u·mdth
                                                                           im∙i
                                                                                         me
                                                                                                 - eia
                                                                                                                         of my days, what it [is; that]
             cacquaint-you.me! Yahweh end-of.me and.measure-of days-of.me what? she
                                                                                                                         I may know how frail I
                                                                                                                         [am].
                       חבל -
                                        : אָנִי
adoe
               me
                       - chdl
                                        ani:
I-shall-know what ! leaving-off I
                                                                                                                         <sup>5</sup> Behold, thou hast made
39:5 (39:6) 737
                        מפחות
                                        נַתַתַּה
                                                   יבזי
                                                                                           כאָיו
                                                                                                                         my days [as] an handbreadth; and mine age
                        tphchuth
             ene
                                        nththe
                                                  im·i
                                                                 u·chld·i
                                                                                           k·ain
             behold ! handbreadths you-gave days-of \cdot me and \cdot transcience-of \cdot me as \cdot nothing
                                                                                                                         [is] as nothing before thee:
                                - הֶבֶל
                                           בָל
                                                                                                                         verily every man at his best
                                                   אָדָם -
נָנֶדֶּך
                                                          נצב
                                                                                                                         state [is] altogether vanity.
ngd·k ak kl -ebl kl -adm ntzb sle in-front-of·you yea all-of vanity all-of human being-stationed interlude
                                                                                                                         Selah.
                                                                                                                         <sup>6</sup> Surely every man walketh
39:6 (39:7) אַד אַד
                               יִתְהַלֶּךְ
                                                ַהַבַל - אַדְ אִישׁ
                                                                       יָהֶכְּיוּוְ
                                                                                               יצבר
                                        - aish ak - ebl
                                                                                                                         in a vain shew: surely they
             ak - b·tzlm ithelk
                                                                       iemiu·n
                                                                                              itzbr
                                                                                                                         are disquieted in vain: he
             {\tt yea} \quad {\tt in \cdot image} \  \, {\tt he - is - swalking} \quad {\tt man} \quad {\tt yea} \quad {\tt vanity} \  \, {\tt they-are-clamoring} \  \, {\tt he - is - piling-up}
                                                                                                                         heapeth up [riches], and
knoweth not who shall
ולא
         ידע -
                            כזי
                                 אֹספם -
                                                                                                                         gather them.
u·la
        - ido
                           mi - asph·m
and not he-is-knowing who ? one-gathering-of them
                                                                                                                         ^{7} . And now, Lord, what
(39:8) וֹעַתַּה
                       מַה
                               קוִיתִי -
                                             אָדֹנָי
                                                       תוחלתי
                                                                                                                         wait I for? my hope [is] in
                              - quithi
                                                       thuchlth i l·k
             u·othe me
                                            adni
                                                                             eia:
             and now what ? I-mexpect my-Lord hope-of me to you she
                                                                                                                         thee.
                                                                                                                         8 Deliver me from all my
                          - פִּשָׁעַי
                                                      הַצִּילְנִי
                                                                                                                         transgressions: make me not
             m·kl
                          - phsho·i
                                                     etzil·ni
                                                                          chrphth
                                                                                          nb1
                                                                                                                         the reproach of the foolish.
             \texttt{from} \cdot \texttt{all-of} \quad \texttt{transgressions-of} \cdot \texttt{me} \quad \texttt{`rescue-you} \cdot \texttt{me} \; ! \; \; \texttt{reproach-of} \; \; \texttt{decadent-one}
אַל
              - תְשִׁימֵנִי
             - thshim·ni
al
must-not-be you-are-placing·me
                                                                                                                         <sup>9</sup> I was dumb, I opened not
(39:10) נאַלְמָתִי (39:10)
                           אֶפְתַח לֹא
                                                פי -
                                                                دَر
                                                                       עשִית אַתַּה
                         la aphthch - ph·i
                                                                                                                         my mouth; because thou
              nalmthi
                                                                ki
                                                                       athe oshith :
                                                                                                                         didst [it].
              \hbox{${\tt I-am-}^n$ mute not ${\tt I-shall-open}$ mouth-of$ `{\tt me}$ that you you-did}
                                                                                                                         10 Remove thy stroke away
                                  מֵעֶלֵי
39:10 (39:11) קֿמֶר
                                                נָנְעֵדָּ
                                                               מִתִּנְרַת
                                                                                                       אָנִי
                                                                                                                         from me: I am consumed by
                                  m·ol·i
                                                ngo·k
                                                               m \cdot thgrth
                                                                                        id·k
                                                                                                       ani
               esr
                                                                                                                         the blow of thine hand.
               \verb"withdraw-you"! from \cdot \verb"on \cdot me" touch-of \cdot you" from \cdot \verb"stirring-up-of" hand-of \cdot you I
כָלִיתִי
klithi
I-am-exhausted
                                                                                                                         11 When thou with rebukes
                                 עָוֹן - עַל
39:11 (39:12) בּתוֹכְחוֹת
                                                   יַסַרַתַּ
                                                                      וַתְּמֵס אִישׁ
                                                                                                      כעש
               b·thukchuth ol - oun
                                                                                                                         dost correct man for
                                                   isrth
                                                                     aish u·thms
                                                                                                      k.osh
                                                                                                                         iniquity, thou makest his
               in corrections on depravity you-mdiscipline man and you-are-emelting as the moth
                                                                                                                         beauty to consume away
                                                                                                                         like a moth: surely every
                              הַבֵּל אַדְּ
חמודו
                                                    קַרָם -
                                                                                                                         man [is] vanity. Selah.
chmud.11
                                                            sle
                             ak ebl
                                           kl
                                                   - adm
one-being-coveted-of \cdot him yea vanity all-of human interlude
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39:12 (39:13)	קּבְלְתִי - שָׁמְעָה shmo·e - thphl hear-you ! praye	th·i i		uoth·i	ng-of∙me	הַאָּזִינָה eazin·e cgive-ear	ä	דְּמְעָתִי - אֶּל al - dmoth·i to tear-of·me
	- הֶחֲרָשׁ - thchrsh you-are-being-sile	ki ent that	2	anki o	m·k	thushb k	Ç ∙kl s∙all-of	-
אָבוֹתִי abuth·i fathers-of·m	: :							
39:13 (39:14)			וְאַּבְּלִינְוּ •ablige nd•I-shall-		b.trm	אבׁר alk I-shall-go	וְאֵינֶנִי u·ain·r and·the	

12 Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I [am] a stranger with thee, [and] a sojourner, as all my fathers [were].

¹³ O spare me, that I may recover strength, before I go hence, and be no more.