יָהנָה ־ אֶת ָרָא אִישׁ ⁻ אַשְׁרֵי יָה ¹. Praise ye the LORD. הַלְלוּ 112:1 Blessed [is] the man [that] feareth the LORD, [that] ellu ie ashri - aish ira at mpraise-you(p)! Ie happy! man fearing-one * ath - ieue b·mtzuthi·u Yahweh in · instructions - of · him delighteth greatly in his commandments. מאד chphtz mad he-delights exceedingly ² His seed shall be mighty זַרעוֹ 112:2 גבור בָאָרֵץ יָהָיָה upon earth: the generation gbur b·artz ieie zro·u dur ishrim of the upright shall be masterful in the land he-shall-become seed-of him generation-of upright-ones blessed. יִבֹרֶךְ ibrk he-shall-be-mblessed 3 Wealth and riches [shall ַר רשַׂטַן בִביתוֹ וְצִּדְקָתוֹ עמבת - u·oshr b·bith·u u·tzdqth·u be] in his house: and his eun omdth 1.od righteousness endureth for $\text{wealth} \quad \text{and} \cdot \text{riches in} \cdot \text{house-of} \cdot \text{him and} \cdot \text{righteousness-of} \cdot \text{him one-standing to} \cdot \text{future}$ ever. ⁴ Unto the upright there לישרים אור ariseth light in the darkness: aur l·ishrim b.chshk zrch chnun u·rchum [he is] gracious, and full of ${\tt he-is-radiant} \quad {\tt in\cdot the\cdot darkness} \quad {\tt light} \quad {\tt for\cdot the\cdot upright-ones} \quad {\tt gracious} \quad {\tt and\cdot compassionate} \quad {\tt compassionate} \quad {\tt in\cdot the\cdot darkness} \quad {\tt light} \quad {\tt for\cdot the\cdot upright-ones} \quad {\tt gracious} \quad {\tt and\cdot compassionate} \quad {\tt compassiona$ compassion, and righteous. וצַדיק u·tzdiq and · righteous חוֹנֵן אָישׁ - טוֹב 112:5 דְבָרֶיו 5 A good man sheweth favour, and lendeth: he will tub - aish chunn u·mlue iklkl dbri·u b·mshpht guide his affairs with good man being-gracious and cobliging he-shall-msustain matters-of him in judgment discretion. $^{\rm 6}$. Surely he shall not be moved for ever: the righteous shall be in ימוט - לא לעולם - כי 112:6 לזכֶר יָהָיָה עוֹלַם ې اپا 1∙zkr ki - l·oulm la - imut l·zkr oulm ieie tzdiq that for·eon not he-shall-nslip to·remembrance-of eon he-shall-become righteous-one everlasting remembrance. יִירָא לֹא רֶעָה ⁷ He shall not be afraid of מִשְׁמוּעָה 112:7 לבו evil tidings: his heart is $\texttt{m}\cdot \texttt{shmuoe} \qquad \texttt{roe} \quad \texttt{la} \quad \texttt{iira}$ nkun lb•u btch fixed, trusting in the LORD. $\texttt{from} \cdot \texttt{report} \ \ \texttt{evil} \ \ \texttt{not} \ \ \texttt{he-shall-fear} \ \ \texttt{one-being-established} \ \ \texttt{heart-of} \cdot \texttt{him} \ \ \texttt{one-}^n \texttt{trusting}$ בַיהוָה b·ieue : in·Yahweh ⁸ His heart [is] established, 112:8 סַמוּדְ he shall not be afraid, until smuk lb•u la iira od ashr - irae he see [his desire] upon his one-being-supported heart-of him not he-shall-fear until which he-shall-see enemies. בָצֶרֶיו b·tzri·u in·foes-of·him לָאֶבְיוֹנִים . נָתַן $^{\rm 9}$ He hath dispersed, he hath לָאֶבְיונִים 1∙abiunim given to the poor; his nthn tzdqth·u omdth 1.04 righteousness endureth for $\texttt{he-} \texttt{m} \texttt{disperses} \quad \texttt{he-} \texttt{gives} \quad \texttt{to\cdot} \texttt{the\cdot} \texttt{needy-ones} \quad \texttt{righteousness-} \texttt{of\cdot} \texttt{him} \quad \texttt{one-standing} \quad \texttt{to\cdot} \texttt{future}$ ever; his horn shall be exalted with honour. קרנו : בְּכַבוֹד b·kbud : grn·u thrum horn-of·him she-shall-be-exalted in·glory 10 The wicked shall see [it], יראָה יַחַרק and be grieved; he shall rsho irae u·kos shni•u ichrq u·nms

 $\label{eq:wicked-one} wicked-one \text{ he-shall-see} \text{ and} \cdot \text{he-is-vexed} \text{ teeth-of} \cdot \text{him he-shall-gnash} \text{ and} \cdot \text{he-}^n \text{melts-away}$

רשַעים

thauth

תאבד

rshoim thabd

yearning-of wicked-ones she-shall-perish

gnash with his teeth, and

melt away: the desire of the wicked shall perish.