```
<sup>1</sup>. <<To the chief
Musician, A Psalm of
David.>> Hold not thy
לַמְנַצֵּחַ 109:1
                1.mntzch
                                                                                                                     1.dud
                                                                                                                                                  mzmur alei
                                                                                                                                                                                                         thelth·i
                                                                                                                                                                                                                                                  al
                for the one-making-it-permanent to David psalm Elohim-of praise-of me must-not-be
                                                                                                                                                                                                                                                                                                                                  peace, O God of my praise;
thchrsh
you-are-cbeing-silent
                                                                                                                                                                                                                                                                                                                                  <sup>2</sup> For the mouth of the
                                                                                                                                                          עָלַי
                                 פי
                                                                                                                              קרמָה -
                                                                                                                                                                                                                                                                                         לשון
109:2
                                                               רַשַּׁע
                                                                                      ופי
                                                                                                                                                                                פתחו
                                                                                                                                                                                                                        דברו
                                                                                                                                                                                                                                                                                                                                   wicked and the mouth of
                ki phi
                                                             rsho
                                                                                     u·phi
                                                                                                                             - mrme ol·i phthchu
                                                                                                                                                                                                                      dbru
                                                                                                                                                                                                                                                              ath·i
                                                                                                                                                                                                                                                                                        lshun
                                                                                                                                                                                                                                                                                                                                  the deceitful are opened
                \texttt{that} \ \texttt{mouth-of} \ \texttt{wicked} \ \texttt{and} \cdot \texttt{mouth-of} \ \ \texttt{deceit} \ \texttt{on} \cdot \texttt{me} \ \texttt{they-opened} \ \texttt{they-} \\ \texttt{mouth-of} \ \ \texttt{with} \cdot \texttt{me} \ \texttt{tongue-of} \\ \texttt{on} \cdot \texttt{me} \ \ \texttt{they-opened} \ \ \texttt{they-} \\ \texttt{mouth-of} \ \ \texttt{mouth-of} \ \ \texttt{mouth-of} \ \ \texttt{mouth-of} \ \ \texttt{mouth-of} 
                                                                                                                                                                                                                                                                                                                                   against me: they have
                                                                                                                                                                                                                                                                                                                                   spoken against me with a
שָׁקֶר
                                                                                                                                                                                                                                                                                                                                   lying tongue.
shqr
falsehood
                                                                                                                                                                                                                                                                                                                                  ^{\scriptscriptstyle 3} They compassed me about
וַדְבָרֵי 109:3
                                                          שָׂנאָה
                                                                                  סָבַבוּנִי
                                                                                                                                        וַיִּלְחֲמוּנִי
                                                                                                                                                                                                                                                                                                                                  also with words of hatred;
and fought against me
                u·dbri
                                                          shnae sbbu·ni
                                                                                                                                        u·ilchmu·ni
                                                                                                                                                                                                                          chnm
                without a cause.
                                                                                                                                                                                                                                                                                                                                  <sup>4</sup> For my love they are my
אַהַבָּתִי ־ תַחַת 109:4
                                                                              ישמבוני
                                                                                                                                                                                                                                                                                                                                  adversaries: but I [give
                                                                      ishtnu•ni
                thchth - aebth·i
                                                                                                                                                                                     u·ani thphle:
                                                                                                                                                                                                                                                                                                                                  myself unto] prayer.
                under
                                         love-of·me they-are-being-adversaries-of·me and·I prayer
                                                                                 יַּלְי תְּחָת רְעָה שָׁלְי מּוֹבֶה תַּחַת רְעָה שָּלְי ol·i roe thohth tube u shnae thohth aebth·i
                                                                                                                                                                                                                                                                                                                                  <sup>5</sup> And they have rewarded
וַיִשִּׁימוּ 109:5
                                                                                                                                                                                                                                                                                                                                  me evil for good, and hatred
                u·ishimu
                                                                                                                                                                                                                                                                                                                                  for my love.
                \verb"and-they-are-placing" on \cdot \verb"me" evil under good and \cdot \verb"hatred" under love-of \cdot \verb"me"
                                                                                                                                                                                                                                                                                                                                  ^{\rm 6} . Set thou a wicked man
                                                                                            עַלַיו
                                                                                                                          רַשַּׁע
                                                                                                                                                              וֹמֶטֶן
                                                                                                                                                                                                            יעמד
                                                                                                                                                                                                                                                                                                                                  over him: and let Satan
                                                                                          oli∙u
                                                                                                                          rsho
                                                                                                                                                              u·shtn
                                                                                                                                                                                                           i omd
                                                                                                                                                                                                                                                             01 -
                                                                                                                                                                                                                                                                                                                                  stand at his right hand.
                cgive-supervision-you! over·him wicked-one and adversary he-shall-stand on
יכזינוֹ
imin·u
right-hand-of·him
                                                                                                                                                                                                                                                                                                                                   <sup>7</sup> When he shall be judged,
בַהְשַׁפְטוֹ 109:7
                                                                                                                                                                                                                                                                                                                                  let him be condemned: and
               b.eshpht.u
                                                                                         itza
                                                                                                                                                    rsho
                                                                                                                                                                                     u \cdot thphlth \cdot u
                                                                                                                                                                                                                                               theie
                                                                                                                                                                                                                                                                                                                                  let his prayer become sin.
                \verb|in-to-be-judged-of+him| | he-shall-go-forth| | condemned | and-prayer-of+him| | she-shall-become| | to-be-judged-of+him| | he-shall-go-forth| | condemned | and-prayer-of+him| | she-shall-become| | to-be-judged-of+him| | to-shall-go-forth| | to-be-judged-of+him| | to-shall-go-forth| | to-be-judged-of+him| | to-shall-go-forth| | to-be-judged-of+him| | to-shall-go-forth| | to-shall-g
לַחַטָּאָה
                           :
1.chtae
to·the·sin
יהיו 109:8
                                                                       יַמֵיו -
                                                                                                                                                                                                                                                                                                                                   8 Let his days be few; [and]
                                                                                                                     מעמים
                                                                                                                                                                                                                                                                                                                                  let another take his office.
                                                                                                                                                 phqdth·u
                ieiu
                                                                      - imi∙u
                                                                                                                    motim
                                                                                                                                                                                                               igch
                                                                                                                                                                                                                                                             achr
                \texttt{they-shall-become} \quad \texttt{days-of} \cdot \texttt{him} \quad \texttt{few-ones} \quad \texttt{supervision-of} \cdot \texttt{him} \quad \texttt{he-shall-take} \quad \texttt{another} \quad \texttt{days-of} \cdot \texttt{him} \quad \texttt{few-ones} \quad \texttt{supervision-of} \cdot \texttt{him} \quad \texttt{he-shall-take} \quad \texttt{another} \quad \texttt{days-of} \cdot \texttt{him} \quad \texttt{few-ones} \quad \texttt{supervision-of} \cdot \texttt{him} \quad \texttt{he-shall-take} \quad \texttt{another} \quad \texttt{days-of} \cdot \texttt{him} \quad \texttt{few-ones} \quad \texttt{supervision-of} \cdot \texttt{him} \quad \texttt{he-shall-take} \quad \texttt{another} \quad \texttt{days-of} \cdot \texttt{him} \quad \texttt{day
                                                                                                                                                                                                                                                                                                                                  <sup>9</sup> Let his children
                                                                                                                    וְאָשְׁתוֹ יְתוֹמִים
                                                                                                                                                                                                      : אַלְמַנַה
                                                                                                                                                                                                                                                                                                                                                                                                    be
                                                                       - bni u
                                                                                                                                                                                                                                                                                                                                  fatherless, and his wife a
                ieiu
                                                                                                                   ithumim u \cdot ashth \cdot u
                                                                                                                                                                                                      almne :
                                                                                                                                                                                                                                                                                                                                  widow.
                \texttt{they-shall-become} \quad \texttt{sons-of\cdot him} \quad \texttt{orphans} \quad \texttt{and\cdot woman-of\cdot him} \quad \texttt{widow}
                                                                                                                                                                                                                                                                                                                                   10 Let his children be
                                                                                                                                                     ושאלו
                                                         ינועו
                                                                                                                                                                                                                                                                                                                                  continually vagabonds, and
                                                                                                                                                    u·shalu
                  11.0110
                                                         inuou
                                                                                                           bni•u
                                                                                                                                                                                                u·drshu
                                                                                                                                                                                                                                                                                                                                  beg: let them seek [their
                   \verb"and-to-rove" they-shall-rove sons-of-him" and \verb"they-"" beg and \verb"they-inquire"
                                                                                                                                                                                                                                                                                                                                  bread] also out of their
                                                                                                                                                                                                                                                                                                                                  desolate places.
מַתַרבוֹתֵיהֶם
m·chrbuthi·em
from · deserted-houses-of · them
                                                                                                                                                                                                                                                                                                                                   <sup>11</sup> Let the extortioner catch
                                                                                                                                                                                  לו - אַשֶּׁר -
                                                                                                                                                                                                                                                                                                                                  all that he hath; and let the
                  ingsh nushe 1.kl -ashr -1.u u.ibzu
he-shall-mconfiscate one-being-creditor to.all-of which to.him and.they-shall-plunder
                                                                                                                                                                                                                                                                                                                                   strangers spoil his labour.
זַרים
zrim
                                  igio∙u
alien-ones labor-of·him
109:12 אל
                                                       יָהַי –
                                                                                                                                                                                                                                                                                                                                   12 Let there be none to
                                                                                                                                                                                                                                                                                                                                  extend mercy unto him:
                                                     - iei
                                                                                                          - 1·u
                  al
                                                                                                                                        mshk
                                                                                                                                                                                                         chsd
                                                                                                                                                                                                                                       u·al
                                                                                                                                                                                                                                                                                                                                  neither let there be any to
                   must-not-be he-is-becoming to·him one-being-indulgent kindness and·must-not-be
                                                                                                                                                                                                                                                                                                                                  favour
                                                                                                                                                                                                                                                                                                                                                              his
                                                                                                                                                                                                                                                                                                                                                                                  fatherless
                                                                                                                                                                                                                                                                                                                                  children.
                                                                                                            ליתוֹמָיו
יהי
                                               חונו
                                              קיתוקיו חובן
chunn l·ithumi·u
iei
he-is-becoming one-being-gracious to orphans-of \cdot him
                                                                                                                                                                                                                                                                                                                                   <sup>13</sup> Let his posterity be cut
                                                                   - אַחַרִיתוֹ
                                                                                                                  l.ekrith
                                                                                                                                                                                                                                                                                                                                  off; [and] in the generation
                                                              - achrith·u
                  iei
                                                                                                                                                                                        b.dur
                                                                                                                                                                                                                                        achr
                                                                                                                                                                                                                                                                                                                                  following let their name be
                  he-shall-become hereafter-of·him to·to-cut-off-of in·generation next
```

blotted out.

```
ימח
                          שמם
imch
                           shm·m
he-shall-be-wiped-out name-of·them
                                                                                                                             <sup>14</sup> Let the iniquity of his
                                                                       יהנה - אֵל
                                  עַוֹן
                                                                                      וַחַמַאת
                                                                                                    אמו
109:14 בַּרָּבְי
                   l'≅
oun
                                                                                                                            fathers be remembered with
      izkr
                                                    abthi·u
                                                                      al - ieue u·chtath
                                                                                                    am·11
                                                                                                                             the LORD; and let not the
       he-shall-be-remembered depravity-of fathers-of·him to Yahweh and·sin-of mother-of·him
                                                                                                                             sin of his mother be blotted
            - thmch
al
must-not-be she-is-being-wiped-out
                                                                                                                            <sup>15</sup> Let them be before the LORD continually, that he
                                                                                                   מאָרֶץ
                                                              u·ikrth
       ieiu ngd - ieue thmid u·ikrth m·artz
they-shall-bebc in-front-of Yahweh continually and·he-shall-cbe-cut-off from·earth
                                                                                                                             may cut off the memory of
                                                                                                                             them from the earth.
זָכָרֶם
zkr·m
remembrance-of \cdot them
                                                                                                                             <sup>16</sup> Because
                 זכר לא אשר
                                                                                                                                             that
                                                                                                                                                       he
                                                            חַסָד
                                                                                                                            remembered not to shew
       ion
                 ashr la zkr
                                               oshuth
                                                            chsd
                                                                       u·irdph
                                                                                                   aish - oni
                                                                                                                             mercy, but persecuted the
       because which not he-remembered to-do-of kindness and he-is-persecuting man humble-one
                                                                                                                             poor and needy man, that he
                                                                                                                             might even slay the broken
                                              למותת לבב
ואָבִיוֹן
                 וָנָכְאֵה
u·abiun
                                                                                                                             in heart.
u-abiun u-nkae lbb l-muthth
and-needy-one and-one-being-nsore-of heart to-to-mput-to-death-of
                                                                                                                             <sup>17</sup> As he loved cursing, so
                                         וַתְבוֹאֶהוּ
                                                        ···;
u·la
                                                                                                                             let it come unto him: as he
                                        u·thbua·eu
                                                                             - chphtz
       u·iaeb
                           qlle
                                                                                                 b.brke
                                                                                                                             delighted not in blessing, so
       \verb| and \cdot he-is-loving slighting and \cdot she-shall-come \cdot him and \cdot not | he-delighted in \cdot blessing | |
                                                                                                                             let it be far from him.
וַתִּרחַק
                         כזכזבר
u·thrchq
                        mm·nu
and·she-shall-be-far from·him
                                                                                                                             <sup>18</sup> As he clothed himself
וַיִּלְבַשׁ 109:18
                                                                                                                             with cursing like as with his
    u·ilbsh
                               qlle
                                           k·md·u
                                                              u·thba
                                                                                       k·mim
                                                                                                                             garment, so let it come into
       \verb|and-he-is-clothing| slighting| as \cdot \verb|coat-of-him| and \cdot \verb|she-shall-enter| as \cdot \verb|^{the} \cdot \verb|waters|
                                                                                                                             his bowels like water, and
                                                                                                                             like oil into his bones.
                                       בִעַצִמוֹתֵיו
                    וכשמן
                                   b.otzmuthi.u
                    u \cdot k \cdot shmn
in·within-of·him and·as·the·oil in·bones-of·him
                           לו -
                                                                                                                             19 Let it be unto him as the
                                       כָבֵנֶד
                                                  יעטה
                                                                                       תמיד
                                                                                                                             garment [which] covereth
       thei
                         - 1·u
                                    k·bgd
                                                iote
                                                                     u \cdot l \cdot mzch
                                                                                    thmid
                                                                                                                            him, and for a girdle
wherewith he is girded
       \verb|she-shall-become| to \cdot \verb|him| as \cdot \verb|cloak| he-is-muffling| and \cdot to \cdot \verb|cordon| continually
                                                                                                                             continually.
יַחִגְּרֶהָ
; wi''.'-
ichgr·e
he-is-girding·her
                                                                                                                             <sup>20</sup> [Let] this [be] the reward
שטני פעלת זאת 109:20
                                                            מאת
                                                                                                                            of mine adversaries from
the LORD, and of them that
       zath pholth shtn·i
                                                                               u.e.dbrim
                                                            m·ath
                                                                         ieue
       this wage-of ones-being-adversaries of -me from with Yahweh and the ones-speaking evil
                                                                                                                             speak evil against my soul.
נַפִּשִׁי - עַל
ol - nphsh·i :
on soul-of·me
                                                                                                                             <sup>21</sup> . But do thou for me, O
                          אַדֹנָי
                                               אתי -
                                                            לְמַעֵן
                                    עשה
                                                                                                                            GOD the Lord, for thy
                                             - ath·i
       u·athe ieue
                          adni
                                  oshe
                                                            lmon
                                                                              shm·k
                                                                                            ki - tub
                                                                                                                             name's sake: because thy
       \verb"and-you Yahweh my-Lord do-you! with-me on-account-of name-of-you that good
                                                                                                                             mercy [is] good, deliver
                                                                                                                             thou me.
                   הַצִּילֵנִי
חַסִּדּדָּ
chsd·k
                   etzil·ni
kindness-of·you <sup>c</sup>rescue-you·me !
                                                                                                                            <sup>22</sup> For I [am] poor and needy, and my heart is
                    וָאֶבְיוֹן
                                    וַלְבִּי אַנֹכִי
      ki - oni u abiun and that humble and needy I
                     u∙abiun anki u∙lb∙i
                                                               chll
                                                                                 b.grb.i
                                                                                                                             wounded within me.
                                           and heart-of me he-is-wounded in within-of me
                                                                                                                             ^{23} I am gone like the
       קצל קצל
k·tzl - k·ntuth·u
                   כָנְמוֹתוֹ -
                                                    נהֶלְכְתִּי
                                                                 נָנְעַרְתִּי
                                                                            k·arbe
                                                                                                                             shadow when it declineth: I
                                                   nelkthi nnorthi
                                                                                                                            am tossed up and down as
       \texttt{as} \cdot \texttt{shadow} \quad \texttt{as} \cdot \texttt{to} - \texttt{stretch-out-of} \cdot \texttt{him} \quad \texttt{I-am-gone} \quad \texttt{I-am-shaken-off} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{locust}
                                                                                                                            the locust.
                                                                                                                            My knees are weak
through fasting; and my
                      כשלוּ
109:24 בָּרָכֵי
                                      מצום
                                                       וּבְשָׂרִי
                  kshlu
                                     m·tzum u·bshr·i kchsh
                                                                                               m·shmn
                                                                                                                             flesh faileth of fatness.
       knees-of \cdot me \ they-stumble \ from \cdot fasting \ and \cdot flesh-of \cdot me \ he-is-emaciated \ from \cdot oil
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							Psalms 109 - Psalms 110
109:25	יִתִי וְאֵנִי u·ani eiith and·I I-ambo		l·em i	יְרְאֹּהְּ rau·ni ney-are-seeing·me	יְנִיעוּן iniou·n they-are-°wagg	באֹשֶׁם: rash·m : ing head-of·them	²⁵ I became also a reproach unto them: [when] they looked upon me they shaked their heads.
109:26	עְּוְרֵנִי ozr·ni help-you·me	הְרָה ieue ! Yahweh	אֶלֹהָי ale·i Elohim-of·me	הוֹשִׁיעֵנִי eushio·ni e °save-you·me !	קּתְסְרָבְּ k·chsd·k as·kindness-of·	: : you	²⁶ Help me, O LORD my God: O save me according to thy mercy:
109:27	וְיֵדְעוּ u·idou and·they-sha		בְּרָדְּ כִּי ki - id·k that hand-of	אָד האָד zath athe f·you this you			²⁷ That they may know that this [is] thy hand; [that] thou, LORD, hast done it.
109:28	יִקּלְלוּ iqllu they-are- ^m sl	-	וְאַתְה הַמְּה eme u·athe they and·you			נֵיב ibshu i·they-shall-be-ashamed	²⁸ Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.
	خَشْخَات	e-clothed:	שׂוֹמְנֵי shutn·i	adversaries-of⋅m		יְיַעֵּמ iotu nd·they-shall-be-muffled	²⁹ Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.
as· ^{the}	aude	יְהוָה ieue	mad	b·ph·i gly in·mouth-of·r	קֹתְוֹי u·b·thuk ne and·in·midst-	רָבִּים rbim of many-ones	³⁰ I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.
וַהַלְלֶנוּ aell·ı I-sha	•	: : m					
109:31	בְּעָמִלְר כִּי ki - iomd that he-is-	-standing	לִימִין l·imin to·right-han			מְשֹׁפְטֵי m·shphti from·ones-judging-of	³¹ For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.
נַבְּשׁוֹ	:						

nphsh·u : soul-of·him