```
<sup>1</sup> . Praise ye the LORD. O
הַלְלוּיַה 106:1
                                                                                                                                                                                           םוב -
                                                                 הודו
                                                                                                                                                                            כֿג
                                                                                                                                                                                                                                                                                                                                                                                                give thanks unto the LORD;
                                                                                                                                                                          ki - tub ki
                   ellu·ie
                                                                  eudu
                                                                                                                                    l \cdot ieue
                                                                                                                                                                                                                                             1.oulm
                                                                                                                                                                                                                                                                            chsd·u
                                                                                                                                                                                                                                                                                                                                                                                                for [he is] good: for his
                   praise !-Ie {}^{c}acclaim-you({}^{(p)} ! to Yahweh that good that for eon kindness-of him
                                                                                                                                                                                                                                                                                                                                                                                                mercy [endureth] for ever.
                                                                                                                                                                                                                                                                                                                                                                                               <sup>2</sup> Who can utter the mighty
                                                                                                               נִבוּרוֹת
                                                                                                                                                                                                                     ישמיע
                                                                                                                                                                                                                                                                                                                                                                                               acts of the LORD? [who]
                   mi
                                          imll
                                                                                                               gburuth
                                                                                                                                                                                        ieue
                                                                                                                                                                                                                  ishmio
                                                                                                                                                                                                                                                                                                  k1
                                                                                                                                                                                                                                                                                                                                                                                               can shew forth all his
                   \label{eq:who:prop:make-heard} \mbox{ who ? he-shall-$^{\circ}$ make-heard all-of } \mbox{ who ? he-shall-$^{\circ}$ make-heard all-of } \mbox{ 
                                                                                                                                                                                                                                                                                                                                                                                                praise?
תהלתו
thelth·u
praise-of·him
                                                                                                                                                                                                                                                                                                                                                                                               <sup>3</sup> Blessed [are] they that keep judgment, [and] he that doeth righteousness at
106:3 אָשֶׁרֶי
                                                   שמרי
                                                                                                                                                                                                       צָדָקָה
                   ashri
                                                   shmri
                                                                                                                 mshpht
                                                                                                                                                   oshe
                                                                                                                                                                                                       tzdge
                                                                                                                                                                                                                                                            b·k1
                                                                                                                                                                                                                                                                                                         - oth :
                   happy ! ones-keeping-of judgment one-doing-of righteousness in every-of era
                                                                                                                                                                                                                                                                                                                                                                                                all times.
                                                                                                                                                                                                                                                                                                                                                                                                <sup>4</sup> Remember me, O LORD,
                                                                                                                    בָרצוֹן
                                                                                                                                                                              עַמֶּך
                                                                                                                                                                                                                                    פָּקְדֵנִי
                                                                                                                                                                                                                                                                                                  בִישוּעָתֵדְ
                                                                                       יהוַה
                                                                                                                                                                                                                                                                                                                                                                                                with the favour [that thou
                   zkr·ni
                                                                                        ieue
                                                                                                                   b·rtzun
                                                                                                                                                                              \texttt{om} \cdot \texttt{k}
                                                                                                                                                                                                                                    phqd·ni
                                                                                                                                                                                                                                                                                                  b.ishuoth.k
                                                                                                                                                                                                                                                                                                                                                                                                bearest unto] thy people: O
                   visit me with thy salvation;
                                                                                                                                                                                                                                                                                                                                                                                                5 That I may see the good of
                                                                                                                                                                                        לשמח
                                                                                                                 בחיריה
                                                                                                                                                                                                                                                                                                                                                                                                thy chosen, that I may
                                                                   b·tubth
                                                                                                                                                                                                                                                                                                                         gui·k
                                                                                                               bchiri•k
                   1.rauth
                                                                                                                                                                                      1.shmch
                                                                                                                                                                                                                                                        b.shmchth
                                                                                                                                                                                                                                                                                                                                                                                                rejoice in the gladness of
                   \texttt{to} \cdot \texttt{to} - \texttt{see} - \texttt{of} \quad \texttt{in} \cdot \texttt{good} - \texttt{of} \quad \texttt{ones} - \texttt{chosen} - \texttt{of} \cdot \texttt{you} \quad \texttt{to} \cdot \texttt{to} - \texttt{rejoice} - \texttt{of} \quad \texttt{in} \cdot \texttt{rejoicing} - \texttt{of} \quad \texttt{nation} - \texttt{of} \cdot \texttt{you}
                                                                                                                                                                                                                                                                                                                                                                                                thy nation, that I may glory
                                                                                                                                                                                                                                                                                                                                                                                                with thine inheritance.
                                                               נַחֲלָתֶדְּ - עִם
לְהַתְהַלֵּל
l·ethell om - nchlth·k
to·to-spraise-of with allotment-of·you
                                                          אַבוֹתֵינוּ - עִם
                                                                                                                                                                                                                                                                                                                                                                                                6 . We have sinned with our
106:6 חמאנו
                                                                                                                                                                                                                                                                                                                                                                                                fathers, we have committed
                                                                                                                              eouinu
                   chtanu
                                                         om - abuthi·nu
                                                                                                                                                                                                             ershonu
                                                                                                                                                                                                                                                                                                                                                                                                iniquity, we have done
                   we-sinned with fathers-of \cdot us we-cdid-depravity we-cacted-wickedly
                                                                                                                                                                                                                                                                                                                                                                                                wickedly.
                                                                                                                                                                                                                                                                                                                                                                                                <sup>7</sup> Our fathers understood
                                                                         הָשָׂכִּילוּ - לֹא בְמִצְרַיִם
                                                                                                                                                                                                          נִפְלְאוֹתֵיךָ
                   abuthi·nu b·mtzrim la - eshkilu nphlauthi·k la fathers-of·us in·Egypt not they-contemplated things-being-nmarvelous-of·you not
                                                                                                                                                                                                                                                                                                                                                                                                not thy wonders in Egypt;
                                                                                                                                                                                                                                                                                                                                                                                                they remembered not the
                                                                                                                                                                                                                                                                                                                                                                                                multitude of thy mercies;
                                                                                                                                                                                                                                                                                                                                                                                                but provoked [him] at the
                                                           רֹב - אֶת
                                                                                                                                                                                                                                                                                              בְּיַם יָם־עַל
זַכְרוּ
                                                                                                                                     חַסָביּרָ
                                                                                                                                                                                                                                                                                                                                                                                                sea, [even] at the Red sea.
zkru
                                                           ath - rb
                                                                                                                                   chsdi·k
                                                                                                                                                                                                        u·imru
                                                                                                                                                                                                                                                                                             ol - im b \cdot im
they-remembered »
                                                                              abundance-of kindnesses-of·you and·they-are-odefying on sea in·sea-of
: סוף
suph :
weed
                                                                                                                                                                                                                                                                                                                                                                                               <sup>8</sup> Nevertheless he saved them for his name's sake,
ויושיעם 106:8
                                                                                                          למען
                                                                                                                                                                 שמו
                                                                                                                                                                                                                                                                                              גבורתו - את
                  u·iushio·m
                                                                                                         lmon
                                                                                                                                                                shm·u
                                                                                                                                                                                                              1.eudio
                                                                                                                                                                                                                                                                                              ath - gburth·u
                                                                                                                                                                                                                                                                                                                                                                                                that he might make his
                   \verb|and-he-is-c| saving-them on-account-of name-of-him to-to-c| make-known-of | was a constant of the constant
                                                                                                                                                                                                                                                                                                                    mastery-of·him
                                                                                                                                                                                                                                                                                                                                                                                                mighty power to be known.
                                                                                                                                                                                                                                                                                                                                                                                                9 He rebuked the Red sea
ויגער 106:9
                                                                                           בים
                                                                                                                                וַיֶּחֶרֶב סוּף -
                                                                                                                                                                                                                                                                                                                                                                                                also, and it was dried up: so
                   u·igor
                                                                                           b·im
                                                                                                                               - suph u·ichrb
                                                                                                                                                                                                                                                      u·iulik·m
                                                                                                                                                                                                                                                                                                                                                                                                he led them through the
                   \verb| and \cdot he-is-rebuking | in \cdot sea-of | weed | and \cdot he-is-being-drained | and \cdot he-is-causing-to-go \cdot them | and \cdot he-is-causing-to-go \cdot the | and \cdot he-is-causing-to-go \cdot the-is-causing-to-go \cdot the | and \cdot he-is-causing-to-
                                                                                                                                                                                                                                                                                                                                                                                                depths, as through the
                                                                                                                                                                                                                                                                                                                                                                                                wilderness.
                                                       כַמִּדְבָּר
b.themuth
                                                     k·mdbr
in·the·abysses as·the·wilderness
                                                                                                                                                                                                                                                                                                                                                                                                <sup>10</sup> And he saved them from
ויושיעם 106:10
                                                                                                              מיד
                                                                                                                                                                שונא
                                                                                                                                                                                                          וַיִּגְאַלֶם
                                                                                                                                                                                                                                                                                                           כַּזיַד
                                                                                                                                                                                                                                                                                                                                                                                                the hand of him that hated
                      u·iushio·m
                                                                                                        m·id
                                                                                                                                                               shuna
                                                                                                                                                                                                         u·igal·m
                                                                                                                                                                                                                                                                                                           m·id
                                                                                                                                                                                                                                                                                                                                                                                                [them], and redeemed them
                      \verb| and \cdot he-is-csaving \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot them from \cdot hand-of one-hating and \cdot he-is-redeeming \cdot he-is
                                                                                                                                                                                                                                                                                                                                                                                                from the hand of the enemy.
אויב
auib
one-being-enemy
                                                                                                                                                                                                                                                                                                                                                                                                <sup>11</sup> And the waters covered
                                                                                                                                                                                                                                                           לא
וַיִּכֶּסוּ 106:11
                                                                                                          מים -
                                                                                                                                            צָרֵיהֵם
                                                                                                                                                                                                מֶהֶם אֶחָד
                                                                                                                                                                                                                                                                                                                                                                                                their enemies: there was not
                      u·iksu
                                                                                                            - mim
                                                                                                                                            tzri·em
                                                                                                                                                                                               achd m·em
                                                                                                                                                                                                                                                          la nuthr
                                                                                                                                                                                                                                                                                                                                                                                                one of them left.
                      \verb| and \cdot they-are-|^mcovering | waters | foes-of \cdot them | one | from \cdot them | not | he-was-left|
                                                                                                                                                                                                                                                                                                                                                                                                12 Then believed they his
                                                                                                                                                                               ישירוּ
ויאנזינו 106:12 ויאנזינו
                                                                                                                 בִדבָרִיו
                                                                                                                                                                                                                                                                                                                                                                                                words; they sang his praise.
                                                                                                               b·dbri·u
                      u·iaminu
                                                                                                                                                                              ishiru
                                                                                                                                                                                                                                                thelth·u
                      \verb|and-they-are-c|| believing in-words-of-him| they-are-singing praise-of-him|
                                                                                                                                                                                                                                                                                                                                                                                                13 . They soon forgat his
                                                                                                                                                                                חַכוּ - לא
                                                                               שַכחו
                                                                                                                              מַעשָׂיו
                                                                                                                moshi·u la - chku
                                                                                                                                                                                                                              l·otzth·u
                                                                                                                                                                                                                                                                                                                                                                                                works; they waited not for
                      meru
                                                                              shkchu
                                                                                                                                                                                                                                                                                                                                                                                                his counsel:
                      \texttt{they-}^{\texttt{m}} \texttt{hastened} \quad \texttt{they-forgot} \quad \texttt{deeds-of} \cdot \texttt{him} \quad \texttt{not} \quad \texttt{they-}^{\texttt{m}} \texttt{tarried} \quad \texttt{for} \cdot \texttt{counsel-of} \cdot \texttt{him}
                                                                                                                                                                                                                                                                                                                                                                                                14 But lusted exceedingly in
106:14 ויתאוו
                                                                                                                                              בַּמִּדְבָּר
                                                                                                                                                                                                                                                                                              בישימון אל -
                                                                                                                                                                                                                                                                                                                                                                                                the wilderness, and tempted
                                                                                                       thaue
                                                                                                                                      b·mdbr
                                                                                                                                                                                                         u \cdot insu
                                                                                                                                                                                                                                                                                       - al b∙ishimun
                                                                                                                                                                                                                                                                                                                                                                                                God in the desert.
                      \texttt{and} \cdot \texttt{they-are-}^{\texttt{s}} \texttt{lusting} \ \ \texttt{yearning} \ \ \texttt{in} \cdot \overset{\texttt{the}}{\texttt{the}} \cdot \texttt{wilderness} \ \ \texttt{and} \cdot \texttt{they-are-}^{\texttt{m}} \texttt{trying} \quad \texttt{El} \quad \texttt{in} \cdot \texttt{desolation}
```

106:15	וְיֵּתֵן : בְּנָפְשָׁם רְזוֹן וּיְשׁלְּחִם עְּשֶׁאֶלְחָם לְּהֶם : u·ithn l·em shalth·m u·ishlch rzun b·nphsh·m : and·he-is-giving to·them asking-of·them and·he-is-msending leanness in·soul-of·them	<sup>15</sup> And he gave them their request; but sent leanness into their soul.
106:16	יַקְנְאוּ יִיהוָה קְרוֹש לְאַהָרן בּמַּחֲנָה לְּמֹשֶׁה : ניְקְנָאוּ u.ignau l.mshe b.mchne l.aern qdush ieue : and they-are-mbeing-jealous to Moses in the camp to Aaron holy-one-of Yahweh	<sup>16</sup> They envied Moses also in the camp, [and] Aaron the saint of the LORD.
106:17	קּהָבֶלֶע אֶּבֶיְלֵע אֶּבֶיְ - עַלֵּל thphthch - artz u·thblo dthn u·thks ol - she-is-opening earth and she-is-swallowing-up Dathan and she-is-mcovering over	<sup>17</sup> The earth opened and swallowed up Dathan, and covered the company of Abiram.
אֲרֵת odth congre	אָבּיְרָם : abirm : gation-of Abiram	
106:18	קלְהֵט לֶּדְּבָה אָשׁ - מַּעְדְתָם אָשׁ - וַתְּבְעַר u·thbor - ash b·odth·m lebe thlet and·she-is-consuming fire in·congregation-of·them blaze she-is-msetting-aflame	<sup>18</sup> And a fire was kindled in their company; the flame burned up the wicked.
דְשָׁעִים rshoin wicked		
106:19	יַעְשּׂׂר : יַּעְשׂׂר ioshu - ogl b·chrb u·ishthchuu l·mske : they-are-making <sup>do</sup> calf in·Horeb and·they-are-sbowing-down to·molten-image	<sup>19</sup> They made a calf in Horeb, and worshipped the molten image.
106:20	י עָשֶׂב אָבֶל שׁוּר בְּתַבְנִית כְּבוֹדֶם אֶּת : נְיָמִירוּ u·imiru ath - kbud·m b·thbnith shur akl oshb : and·they-are-changing » glory-of·them in·model-of bull one-eating herbage	<sup>20</sup> Thus they changed their glory into the similitude of an ox that eateth grass.
106:21	אַל שְׁכְחוּ : בְּמִצְרְיִם גְּלְלוֹת עֹשֶׂה מוֹשִׁיעָם אֵל שְׁכְחוּ shkchu al mushio·m oshe gdluth b·mtzrim: they-forgot El one-°saving-of·them one-doing great-things in·Egypt	21 They forgat God their saviour, which had done great things in Egypt;
106:22	קּאָרֶץ הָם בְּאָרֶץ הָם בּאָרֶץ הָם בּיִעָּל נוֹרָאוֹת הָם בְּאָרֶץ הִם כּיִעַל פּיִלְאוֹת הַם בּיּאָרֶץ הַם כּיִעָל פּיִלְאוֹת וּמִים בּיּאָרֶץ הַם כּיִּעָל פּיִל פּיִלְאוֹת וּמִים בּיינות בּיינות בּיינות בּיינות ביינות ביי	<sup>22</sup> Wondrous works in the land of Ham, [and] terrible things by the Red sea.
106:23	עַמַר לְהַשְּׁמִידֶם לְהַשְּׁמִידֶם וְיאֹמֶר u·iamr l·eshmid·m luli mshe bchir·u omd and·he-is-saying to-to-cexterminate-of·them unless Moses chosen-one-of·him he-stood	<sup>23</sup> Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he
b·phri in·the	ב מהַשְּהִוּת הְמָהוּ לְהָשִיב : בְּפְבְּיוּ z l·phni·u l·eshib chmth·u m·eshchith : ·breach to·faces-of·him to·to-cturn-back-of fury-of·him from·to-cbring-ruin-of	should destroy [them].
106:24	נְיּמְאֲסוּ : לְּרָבָרוֹ u·imasu b·artz chmde la - eaminu l·dbr·u : they-cbelieved to-word-of·him	Yea, they despised the pleasant land, they believed not his word:
106:25	יְהוָה בְּקוֹל שָׁמְעוּ לֹא בְאָהֲלֵיהֶם : נְיֵּרְגְנּוּ u·irgnu b·aeli·em la shmou b·qul ieue : and·they-are-ngrumbling in·tents-of·them not they-listened in·voice-of Yahweh	<sup>25</sup> But murmured in their tents, [and] hearkened not unto the voice of the LORD.
106:26	יִין אוֹתְם : בַּמַּרְבָּר אוֹתָם : בַּמַּרְבָּר אוֹתָם : נישָׂא : u.isha id.u l.em l.ephil auth.m b.mdbr : and.he-is-lifting hand-of.him to.them to.to-cmake-fall-of ».them in.the.wilderness	<sup>26</sup> Therefore he lifted up his hand against them, to overthrow them in the wilderness:
106:27	וּלְחָפּיל : בְּאַרֶצוֹת בְּאַרֶצוֹת בְּאַרֶצוֹת בְּאַרֶצוֹת בּאַרָצוֹת בְּאַרָצוֹת בְּאַרָצוֹת בּאַרָצוֹת בּאַרים בּאַרים בּאַרָצוֹת בּאַרים בּאַרָאָם בּאַרְצוֹת בּאַרְצוֹת בּאַרְצוֹת בּאָרָאָם בּאָרָבְאָרָבּאָר בּאָרָבּאָר בּאָרָבּאָר בּאָרָבאָר בּאָר בּאָרָבאָר באַרים בּאָרָבאָר באַרים בּאָרָבאָר באַרְבאָרְבאָר באַרְבאָר באַרְבאָר באָרְבאָר באָרָבאָר באָרְבאָר באָרְבאָר באַרְבאָר באַריים בּאָר באָרְבאָר באָרְבאָר באָרְבאָר באָרְבאָר באָרְבאָר באָרְבאָר באָר באָרְבאָר באָרְבאָר באָר באָר באָרְבאָר באָר באָר באָר באָריים בּאָר באָריים בּאָריים בּאָר באָריים בּאָר באָריים בּאָריים בּ	<sup>27</sup> To overthrow their seed also among the nations, and to scatter them in the lands.
106:28	יוֹצְמְקְרוֹי לְּבֶעִלֹּ קְּעָוֹרְ וַיִּצְמְרוֹי וַיִּצְמְרוֹי וּ מָתִרים בוּבְתוֹע ווִיצְמְרוֹי וּ וּיִצְמְרוֹי וּ מוֹי מוֹי וּ מוֹי מוֹי מוֹי מוֹי מוֹי מוֹי מוֹי מוֹי	<sup>28</sup> They joined themselves also unto Baalpeor, and ate the sacrifices of the dead.
106:29	בָּם בּ בְּמִילֶלֵיהָם בְּמַעֶלְיֵהֶם בּיִבְעִיסוּ u·ikoisu b·molli·em u·thphrtz - b·m and·they-are-cprovoking-to-vexation in·actions-of·them and·she-is-breaching-forth in·them	<sup>29</sup> Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.
מַנּפָּה	:	
mgphe stroke		
106:30	: הָמֹגְּפָה u·iomd phinchs u·iphll u·thotzr e·mgphe : and·he-is-standing Phinehas and·he-is-mediating and·she-is-being-restrained the·stroke	<sup>30</sup> Then stood up Phinehas, and executed judgment: and [so] the plague was stayed.

```
31 And that was counted
וַתְּחָשֶׁב 106:31
                                                                                                                                                                                                   ער -
                                                                                                                                                                                                                               unto him for righteousness
            u·thchshb
                                                                      1·u
                                                                                      l·tzdqe
                                                                                                                               l·dr
                                                                                                                                                                 u·dr
                                                                                                                                                                                                  od
                                                                                                                                                                                                                               unto all generations for
             and she is being reckoned to him for righteousness for generation and generation unto
                                                                                                                                                                                                                               evermore.
: עוֹלָם
oulm :
eon
                                                                         מי - על
                                                                                                                                                                                                                               32 They angered [him] also
                                                                                                          וַיַרע מַריבה
וַיַקציפו 106:32
                                                                                                                                                                                                                               at the waters of strife, so
                                                                       ol - mi
           u·iqtziphu
                                                                                                          mribe u·iro
                                                                                                                                                                           1.mshe
                                                                                                                                                                                                                               that it went ill with Moses
            \verb| and \cdot they-are-causing-wrath| on & waters-of Meribah| and \cdot he-is-being-evil for \cdot Moses
                                                                                                                                                                                                                               for their sakes:
בַעבוּרַם
b.obur.m
in.sake-of.them
                                                                                                                                                                                                                               33 Because they provoked
                                        רוּחוֹ ־ אֶת
ath - ruch·u
                                                                                                       וַיבַמָא
                                                                                                      u·ibta p·shphthi·u
                                                                                                                                                                                                                               his spirit, so that he spake
            ki - emru
                                                                                                                                                                                                                               unadvisedly with his lips.
            that they-cprovoked » spirit-of·him and·he-is-mtalking in·lips-of·him
                                                                                                                                                                                                                              the nations, concerning whom the LORD
                                                הָעַמִּים <sup>-</sup> אֶת
ath - e∙omim
106:34 לא 106:34
                                                                                                        אַמַר אַשׁר
                                                                                                   ashr amr
            la - eshmidu
                                                                                                                                        ieue l·em
            not they-cexterminated » the peoples which he-said Yahweh to them
                                                                                                                                                                                                                               commanded them:
                                                                                                                                                                                                                                35 But were mingled among
                                                          בנוים
                                                                                           וַיִּלְמָדוּ
                                                                                                                                            מַעשיהם
ויתערבו 106:35
            n.ithorbu p.guim n.ilwqi
تازگزا
                                                                                                                                                                                                                               the heathen, and learned
                                                                                                                                          moshi em
                                                                                                                                                                                                                               their works.
            and they - are - smixing in the that ions and they - are - learning deeds - of them
                                                                                                                                                                                                                               <sup>36</sup> And they served their idols: which were a snare
                                                       וַיִּהְיוּ <u>עֲצבֵיהֶם הְּשְׁ</u>
ath - otzbi·em u·ieiu
                                                                                                                                                                                              : למוקש
            u.iobdu
                                                                                                                                                                        1.em
                                                                                                                                                                                             1.muqsh:
                                                                                                                                                                                                                               unto them.
            37 Yea, they sacrificed their
                                                                                                             בְּנוֹתֵיהֶם - וְאֶת
                                                                   בַנֵיהֶם - אֶת
                                                                                                                                                                      לשדים
                                                                                                      u·ath - bnuthi·em
                                                                                                                                                                                                                               sons and their daughters
                                                                  ath - bni·em
                                                                                                                                                                  1.shdim
            u·izbchu
                                                                                                                                                                                                                               unto devils,
             \verb"and-they-are-sacrificing" * sons-of-them" and `` aughters-of-them" to `` the `demons' and `` aughters-of-them" to `` the `` demons' and `` aughters-of-them" and `` aug
            אָשֶּׁר רְּיוֹתְיהֶם בְּּוֹלְישְּׁתְּכוּ כְּיוֹתְיהֶם בּּיוֹתְיהֶם בְּּיוֹת בְּיִהְ בְּיוֹת בְּיִתְ בְּיוֹת בְיוֹת בּיוֹת בְּיוֹת בּיוֹת בּיוֹת בּיוֹת בּיוֹת בּיוֹת בּיוֹת בְּיוֹת בְיוֹת בְּיוֹת בְיוֹת ב
                                                                                                                                                                                                                                38 And shed innocent
                                                                                                                                                                                                                               blood, [even] the blood of
                                                                                                                                                                                                                               their sons and of their
daughters, whom they
sacrificed unto the idols of
                                                             וַהֶּהֶנְף כְנְעַן
knon u∙thchnph
                                     לעצבי
                                                                                                                                                             הָאָכֶץ
                                                                                                                                                                                                                                Canaan: and the land was
                                l·otzbi
                                                                                                                                                              e artz b dmim
                                                                                                                                                                                                                               polluted with blood.
they-msacrificed to grief-fetishes-of Canaan and she is-being-polluted the land in the bloods
                                                                                                                                                                                                                               39 Thus were they defiled
ויטמאו 106:39
                                                                        בַמַעֲשֵׂיהֵם
                                                                                                      u·iznu
                                                                                                                                                                                                                               with their own works, and
            u·itmau
                                                                       b·moshi·em
                                                                                                                                                                                                                               went a whoring with their
            \verb| and \cdot they-are-being-unclean| in \cdot deeds-of \cdot them| and \cdot they-are-committing-prostitution|
                                                                                                                                                                                                                               own inventions.
בְּמַעַלְלֵיהֶם
b·molli·em
in.actions-of.them
                                                                         יָהנָה
                                                                                                                                                                                                                               40 Therefore was the wrath
                                                      - קאַ
                                                                                                בעמו
                                                                                                                                                                                    - את
                                                                                                                                                                                                                               of the LORD kindled
                                                                                              b.om.u
            u.ichr
                                                     - aph
                                                                               ieue
                                                                                                                                    u·ithob
                                                                                                                                                                                   ath -
                                                                                                                                                                                                                                                    his
                                                                                                                                                                                                                               against
                                                                                                                                                                                                                                                                     people,
            insomuch that he abhorred
                                                                                                                                                                                                                               his own inheritance.
נחַלתוֹ
nchlth·u
allotment-of·him
                                                                                                                                                                                                                               <sup>41</sup> And he gave them into
                                                                                     בוֹיִם -
                                                                                                           וַיִּמִשְׁלוּ
                                                             בַיִד
                                                                            - בָהֶם וְיִמְשְׁלוּ גּוֹיִם
- guim u·imshlu b·em
            u·ithn·m b·id
                                                                                                                                                                                                                               the hand of the heathen; and
                                                                                                                                                                           shnai.em
            and he is giving them in hand of nations and they are ruling in them ones hating of them
                                                                                                                                                                                                                               they that hated them ruled
                                                                                                                                                                                                                               over them.
                                                                                                                                                                                                                                42 Their enemies
וַיִּלְחָצוּם 106:42
                                                                             אוֹיִבֵיהֵם
                                                                                                                                                                                                                               oppressed them, and they
were brought into
            u·ilchtzu·m
                                                                           auibi·em
                                                                                                                                        u·iknou
             \verb| and \cdot they-are-oppressing \cdot them | ones-being-enemies-of \cdot them | and \cdot they-are-being-nmade-to-submit| \\
                                                                                                                                                                                                                                subjection under their hand.
thchth id·m
under hand-of·them
                                                                                                                                                                                                                               <sup>43</sup> Many times did he deliver them; but they
            יַצִּילֵם רַבּוֹת פְּעָמִים
phomim rbuth itzil·m
רַבּוֹת פָּעַמִים 106:43
                                                                                                 והמה
                                                                                                u·eme
                                                                                                                      imru
                                                                                                                                                                                                                               provoked [him] with their
             times many-ones he-is-crescuing them and they they-are-cbeing-rebellious
                                                                                                                                                                                                                               counsel, and were brought
                                                                                                                                                                                                                               low for their iniquity.
                        u·imku
b.otzth.m
                                                                                                   b.oun.m
\verb"in-counsel-of-them" and \cdot they-are-being-reduced in-depravity-of \cdot them"
```

06:44	וַיַּרָא	בַּצַר			לָהֶם	בִשֶּׁמִעוֹ		ם - אֶת	רָנָּתָנ	:
	u·ira and·he-is-se	b·tz eeing in·th	_	position	l⋅em to⋅them	b·shmo·u in·to-he		ath - r	nth·m ppeal-of·the	: em
06:45	וַיִּזְכֹּר		לָהֶם	בְּרִיתוֹ		וַיִּנְחֵם		נרב	P	
	u·izkr and·he-is-re	membering	1.em for.them	brith·u covenant		u·inchm and·he-i	s- <sup>n</sup> regret	k·r ting as·	b abundance-of	
K		חסדיו	101 0110	1.	. 01 111111		o regree	01115 QD		
וְסְרּוּ chsd	-	chsdi•u		:						
kind	lness-of·him	kindness	ses-of·him							
06:46	ויתו	אותם	לרחמים	,	לפני	פל	ביהם -	שנו		
, , , ,	u·ithn	7	·m l·rchm	:	<del></del> : l∙phni	kl	- shub			
	and·he-is-gi	ving »·th	em to·com	passions	to·faces	of all-	of ones	-holding	-captive-of·	them
06:47	הושיענו	יָהנָה	אלהינו	בִצֵנוּ	וקו		ו - מו	הגוים		
	eushio·nu	ieue	 alei∙nu	u•ql	, .		mn - e	· - e·guim		
	csave-you·us	! Yahweh	Elohim-o	$f \cdot us$ and	· mconvene	-you·us !	from t	he·natio	ons	
להדוו	)	לשם	קָּרִשֶּׁרְּ		להשתבח		בתהלתד	1	:	
·edut	:h	: l·shm	qdsh·k		1.eshthb	ch	b·thelt	h•k	:	
o·to-	-cacclaim-of	to·name-of	holiness	s-of·you	to·to-st	riumph-of	in·prai	se-of·yo	u	
06:48	בָּרוּךְ	יהנה -	אֵלֹהֵי	יִשְׂרָאֵל	ם - מָן	- הַעוֹלַנ	וְעַז	הָעוֹלָם	וָאָמַר	
	bruk	- ieue	alei	ishral	mn – e		· od	e·oulm	u·amr	
	being-blesse	ed Yahweh	Elohim-o	f Israel	from t	he•eon a	nd·until	the·eon	and·he-says	
_	- המח	ילו אַמן	הכ	- ਜਾ	:					
'⊇										
چ 1	- e∙om	amn eli	lu	- ie	:					

- <sup>44</sup> Nevertheless he regarded their affliction, when he heard their cry:
- <sup>45</sup> And he remembered for them his covenant, and repented according to the multitude of his mercies.
- <sup>46</sup> He made them also to be pitied of all those that carried them captives.
- <sup>47</sup> Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.
- God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.