```
<sup>1</sup>. Doth not wisdom cry?
תּקְרָא חָכְמָה ־ הַלֹא 8:1
                                     ותבונה
                                                          תתן
                                                                                                                  and understanding put forth
          - chkme
                   thqra
                                     u \cdot thbune
                                                          ththn
                                                                                                                  her voice?
    ?·not wisdom she-is-calling and·understanding she-is-giving voice-of·her
                  בית דֶרֶךְ - עֲלֵי מִרוֹמִים -
                                                                                                                  <sup>2</sup> She standeth in the top of
8:2 בראש
                                                   נִצֶּבָה נְתִיבוֹת
                                                                                                                  high places, by the way in
                 - mrumim oli - drk bith
    b·rash
                                                   nthibuth ntzbe
                                                                                                                  the places of the paths.
    in \cdot summit - of heights on
                                   way house-of tracks
                                                             she-is-stationed
                                                                                                                  3 She crieth at the gates, at
                לפי שערים -
                                      קבוא קֶרֶת־
                                                        תַרֹנָה פַתַחִים
                                                                                                                  the entry of the city, at the
                - shorim 1 \cdot phi
    1.id
                                      - qrth mbua
                                                        phthchim thrne
                                                                                                                  coming in at the doors.
    {\tt to \cdot side-of \quad gates \quad to \cdot edge-of \quad town \ entry-of \ portals \quad she-is-jubilating}
                                      וְקוֹלִי
                                                         בני - אֵל
8:4 אַליכם
              אָקְרָא אִישִׁים
                                                                                                                  <sup>4</sup> Unto you, O men, I call;
                                                                                                                  and my voice [is] to the
    ali·km
               aishim aqra
                                      u·qul·i
                                                        al - bni
                                                                       adm
                                                                                                                  sons of man.
    to·you(p) men
                       I-am-calling and voice-of me to sons-of human
                                                                                                                  <sup>5</sup> O ye simple, understand
                                        וּכָסִילִים עָרְמָה
8:5 הבינו
                          פָתָאיָם
                                                                  הַבִינוּ
                                                                                         לַב
                                                                                                                  wisdom: and, ye fools, be
    ebinu
                           phthaim
                                        orme u·ksilim
                                                                  ebinu
                                                                                          1h
                                                                                                                  ye of an understanding
    cunderstand-you(p) ! ones-simple craft and ones-stupid cunderstand-you(p) ! heart
                                                                                                                  heart.
                                                                                                                  6 Hear; for I will speak of
                         נגידים -
                                        אדבר
                     כי
                                                         ומפתח
                                                                                                                  excellent things; and the
    opening of my lips [shall
                                                                                                                  be] right things.
                                                                                                                  7 For my mouth shall speak
8:7
        - אֱמֶת
                 יהנה
                                         חַכִּי
                                                        ותועבת
                                                                            שַׂפַתֵי
                                                                                         רשע
                                                                                                                  truth; and wickedness [is]
    ki
         - amth iege
                                        chk·i
                                                        u \cdot thuobth
                                                                            shphth \cdot i
                                                                                        rsho
                                                                                                                  an abomination to my lips.
    that truth he-is-soliloquizing palate-of \cdot me and \cdot abhorrence-of lips-of \cdot me wickedness
                       בֿל
                                                                                                                  8 All the words of my
                               אָמָרֵי -
                                            פֿר -
                                          - ph·i
                                                                                                                  mouth
                                                                                                                              [are]
                                                                                                                                          in
                                                                                    nphthl
    b·tzdq
                      k1
                              - amri
                                                            ain
                                                                          b·em
                                                                                                                  righteousness; [there is]
    \verb|in-righteous| \verb|ness| all-of sayings-of mouth-of-me there-is-no in-them one-being-twisted|
                                                                                                                  nothing froward or perverse
                                                                                                                  in them.
u·oqsh
and \cdot perverse
                                                                                                                  <sup>9</sup> They [are] all plain to him
8:9 C
                                 לַמֶּבִין
                                                                                                                  that understandeth, and
    kl·m
                  nkchim
                                1.mbin
                                                             \mathtt{u} \cdot \mathtt{ishrim}
                                                                                 1·mtzai
                                                                                                                  right to them that find
    knowledge.
דעת
doth
knowledge
                                                                                                                  10 Receive my instruction,
פחו 8:10
                   מוסרי -
                                                                                     מַחַרוּץ
                                                                                                                  and not
                                                                                                                              silver; and
     qchu
                   - musr·i
                                         u·al
                                                          - ksph
                                                                    u·doth
                                                                                     m·chrutz
                                                                                                                  knowledge
                                                                                                                                rather
                                                                                                                                        than
     {\tt take-you^{(p)}} \ ! \quad {\tt admonition-of\cdot me} \quad {\tt and\cdot must-not-be} \quad {\tt silver} \quad {\tt and\cdot knowledge} \quad {\tt from\cdot gold-dust}
                                                                                                                  choice gold.
נִבְחַר
nbchr
one-being-nchoice
                                                                                                                  <sup>11</sup> For wisdom [is] better
                                         וַכָּל
מִפְּנִינִים חָכִמָה מוֹבָה - כִּי 1:18
                                                    תַפָּצִים -
                                                                                                                  than rubies; and all the
     \verb|ki| - tube chkme m.phninim u.kl|
                                                    - chphtzim la ishuu
                                                                                              - b·e
                                                                                                                  things that may be desired
     that good
                  wisdom from rubies and all-of delights not
                                                                     they-are-being-equal in·her
                                                                                                                  are not to be compared to it.
                                                                                                                  12 . I wisdom dwell with
קּכְמָה ־ אֲנִי 8:12
                   שַׁכַנָתִי
                                  וַדַעַת עַרְמַה
                                                            אָמִצָא מִזְמוֹת
                                                                                                                  prudence, and find out
     ani - chkme
                   shknthi
                                  orme u·doth
                                                            mzmuth amtza
                                                                                                                                of witty
                                                                                                                  knowledge
           {\tt wisdom} \  \  {\tt I-tabernacle} \  \  {\tt craft} \  \  {\tt and \cdot knowledge-of} \  \  {\tt plans} \quad {\tt I-am-finding}
                                                                                                                  inventions.
                                                                                                                  <sup>13</sup> The fear of the LORD
8:13 באָת:
                                   רע
                                                 וְנָאוֹן
                                                                                             תַהָּפַּכוֹת
                                                                                                                  [is] to hate evil: pride, and
     irath
              ieue
                      shnath
                                   ro
                                         gae
                                                 u•gaun
                                                           u·drk
                                                                       ro
                                                                              u·phi
                                                                                             thephkuth
                                                                                                                  arrogancy, and the evil way,
     fear-of Yahweh to-hate-of evil pride and pomp and way-of evil and mouth-of waywardnesses
                                                                                                                  and the froward mouth, do I
שָׂנֵאתִי
shnathi:
I-hate
8:14
                                                                                                                  14 Counsel [is] mine, and
                                                                                                                  sound wisdom: I [am]
                                                                gbure
    l·i - otze
                      u·thushie
                                   ani bine
                                                         1 · i
                                                                                                                  understanding; I
     to·me counsel and·reality I
                                         understanding to \cdot me mastery
                                                                                                                  strength.
                                                                                                                  <sup>15</sup> By me kings reign, and
           ימְלכוּ מְלָכִים
8:15
                                        וְרוֹזְנִים
                                                                       יחקקו
                                                                                                                  princes decree justice.
    b·i mlkim imlku
                                       u·ruznim
                                                                       ichqqu
     \verb|in-me| kings| they-are-reigning| and \verb|ones-being-chance| lors| they-are-making-statutes|
צֵדַק
tzdq
righteousness
```

```
<sup>16</sup> By me princes rule, and
                                                                                                       שׁפַמֵי -
8:16
                   שַׂרִים
                               יַשׂרוּ
                                                                     וּנִדִיבִים
                                                                                                                                                                                     nobles, [even] all the judges
        b•i
                   shrim ishru
                                                                     u \cdot ndibim
                                                                                            kl
                                                                                                        - shphti
                                                                                                                                         tzdq
                                                                                                                                                                                     of the earth.
        \verb|in-me| chiefs they-are-controlling and \verb|patrons| all-of ones-judging-of righteousness|
                                                     אֹהֲבַי
                                                                                                                                                                                      <sup>17</sup> I love them that love me;
                                                                                         אַהָב אַ
אֹהֶבֶיהָ אֵנִי 1:8
                                                                                                             u·mshchr·i
                                                                                                                                                                                     and those that seek me early
        ani aebi·e
                                                        aeb·i
                                                                                             aeb
                                                                                                                                                                                     shall find me.
                   ones-loving-of·her
                                                        ones-loving-of·me I-am-loving and·ones-^mseeking-early-of·me
        т
ימצאנני
imtza·n·ni
they-are-finding·me
                                                                                                                                                                                      <sup>18</sup> Riches and honour [are]
וַכָבוֹד - עֹשֵׁר 8:18
                                                                                   וּצְדָקָה
                                                                                                                                                                                     with me; [yea], durable
                                                        eun
        oshr - u·kbud
                                     ath·i
                                                                     othq
                                                                                 u·tzdge
                                                                                                                                                                                     riches and righteousness.
        riches and glory with me wealth liquid and righteousness
                                                                                                                                                                                      19 My fruit [is] better than
                                       מַחָרוּץ
                                                                                                                ותבואתי
                                                                                                                                               מִכַּסֶף
        tub phri·i
                                                                                                                                                                                      gold, yea, than fine gold;
                                       m·chrutz
                                                                  u \cdot m \cdot phz
                                                                                                                u·thbuath·i
                                                                                                                                               \mathfrak{m} \cdot \mathtt{ksph}
                                                                                                                                                                                     and my revenue than choice
        \verb|good fruit-of\cdot me from \cdot \verb|gold-dust| and \cdot \verb|from \cdot \verb|glittering-gold| and \cdot \verb|income-of \cdot me| from \cdot \verb|silver| |
                                                                                                                                                                                     silver.
nbchr
being-nchoice
                                                                                                                                                                                     <sup>20</sup> I lead in the way of
                          - צְּדָקָה
8:20 בּאֹרֶת
                                                       אָהַלֵּך
                                                                             בִתוֹדְ
                                                                                                  נִתִיבוֹת
                                                                                                                      משפט
                                                                                                                                                                                     righteousness, in the midst
                      - tzdqe
       b·arch
                                                       aelk
                                                                            b·thuk
                                                                                                  nthibuth mshpht
                                                                                                                                                                                     of the paths of judgment:
        in·path-of righteousness I-am-mgoing in·midst-of tracks-of judgment
                                                                                                                                                                                     <sup>21</sup> That I may cause those
                                                יֵשׁ
ish u·atzrthi·em
                                                                                                                                                                                     that love me to inherit
       1.enchil
                                  aeb·i
                                                                                                                              amla
                                                                                                                                                                                     substance; and I will fill
        \texttt{to} \cdot \texttt{to} - \texttt{callot} - \texttt{of} \quad \texttt{ones-loving-of} \cdot \texttt{me} \quad \texttt{there-is} \quad \texttt{and} \cdot \texttt{treasuries-of} \cdot \texttt{them} \quad \texttt{I-am-mfilling}
                                                                                                                                                                                     their treasures.
                                                                                                                                                                                     22 . The LORD possessed
8:22 הוה
                                               ראשית
                                                                       דַרכוֹ
                                                                                      □ ",.
qdm
                                               דְרְכּוּ רֵאשִית
rashith drk·u
                                                                                                                                                                                     me in the beginning of his
                                                                                                              mpholi·u
                    qn·ni
        ieue
                                                                                                                                                   m·az
                                                                                                                                                                                     way, before his works of
        Yahweh he-acquired me beginning-of way-of him preceding contrivances-of him from then
                                                                                                                                                                                     old.
                                                                                                                                                                                     <sup>23</sup> I was set up from everlasting, from the
8:23 מַעוֹלָם
                                                        מראש
                                                                                     מַקַּדְמֵי
        m·oulm nskthi
                                                        m \cdot rash
                                                                                   m·qdmi
                                                                                                                      - artz :
                                                                                                                                                                                     beginning, or ever the earth
        \texttt{from} \cdot \texttt{eon} \quad \texttt{I-was-inaugurated} \quad \texttt{from} \cdot \texttt{beginning} \quad \texttt{from} \cdot \texttt{precedings-of} \quad \texttt{earth}
                                                                                                                                                                                     <sup>24</sup> When [there were] no
                                 חוללְתִּי תְהמות -
                                                                                  בָאֵין
                                                                                                             נָכְבַּדֵי מַעְיָנוֹת
                            : ·:•
- themuth chullthi
                                                                                                                                                                                     depths, I was brought forth;
        b·ain
                                                                                 b·ain
                                                                                                            moinuth nkbdi
                                                                                                                                                                                     when [there were] no
        \verb|in-there-is-no| | abysses I-was-mtravailed in-there-is-no| | springs | ones-being-mteavy-of| | ones-being-mtravailed | one
                                                                                                                                                                                     fountains abounding with
                                                                                                                                                                                     water.
מים
mim
waters
                                                                                                                                                                                     <sup>25</sup> Before the mountains
8:25 הַרִים בְּטֵרֶם
                                                                    לפני
                                                                                         חוֹלֶלְתִּי נְבָעוֹת
                                                                                                                                                                                     were settled, before the hills
        b·trm erim
                                       etbou
                                                                    l \cdot phni
                                                                                          gbouth chullthi
                                                                                                                                                                                     was I brought forth:
        \verb"in-ere mountains" they-were-{}^{\texttt{c}} sunk to \cdot faces-of hills I-was-{}^{\texttt{m}} travailed
                                                                                                                                                                                     <sup>26</sup> While as yet he had not
                                                                               וראש
עשה לא - עד 8:26
                                            וְחוּצוֹת אֶרֶץ
                                                                                                              עפרות
                                                                                                                                                                                     made the earth, nor the
        od - la oshe
                                             artz u·chutzuth u·rash
                                                                                                              ophruth thbl
                                                                                                                                                                                     fields, nor the highest part
        unto not he-made do earth and outdoors and beginning-of soil-of habitance
                                                                                                                                                                                     of the dust of the world.
                                                                                                                                                                                     When he prepared the heavens, I [was] there:
                                                                                                                                              פני - על
פהַכִינוֹ 8:27
                                                  שמים
                                                                             בַחוּקוֹ אַנִי
                                                                                                                              דורג
                                                                 שַׁם
                                                 shmim shm ani b.chuq.u
                                                                                                                                             ol - phni
       b.ekin.u
                                                                                                                              chuq
                                                                                                                                                                                     when he set a compass upon
        \verb|in-to-c| = \texttt{cstablish-of} \cdot \texttt{him} \ \ \texttt{heavens} \ \ \texttt{there} \ \ \texttt{I} \qquad \texttt{in-to-delineate-of} \cdot \texttt{him} \ \ \texttt{horizon} \ \ \texttt{on} \qquad \texttt{faces-of}
                                                                                                                                                                                     the face of the depth:
: תהום
theum :
abyss
                                                                                                                                                                                     <sup>28</sup> When he established the
                                                                 מִמַעל
8:28 באמצו
                                                  שָׁחָקִים
                                                                                      בַעַזוֹז
                                                                                                                                                                                     clouds above: when he
                                                                                                                                               theum :
                                                  shchqim m·mol
                                                                                     b.ozuz
                                                                                                                          oinuth
                                                                                                                                                                                     strengthened the fountains
        in·to-make-rigid-of·him skies
                                                                from above in to-strengthen of springs of abyss
                                                                                                                                                                                     of the deep:
                                                                                                                                                                                     <sup>29</sup> When he gave to the sea
                                                                                                                           יַעַבְרוּ לא
בשומו 29:8
                                                             חקו
                                                      chq·u
                                                                                                                                                                                     his decree, that the waters
       b.shum.u
                                         1·im
                                                                                                      u·mim
                                                                                                                           la iobru
                                                                                                                                                                                     should not pass his commandment: when he
        \verb"in-to-place-of-him" to-the-sea" statutory-limit-of-him" and-waters not they-shall-pass
                                                                                                                                                                                     appointed the foundations
                                                                                                : אָרֶץ
                           בחוקו
                                                                     מוֹסָדֵי
מוקבי בְחוּקוּ פִיו
phi·u b·chuq·u musdi
                                                                                                                                                                                     of the earth:
                                                                                                artz :
\verb|bidding-of\cdot him| in \cdot \verb|to-deline| at e-of \cdot him| foundations-of| earth
                                                                                                                                                                                     30 Then I was by him, [as]
                             אצלו
נאָהְיֵה 30:8
                                                                         וַאָהִיָה
                                                                                              שעשעים
                                                                                                                      מִשַּׂחֵקָת יוֹם יוֹם
                                                                                                                                                                                     one brought up [with him]:
                            atzl·u
                                                amun
                                                                        u·aeie
                                                                                              shoshoim
                                                                                                                     ium ium mshchqth
                                                                                                                                                                                     and I was daily [his]
        and·I-wasbc beside·him foster-child and·I-wasbc delectations day day one-mgamboling
```

לְפָנֶיו : עת l∙phni•u b·kl - oth : to faces of him in all of time

delight, rejoicing always before him;

in

the

- בְּתֵבֵל בְּנֵי - אֶת וְשַׁצְשָׁעִי אָרְצוֹ בְּתֵבֵל מְשַׂחֶקֶת Bhanchqth b·thbl artz·u u·shosho·i ath - bni מִשַּׂחֶקֶת 8:31 פ : אָרָם $one^{-m}gamboling \ in \cdot habitance-of \ earth-of \cdot him \ and \cdot delectations-of \cdot me \ with \ sons-of \ human$
 - habitable part of his earth; adm : p and my delights [were] with the sons of men.

31 Rejoicing

- 5 ועתה 8:32 שמעו בנים ואשרי דָרֶכֵי ישמרו u othe bnim shmou - l·i u·ashri drk·i ishmru
- 32 . Now therefore hearken unto me, O ye children: for blessed [are they that] keep my ways.
- and now sons listen-you $^{(p)}$! to me and happy ! ways-of me they-are-keeping
- 33 Hear instruction, and be wise, and refuse it not.
- רְאַל - תִּבְרֵעוּ שמעו 8:33 מוּסֶר וחכמו \mathbf{s} shmou musr u·chkmu u·al - thphrou listen-you(p)! admonition and·be-wise-you(p)! and·must-not-be you(p)-are-renouncing
- 34 Blessed [is] the man that
- לְשְׁמֹר יוֹם יוֹם דַּלְתְתֵי עַל ol dlthth·i ium ium 1·shmr שׁמֵעַ אָּדָם adm shmo לִשְׁקֹד ashri happy! human one-listening to·me to·to-be-alert-of on doors-of·me day day to·to-keep-of
- heareth me, watching daily at my gates, waiting at the posts of my doors.

mzuzth phthch·i $\verb|jambs-of|| \verb|portals-of| \cdot \verb|me||$

- מָצָא מצאי וַיָּפֶּק חַיִּים מֹצַאָּי כִּי 35:8 רַצוֹן ki mtza·i mtzai mtza chiim u∙iphq rtzun that one-finding-of·me one-finding-of he-finds lives and he-is-gaining-hold approval
- 35 For whoso findeth me findeth life, and shall obtain favour of the LORD.

m·ieue from · Yahweh

- מְשַׂנְאֵי 8:36 וְחֹמָאֵי חמס אַהַבוּ - mshna·i kl u·chta·i chms nphsh·u aebu muth : p $\verb"and-one-missing-of-me" wronging soul-of-him all-of ones-"" hating-of-me they-love death$
- ³⁶ But he that sinneth against me wrongeth his own soul: all they that hate me love death.