```
<sup>1</sup>. He, that being often
29:1 איש
                                          - פַתַע עֹרֶף
           תוֹכַחוֹת
                          מַקשָׁה
                                                              ישבר
                                                                                   ואין
                                        - orph phtho
            thukchuth mqshe
                                                                                                                 reproved hardeneth [his]
    aish
                                                             ishbr
                                                                                   u·ain
                                                                                                                 neck, shall suddenly be
    \hbox{\tt man-of corrections} \stackrel{\circ}{\text{\tt obeing-stiff-of}} \quad \hbox{\tt nape instant he-shall-be-broken and-there-is-no}
                                                                                                                  destroyed, and that without
                                                                                                                  remedy.
: מַרְפַּא
mrpha :
healing
               צַּדִּיקִים
tzdiqim
                                                                                                                 ^{2} . When the righteous are
                                         יְשְׁמָּח
ishmch
ברבות 29:2
                                                                                              רשע
                                                            הַעָם
                                                                                                                 in authority, the people rejoice: but when the
    b·rbuth
                                                            e.om
                                                                         u \cdot b \cdot mshl
                                                                                             rsho
    wicked beareth rule, the
                                                                                                                  people mourn.
       om
ianch
he-is-nsighing people
                                                                                                                 <sup>3</sup> . Whoso loveth wisdom
יַשַׂמַח חָכְמָה אֹהֵב ־ אִישׁ 29:3
                                                    אַבִיו
                                                                                               זונות
                                                   .-;'
abi∙u
    aish - aeb
                                                                                                                 rejoiceth his father: but he
                                                                                               zunuth
                   chkme ishmch
                                                                    u·roe
                                                                                                                  that keepeth company with
     man loving wisdom he-is-making-rejoice father-of·him and·one-being-associate prostitutes
                                                                                                                 harlots spendeth [his]
                                                                                                                  substance.
        ,
- eun
iabd
\hbox{he-is-$^{\tt m}$ destroying} \quad \hbox{wealth} \quad
                                           וְאִישׁ אָרֶץ
                                                                                                                  <sup>4</sup>. The king by judgment
בַּמִשְׁפָּט מֶלֶך 29:4
                        יעמיד
                                                                  תרומות
    mlk b·mshpht iomid
                                                                                                                 establisheth the land: but he
                                               \operatorname{artz}\ u \cdot \operatorname{aish}
                                                                thrumuth
                                                                                                                  that receiveth gifts
    \texttt{king in-judgment he-is-}^{\texttt{c}} \texttt{making-stand land and-man-of heave-offerings}
                                                                                                                  overthroweth it.
iers·ne
\verb|he-is-pulling-down\cdot| her|
            קּלְיק על פֿחַהְלִיק השֶל הָשֶּׁת בעה בעה על פֿחַהְלִיק mchliq ol - ro-eu rshth phursh ol - phomi·u
                                                                                                                  5 . A man that flattereth his
29:5
                                                                                                                 neighbour spreadeth a net
     qbr
                                                                                                                  for his feet.
     ^{\rm 6} . In the transgression of an
                       וְצַדִּיק מוֹקֵשׁ רָע אִישׁ
                      aish to mudsh n·tzqiq irun
    b phsho
                                                                                                                 evil man [there is] a snare:
                                                                                 u·shmch
                                                                                                                 but the righteous doth sing
     in transgression man evil trap and righteous-one he-is-jubilating and he-rejoices
                                                                                                                 and rejoice.
                                        רָשָּׁע דַּלִּים
dlim rsho
                                                                                נָבִין - לֹא
                                                                                                                  <sup>7</sup>. The
                                                                                                                                  righteous
29:7 יֹדֵעַ
                                  דין
                 דין צַּיִּדיק
tzdiq din
     ido
                                                                                                                 considereth the cause of the
                                                                            la - ibin
                                                                                                                  poor: [but] the wicked
     one-knowing righteous-man adjudication-of poor-ones-of wicked-one not he-is-understanding
                                                                                                                  regardeth not to know [it].
דָעַת
doth
knowledge
                 וְבָּמִים קְרָיָה קְרָיָה
ltzun iphichu ....
                                                                                                                  <sup>8</sup> . Scornful men bring a
                                                                    יַשִׁיבוּ
                                                                                              78
                                              ربر باز المنافعة الم
                                                                                                                 city into a snare: but wise
                                                                                              aph
     anshi
                                                                                                                  [men] turn away wrath.
     mortals-of mocking they-are-cpuffing town and wise-men they-are-cturning-away anger
    וְשָּׁחֵק הָכְם הְּלָם הְּלֶם הְּלֶם הְּלֶם הְעָּם הְעָּם הְּלָם הְעָּם הְעָּם הְעָּם הוּאָר aish - chkm nshpht ath - aish auil u·rgz u·shchq
                                                                                                                  <sup>9</sup>. [If] a wise man
נִשְׁפַּט חָכָם - אָישׁ 29:9
                                                                                                                 contendeth with a foolish
                                                                                                                  man, whether he rage or
    \operatorname{man} wise one-being-judged with \operatorname{man} fool \operatorname{and} \cdot \operatorname{he-disturbs} \operatorname{and} \cdot \operatorname{he-ridicules}
                                                                                                                  laugh, [there is] no rest.
ואין
                 : נַחַת
       nchth:
u·ain
and there-is-no rest
                                                   i. مُبَارِّه
u·ishrim
                                                                                                                  10 . The bloodthirsty hate
                        יְשְׂנְאוּ
ishnau - thm
                                           תַם -
                 דַמִּים
                                                                                                                  the upright: but the just seek
     anshi
                  dmim
                                                                                ibqshu
     mortals-of bloods they-are-hating flawless-one and upright-ones they-are-mseeking
                                                                                                                  his soul.
נפשו
nphsh·u
soul-of·him
          רוּחוֹ –
ruch∙u –
                                                                                                                 11 . A fool uttereth all his
                                                                    u·chkm
                                                                                                                 mind: but a wise [man]
                              iutzia
     kl
                                                       ksil
                                                                                  b.achur
     all-of spirit-of·him he-is-cbringing-forth one-stupid and wise-one in hereafter
                                                                                                                 keepeth it in till afterwards.
יְשַׁבְּחֶנְּה
ishbch·ne
he-is-mtriumphing.her
                                                                                                                 ^{12} . If a ruler hearken to
                               דְבַר - עַל
משל 12:12
                                                          כַל
                                                                  - מְשֶׁרְתָיו
                מַקשִׁיב
                                          - שֶׁקֶר
              mqshib
                                          - shqr
                                                                - mshrthi·u
                                                                                                                 lies, all his servants [are]
                             ol - dbr
                                                                                               rshoim
                                                        k1
     mshl
                                                                                                                  wicked.
     one-ruling cattending on word-of falsehood all-of ones-mainistering-of-him wicked-ones
```

```
<sup>13</sup> . The poor and the
29:13 💆
                                            ואיש
                                                                                                         מאיר
                                                                                                                                       עיני -
                                                                נפנשו תככים
                                                                                                                                                                                  deceitful man meet together:
                                            u·aish
                                                                thkkim nphgshu
        rsh
                                                                                                          mair
                                                                                                                                         - oini
                                                                                                                                                                                  the LORD lighteneth both
         one-being-destitute and man-of frauds they nencounter one cqiving-light eyes-of
                                                                                                                                                                                  their eyes.
shni · em
                     ieue
two-of·them Yahweh
                                                                                                                                                                                  14 . The king that faithfully
                                                                                                   לָעַר
שופט מלך 29:14
                                                 דַּלִּים
                                                                         כסאו
                                 באמת
                                                                                                                      יכון
                                                                                                                                                                                  judgeth the poor, his throne
         mlk shupht beamth dlim
                                                                        ksa·u
                                                                                                  1.od
                                                                                                                      ikun
                                                                                                                                                                                  shall be established for
         \verb|king| judging| in \cdot \verb|truth| poor-ones-of| throne-of \cdot \verb|him| for \cdot \verb|future| he-shall-be-established|
                                                                                                                                                                                  <sup>15</sup> . The rod and reproof give wisdom: but a child
                                                                                                    מִשְׁלַח
וַתוֹכַחַת שֶׁבֵט 29:15
                                                                     חַכִמַה
                                             יתן
                                                                                 ונער
         shbt u·thukchth
                                           ithn
                                                                   chkme u·nor
                                                                                                    mshlch
                                                                                                                                  mbish
                                                                                                                                                                                  left [to himself] bringeth his
         \verb|club| and \cdot \verb|correction| he-is-giving| wisdom| and \cdot \verb|youth| one-being-$^m$let-go| causing-shame| \\
                                                                                                                                                                                  mother to shame.
אמו
am·u
mother-of·him
                                                                                                                                                                                  ^{16} . When the wicked are
                                        רשעים
                                                                                           פשע -
ברבות 29:16
                                                               ירבה
                                                                                                                                                                                  multiplied, transgression increaseth: but the righteous
        b·rbuth
                                        rshoim
                                                              irbe
                                                                                          - phsho
                                                                                                                        u·tzdigim
         \verb|in-to-increase-of| wicked-ones he-is-increasing transgression and \verb|righteous-ones| \\
                                                                                                                                                                                  shall see their fall.
בְּמַפַּלְתָּם
b·mphlth·m irau
in·fall-of·them they-shall-see
                                                                                                                                                                                  ^{\rm 17} . Correct thy son, and he
                                                             וִינִיחַדְּ
                                                                                                                                              מַעַדַנִּים
                                                                                                                                                                                  shall give thee rest; yea, he
                                       bn•k
                                                            u·inich·k
                                                                                                              u·ithn
                                                                                                                                              modnim
                                                                                                                                                                                  shall give delight unto thy
         "discipline-you! son-of·you and·he-shall-cgive-rest·you and·he-shall-give luxuries
                                                                                                                                                                                  soul.
לָנְפָשֵׁדְּ
.v ⊤=f
l·nphsh·k
                        : p
to·soul-of·you
                                                                                                                                                                                  18 . Where [there is] no
באין 29:18
                                                                                        עַם
                                                                                                                                                                                  vision, the people perish:
        b·ain
                                   chzun iphro
                                                                                        om
                                                                                                     u·shmr
                                                                                                                                 thure ashr·eu
                                                                                                                                                                                  but he that keepeth the law,
         in there is no vision he shall be unbridled people and one keeping law
                                                                                                                                            happy ! · him
                                                                                                                                                                                  happy [is] he.
                                                                                                                                                                                  19 . A servant will not be
יַנַּסֶר - לֹא בְּדְבָרִים 29:19
                                                                                            בֿי
                                                                                                   יַבִין −
                                                                              עַבֵּד
                                                                                                                                                                                  corrected by words: for
        b·dbrim la - iusr
                                                                                           ki - ibin
                                                                             obd
                                                                                                                                          u·ain
                                                                                                                                                                                  though he understand he
         \verb"in-words" not & \verb"he-is-being-disciplined" servant" that & \verb"he-is-understanding" and \verb"there-is-no" and \verb"he-is-being-disciplined" servant" and \verb"he-is-understanding" and \verb"there-is-no" and \verb"he-is-being-disciplined" servant in the servant of the servant o
                                                                                                                                                                                  will not answer.
מענה
mone
response
                                                                                                                                                                                  20 . Seest thou a man [that
                                  אָץ אִיש
                                                                בָּדְבָרֵיו
                                                                                             תִקנָה
                                                                                                                    לָכְסִיל
                                                                                                                                              כומנו
                                                                b·dbri·u
                                                                                                                   l·ksil
                                                                                                                                                                                  is] hasty in his words?
         chzith
                                  aish atz
                                                                                              thque
                                                                                                                                              mm·nu
                                                                                                                                                                                  [there is] more hope of a
         you\text{-perceived man} \quad \text{one-rushing in} \cdot words\text{-of} \cdot \text{him expectation for} \cdot \text{one-stupid from} \cdot \text{him}
                                                                                                                                                                                  fool than of him.
                                                                                                                                                                                  <sup>21</sup> . He that delicately
                                   כזוֹער
                                                       עַבִרוֹ
                                                                                  וִאַחַרִיתוֹ
                                                                                                                                                                                  bringeth up his servant from
         mphnq
                                   m·nor
                                                       obd•u
                                                                               u·achrith·u
                                                                                                              ieie
                                                                                                                                            mnun
                                                                                                                                                                                  a child shall have him
         \verb|one-m| lavishing from \cdot youth servant-of \cdot \verb|him| and \cdot last-of \cdot \verb|him| he-shall-become propagator|
                                                                                                                                                                                  become [his] son at the
                                                                                                                                                                                  length.
                   - קאַ
                                                                                   וּבַעַל
29:22 איש
                                                                    מַדוֹן
                                                                                                                                         פַשַע
                                   יָנֶרֶה
                                                                                                                 רַב חַמַה
                                                                                                                                                                                  22 . An angry man stirreth
                                                                                u·bol
         aish - aph
                                igre
                                                                   mdun
                                                                                                                 chme rb
                                                                                                                                        - phsho
                                                                                                                                                                                  up strife, and a furious man
         man-of anger he-is-mstirring-up quarrel and possessor-of fury much-of transgression
                                                                                                                                                                                  aboundeth in transgression.
                                                                        וּשְׁפַל
                                                                                                                                                                                  ^{23} . A man's pride shall
                                  תַשָּׁפִּילָנוּ
                                                                                                     רוּחַ -
                                                                                                                     יתמד
                        אַרַם
         gauth adm thshphil·nu u·shphl - ruch ithmk kbud
pride-of human she-is-°abasing·him and·lowly-one-of spirit he-shall-uphold glory
                                                                                                                                                                                  bring him low: but honour
                                                                                                                                                 kbud :
                                                                                                                                                                                  shall uphold the humble in
                                                                                                                                                                                  spirit.
                                                                                                                                                                                  24 . Whoso is partner with a
                                         om - gnb
                                                                              נפשו
                                                                                                    אָלָה
                                                                 שונא
                                                                                                                         יִשִׁמֵע
                                                                shuna nphsh·u
                                                                                                                                                                                  thief hateth his own soul: he
                                                                                                  ale
                                                                                                                         ishmo
                                                                                                                                                  u·la
                                                                                                                                                                                  heareth cursing,
         one-taking-portion with thief hating soul-of-him imprecation he-is-hearing and not
                                                                                                                                                                                  bewrayeth [it] not.
יגיד
iqid
he-is-ctelling
                                                                                                                                                                                  25. The fear of man
29:25 חַרַרַת
                                אַרַם
                                           יתן
                                                      سیر، سالایا سام
muqsh u·butch
                                                                  ובומח מוקש
                                                                                                            בַיהוַה
                                                                                                                                                                                  bringeth a snare: but whoso
         chrdth
                                adm
                                           ithn
                                                                                                            b·ieue
                                                                                                                                                                                  putteth his trust in the
         {\tt trembling-of\ human\ he-is-giving\ trap\ and \cdot one-trusting\ in \cdot Yahweh}
                                                                                                                                                                                  LORD shall be safe.
ישנב
ishqb
he-shall-be-made-impregnable
```

29:26	רַבִּים	מְבַקְשִׁים	פָני -	- מוֹשֵׁל	וּמֵיְהוָה	טַמְפַמ	אָיש	:
	rbim	mbqshim	phni -	- mushl	u·m·ieue	mshpht -	- aish	. :
	many	ones-mseeking	faces-of	one-ruling	$\verb"and-from-Yahweh"$	judgment-of	man	

29:27 אישׁר צַּדְּיקִים הוֹעֲבֶת הְשֶׁר אָישׁ צַדְּיקִים הוֹעֲבֶת הוֹעֲבֶת הוֹעֲבֶת נhuobth tzdiqim aish oul u·thuobth rsho ishr abhorrence-of righteous-ones man-of iniquity and abhorrence-of wicked-man upright-one-of

קקק: **פ** drk : p way

- Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.
- ²⁷ . An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.