```
- | תְּאָנוּ
- ththau
                       - תְּקַנֵּא
24:1 אַל
                                                                                                                                                                                                                                    <sup>1</sup>. Be not thou envious
                                                                                                                           ואַל רֶעָה
                                                                                           באַנשׁי
                                                                                                                                                                                                                                    against evil men, neither
                                    - thqna
                                                                                           b·anshi
                                                                                                                           roe u∙al
                                                                                                                                                                                                                                     desire to be with them.
          \verb| must-not-be | you-are-| \verb|^mbeing-jealous | in\cdot \verb| mortals-of | evil | and \cdot \verb| must-not-be | you-are-| syearning | for evil | and \cdot \verb| must-not-be | you-are-| syearning | for evil |
    אָהָים לְּהְיוֹת
ththaiu l·eiuth ath·m
you-are-syearning to·to-be<sup>bc</sup>-of with·them
                                                                            ath·m :
                                                                                                                                                                                                                                     <sup>2</sup> For their heart studieth
שׁד - כי 24:2
                                                  יהגה
                                                                       □⊒਼?
lb·m
                                                                                                לבַם
                                                                                                                                                       שפתיהם
         ki - shd
                                                                                                                                                                                                                                     destruction, and their lips
                                                  iege
                                                                                                                                 u·oml
                                                                                                                                                     shphthi.em
                                                                                                                                                                                                                                     talk of mischief.
          that devastation he-is-soliloquizing heart-of·them and·toil lips-of·them
thdbrne
they-are-mspeaking
                                                                                                                                                                                                                                     ^{\scriptscriptstyle 3} . Through wisdom is an
                                               יִתְכּוֹנֶן וּבְתְבוּנָה בָּיִת
bith u·b·thbune ithkunn
בַּחֶכְמָה 24:3
                                                                                                                                                                                                                                    house builded; and by
                             ibne
         b.chkme
                                                                                                                                                                                                                                    understanding
                                                                                                                                                                                                                                                                       it
          \verb"in-wisdom" he-is-being-built house and \verb"in-understanding" he-is-speing-established
                                                                                                                                                                                                                                     established:
                                                                                                                       הון - כָּל
                                                                                                                                                                                                                                     <sup>4</sup> And by knowledge shall
         יִמְלְאוּ חֲדָרִים וּבְדַעַת
u·b·doth chdrim imlau
                                                                                                                                                                         וְנָעִים
u·noim

    u.b.doth
    chdrim
    imlau
    kl
    - eun
    iqr
    u.noim

    and.in.knowledge
    chambers
    they-are-being-filled
    all-of
    wealth
    precious
    and.pleasant

                                                                                                                                                                                                                                     the chambers be filled with
                                                                                                                                                                                                                                     all precious and pleasant
                                                                                                                                                                                                                                     riches.
24:5 בְּלֶת " הְּכֶּם " הֶּבֶּע" הְעָת הְעָם הְעִים הְעָם הְעָב הְעָם הְעָם הְעָם הְעָב הְעָם הְעָב הְעָם ה
                                                                                                                                                                                                                                    <sup>5</sup> A wise man [is] strong; yea, a man of knowledge
                                                                                                                               mamtz - kch :
                                                                                                                                                                                                                                     increaseth strength.
         \ddot{\varphi} הַעֲשֶׂה בְּחַהְבָּלוֹת כִּי הְלְשָׁה מִלְחָמָה לְּהְּ בְּחֹבְּלוֹת בִּי הַעְשֹׁה בְחַהְבָּלוֹת בִּי ki b·thchbluth thoshe - l·k mlchme u·thshuoe b·rb
                                                                                                                                                                                                                                     <sup>6</sup> For by wise counsel thou
                                                                                                                                                                                                                                     shalt make thy war: and in
                                                                                                                                                                                     iuotz
          that in strategies you-shall-makedo for you war and safety in many-of one-counseling
                                                                                                                                                                                                                                     multitude of counsellors
                                                                                                                                                                                                                                     [there is] safety.
                                                                                                                                                                                                                                      7. Wisdom [is] too high for
                                   לאַויל
                                                                                                     יפתח לא
                                                       בַשַּׁעַר חַכִמוֹת
                           פִּיהוּ קְאָיִיל
l·auil chkmuth b·shor la iphthch - phi·eu
                                                                                                                                                                                                                                     a fool: he openeth not his
          ramuth
                                                                                                                                                                                                                                     mouth in the gate.
          being-high for fool wisdom in the gate not he is opening mouth-of him
                                                                                    לו
                                                                                                     בַעַל
                                                                                                                                                                                                                                    <sup>8</sup> He that deviseth to do evil shall be called a
24:8 מַחַשֶּׁב
                                                             l·u bol
          mchshb
                                           1.ero
                                                                                                                                - mzmuth iqrau
                                                                                                                                                                                                                                     mischievous person.
          one^{-m} designing \ to \cdot to^{-c} do - evil-of \ to \cdot him \ possessor-of \ schemes \ they-shall-call
         יַמָּת מָּלֶת יְמָּת

zmth aulth chtath u·thuobth 1-adm
                                                                                                                                                                                                                                     <sup>9</sup> The thought of foolishness
                                                                                                                                                                                                                                     [is] sin: and the scorner [is]
                                                                                                                         ltz
                                                                                                                                                                                                                                     an abomination to men.
          plan-of folly sin and abhorrence-of to human one-mocking
                                                                                                                                                                                                                                    ^{10}\, . [If] thou faint in the day of adversity, thy strength
           לֶּהֶכָה צָּר צָרָה בְּיוֹם הְתְרָפִּיתְ ethrphith b.ium tzre tzr kch.ke
הַתְרַפִּית 24:10
                                                                                                                                                                                                                                     [is] small.
           you^{-s}slacken \ in \cdot day - of \ distress \ constricted \ vigor - of \cdot you
                                          וּמְטִים לְּמָּוֶת
lgchim 1·muth u·mtim
           לְקָתִים נובּי,
etzl
                                                                                                                                                                                                                                     11 . If thou forbear to
                                                                                                                                                        להֵרֵג
                                                                                                                                                                                                                                    deliver [them that are] drawn unto death, and
                                                                                                                                                        1.erg
                                                                                                                                                                                          am
           ^{\text{c}}rescue-you ! ones-being-taken to\cdot the\cdot death and ones-slipping to\cdot the\cdot killing perchance
                                                                                                                                                                                                                                     [those that are] ready to be
thchshuk
you-shall-keep-back
           הַן תֹאמֵר - כִּי
ki - thamr en
                                                                                                                         תֹכֵן - הֲלֹאׁ
e·la - thkn
                                                                                                                                                                                                                                     12 If thou sayest, Behold,
תאמר - כִּי 24:12
                                                                                                                                                              הוא לבות –
- Lbuth eua
                                                                                 יַדַענוּ - לא
                                                                                                                ΠŢ
                                                                                                                                                                                                                                     we knew it not; doth not he
                                                                              la - idonu ze
                                                                                                                                                                                                                                     that pondereth the heart
           that you-are-saying behold ! not we-knew this ? \cdot not one-regulating hearts he
                                                                                                                                                                                                                                     consider [it]? and he that
                                                                                                                                                                                                                                     keepeth thy soul, doth [not]
                                                                                    ڗڣ؆۪ڐ
             ונצר
u·ntzr
                                                                                                                ידע הוא
                                                                                                                                       ⊐'שְׁיוֵיוְ
u∙eshib
                                                           ַּנְשְשְׁדְּ
nphsh·k eua ido
                                                                                                                                                                                                                                     he know [it]? and shall [not]
ibin
                                                                                                                                                                                                       1.adm
                                                                                                                                                                                                                                     he render to [every] man
he-is-considering and one-preserving soul-of you he he-is-knowing and he-crecompenses to human
                                                                                                                                                                                                                                     according to his works?
k.phol.u
as·contrivance-of·him
           13 . My son, eat thou honey,
                                                                                                                                                                                                                                     because [it is] good; and the
          akl
                                                                                                                                                                                                                                     honeycomb, [which is]
                                                                                                                                                                                                                                     sweet to thy taste:
                                                                                                                                                                                                                                     <sup>14</sup> So [shall] the knowledge
           אַחֲרִית
achrith
24:14 בן
                                                                                                                                                                                                                                     of wisdom [be] unto thy
                                                                                                                                                                                                                                     soul: when thou hast found
            so know-you ! wisdom to soul-of you if you-find and there is hereafter
                                                                                                                                                                                                                                     [it], then there shall be a
                                                                                                                                                                                                                                     reward, and thy expectation
                                                תַכָּרֵת לֹא
                             la thkrth
                                                                                                                                                                                                                                     shall not be cut off.
```

 $\verb"and-expectation-of-you" not "she-shall-be-cut-off"$ 

```
24:15 38
                                                                                                                                                                                                                                                                                                                                                                                                                      15 . Lay not wait, O wicked
                                                                תאֵרב -
                                                                                                                                                   רשע
                                                                                                                                                                                                                                                                                                                                                                                                                      [man], against the dwelling
                     al
                                                                 - tharb
                                                                                                                                                  rsho
                                                                                                                                                                                                 1·nue
                                                                                                                                                                                                                                                                   tzdiq
                                                                                                                                                                                                                                                                                                                            al
                                                                                                                                                                                                                                                                                                                                                                                                                      of the righteous; spoil not
                     must-not-be you-are-ambushing wicked-man to homestead-of righteous-one must-not-be
                                                                                                                                                                                                                                                                                                                                                                                                                      his resting place:
                                                                                   רבצו
                                                                              rbtz·u
 thshdd
 you-are-mdevastating reclining-of·him
                                                                                                                                                                                                                                                                                                                                                                                                                       <sup>16</sup> For a just [man] falleth
                                                                    יפול
                                                                                                                             צַדִּיק
 24:16
                                         שבע
                                                                                                                                                                                      וָקָם
                                                                                                                                                                                                                                                                                                                                                                                                                      seven times, and riseth up
                    ki shbo iphul
                                                                                                                             tzdiq
                                                                                                                                                                                     u•qm
                                                                                                                                                                                                                                          u·rshoim
                                                                                                                                                                                                                                                                                                             ikshlu
                                                                                                                                                                                                                                                                                                                                                                                                                      again: but the wicked shall
                     that seven he-shall-fall righteous-one and he-rises and wicked-ones they-shall-"stumble
                                                                                                                                                                                                                                                                                                                                                                                                                       fall into mischief.
: בְרָעָה
b·roe
in·evil
                                                                                                                                                                                                                                                                                                                                                                                                                      ^{17} . Rejoice not when thine
                                                                                                                                                                                                                                                                                                 אל
 בנפל 24:17
                                                                                                                                                                                              אויבְדָּ
                                                                                                                                                                                                                                                                                                                                                                                                                      enemy falleth, and let not
                   b·nphl
                                                                                      auibi•k
                                                                                                                                                                                                     auib·k
                                                                                                                                                                                                                                                                                                           al
                                                                                                                                                                                                                                                                                                                                                                                                                      thine heart be glad when he
                                                                                                                                                                                                                                                                                                  must-not-be
                     in·to-fall-of
                                                                                     ones-being-enemies-of·you
                                                                                                                                                                                                     one-being-enemy-of \cdot you
                                                                                                                                                                                                                                                                                                                                                                                                                      stumbleth:
                                                                                                                                                                                                                              - יָנֵל
                                                                                                                                                                               אל
                                                                        ובכשלו
                                                                   u·b·kshl·u
                                                                                                                                                                                                                            - igl
 thshmch
                                                                                                                                                                              al
                                                                                                                                                                                                                                                                                                  lb·k
\verb| you-are-rejoicing | and \cdot in \cdot to^{-n} stumble-of \cdot him | must-not-be | he-is-exulting | heart-of \cdot you | learned | he-is-exulting | heart-of \cdot you | he-is-exulting |
                                                                                                                                                                                                                                                                                                                                                                                                                      18 Lest the LORD see [it],
24:18 בן 24:18
                                                                                                                                                                                                                                                                                                                                        מעליו
                                                                                                   יָהנָה
                                                                                                                                וָרַע
                                                                                                                                                                                              בְעֵינָיו
                                                                                                                                                                                                                                                           והשיב
                                                                                                                                                                                          b·oini·u u·eshib
                                                                                                                                                                                                                                                                                                                                                                                                                      and it displease him, and he
                     phn - irae
                                                                                                  ieue
                                                                                                                            u·ro
                                                                                                                                                                                                                                                                                                                                     m·oli·u
                                                                                                                                                                                                                                                                                                                                                                                                                      turn away his wrath from
                     {\tt lest} \quad {\tt he-shall-see} \quad {\tt Yahweh} \quad {\tt and \cdot he-is-evil} \quad {\tt in \cdot eyes-of \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt in \cdot eyes-of \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt in \cdot eyes-of \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt in \cdot eyes-of \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt in \cdot eyes-of \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt and \cdot he-cturns-away} \quad {\tt from \cdot on \cdot him} \quad {\tt from
 אַפּוֹ
 aph·u
anger-of·him
                                                                                                                                                                                                                                                                                                                                                                                                                      19 . Fret not thyself because
 24:19 אל
                                                                תתחר -
                                                                                                                                                    בַּמְּרֵעִים
                                                                                                                                                                                                                                                                                                    תקנא -
                                                                                                                                                                                                                                                                                                                                                                                                                      of evil [men], neither be
                                                            - ththchr
                                                                                                                                                                                                                                                                                                    - thqna
                   al
                                                                                                                                                   b·mroim
                                                                                                                                                                                                                                                   al
                                                                                                                                                                                                                                                                                                                                                                                                                      thou envious at the wicked;
                     \verb|must-not-be| you-are-$^{\tt s}$ being-hot in $^{\tt the}$ ones-$^{\tt c}$ doing-evil must-not-be you-are-$^{\tt m}$ being-jealous for the contract of the contract
b·rshoim
 in.the.wicked-ones
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>20</sup> For there shall be no
 24:20
                                     תָהָיֵה - לֹא
                                                                                                                                                                     לָרֶע
                                                                                                                                                                                                                                        בֵר
                                                                                                                         אַחַרִית
                                                                                                                                                                                                                                                                                                                                                                                                                      reward to the evil [man]; the
                   ki la - theie
                                                                                                                          achrith l·ro
                                                                                                                                                                                                                                       nr
                                                                                                                                                                                                                                                                       rshoim
                     that not she-shall-bebc hereafter for the evil-man lamp-of wicked-ones
                                                                                                                                                                                                                                                                                                                                                                                                                      candle of the wicked shall
                                                                                                                                                                                                                                                                                                                                                                                                                      be put out.
 יִדעַד
 idok
he-shall-be-extinguished
                                                                                                                                                                                                                                                                                                               אַל
                                                                                                                                                                                                                                                                                                                                                                                                                      21 . My son, fear thou the
                                                               יָהוָה ־ אֶת ־
                                                                                                                         בָנִי
                                                                                                                                                                   וָמֶלֶךְ
                                                                                                                                                                                                      עם
                                                                                                                                                                                                                       שוֹנִים -
                                                                                                                                                                                                                                                                                                                                                                                                                      LORD and the king: [and]
                                                                                                                                                                                                     om - shunim
                     ira
                                                                - ath - ieue
                                                                                                                      bn∙i
                                                                                                                                                                 u·mlk
                                                                                                                                                                                                                                                                                                               al
                                                                                                                                                                                                                                                                                                                                                                                                                      meddle not with them that
                     fear-you! » Yahweh son-of·me and·king with ones-being-diverse must-not-be
                                                                                                                                                                                                                                                                                                                                                                                                                      are given to change:
 ththorb
you-are-sbeing-congenial
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>22</sup> For their calamity shall
 פַתאם - כִּי 24:22
                                                                                                                                                                                                                                                                                                                                                                       יוֹדֵעַ
                                                                                   יָקוּם
                                                                                                                                          אָידַם
                                                                                                                                                                                                                                                                                            שניהם
                                                                                                                                                                                                                                                                                                                                             כַזי
                                                                                                                                                                           u·phid
                                                                                                                                                                                                                                                                                                                                                                                                                      rise suddenly; and who
                    ki - phtham iqum
                                                                                                                                         aid∙m
                                                                                                                                                                                                                                                                                         shni·em
                                                                                                                                                                                                                                                                                                                                          mi
                                                                                                                                                                                                                                                                                                                                                                     iudo
                                                                                                                                                                                                                                                                                                                                                                                                                      knoweth the ruin of them
                     \texttt{that} \quad \texttt{suddenly he-shall-rise calamity-of\cdot them and \cdot chastening-of two-of\cdot them who ? knowing}
                                                                                                                                                                                                                                                                                                                                                                                                                      both?
٥
 s
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>23</sup> . These [things] also
                                                                                                                                                                                                                                                                                               : מוב - בַּל
                                                                                                                                                       הַכֵּר
24:23
                                                                                                                                                                                                            בַּמִשְׁפַּמ פַּנִים -
                                                     - ale l·chkmim
                                                                                                                                                                                                                                                                                                                                                                                                                      [belong] to the wise. [It is]
                                                                                                                                                                                                   - phnim b·mshpht
                                                                                                                                                                                                                                                                                             bl - tub :
                                                                                                                                                      ekr
                                                                                                                                                                                                                                                                                                                                                                                                                      not good to have respect of
                     moreover these to the wise-men to-crecognize faces in judgment no good
                                                                                                                                                                                                                                                                                                                                                                                                                      persons in judgment.
                                                                  לָרַשַׁע
                                                                                                                                                                                                                                                                                                                                                                                                                       24 He that saith unto the
 24:24 אמר
                                                                                                                                                                                                                                                                                               עמים
                                                                                                                                                                    יקבהו אַתַה
                                                                . ::
l·rsho
                                                                                                                                                                                                                                                                                                                                                                                                                      wicked, Thou [art] righteous; him shall the
                                                                                                                                                        athe iqb∙eu
                     amr
                                                                                                                           tzdia
                                                                                                                                                                                                                                                                                               omim
                     one-saying to \cdot wicked-man righteous you they-shall-blaspheme \cdot him peoples
                                                                                                                                                                                                                                                                                                                                                                                                                       people curse, nations shall
                                                                                                                                                                                                                                                                                                                                                                                                                       abhor him:
                                                                                      לאָמָים
 izomu·eu
                                                                                     lamim
 they-shall-menace·him folkstems
                                                                                                                                                                                                                                                                                                                                                                                                                      <sup>25</sup> But to them that rebuke
 ולמוכיחים 24:25
                                                                                                                                                                                                                                                                            תַבוֹא
                                                                                                                                                                                                                                                                                                                                                                                                                      [him] shall be delight, and a
                   u·l·mukichim
                                                                                                                                inom
                                                                                                                                                                                                                        u·oli·em
                                                                                                                                                                                                                                                                         thbua
                                                                                                                                                                                                                                                                                                                                        brkth
                                                                                                                                                                                                                                                                                                                                                                                                                      good blessing shall come
                     \verb| and to the tones-correcting| | he-shall-be-pleasant| | and ton them | she-shall-come| | blessing-of | leads to the tones | leads tone | lea
```

upon them.

בוֹם : tub : good

24:26 בְּבָרִים מִשִּׁיב יִשְׂקְ שְּׁמְחַים : shphthim ising mshib dbrim nkchim : lips he-is-kissing one-"replying words corrective-ones <sup>26</sup> [Every man] shall kiss [his] lips that giveth a right answer.

 27 . Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house

24:28 ביית הוֹהְם היית הְבֶּעֶד הְנָה הְנָה הוְנָה היית הְבָּעֶד הוְנָה היית הְבָּעֶד הוְנָה היית הְבָּעֶד הוּ al - thei od - chnm b·ro·k u·ephthith must-not-be you-are-becoming witness gratuitously in·associate-of·you and?·you-mentice 28 . Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

المنظمة المنظ

 <sup>29</sup> Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

אָשׁיב אָשׁיב sahib l-aish k-phol-u : I-shall-recompense to the man as contrivance of him

24:30 פֶּרֶם - וְעַל עָבֶרְתִּי עָצֵל - אִישׁ שְׂדֵה - עַל : ol - shde aish - otzl obrthi u·ol - krm adm chsr - lb : on field-of man slothful I-passed and on vineyard-of human lacking-of heart

24:31 פְּנָיוֹ עֶּלֶה u·ene ole kl·u qmshnim ksu phni·u and·behold! he-came-up all-of·him sting-nettles they-are-mcovered surfaces-of·him

בּוֹרֶלְים הַרְלְּים הַ בְּוֹרֶלִים הַ בְּוֹרֶלִים בּיִּבְיוֹ הַ בְּוֹרֶלִים בּיִבְּיוֹ בּיִבְּיִם בּיבּיוּ בְּיִבְיוּ בּיבּיוּ בּיביוּ ביביוּ ב

24:33 מָעַט אָנוֹת מְעַט אָנוֹת מְעַט אָנוֹת מְעַט אָנוֹת מְעַט אָנוֹת מְעַט אַנוֹת מְעַט אַנוֹת מּאַט פּ thnumuth mot chbq idim 1.shkb little-of sleeps little-of slumbers little-of folding-of hands to.to-lie-down-of

- 30 . I went by the field of the slothful, and by the vineyard of the man void of understanding;
- <sup>31</sup> And, lo, it was all grown over with thorns, [and] nettles had covered the face thereof, and the stone wall thereof was broken down.
- <sup>32</sup> Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.
- <sup>33</sup> [Yet] a little sleep, a little slumber, a little folding of the hands to sleep:
- <sup>34</sup> So shall thy poverty come [as] one that travelleth; and thy want as an armed man.