```
1. Wine [is] a mocker,
                                                                                                                                             לא
20:1
                            הַיִּין
                                                                                                          שׁנֵה -
                                                                                                                                בוֹ
                                                                                                                                                                            strong drink [is] raging: and
                                                                                                          - shge
                             e·iin
                                                                     shkr
                                                                                        u·kl
                                                                                                                                b·u
                                                                                                                                             la
                                            eme
                                                                                                                                                                            whosoever is deceived
       one-mocking the wine one-clamoring intoxicant and any-of one-erring in him not
                                                                                                                                                                            thereby is not wise.
וַחָכָם
ichkm
he-is-being-wise
                                                                                                                                                                            ^{2} . The fear of a king [is] as
                                                                            מָתְעַבְּרוֹ מֶלֶדְ
                                                                                                                         חומא
20:2 בהם
                       ככפיר
                                                            אימת
                                                                                                                                        נפשו
                                                                                                                                                                            the roaring of a lion:
       nem
                       k·kphir
                                                            aimth
                                                                            mlk mthobr·u
                                                                                                                         chuta
                                                                                                                                       nphsh·u
                                                                                                                                                                            [whoso] provoketh him to
       anger sinneth [against] his
                                                                              וְכָל
                                                                                                                                                                             own soul.
                                                                                                    יִתְנַּלֶע אֵוִיל -
לַאִישׁ כַבוֹד 20:3
                                    שבת
                                                   מריב
                                                                                                                                                                             3. [It is] an honour for a
                                                                                                   - auil ithglo
       kbud l·aish
                                    shbth
                                                m·rib
                                                                              u·kl
                                                                                                                                                                             man to cease from strife:
       glory to the man ceasing from contention and every-of fool he-is-srailing
                                                                                                                                                                            but every fool will be
                                                                                                                                                                            meddling.
                                                                                       יִשְאַל
                                                                                                                   וִשַּאַל
מַחֹרֵף 20:4
                                                   יַחַרשׁ - לא
                                                                                                                                           בַקּצִיר
                                                                                                                                                                             4. The sluggard will not
                                                  la - ichrsh
       m·chrph
                            otzl
                                                                                       ishal
                                                                                                                   u·shal
                                                                                                                                            b \cdot qtzir
                                                                                                                                                                             plow by reason of the cold;
       from · winter slothful-man not he-is-plowing
                                                                                      he-is-begging
                                                                                                                  and·he-begs
                                                                                                                                           in·the·harvest
                                                                                                                                                                             [therefore] shall he beg in
                                                                                                                                                                             harvest, and [have] nothing.
וַאָּיִן
u·ain
and · there-is-no
                                                                                                                                                                            ^{\mbox{\scriptsize 5}} . Counsel in the heart of
20:5 מוֹיֶם
                                     עצה
                                                                        - וָאִישׁ אִישׁ
                                                                                                       תבונה
                                                                                                                                                                            man [is like] deep water;
                                                    b·1b
                                                                        - aish u∙aish
                                                                                                       thbune
                                                                                                                               idl·ne
       mim
                    omqim
                                     otze
                                                                                                                                                                            but a man of understanding
       waters deep-ones counsel in heart-of man and man-of understanding he-is-drawing-out her
                                                                                                                                                                             will draw it out.
                                                                                                                                                                             <sup>6</sup> . Most men will proclaim
                                                                 חַסָּהוֹ אָישׁ
                                                                                                      ואיש
                                  יַקְרָא
                                                                                                                         אמונים
                                                                                                                                                    מי
                                                                                                                                                                            every one his own
       rh
                   - adm
                                 iqra
                                                                aish chsd·u
                                                                                                     u·aish
                                                                                                                         amunim
                                                                                                                                                   mi
                                                                                                                                                                             goodness: but a faithful man
       \verb|many-of| & \verb|human| & \verb|he-is-proclaiming| & \verb|man| & \verb|kindness-of+him| & \verb|and+man-of| & \verb|faithfulnesses| & \verb|who| ? \\
                                                                                                                                                                             who can find?
ימצא
imtza
he-shall-find
                                                                                                                                                                              . The just [man] walketh
מִתְהַלֵּךְ 20:7
                                                                צַדיק
                                                                                                                            אַחַרֵיו
                                                                                                                                                                            in his integrity: his children
       mthelk
                             b·thm·u
                                                                tzdiq
                                                                                        ashri
                                                                                                      bni•u
                                                                                                                            achri·u
                                                                                                                                                                            [are] blessed after him.
       \verb"one-swalking" in \cdot \verb"sincerity-of' \cdot \verb"him" righteous-man happy ! \verb"sons-of' \cdot \verb"him" after \cdot \verb"him" is the sincerity-of' of the si
                               כָּסֵא - עַל
                                                                                                                                           כַל
                                                                                                                                                                             8 . A king that sitteth in the
יוֹשֵׁב מֶלֶך 20:8
                                                       - דין
                                                                                                                                                       רע -
                                                                                מְזֶרֶה
                                                                                                                 בִעִינָיו
                                                   - din
                                                                                                                                                                            throne of judgment
                            ol – ksa
       mlk iushb
                                                                               mzre
                                                                                                                b.oini.u
                                                                                                                                           kl
                                                                                                                                                       - ro
                                                                                                                                                                             scattereth away all evil with
       his eyes.
                                                                                                                                                                            <sup>9</sup> . Who can say, I have
                                                            לָבִי
מי 9:02
                 יאמר -
                                           זכיתי
                                                                                 מַהַרַתִּי
                                                                                                     מחמאתי
                                                                                                                                                                            made my heart clean, I am
       тi
              - iamr
                                         zkithi
                                                           lb·i
                                                                                terthi
                                                                                                    m·chtath·i
                                                                                                                                                                            pure from my sin?
       who ? he-shall-say \text{I-}^m\text{purged heart-of}\cdot\text{me} \text{I-am-clean from}\cdot\text{sin-of}\cdot\text{me}
                                                                                                                                                                            10 . Divers weights, [and]
20:10 | □%
                                    וָאֶבֶן
                                                                      וָאֶיפָה אֶיפָה
                                                                                                   תועבת
                                                                                                                            יהוַה
                                                                                                                                        בַּם
                                                                                                                                                                            divers measures, both of
                                                                                                                            ieue
         abn
                                    u•abn
                                                                       aiphe u \cdot aiphe
                                                                                                   thuobth
                                                                                                                                        gm
                                                                                                                                                                            them
                                                                                                                                                                                          [are]
                                                                                                                                                                                                        alike
         {\tt standard-weight} \ \ {\tt and\cdot standard-weight} \ \ {\tt ephah} \ \ {\tt and\cdot ephah} \ \ {\tt abhorrence-of} \ \ {\tt Yahweh} \ \ {\tt moreover}
                                                                                                                                                                            abomination to the LORD.
shni · em
two-of·them
                                                                                                                                                                            11 . Even a child is known
                                                                                         - נְעַר
                                                                                                                                    - יַשָּׁר
20:11
                                                 יִתנַכֵּר
                                                                                                      ַזַדְ ־ אָם
                                                                                                                       וַאָם
                                                                                                                                                                            by his doings, whether his
        gm
                                                                                                     am - zk
                b·molli·u
                                                 ithnkr
                                                                                        - nor
                                                                                                                       u·am
                                                                                                                                  - ishr
                                                                                                                                                                            work [be] pure, and whether
         even in actions of him he is speing recognized youth if pure and if upright
                                                                                                                                                                            [it be] right.
פָּעֶלוֹ
phol·u
contrivance-of · him
                                                                                                                                                                            ^{\rm 12}\, . The hearing ear, and the
                              ועין
שׁמַעַת אֹוָן 20:12
                                            רֹאָה
                                                         יָהוָה
                                                                      עַשָּׂה
                                                                                       שַׁנִיהַם -
                                                                                                                                                                             seeing eye, the LORD hath
        azn shmoth u·oin
                                            rae
                                                         ieue
                                                                      oshe
                                                                                                      - shni·em
                                                                                       gm
                                                                                                                                                                            made even both of them.
         ear hearing and \cdot eye seeing Yahweh he-made ^{\text{do}}
                                                                                       moreover two-of·them
                                                                                                                                                                             13 . Love not sleep, lest thou
20:13 אל
                                                                           - תַּנָרֵשׁ
                                                                                                                                                                            come to poverty; open thine
        al - thaeb shne phn - thursh phqch oini·k must-not-be you-are-loving sleep lest you-shall-be-ndestitute unclose-you! eyes-of-you
                                                                                                                                                                            eyes, [and] thou shalt be
                                                                                                                                                                            satisfied with bread.
                               לָחֵם -
שַבע
                              - lchm
shbo
be-surfeited-you! bread
                                                                                                                                                                            14 . [It is] naught, [it is]
                                                                                                 לו
יאמר בע בע 20:14 יאמר
                                              הַקּוֹנֶה
                                                                                                                                                                            naught, saith the buyer: but
        ro ro iamr
                                             e•qune
                                                                        u·azl
                                                                                                1 - 11
                                                                                                             az
                                                                                                                       ithell
                                                                                                                                                                            when he is gone his way,
        bad bad he-is-saying the one-buying and departing to him then he-is-sboasting
```

```
then he boasteth.
20:15
                  וָרֶב זָהָב
                                       קנינים -
                                                                                        שָׁפַתֵּי
                                                                                                                                    15 . There is gold, and a
      ish
                        u·rb
                                         - phninim u·kli
                                                                       iqr
                                                                                        shphthi - doth
                  zeb
                                                                                                                                   multitude of rubies: but the
       there-is gold and many-of rubies and jewel-of preciousness lips-of knowledge
                                                                                                                                   lips of knowledge [are] a
                                                                                                                                   precious jewel.
                                        עָרַב - כִּי
                                                                                          נָכִרִים
                                                                               ובעד
                                                                                                                                    16 . Take his garment that is
      lqch - bgd·u ki - orb zr u·bod
take-you! cloak-of·him that he-is-surety alien-one and about
                   - bgd·u
      lqch
                                                                                               nkrim
                                                                                                                                   surety [for] a stranger: and
                                                                                                                                   take a pledge of him for a
                                                                                              foreign-men
                                                                                                                                   strange woman.
                    חבלהו
  nkrie
                       chbl·eu
  foreign-woman
                      hold-in-pledge-you·him !
                                                                                                                                   <sup>17</sup> . Bread of deceit [is]
                    לאיש
                                              שָׁקֶר
                                                                                                      פיהוּ -
ערב 20:17
                                                            וַאַחַר
                                                                                                                                   sweet to a man; but
afterwards his mouth shall
       orb
                    l·aish
                                 lchm
                                              shqr
                                                           u·achr
                                                                              imla
                                                                                                     - phi∙eu
      \texttt{congenial} \quad \texttt{to} \cdot \texttt{the} \cdot \texttt{man} \quad \texttt{bread-of} \quad \texttt{falsehood} \quad \texttt{and} \cdot \texttt{afterward} \quad \texttt{he-shall-be-filled} \quad \texttt{mouth-of} \cdot \texttt{him}
                                                                                                                                   be filled with gravel.
חָצָץ
chtztz:
gravel
                                                                                                                                   18 . [Every] purpose is
מחשבות 20:18
                                  תכון
                                                                                                                                   established by counsel: and
      mchshbuth b.otze
                                   thkun
                                                             u·b·thchbluth
                                                                                     oshe
                                                                                                      mlchme :
                                                                                                                                   with good advice make war.
                   in \cdot counsel \ you-shall-^ne stablish \ and \cdot in \cdot strategies \ make \ ^do-you \ ! \ war
                                                                                                                                   19 . He that goeth about [as]
                                                    רָכִיל
גוֹלֶה 20:19
                   סוד -
                                       הולך
                                                                  וּלְפֹתֵה
                                                                                                             לא
                                                                                             שָׂפַתִיו
                                                                                                                                   a talebearer revealeth
                - sud
                                      eulk
                                                   rkil
                                                                  u \cdot l \cdot phthe
                                                                                             shphthi \cdot u
                                                                                                           la
                                                                                                                                   secrets: therefore meddle
       \texttt{revealing} \quad \texttt{deliberation} \quad \texttt{one-going} \quad \texttt{talebearer} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{one-enticing} \quad \texttt{lips-of} \cdot \texttt{him} \quad \texttt{not}
                                                                                                                                   not with him that flattereth
                                                                                                                                   with his lips.
ththorb
you-shall-smix
                                                                                                                                   <sup>20</sup> . Whoso curseth his
מָקַלֵּל 20:20
                         אַבִיו
                                             ואמו
                                                                     ַדער:
                                                                                                     נרו
                                                                                                                                   father or his mother, his
      mqll
                         abi•u
                                            u·am·u
                                                                    idok
                                                                                                     nr·u
                                                                                                                                   lamp shall be put out in
       one^{-m} slighting \ father-of \cdot him \ and \cdot mother-of \cdot him \ he-shall-be-extinguished \ lamp-of \cdot him
                                                                                                                                   obscure darkness.
                  בָּאֶשוֹן
בָאִישׂוֹן
  b·aishun
                    b·ashun
                                   chshk
  in · pupil - of
                    in \cdot pupil
                                   darkness
                                                                                                                                   <sup>21</sup> . An inheritance [may
                                                מְבֹהֶלֶת
נְחֲלָה 20:21
                   מָבִחֵלֵת
                                                                                בָראשׁנָה
                                                                                                                       לא
                                                                                                 וִאַחֲרִיתָה
                                                                                                                                   be] gotten hastily at the beginning; but the end thereof shall not be blessed.
      nchle
                     mbchlth
                                                  mbelth
                                                                                 b·rashne
                                                                                                 u·achrith·e
                                                                                                                      la
       allotment
                     being-made-nauseate being-mgained-rashly
                                                                                 in·the·first and·last-of·her not
תבבד
thbrk
she-shall-be-mblessed
                                                                                                                                   22 . Say not thou, I will
20:22 אַל
                      תאמר -
                                           אָשַׁלְמָה
                                                              רַע -
                                                                      קוַה
                                                                                                                                   recompense evil; [but] wait
      al
                     - thamr
                                           ashlme
                                                                       que
                                                                                                 1.ieue
                                                                                                                                   on the LORD, and he shall
       save thee.
                        לָד
u.isho
                        1.k
and·he-shall-csave to·you
                                                                                                                                   23 . Divers weights [are] an
                                                                                                            : מוב - לא
                                                                                  וכזאזני
20:23 תוֹעֶבַת
                         יהוַה
                                  אבן
                                                       וַאֶּבֶן
                                                                                                                                   abomination unto the
                                                                                                             la - tub :
      thuobth
                        ieue
                                  abn
                                                       u·abn
                                                                                  u·mazni
                                                                                                    mrme
                                                                                                                                   LORD; and a false balance
       abhorrence-of Yahweh standard-weight and standard-weight and scales-of deceit not good
                                                                                                                                   [is] not good.
                                 - נֶבֶר
                                                                                                                                   24 . Man's goings [are] of
                                                                   - יָבִין
                      מצעדי
                                             וָאָדָם
                                                                - ibin
                                                                                                                                   the LORD; how can a man
                                                       me
      then understand his own
                                                                                                                                   way?
                                                                                                                                   <sup>25</sup> . [It is] a snare to the man
                        יָלַע
                                                קדש
מוֹקשׁ 20:25
                 אָדָם
                                                            וַאַחַר
                                                                              לְבַקֵּר נְדָרִים
                                                                                                                                   [who] devoureth [that which is] holy, and after
               adm
                                                qdsh
                                                                              ndrim l·bqr
      muqsh
                         ilo
                                                            u·achr
       \mathsf{trap}\text{-}\mathsf{of} \ \mathsf{human} \ \mathsf{he}\text{-}\mathsf{is}\text{-}\mathsf{swallowing} \ \mathsf{holiness} \ \mathsf{and}\text{-}\mathsf{afterward} \ \mathsf{vows} \quad \mathsf{to}\text{-}\mathsf{to}\text{-}\mathsf{make}\text{-}\mathsf{quest}\text{-}\mathsf{of}
                                                                                                                                   vows to make enquiry.
                                                                                                                                   <sup>26</sup> . A wise king scattereth
                          רשעים
                                          וַיַּשֶׁב חַכָם מֶלֶדְּ
                                                                                                                                   the wicked, and bringeth the
                                          mlk chkm u \cdot ishb
      mzre
                          rshoim
                                                                                             oli.em
                                                                                                          auphn:
                                                                                                                                   wheel over them.
       \verb"one-" winnowing wicked-ones king wise and \verb"he-is-causing-to-return" over \verb"them" wheel
                                        קרבי - פָל
adm chphsh kl - chdri
                                                                                                                                   ^{27} . The spirit of man [is]
20:27
                 יָהנָה
                           נשמת
                                                                                                                                   the candle of the LORD, searching all the inward
                                                                                         - btn :
      nr
                 ieue
                         nshmth
       lamp-of Yahweh breath-of human one-searching all-of chambers-of belly
                                                                                                                                   parts of the belly.
                                                                                                                                   28 . Mercy and truth preserve the king: and his
                                                                  - וְסָעַד מֶלֵדְ
בוסר 20:28
                                         יצרו
                                                                - mlk u·sod
                  u·amth
                                        itzru
                                                                                                b.chsd
                                                                                                                                   throne is upholden by
      \texttt{kindness} \ \ \texttt{and} \cdot \texttt{faithfulness} \ \ \texttt{they-are-preserving} \quad \texttt{king} \ \ \texttt{and} \cdot \texttt{he-is-braced} \ \ \texttt{in} \cdot \overset{\texttt{the}}{\texttt{the}} \cdot \texttt{kindness}
```

mercy.

וֹאָסְאָנּ ksa·u : throne-of·him

20:29 אַרָת בּחוּרִים בּחוּרִים : thpharth bchurim kch·m u·edr zqnim shibe : beauty-of choice-young-men vigor-of·them and·honor-of old-men grey-hair

- ²⁹ . The glory of young men [is] their strength: and the beauty of old men [is] the gray head.
- 30 . The blueness of a wound cleanseth away evil: so [do] stripes the inward parts of the belly.