	הני bn·i am - thqo son-of·me if you-	אָמְרָי h amr·i are-taking sayings-of	וּמְצְוֹתֵי u·mtzuth·i ·me and·instruction	thtzphn s-of·me you-are-sec	luding	¹ . My son, if thou wilt receive my words, and hide my commandments with thee;
אָתָּ ath with						
		רְּדְּכְכְּ chkme azn·k ·the·wisdom ear-of·you	កាយ៉ាក្ thte and·you-are- ^o stre	司한 lb·k tching-out heart-of·	you	² So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding;
	לְחְנּ hbune : the·understanding					
	לְבִּינְה אָם כִּי ki am l·bine that if for·unders	תְקְרָא thqra tanding you-are-calli	לְחְבוּנְה l·thbune ng to· ^{the} ·understan	וְחָהָּן ththn ding you-are-giving	קنڼټ : qul·k : voice-of·you	³ Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding;
	תְּבְקְשֶׁנְהְ - אָם am - thbqsh·ne if you-are-mseeking	ال ا	וְכַמַּטְמוֹנִינ יk·mtmunim und·as· ^{the} ·buried-tre	דּשְׁבְּּוֹהְ thchphsh·ne easures you-are-sear	: : : :ching-for·her	⁴ If thou seekest her as silver, and searchest for her as [for] hid treasures;
	תְּבִין אָז az thbin then you-shall-unde	יְהוָה יִרְאָת irath ieue erstand fear-of Yahwe	וְרַעַת u·doth h and·knowledge-of	תְמְצָא אֱלֹהִים aleim thmtza Elohim you-shall-fi	: : nd	⁵ Then shalt thou understand the fear of the LORD, and find the knowledge of God.
	יְתֵּן יְהֹנֶה - כָּי ki - ieue ithn that Yahweh he-is	מְפִּיוּ הְרְמָה chkme m·phi- giving wisdom from·n		וּתְבוּנְה u·thbune dge and·understandin	: :	⁶ For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.
2:7	וְצָׁפַן u·tzphn	ים יצפֿן itzphn 1.	ishrim	הֹלְכֵי מָגֵן תּוּשִׁיָה thushie mgn l·el reality shield for·		⁷ He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
thm inte	: : egrity		, к	. Q		
	l·ntzr a	יֶרֶךְ מִשְׁפָּטִ אָּרְחוֹר crchuth mshpht u·d paths-of judgment and		חֲסִידְיוּ chsidi∙u e-of∙him kindly-on	es-of·him	⁸ He keepeth the paths of judgment, and preserveth the way of his saints.
אָמׂר ishr he-s						
	קבין אָז az thbin then you-shall-unde	tzdq erstand righteousness	ישָׁרִים וּמִשְׁפְּט u·mshpht u·mis and·judgment and·e		: מוֹב - מִעְבֵּ ogl - tub : ound-of good	⁹ Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.
2:10	ki - thbua	קלְבֶּךְ חְכְמָה chkme b·lb·k me wisdom in·heart-o:	וְדְעַת u·doth E·you and·knowledge	לְנְפִּשְׁקּדּ l·nphsh·k to·soul-of·you		When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
ابِرِت inor he-s						
2:11	תִּשְׂמֹר מְזִמְה mzme thshmr scheme she-shall-g	קְבוּנָה עָּלֶיף oli·k thbune uard over·you unders	תְּצְּרֶכְּה thntzr·ke tanding she-shall-p	: : reserve·you		¹¹ Discretion shall preserve thee, understanding shall keep thee:
2:12	l·etzil·k	1 4 4	n·aish mdbr	תְּקְבָּכוֹת: thephkuth: waywardnesses		To deliver thee from the way of the evil [man], from the man that speaketh froward things;
2:13	הַעֹּזְבִים e·ozbim the·ones-forsaking	ישֶׁר אָרְחוֹת archuth ishr paths-of uprightness	ורכי לְלֶכֶת 1·lkth b·drk to·to-go-of in·wa			13 Who leave the paths of uprightness, to walk in the ways of darkness;
2:14	הְשְּׂמֵחִים e·shmchim the·rejoicing-ones	לו כְע לְעְשׁוֹת l·oshuth ro ig to·to-do-of evil the	ilu b·t	רָע hephkuth ro waywardnesses-of evi	: :	Who rejoice to do evil, [and] delight in the frowardness of the wicked;
2:15	ashr archthi·em	נְלוֹזִים עִקְשִׁים oqshim u·nlu perverse-ones and on	zim I	בְּמֵענְלוֹחְם: b·mogluth·m : in·rounds-of·them		15 Whose ways [are] crooked, and [they] froward in their paths:

לַהַצִּילְךְּ 2:16 מאשה זָרָה מָנֶכְרִיָּה $m \cdot ashe$ zre m·nkrie amri·e to·to-crescue-of·you from·woman alien-one from·foreign-woman sayings-of·her echliqe she-cmakes-slick קָרֶית ⁻ וְאֶת u·ath - brith shkche אַלוּף בעובת 2:17 נִעוּרֵיהָ aluph nouri·e e·ozbth alei∙e $\texttt{the} \cdot \texttt{one-forsaking}^{(f)} \ \texttt{mentor-of} \ \ \texttt{youths-of} \cdot \texttt{her} \ \ \texttt{and} \cdot \texttt{\texttt{\textit{y}}} \quad \texttt{covenant-of} \ \ \texttt{Elohim-of} \cdot \texttt{her} \ \ \texttt{she-forgets}$ בּיתָה מְעָגְלֹי,יָהְ רְפָאִים - וְאֶל ki shche al - muth bith e u al - rphaim moglthi e that she-is-prostrated to death house-of her and to healers rounds-of her שַׁחַה כִּי 2:18 $\ddot{\psi}$ יני $\ddot{\psi}$ $\ddot{\psi$ archuth $\verb|all-of| ones-entering\cdot her not they-shall-return and \cdot not they-shall-covertake paths-of they also consider the shall-covertake they also consider they are the shall-return and ones considered the shall-return and ones considered the shall-return and ones considered the shall-covertake the shall-covertake the shall-covertake the shall-return and ones considered the shall-covertake the shall-return and ones considered the shall-covertake t$: חיים chiim : lives צַּדִּיקִים וְאָּדְחוֹת u·archuth tzdiqim 2:20 לְמַעַן תַּלַדְ תִשָּׁמֹר בָּרֶרֶךְ מובים tubim b·drk 1 mon thlk thshmr so-that you-shall-go in·way-of good-men and·paths-of righteous-ones you-shall-keep יַשֶּׁרִים - כִּי 2:21 ישכנו יְנָתְרוּ וּתְמִימִים אָּרֶץ -- artz u·thmimim iuthru - וּתְמִימִים אֶּרֶץ +-+++ b∙e

that upright-ones they-shall-tabernacle land and flawless-ones they-shall-be-left in her

 $\verb"and-wicked-ones" from \cdot land they-shall-be-cut-off and \cdot ones-being-treacherous$

ובוֹנְדִים

u·bugdim

¹⁶ To deliver thee from the strange woman, [even] from the stranger [which] flattereth with her words;

- ¹⁷ Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
- ¹⁸ For her house inclineth unto death, and her paths unto the dead.
- ¹⁹ None that go unto her return again, neither take they hold of the paths of life.
- ²⁰ That thou mayest walk in the way of good [men], and keep the paths of the righteous.
- ²¹ For the upright shall dwell in the land, and the perfect shall remain in it.
- ²² But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

וּסְיוֹלֶה ; dapin ; pinchu ;

מאֶרֶץ

m·artz ikrthu

וּרְשֵׁעִים 2:22

u·rshoim