```
1 . Better [is] the poor that
ַרש - מוֹב 19:1
                                                                                     בִתמוֹ
                                                                                                                              מעקש
                                                                                                                                                                          שַׂפַתִיו
                                                                                                                                                                                                                walketh in his integrity,
         tub - rsh
                                                                eulk
                                                                                    b·thm·u
                                                                                                                              m \cdot oqsh
                                                                                                                                                                           \mathtt{shphthi} \cdot \mathtt{u}
                                                                                                                                                                                                                than [he that is] perverse in
         \verb"good" one-being-destitute" one-going in \cdot \verb"sincerity-of" \cdot \verb"him" from \cdot \verb"perverse-one-of lips-of" \cdot him" from \cdot him" from \cdot him
                                                                                                                                                                                                                his lips, and is a fool.
u eua ksil
and he one-stupid
                                                                וְאָץ טוֹב <sup>-</sup> לוֹא נֶפֶשׁ
nphsh la - tub u·atz
                                                                                                                                                                                                                <sup>2</sup> . Also, [that] the soul [be]
                                       ־ דַעַת
                            בלא
19:2
                                                                                                                                                                                                                without knowledge, [it is]
                           b·la - doth
                                                                                                                                      b·rglim chuta
         gm
                                                                                                                                                                                                                not good; and he that
hasteth with [his] feet
         \verb|moreover| in\cdot \verb|not| knowledge soul not good and \verb|one-rushing| in\cdot feet one-missing|
                                                                                                                                                                                                                sinneth.
                                                                                                        וְעַל
                                        תַסַלֶּף
19:3 אָנָלֶת
                                                                                דַרְכוֹ
         aulth adm thslph drk·u u·ol - ieue izoph folly-of human she-is-msubverting way-of·him and·on Yahweh he-is-being-turbulent
                                                                                                                                                                                                                 3. The foolishness of man
                                                                                                                                                                                                                 perverteth his way: and his
                                                                                                                                                                                                                 heart fretteth against the
                                                                                                                                                                                                                LORD.
לבו
lb•u
heart-of \cdot him
                                                                                                                                                                                                                <sup>4</sup>. Wealth maketh many
                                                                            ודל רבים
19:4 הוֹן
                                                    רעים
                                                                                                                                                                                                                friends; but the poor is
         eun
                      isiph
                                                    roim
                                                                            rbim u·dl
                                                                                                                          m·ro·eu
                                                                                                                                                                                                                separated
                                                                                                                                                                                                                                        from his
         wealth \ he-is-{}^cadding \ associates \ many \ and \cdot poor-one-of \ from \cdot associate-of \cdot him
                                                                                                                                                                                                                neighbour.
יפַרד
iphrd
he-is-being-parted
                                                                                                                                                                                                                5 . A false witness shall not
ער 19:5
                               שָׁקָרִים
                                                                                                                                                               לא כוַבִים
                                                                יָנָקֶה
                                                                                                                                                                                                                be unpunished, and [he that]
         Ьo
                               shqrim
                                                       la
                                                                inqe
                                                                                                                        u·iphich
                                                                                                                                                             kzbim la
                                                                                                                                                                                                                 speaketh lies shall not
         witness-of falsehoods not he-shall-be-nheld-innocent and he-is-opuffing lies not
                                                                                                                                                                                                                escape.
ימלם
imlt
he-shall-mescape
                                                                                                                                                                                                                <sup>6</sup>. Many will intreat the favour of the prince: and
                                                                                 נַדיב -
                                                                                                                              קרַעַ
יַחַלוּ רַבִּים 19:6
        rbim ichlu phni - ndib u·kl - e·ro l·aish mthn many they-are-mbeseeching faces-of patron and every-of the associate to man-of gift
                                                                                                                                                                                     mthn:
                                                                                                                                                                                                                every man [is] a friend to
                                                                                                                                                                                                                him that giveth gifts.
                                                - שֹק
                                                                                                                                                                                                                <sup>7</sup> All the brethren of the
                                                                                             שָׁנֵאָהוּ
                                                                                                                                          כֿג
                        אַחֵי
                                                                                                                           ٦×
                                                                                                                                                     מָרֵעָהוּ
                                                                                                                                                                                                                poor do hate him: how
                                               - rsh
                                                                                                                                        ki mro·eu
        k1
                        achi
                                                                                             shna · eu
                                                                                                                          aph
                                                                                                                                                                                                                much more do his friends
         \verb|all-of| brothers-of| one-being-destitute | they-hate\cdot him| indeed | that | associate-of\cdot him|
                                                                                                                                                                                                                 go far from him? he
                                                                                                                              <u>- م</u>قق :
                                                                                           לו | <sup>א</sup> לא |
                                                                                                                                                                                                                 pursueth [them with] words,
                            כזכזבר
                                                מָרַדָּף
                                                                             אַמַרִים
רָחַקוּ
                                                                                                                                                                                                                 [yet] they [are] wanting [to
they-keep-far from him one-mpursuing sayings not to h
                                                                                                                            - eme :
                                                                                                                                                                                                                 him].
                                                                                                                to·him
                                                                                                                                      they
                                   - לֵב
- 1b
                                                                                           אבו
shmr
                                                                                                                                                                                                                ^{\rm 8} . He that getteth wisdom
                                                                                                                                                                                   : מוב -
19:8 קנה
                                                     אהַב
                                                                    נפשו
                                                                                                                         תַבוּנַה
                                                                                                                                                       למצא
                                                                    nphsh·u
                                                                                                                                                                                                                loveth his own soul: he that
         qne
                                                     aeb
                                                                                                                        thbune
                                                                                                                                                      1·mtza
                                                                                                                                                                                   - tub :
                                                                                                                                                                                                                keepeth understanding shall
         one-acquiring heart loving soul-of \cdot him one-guarding understanding to \cdot to-find-of good
                                                                                                                                                                                                                 find good.
                                                                                                                                                                                                                 9 . A false witness shall not
                               שָׁקָרִים
                                                       יִנְקֶה לֹא
                                                                                                                                                                                                                 be unpunished, and [he that]
         Ьo
                               shqrim
                                                       la inqe
                                                                                                                        u·iphich
                                                                                                                                                             kzbim
                                                                                                                                                                                                                 speaketh lies shall perish.
         witness-of falsehoods not he-shall-be-"held-innocent and he-is-"puffing lies
יאבד
iabd
he-shall-perish
                                  לְכָסִיל
                                                                                                                                                                                                                 10 . Delight is not seemly
19:10 לא 19:10
                                                                                                 78
                                                                                                                          רַעֶּבֶר −
                                                                                                                                                                               בִּשָּׂרִים
                                                                   תענוג
                                                                                                                 בֿי
                                                                                                                                                                                                                for a fool; much less for a
          la - naue 1 ksil thonug aph ki - 1 obd mshl b shrim not comely for one-stupid deliciousness indeed that for servant to-rule-of in chiefs
                                                                                                                                                                               b·shrim :
                                                                                                                                                                                                                 servant to have rule over
                                                                                                                                                                                                                 princes.
                                                                                                                                                                                                                  <sup>1</sup> . The discretion of a man
שכל 19:11
                                                        הַאֶּרִיךְ
                                           אָדָם
                                                                                      אפו
                                                                                                                  וִתִפּאַרתוֹ
                                                                                                                                                        עבר
                                                                                                                                                                                                                 deferreth his anger; and [it
                                                                                     aph·u
                                                                                                                                                                              ol -
                                          adm
                                                         earik
                                                                                                                u \cdot thpharth \cdot u
                                                                                                                                                       obr
                                                                                                                                                                                                                is] his glory to pass over a
          intelligence-of\ human\ he-{^{\circ}}postpones\ anger-of\cdot him\ and\cdot beauty-of\cdot him\ to-pass-of\ over
                                                                                                                                                                                                                transgression.
פשע
phsho
transgression
                                                                                                                                                                                                                ^{12} . The king's wrath [is] as
                                                                                                                                                       עשֶב - עַל
                                                                                                                 וּכִמַל
19:12 בהם
                              כַכָּפִיר
                                                                          זעף
                                                                                                                                                                                                                the roaring of a lion; but his
          nem
                           k·kphir
                                                                          zoph
                                                                                                       mlk u·k·tl
                                                                                                                                                      ol - oshb
                                                                                                                                                                                                                favour [is] as dew upon the
          growling as·the·sheltered-lion turbulence-of king and·as·nightmist on herbage
                                                                                                                                                                                                                grass.
רצונו
rtzun·u
approval-of·him
```

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13 . A foolish son [is] the
לַאָבִיו הַוֹּת 19:13
                                                       כסיל
                                               בַּן
                                                                                                מבד
                                                                                                                                                  : אשה
                                                                                                                                                                              calamity of his father: and
                                                                          u·dlph
         euth l·abi·u
                                               bn ksil
                                                                                                trd
                                                                                                                             mdini
                                                                                                                                                   ashe
                                                                                                                                                                              the contentions of a wife
         woes to father-of him son one-stupid and leakage being-persistent quarrels-of woman
                                                                                                                                                                              [are] a continual dropping.
                                                                                                                                                                              14 . House and riches [are]
                                     משָּׁכֶּלֶת אָשָׁה וּמִיְהוָה אָבוֹת וָחֲלֶת
nchlth abuth u·m·ieue ashe mshklth
                                                                                                       מַשְׂכָלֶת אִשָּׁה
                                                                                                                                                                              the inheritance of fathers:
        bith u·eun
                                                                                                                                                                             and a prudent wife [is] from
         house and wealth allotment-of fathers and from Yahweh woman "being-intelligent
                                                                                                                                                                              the LORD.
                                תפיל
                                                                                                                                                                              15 . Slothfulness casteth
עַצַלָּה 19:15
                                                                   ונפש תַרדַמָּה
                                                                                                     רִמְיָה
                                                                                                '',⊭
rmie
                                                                                                                                                                              into a deep sleep; and an
                                                      thrdme u·nphsh
         otzle
                               thphil
                                                                                                                             throb
                                                                                                                                                                              idle soul shall suffer hunger.
         \verb|slothfulness| she-is-casting-down | \verb|stupor| | and \verb|soul-of| | deceptive-man | she-shall-famish | she-is-casting-down | stupor| | and soul-of| | she-is-casting-down | she-is-casting-d
                                                                                                                                                                             16 . He that keepeth the commandment keepeth his
19:16 שׁמר
                                                      שמר
                                                                      נפשו
                                                                                           בוֹזָה
                                מִצְוַה
                      mtzue
                                                                  nphsh·u
                                                                                       buze
         shmr
                                                   shmr
                                                                                                                    drki · u
                                                                                                                                                                              own soul; [but] he that
         one-observing instruction guarding soul-of-him one-despising ways-of-him
                                                                                                                                                                              despiseth his ways shall die.
                                               ימות
יוּמָת
   iumth
                                                  imuth
   he-shall-be-cput-to-death
                                                  he-shall-die
                                                                                                                                                                              ^{\rm 17} . He that hath pity upon
                                                      חונו
                                                                                                                                                                              the poor lendeth unto the
        mlue
                                        ieue
                                                    chunn
                                                                                      dl
                                                                                                            u·gml·u
                                                                                                                                               ishlm
                                                                                                                                                                              LORD; and that which he
         one-{\tt ^{C}obligating-of\ Yahweh\ one-being-gracious\ poor-one-of\ and {\tt ^{requital-of\cdot him\ he-shall-^{m}} pay}}
                                                                                                                                                                              hath given will he pay him
לו
                                                                                                                                                                              again.
1·u
to·him
                                                                                                                                                                              18 . Chasten thy son while
                                                                   - יש
                                                                                      תִקנָה
                                                     ki - ish
                                                                                                                                                                              there is hope, and let not thy
                                      bn•k
                                                                                     thque
                                                                                                           u·al - emith·u
                                                                                                                                                                              soul spare for his crying.
         {}^{\text{m}} discipline-you \; ! \; \; son-of \cdot you \; \; that \quad there-is \; \; expectation \; \; and \cdot to \quad to-{}^{\text{clet-die-of}} \cdot him
אל
                                                  נפשד
al
                   - thsha
                                                 nphsh·k
must-not-be you-are-lifting soul-of·you
                                     - ا جُــٰا
                                                                  בַּשָׂא חַמָּה וֹ בְּ
                                                                                                                                                                              19 . A man of great wrath
                                                                                                                                                                              shall suffer punishment: for
                                                                        chme nsha onsh ki am - thtzil
fury one-bearing fine that if you-are-crescuing
                                      - gdl
                                                                       chme nsha
                                                                                                                                                                              if thou deliver [him], yet
            master-of (LXX)
                                           great-one-of
                                                                                                                                                                              thou must do it again.
ועוד
                     תוסף
                thusph
u·oud
and further you-shall-cadd
                                                                                                                                                                              20 . Hear counsel, and
19:20 שמע
                               עצה
                                                                              מוסר
                                                                                                  לַמַעַן
                     otze
                                                                                                                                                                             receive instruction,
                                                                                                                                                                                                                that
         shmo
                                           u•qbl
                                                                              musr
                                                                                                  lmon
                                                                                                                thchkm
                                                                                                                                                                              thou mayest be wise in thy
         listen-you ! counsel and \cdot mreceive-you ! admonition so-that you-shall-be-wise
                                                                                                                                                                              latter end.
בַּאַחַרִיתַדְּ
b.achrith.k
in·latter-day-of·you
                                                                                      יָהנָה
                                                                                                                                                                              <sup>21</sup> . [There are] many
פַּלֶב מַחֲשָׁבוֹת רַבּוֹת 19:21
                                                         - וַעֲצַת אִישׁ
                                                                                                         תַקוּם הָיא
                                                                                                                                                                              devices in a man's heart;
         rbuth mchshbuth b·lb
                                                        - aish u·otzth
                                                                                               ieue eia thqum
                                                                                                                                                                              nevertheless the counsel of
                                  in·heart-of man and·counsel-of Yahweh she she-shall-stand-firm
         many designs
                                                                                                                                                                              the LORD, that shall stand.
                                                                                                                                                                             ^{22} . The desire of a man [is]
19:22 תַּאָנַת
                                                                                    - שַּׂדַ
                            חַסָּדּוֹ אַדַם
                                                                   וטוב
                                                                                                                        מאיש
                                                                                                                                              : כַזַב
         <del>- .~.</del>
m∙aish
                                                                                                                                                                             his kindness: and a poor
                                                                                                                                              kzb:
         yearning-of human kindness-of·him and·good one-being-destitute from·man-of lie
                                                                                                                                                                              man [is] better than a liar.
                                                                                                      יִפֶּקֶד - בַּל
                                                                                                                                                                              ^{23} . The fear of the LORD
                       לְחַיִּים יְהוַה
                                                   וְשָׂבֵעֵ
         רָע יִּהְאָה יְבָא יִרְיּאָה יְרָאָה יְרָאָה יִרְאָה יִרְאָה יִרְאָה יִרְאָה יִרְאָה יִרְאָה יִרְאָה יִרְאָה irath ieue l·chiim u·shbo ilin bl - iphqd ro fear-of Yahweh to·lives and·satisfied he-shall-lodge no he-shall-be-visited evil
                                                                                                                                                                              [tendeth] to life: and [he
                                                                                                                                                                              that hath it] shall abide
                                                                                                                                                                              satisfied; he shall not be
                                                                                                                                                                              visited with evil.
                                                                                                פיהו - אל -
                                                                      בַּצַלְחַת
                                                                                        19:24 טָמָן
                                     id·u
                                                                                                                                                                              24 . A slothful [man] hideth
                                                                     b·tzlchth gm - al - phi·eu
                          otzl
                                                                                                                                                                              his hand in [his] bosom, and
         he-buries slothful-man hand-of him in the pan even to mouth-of him not
                                                                                                                                                                              will not so much as bring it
                                                                                                                                                                              to his mouth again.
יִשִׁיבֵנַה
ishib·ne
he-shall-cbring-back·her
                                                                                                                                                                              ^{25}\, . Smite a scorner, and the
                                        יַעְרִם וּפֶּתִי
u·phthi iorm
                             תַכֶּה
                 thke
                                                                                                                                                                              simple will beware: and
         1 t z
                                                                                                                        u·eukich
                                                                                                                                                                              reprove one that hath
         one-mocking \ you-are-{\tt csmiting} \ and \cdot one-simple \ he-shall-{\tt cbe-crafty} \ and \cdot to-{\tt ccrrect-of}
                                                                                                                                                                              understanding, [and] he will
                                                                                                                                                                              understand knowledge.
לָנֶבוֹן
                                                      .
doth
                                     ibin
```

 $\texttt{to} \cdot \texttt{one-}^n \texttt{understanding} \ \ \texttt{he-shall-understand} \ \ \texttt{knowledge}$

the back of fools.

- ⊒**Ķ** - ab ²⁶ . He that wasteth [his] 19:26 בּוֹשֵׁבֶּד father, [and] chaseth away mshdd ibrich am bn mbish [his] mother, [is] a son that $\verb"one-"devastating" father he-is-"driving-away mother son causing-shame"$ causeth shame, and bringeth reproach. וּמַחָפִּיר u·mchphir $\verb"and-causing-abashment"$ ²⁷ . Cease, my son, to hear the instruction [that חַרַל 19:27 לשמע מאמרי - bn·i 1.shmo musr l·shguth chdl m∙amri causeth] to err from the ${\tt leave-off-you:} \quad {\tt son-of\cdot me} \quad {\tt to\cdot to-listen-of} \quad {\tt admonition} \quad {\tt to\cdot to-err-of} \quad {\tt from\cdot sayings-of}$ words of knowledge. דעת doth knowledge ²⁸ . An ungodly witness בַּלִיַעַל ער 19:28 מִשֶׁפַּמ scorneth judgment: and the mouth of the wicked mshpht u·phi bliol ilitz od rshoim ${\tt witness-of \ worthlessness \ he-is-{\tt cmocking \ judgment \ and \cdot mouth-of \ wicked-ones}}$ devoureth iniquity. - אַנֵן - aun iblo $\begin{array}{ccc} & & & & & \\ \text{he-is-}^m \text{swallowing-down} & & \text{lawlessness} \end{array}$ ²⁹ . Judgments are prepared לַלֶּצִים לְנֵוּ 19:29 נכונו שַפַּטִים וּמַהֵלָמוֹת for scorners, and stripes for

 $u \cdot melmuth$

shphtim

 $they-are-prepared \ \ for \cdot \\ ^{the}\cdot ones-mocking \ \ judgments \ \ and \cdot beatings \ \ for \cdot body-of \ \ ones-stupid$

l∙gu

ksilim

nkunu

 $1 \cdot ltzim$