```
מָבַיִת
                                                                                                                                                                                                                                                                                                                                                     <sup>1</sup> . Better [is] a dry morsel,
פַת מוֹב 17:1
                                                                                                                                                                                       זַבְחֵי מַלֵּא
                                                                                                                                                                                                                                                    ריב -
                                                        חַבבָה
                                                                                    וְשַׁלְוָה
                                                                                                                בַהּ
                                                                                                                                                                                                                                                                                                :
                                                                                                                                                                                                                                                                                                                                                     and quietness therewith,
than an house full of
              tub phth
                                                       chrbe
                                                                                    u·shlue - b·e
                                                                                                                                              m \cdot bith
                                                                                                                                                                                      mla zbchi
                                                                                                                                                                                                                                                        - rib
              good morsel drained and ease in her from house full sacrifices of contention
                                                                                                                                                                                                                                                                                                                                                     sacrifices [with] strife.
                                                                                                                                     ימשל
                                                                                                                                                                                                                                                                                                                                                      <sup>2</sup>. A wise servant shall
                                      מַשׂכּיל -
17:2 עבר
                                                                                                                                                                                     בָבֵן
                                                                                                                                                                                                              מביש
                                                                                                                                                                                                                                                                                                                                                     have rule over a son that
              obd
                               - mshkil
                                                                                                                                   imshl
                                                                                                                                                                                    b·bn mbish
                                                                                                                                                                                                                                                                       u·b·thuk
                                                                                                                                                                                                                                                                                                                                                     causeth shame, and shall
              \texttt{servant} \quad \texttt{one-}^\texttt{c} \texttt{acting-intelligently} \ \ \texttt{he-shall-rule} \quad \texttt{in\cdot son} \quad \texttt{one-} \texttt{causing-shame} \quad \texttt{and\cdot in\cdot midst-of} \quad \texttt{one-} \texttt{causing-shame} \quad \texttt{one-}
                                                                                                                                                                                                                                                                                                                                                     have part of the inheritance
                                                                                                                                                                                                                                                                                                                                                     among the brethren.
                                                                                                                נַחַלָּה
                              .
ichlq
achim
                                                                                                               nchle
                                                                                                                                              :
brothers he-shall-be-apportioned allotment
                                                                                                                                                                                                                                                                                                                                                     <sup>3</sup>. The fining pot [is] for silver, and the furnace for
                                                                                                                                           לַזָּהָב
                                                                                               וכוּר
                                                                                                                                                                                                                                לבות
17:3 מַצְרֶרָ
                                                                                                                                                                                       ובחן
                                                                            ر بابات
u·kur l·zeb
              mtzrph l·ksph
                                                                                                                                                                                    u·bchn
                                                                                                                                                                                                                            lbuth ieue
                                                                                                                                                                                                                                                                                                                                                      gold: but the LORD trieth
              refinery for the silver and crucible for the gold and testing hearts Yahweh
                                                                                                                                                                                                                                                                                                                                                      the hearts.
                                                                   שָּׁמֶר מְקְשִׁיב מְקְשִׁיב מְקְשִׁיב מְקְשִׁיב מּקְשִׁיב מוּקאום מו - shpth - aun shqr
                                                                                                                                                                                                                                                                            לשון - על
                                                                                                                                                                                                                                                                                                                                                      4. A wicked doer giveth
                                                                  מַקשִׁיב
                                                                                                                                                                                                                                 כוזין
                                                                                                                                                                                                                                   mzin
                                                                                                                                                                                                                                                                                                                                                     heed to false lips; [and] a
                                                                                                                                                                                                                                                                            ol - 1shun
             mro
                                                                                                                                                                                                                                                                                                                                                     liar giveth ear to a naughty
              \verb"one-"cloing-evil" "attending" on | \verb"lip-of" lawlessness "man-false" "giving-ear" on | tongue-of |
                                                                                                                                                                                                                                                                                                                                                     tongue.
euth:
woes
                                                                                                                                                                                                                                                                                                                                                     ^{\rm 5} . Whoso mocketh the poor
17:5 לעג
                                                          לָרָשׁ
                                                                                                                                                     חבר
                                                                                                                                                                                                                    עשהו
                                                                                                                                                                                                                                                                                        שמח
                                                                                                                                                                                                                                                                                                                                                     reproacheth his Maker:
                                                         l·rsh
                                                                                                                                                     chrph
                                                                                                                                                                                                                    osh∙eu
                                                                                                                                                                                                                                                                                         shmch
                                                                                                                                                                                                                                                                                                                                                     [and] he that is glad at
              one-deriding to the one-being-destitute he-mshows-reproach one-making do-of him rejoicing-one
                                                                                                                                                                                                                                                                                                                                                     calamities shall not be
                                                                                                                                                                                                                                                                                                                                                     unpunished.
                                       יָנֶקֶה לֹא
l·aid
                                  la inqe
to·calamity not he-shall-be-nheld-innocent
                                                                                                                                                                                                                                                                                                                                                     <sup>6</sup> . Children's children [are]
                                            זקנים
                                                                             בני
                                                                                                        וַתְפַּאֶרֶת בַנִים
                                                                                                                                                                         אַבוֹתַם בַּנִים
                                                                                                     bnim u·thpharth bnim abuth·m
                                          zqnim bni
                                                                                                                                                                                                                                                                                                                                                     the crown of old men; and
              otrth
                                                                                                                                                                                                                                                                                                                                                     the glory of children [are]
              \verb|crown-of| | \verb|old-ones| | \verb|sons-of| | \verb|sons| | \verb|and-beauty-of| | \verb|sons| | fathers-of\cdot them|
                                                                                                                                                                                                                                                                                                                                                     their fathers.
                                                                                                                                                                                                                                                                                                                                                     <sup>7</sup>. Excellent speech
נָאוָה ־ לֹא 17:7
                                                                                                             יֶתֶר - שְּׁפַּת
                                                                                                                                                                                  78
                                                                                                                                                                                                           לְנָדִיב - כִּי
              la - naue l·nbl shphth - ithr aph ki - l·ndib shphth - shqr
not comely to decadent-one lip-of exuberance indeed that to patron lip-of falsehood
                                                                                                                                                                                                                                                                                                                                                     becometh not a fool: much
                                                                                                                                                                                                                                                                                                                                                     less do lying lips a prince.
                                                                                                                                                                                                            כָּל - אֵל
                                                                                                                                                                                                                                                          - אַשֶׁר
                                                                                                                                                                                                                                                                                                                                                     <sup>8</sup> . A gift [is as] a precious
                                          תן –
                                                                                                                                              בְעָלָיו
17:8 אֶבֶן
                                                                     הַשֹּׁחַר
                                                                                                         בִעינֵי
                                                                                                                                                                          بن پر پر
al - kl - ashr
                                   - chn e·shchd b·oini boli·u
                                                                                                                                                                                                                                                                                                                                                     stone in the eyes of him that
              abn
                                                                                                                                                                                                                                                                                                                                                     hath it: whithersoever it
              \verb|stone-of favor the \cdot bribe in \cdot eyes-of possessors-of \cdot him to every-of which
                                                                                                                                                                                                                                                                                                                                                     turneth, it prospereth.
                                                                   יַשָּׂכִיל
יפנה
iphne
                                                                  ishkil
he-is-being-present he-is-cacting-intelligently
                                                          פַשַע -
                                                                                                                                                                                                                                                                                                                                                     ^{9} . He that covereth a
מַכֻּמֶה 17:9
                                                                                                                מָבַקּשׁ
                                                                                                                                                וִשֹׁנֶה אַהַבָּה
                                                                                                                                                                                                                                   בָדָבָר
                                                                                                                                                                                                                                                                       מַפַּרִיד
                                                                                                                                                                                                                                                                                                                                                     transgression seeketh love;
                                                         - phsho
              mkse
                                                                                                                 mbqsh
                                                                                                                                                aebe u·shne
                                                                                                                                                                                                                                  b·dbr
                                                                                                                                                                                                                                                                       mphrid
                                                                                                                                                                                                                                                                                                                                                     but he that repeateth a
              one-mcovering transgression mseeking love and one-repeating in matter cbreaking-apart
                                                                                                                                                                                                                                                                                                                                                     matter separateth [very]
                                                                                                                                                                                                                                                                                                                                                     friends.
: אַלוּף
aluph :
mentor
                                                                                                                                                                                                                                                                                                                                                     ^{10}\, . A reproof entereth more
                                                                                                                                                                                                                                        כסיל
                                                                                                                                           מֵהַכּות
m·ekuth
                                                                       נְּעָרָה
                                                                                               במבין
                                                                                                                                                                                                                                                                              מאַה
                                                                                                                                                                                                                                                                                                                                                     into a wise man than an
               thchth
                                                                     gore b⋅mbin
                                                                                                                                                                                                                                       ksil
                                                                                                                                                                                                                                                                              mae
                                                                                                                                                                                                                                                                                                                                                     hundred stripes into a fool.
                 she-is-settling \ rebuke \ in \cdot one-{}^{c}understanding \ from \cdot to-{}^{c}smite-of \ one-stupid \ hundred
                                                                                                                                              יְשֶׁלֶּח אַכְזָרִי וּמַלְאָּדְ
u·mlak akzri ishlch
                                                                                                                                                                                                                                                                                                                                                     11 . An evil [man] seeketh
                                                                                                                     רע -
מַרִי - אַד 17:11
                                                                     יבקש
                                                          ⊌ķ-.;
ibqsh
                                                                                             - ro
                                                                                                                                                                                                                                                               - b∙u
                                                                                                                                                                                                                                                                                                                                                     only rebellion: therefore a
                 ak - mri
                                                                                                                                                                                                                                                                                                                                                     cruel messenger shall be
                 yea \quad \text{rebellion he-is-}^{\text{m}} seeking \quad \text{evil-man and-messenger cruel he-is-being-}^{\text{m}} sent \quad \text{in-him} 
                                                                                                                                                                                                                                                                                                                                                     sent against him.
                                                                                                                                                                                                                                                                                                                                                      12 . Let a bear robbed of her
                                                                          שׄכוּל
                                                                                                               וְאַל בְּאִישׁ
                                                                                                                                                                                             כסיל -
                                                             דׂב
17:12 שנוש ב
                                                                                                            בְּאָיש בְּאָיש
b·aish u·al - ksil
                                                             db shkul
                                                                                                                                                                                                                                                                                                                                                      whelps meet a man, rather
                 phgush
                                                                                                                                                                                                                                       b·aulth·u
                                                                                                                                                                                                                                                                                                                                                     than a fool in his folly.
                  \texttt{to-encounter} \ \ \texttt{bear} \ \ \texttt{bereaved} \ \ \texttt{in\cdot man} \ \ \texttt{and\cdot must-not-be} \quad \  \texttt{one-stupid} \ \ \texttt{in\cdot folly-of\cdot him}
                                                                                                                           תָמִישׁ | - לֹא מוֹבָה
                                                                                                                                                                                                                                                                                                                                                     13 . Whoso rewardeth evil for good, evil shall not
                                                                                                                                                                                                                                רָמוּשׁ
                                                                                                                                                                                                                                                                                                                  רֶעָה רְ
משיב 17:13
                                                                  תַחַת רַעַה
                                                                                                                                                                      thmish thmush she-shall-cremoved
                                                                                                                            tube la - thmish
                 mshib
                                                                roe thchth
                                                                                                                                                                                                                                                                                                                          roe
                                                                                                                                                                                                                                                                                                                                                     depart from his house.
                 one-creturning evil instead-of good not
….
m·bith·u
from·house-of·him
                                                                                                                                                                                                                                                                                                                                                     ^{14} . The beginning of strife
17:14 בוטר
                                                      מים
                                                                                                                             מַדוֹן
                                                                                                                                                                                                                                                   הָרִיב
                                                                                                                                                                                                                                                                                                                                                     [is as] when one letteth out
                                                  mim
                                                                             rashith
                                                                                                                             mdun
                                                                                                                                                        u \cdot l \cdot phni
                                                                                                                                                                                                                ethglo
                                                                                                                                                                                                                                                   e·rib
                                                                                                                                                                                                                                                                                                                                                     water: therefore leave off
                 opening-up waters beginning-of quarrel and to faces-of he-srails the contention
```

```
contention, before it be
נטוש
                   :
                                                                                                                                                                       meddled with.
ntush
abandon-you!
                                                                                                                                                                       ^{15} . He that justifieth the
                                  רַשָּׁע
                                                                                                              תועבת
                                                    u·mrshio
                                                                                                                                                                      wicked, and he that
condemneth the just, even
        mtzdiq
                                 rsho
                                                                                      tzdiq
                                                                                                              thuobth
                                                                                                                                      ieue
                                                                                                                                                  gm -
        \verb"one-c" justifying wicked-one" and \verb"one-c" condemning righteous-one abhorrence-of Yahweh even in the condemniation of the condemnia
                                                                                                                                                                       they both [are] abomination
                                                                                                                                                                       to the LORD.
שניהם
shni · em
two-of·them
                                                                                                                                                                       16 . Wherefore [is there] a
לַמַּה 17:16
                                                                בסיל -
                                    בַּיַד מָחִיר
                                                                                                                                                                       price in the hand of a fool to
                                   mchir b·id
                                                              - ksil
                                                                                     1.qnuth
                                                                                                                  chkme
                                                                                                                              u·lb
                                                                                                                                                                       get wisdom, seeing [he
        \texttt{to} \cdot \texttt{what} \ ? \quad \texttt{this price in} \cdot \texttt{hand-of one-stupid to} \cdot \texttt{to-acquire-of wisdom and} \cdot \texttt{heart-of}
                                                                                                                                                                       hath] no heart [to it]?
778
ain
there-is-no
בַכָל 17:17
                                                                                                                                                                       17 . A friend loveth at all
                       אֹהַב עַת־
                                                הָרֵעַ
                                                                                                                                                                       times, and a brother is born
        b·k1
                       - oth aeb
                                                e·ro
                                                                       u·ach
                                                                                            1.tzre
                                                                                                                  iuld
                                                                                                                                                                       for adversity.
        \verb|in\cdotall-of| time loving the \cdot associate and \cdot brother for \cdot distress he-is-born
                                                                                                                                                                       18 . A man void of
                                    לֶב -
17:18 □Ţℵ
                  חַסַר
                                                  תוקע
                                                                        چ٦
                                                                                עברב
                                                                                                             עַרַבַּה
                                                                                                                                                                      understanding striketh hands, [and] becometh
                               - 1b
        adm chsr
                                                                                                            orbe l·phni
                                                 thuqo
                                                                       kph orb
        surety in the presence of his
                                                                                                                                                                       friend.
ro·eu
                          :
associate-of·him
                                                                                                                                                                       19 . He loveth transgression
17:19 אׄהב 17:19
                                                  אֹהֶבּ
                                                                     מַצַה
                                                                                 מַנְבִיהַ
                                                                                                                                       מבקש
                                                                                                                                                                       that loveth strife: [and] he
                          phsho
        aeb
                                                  aeb
                                                                    mtze
                                                                                mgbie
                                                                                                               phthch·u
                                                                                                                                      mbqsh
                                                                                                                                                                      that exalteth his gate
        one-loving transgression one-loving strife one-cmaking-lofty portal-of·him ^{\rm m}seeking
                                                                                                                                                                       seeketh destruction.
shbr
breaking
                                                                                                                                                                       ^{20} . He that hath a froward
17:20 עָקָשׁ
                          לַב −
                                        יִמְצָא לא
                                                                      ינֵהָפָּךְ מוֹב -
                                                             - tub u·nephk
                  - lb
                                                                                                                                                                      heart findeth no good: and
                                       la imtza
        ogsh
                                                                                                                    b·lshun·u
                                                                                                                                                                      he that hath a perverse
        perverse-of heart not he-is-finding good and one-being-warped in tongue-of him
                                                                                                                                                                       tongue falleth into mischief.
יפול
iphul
                     b·roe :
\hbox{he-is-falling in} \cdot \hbox{evil}
                                                                                                                                                                      <sup>21</sup> . He that begetteth a fool
                                 כסיל
                                                                           לו
                                                    לתונה
                                                                                         ולא
                                                                                                      ַ יִשְׂמַח
                                                                                                                                    אַבִי
                                                                                                    - ishmch
                                                                                                                                                                       [doeth it] to his sorrow: and
                                 ksil
                                                    l \cdot thuge
                                                                           l·u
                                                                                         u·la
                                                                                                                                    abi
                                                                                                                                                                       the father of a fool hath no
        one-generating one-stupid to affliction for him and not he-is-rejoicing father-of
nhl
decadent-one
                                                                                                                                                                      22 . A merry heart doeth
לַב 17:22
                  שַׂמֵחַ
                                   ניטָב
                                                                  ורות נהה
                                                                                               תִנבשׁ נכאַה
                                                                                                                      - grm :
                                                                                                                                                                       good [like] a medicine: but
                                                                                         nkae thibsh
        1b
                              iitb
                 shmch
                                                                  gee u·ruch
        heart rejoicing he-is-cmaking-good cure and spirit sore she-is-mdrying-up rib
                                                                                                                                                                       a broken spirit drieth the
                                                                                                                                                                       bones.
                                                                                                                                                                      23 . A wicked [man] taketh
מַחֵיק שֹׁחַר 17:23
                                                                             לָהַמּוֹת
                                     רָשָׁע
                                                                                               archuth mshpht :
                                                                    l·etuth
                                                  iqch
                                                                                                                                                                       a gift out of the bosom to
        shchd m·chiq
                                  rsho
                                                                                                                                                                       pervert the ways of
        bribe from bosom wicked-man he-is-taking to to-cturn-aside-of paths-of judgment
                                                                                                                                                                       judgment.
                                                                                                                                                                       24 . Wisdom [is] before him
17:24 אָת 17:24
                                  מַבִין
                                                    باہہاں ۔
chkme u·oini
-عرصدہ۔
                                                                 חַכִמָּה
                                                                             ועיני
                                                                                                                    בִקצֵה
                                                                                                                                                                       that hath understanding; but
                                                                                               ksil
                                                                                                                                     - artz :
        ath - phni
                                  mbin
                                                                                                                    b·qtze
                                                                                                                                                                       the eyes of a fool [are] in
        with faces-of one-cunderstanding wisdom and eyes-of one-stupid in end-of earth
                                                                                                                                                                       the ends of the earth.
                                                           כסיל
                                                                                               יוכְרְתּוֹ
l·iuldth·u
                                                                                                                                                                      25 . A foolish son [is] a
                                                                               וּמֵמֵר
17:25 בעם
                                                    בַּן
                                                                                                                                                                       grief to his father, and
                       l·abi·u
        kos
                                                 bn ksil
                                                                             u·mmr
                                                                                                                                                                       bitterness to her that bare
        him.
                                                                                                                                                                       ^{\rm 26} . Also to punish the just
                                                          - עַל נְדִיבִים לְהַכּוֹת טוֹב - לאׄ
- la - tub l·ekuth ndibim ol
                                                                            לְהַכּוֹת מוֹב - לֹא
                       עַנוש
17:26
                                          לַצַּדִיק
                                                                                                                                                                       [is] not good, [nor] to strike
        gm
                                          .
l·tzdiq
                       onush
                                                                                                                                                                       princes for equity.
        moreover to-fine-of to·the·righteous-one not good to·to-csmite-of patrons on
ישׁר
ishr
uprightness
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17:27	קשָׁוֹח	אֲמֶּרֶיו	יוֹדַעַ	דַעַת	וקר וקר	K	יקר יקר	Q -	רוּחַ
	chushk one-keeping-back	amri·u	iudo one-knowing	doth	u·qr and·cold	-	iqr precious-of	-	ruch spirit

²⁷ . He that hath knowledge spareth his words: [and] a man of understanding is of an excellent spirit.

בוּנְה אִישׁ: aish thbune : man-of understanding

²⁸ Even a fool, when he holdeth his peace, is counted wise: [and] he that shutteth his lips [is esteemed] a man of understanding.

nbun one-nunderstanding