```
חַכְמוֹת 14:1
     chkmuth
                                                                                                                              Every wise woman
                    בָּנְתָה נָשִׁים
                                          בַיתַה
                                                                       בָּיָדֶיהָ
                                                                                                                           buildeth her house: but the
                                                           u·aulth b·idi·e
                    nshim bnthe
                                          bith.e
                                                                                                                           foolish plucketh it down
     wise-ones-of women she-builds house-of·her and·folly in·hands-of·her
                                                                                                                           with her hands.
thers.nu
she-is-pulling-down·him
                                                                                                                          ^{2} . He that walketh in his
14:2 הוֹלֵדְ
                                            יִרא
                                                               יהוַה
                                                                                                                           uprightness feareth the
     eulk
              b·ishr·u
                                           ira
                                                               ieue
                                                                       u \cdot nluz
                                                                                                       drki•u
                                                                                                                           LORD: but [he that is]
     perverse in his ways
                                                                                                                           despiseth him.
בוזהו
buz.eu
one-despising-of · him
                                                                                                                           ^{3} . In the mouth of the
                   השֶׁר אֱוִיל -
                                     וְשִׂפְתֵי נַאֲנְה
gaue u·shphthi
                                                            חַכָמִים
                                                                                                                           foolish [is] a rod of pride:
                                                            chkmim
                - auil chtr
     b.phi
                                                                        thshmur·m
                                                                                                                           but the lips of the wise shall
     \verb"in-mouth-of" fool twig-of pride and \verb-lips-of wise-ones they-shall-guard \verb-them"
                                                                                                                           preserve them.
                                                                                                                           Where no oxen [are], the
                       אלפים
                                            אבוס
                                                                           בְּכֹחַ תְבוּאוֹת־
                                                      וֶרֶב בָּר
                                                                                                                           crib [is] clean: but much
     beain alphim abus br uerb - thbuauth bekch shur in there-is-no domestic-animals crib-of neat and much-of income in vigor-of bull
                                                                                                        shur :
                                                                                                                           increase [is] by the strength
                                                                                                                           of the ox.
                                                                                                                           <sup>5</sup> . A faithful witness will
                                     יָכַזֵב לא
עד 14:5
                  אַמונים
                                                          וֹיָפִיחַ
                                                                                  עד כָּזָבִים
                                                  u·iphich
                                                                       kzbim od
                            la ikzb
                                                                                                                          not lie: but a false witness
                  amunim
                                                                                                       shqr
                                                                                                                           will utter lies.
     witness-of faithfulnesses not he-is-"lying and he-is-"puffing lies witness-of falsehood
                                                                                                                          <sup>6</sup> . A scorner seeketh wisdom, and [findeth it]
                                 נָאָיִן חָכִמָּה
                                                   וְדַעַת
u·doth
                                                                               לְנָבוֹן
                          bqsh - ltz
                                                                               1.nbun
                                                                                                                           not: but knowledge [is] easy
     \texttt{he-}^{\texttt{m}} \texttt{seeks} \quad \texttt{one-} \texttt{mocking} \; \; \texttt{wisdom} \; \; \texttt{and} \cdot \texttt{there-is-no} \; \; \texttt{and} \cdot \texttt{knowledge} \; \; \texttt{to\cdot one-}^{\texttt{n}} \texttt{understanding}
                                                                                                                           unto him that
נָקל
                                                                                                                           understandeth.
nql
he-is-nlight
                                                                  ַרְעָתָּ -
                                                                                                                           ^{\rm 7} . Go from the presence of
14:7
                                                                                                                           a foolish man, when thou
     lk m·ngd l·aish ksil u·bl - idoth shphthi - doth go-you! from·in-front-of to·man one-stupid and·no you-know lips-of knowledge
                                                                                                                           perceivest not [in him] the
                                                                                                                           lips of knowledge.
                                                                                                                           8. The wisdom of the
                                                              דַרכּוֹ
                                                                            וְאָנֶּלֶת
                                                                                             כסילים
חַכְמַת 14:8
                 עַרוּם
                               הָבִין
                                                                                                           : מִרמָה
                                                                       በንም!
u aulth ksilim
                                                                                                                           prudent [is] to understand
     chkmth
                orum
                               ebin
                                                              drk•u
                                                                                                           mrme :
                                                                                                                           his way: but the folly of
     {\tt wisdom-of~crafty-one~to-cgive-consideration-of~way-of\cdot him~and\cdot folly-of~ones-stupid~deceit}
                                                                                                                           fools [is] deceit.
                                                                                                                           9. Fools make a mock at
יַלִיץ אֱוֹלִים 14:9
                               שַּׁשַׁם
                                                          □ /ẹ.
ishrim
                                                                יִשֶּׂרִים
                                                                            rtzun
                                                                                                                           sin: but among the righteous
                                         u·bin
     aulim ilitz
                               ashm
                                                                                                                           [there is] favour.
     fools he-is- ^{\text{c}}\!\!\text{mocking} guilt-offering and \cdot\!\!\text{between} upright-ones approval
     יוֹדֵע אַב
lb
                                                                                                                           10 . The heart knoweth his
לַב 14:10
                       מַרַת
                                         נפשו
                                                        וּבִשָּׂמָחַתוֹ
                                                                                     יִתְעָרַב - לֹא
                                        nphsh·u u·b·shmchth·u
                                                                                                                          own bitterness; and a stranger doth not
             iudo
                       mrth
                                                                                     la - ithorb
      heart knowing bitterness-of soul-of·him and·in·rejoicing-of·him not he-shall-mix-himself
                                                                                                                           intermeddle with his joy.
Ţ
zr
alien-one
                                                                                                                           11. The house of the
                                                               וְאֹהֶל
               רשעים
בית 14:11
                                                                              ישַׁרִים
                                                                                              יַפַריח
                                                                                                                           wicked shall be overthrown:
      bith
                rshoim
                                ishmd
                                                               u·ael
                                                                             ishrim
                                                                                             iphrich
                                                                                                                          but the tabernacle of the
      \verb|house-of| wicked-ones| \verb|he-shall-be-exterminated| and \verb|tent-of| upright-ones| \verb|he-shall-c| bud|
                                                                                                                           upright shall flourish.
                                                                                                                           12 . There is a way which
                                  לפני
                                               - וְאַחֲרִיתָה אִישׁ
                                                                            מַנת - דַּרְכֵי
      ish drk ishr l·phni - aish u·achrith·e drki - muth : there-is way upright to·faces-of man and·last-of·her ways-of death
                                                                                                                           seemeth right unto a man,
                                                                                                                           but the end thereof [are] the
                                                                                                                           ways of death.
                                                                                                                           13 . Even in laughter the
14:13 יְרָאֲב בְּשְׂחוֹק - נָּם gm - b·shchuq ikab
                                                לַב −
                                                          וִאַחַרִיתָה
                                                                             תוּנֶה שִּׂמְחָה
shmche thuge
                                                                              שָׂמִחָה
                                                                                                                          heart is sorrowful; and the end of that mirth [is]
                                              - 1b
                                                          u \cdot achrith \cdot e
      even in \cdotmirth he-is-being-in-pain heart and \cdotlast-of \cdother rejoicing affliction
                                                                                                                           heaviness.
                                                                                                                           14 . The backslider in heart
מַדַּרַכִּיוֹ 14:14
                           ישבעי
                                                     סוג
                                                                                                      : מוֹב אישׁ
                                                                                                                           shall be filled with his own
      m·drki·11
                                                                          lb u·m·oli·u
                          ishbo
                                                     sug
                                                                                                     aish tub :
                                                                                                                           ways: and a good man [shall
      \texttt{from} \cdot \texttt{ways-of} \cdot \texttt{him} \ \ \texttt{he-shall-be-surfeited} \ \ \texttt{one-turning-away} \ \ \texttt{heart} \ \ \texttt{and} \cdot \texttt{from} \cdot \texttt{on} \cdot \texttt{him} \ \ \texttt{man} \quad \  \texttt{good}
                                                                                                                           be satisfied] from himself.
                                                      - וְעָרוּם דָּבָר
                                                                                                                           15. The simple believeth
                    יאמין
                                                                                  יָבִין
                                       וְעֶרוּם דְּבָר - רְּכָל
1·kl - dbr u·orum
      phthi
                                                                                                                           every word: but the prudent
                   iamin
                                                                                  ihin
                                                                                                                           [man] looketh well to his
      one-simple he-is-°believing to every-of word and crafty-one he-is-considering
                                                                                                                           going.
לאשרו
l·ashr·u
to.progress-of.him
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<sup>16</sup> . A wise [man] feareth,
                                                         וּכְסִיל
14:16 □□□
                ירא
                          וָסֶר
                                             מרע
                                                                           מִתעַבֵּר
                                                                                            ובומַח
                                                                                                           :
                                                                                                                     and departeth from evil: but
                          u·sr
                                             {\tt m\cdot ro}
                                                         u·ksil
                                                                           mthobr
                                                                                            u·butch
      chkm
                ira
                                                                                                                     the fool rageth, and is
      wise-one fearing and withdrawing from evil and one-stupid being-senraged and trusting
                                                                                                                     confident.
                                                                                                                     ^{17} . [He that is] soon angry
                    ַנעשה אַפַּיִם -
                                             וִאִישׁ אָוֵלֶת
                                                               מִזְמוֹת
                                                                                                                     dealeth foolishly: and a man
      qtzr
                                             aulth u·aish mzmuth ishna
                   - aphim ioshe
                                                                                                                     of wicked devices is hated.
      short-one-of angers he-is-doing folly and man-of schemes he-is-being-hated
                                                                                                                     18 . The simple inherit folly:
                                        וערומים אולת
14:18 נחלו
                         פתאים
                                                                  יַכִתרוּ
                                                                                                                     but the prudent are crowned
     nchlu
                         phthaim
                                       aulth u·orumim
                                                                 ikthru
                                                                                                                     with knowledge.
      they-are-alotted ones-simple folly and crafty-ones they-are-cbeing-compassed-about
doth
knowledge
                                                                             שַׁעֲרֵי - עַל
                                                                                                                     19 . The evil bow before the
14:19 שחו
                      רעים
                                 לָפָנֵי
                                               טובים
                                                          וּרשָעִים
                                                                                             צַדיק
                                                                                                                     good; and the wicked at the
                                                          u·rshoim
                                                                             ol - shori
     shchu
                      roim
                                 l·phni
                                               tubim
                                                                                              tzdiq
                                                                                                                     gates of the righteous.
      they-bow-down evil-men to faces-of good-men and wicked-ones on gates-of righteous-one
                                                                                                                        . The poor is hated even
לרעהו <sup>-</sup> גם 14:20
                                    ישנא
                                                                                 ואהבי
                                                                                                                     of his own neighbour: but
     gm - 1·ro·eu
                                    ishna
                                                         rsh
                                                                                u∙aebi
                                                                                                       oshir
                                                                                                                     the rich [hath] many
      {\tt even} \quad {\tt to} \cdot {\tt associate-of} \cdot {\tt him} \  \, {\tt he-is-being-hated} \  \, {\tt one-being-destitute} \  \, {\tt and} \cdot {\tt ones-loving-of} \  \, {\tt rich-man}
                                                                                                                     friends.
: רַבִּים
rbim :
many
                                                                                                                     ^{21} . He that despiseth his
                     לְרֵעָהוּ -
                                               חומא
14:21
                                                                                                                     neighbour sinneth: but he
                    - l·ro·eu
                                              chuta
                                                       u·mchunn
                                                                                       oniim
                                                                                                                     that hath mercy on the poor,
     one-despising to associate-of him sinning and one-being-mgracious
                                                                                    humble-ones
                                                                                                                     happy [is] he.
 ענוים
             אַשָּׁרֵיו
 onuim
                  ashri∙u
 humble-ones happy ! · him
                                                                                                                     ^{22} . Do they not err that
יַתעוּ ־ הֵלוֹא 14:22
                                                                                                                     devise evil? but mercy and
      e·lua - ithou
                                   chrshi
                                                         ro
                                                                u·chsd
                                                                               \text{u}\cdot\text{amth}
                                                                                                                     truth [shall be] to them that
      ? \cdot \mathtt{not} \quad \mathsf{they-are-straying} \ \mathsf{ones-engrossing-of} \ \mathsf{evil} \ \mathsf{and} \cdot \mathsf{kindness} \ \mathsf{and} \cdot \mathsf{faithfulness}
                                                                                                                     devise good.
                     : מוב
chrshi
                     tub :
ones-engrossing-of good
14:23 בְּכָל
                                                                                                                     23 . In all labour there is
                עצב -
                                                      מוֹתֶר
                                                               וּדָבַר
                                                                                            : למחסור - אד
                                                                              שַׁפַתִים -
                                                                                                                     profit: but the talk of the
     b·k1
                - otzb
                                    ieie
                                                      muthr u·dbr
                                                                              - shphthim ak - l·mchsur :
                                                                                                                     lips [tendeth] only to
     \verb"in-all-of" grievous-labor" he-is-becoming profit and \cdot \verb"speech-of" lips"
                                                                                           yea to·lack
                                                                                                                     penury.
                                                                                                                      . The crown of the wise
עטרת 14:24
                חַכַמִּים
                            עָשָׁרָם
                                              אָנֵּלֶת
                                                         כָּסִילִים
                                                                                                                     [is] their riches: [but] the
                                                                       aulth:
     otrth
                chkmim
                            oshr \cdot m
                                              aulth
                                                        ksilim
                                                                                                                     foolishness of fools [is]
      \verb|crown-of| wise-ones | \verb|riches-of+them| folly-of| ones-stupid | folly|
                                                                                                                     folly.
                                                                                                                     ^{25} . A true witness delivereth souls: but a
מציל 14:25
                     נפשות
                                 עד
                                              אַמַת
                                                                                   : מָרְמָה כָּזָבִים
                                                       u·iphch
     mtzil
                     nphshuth od
                                              amth
                                                                                   kzbim mrme :
                                                                                                                     deceitful [witness] speaketh
      one-crescuing souls
                                witness-of faithfulness and he-is-cpuffing lies deceit
                                                                                                                     ^{26} . In the fear of the LORD
                                      עז -
                           מִבְמַח
14:26 בְּיֵרָאָת
                   יָהוַה
                                                                          יהיה
                                                                                            : מַחָסָה
                                                                                                                     [is] strong confidence: and
                         mbtch - oz u·l·bni·u
     b.irath
                  ieue
                                                                         ieie
                                                                                            mchse
      in·fear-of Yahweh trust-of strength and·for·sons-of·him he-shall-become refuge
                                                                                                                     his children shall have a
                                                                                                                     place of refuge.
                                                                                                                      The fear of the LORD
                                      לַסוּר חַיִּים
                                                                   מִמֹקשׁי
14:27 באָת:
                        מָקוֹר
                                                                                                                     [is] a fountain of life, to
      irath
               ieue
                        mqur
                                      \texttt{chiim} \ l \cdot \texttt{sur}
                                                                  m·mqshi
                                                                                   muth :
                                                                                                                     depart from the snares of
      fear-of Yahweh fountain-of lives to to-withdraw-of from traps-of death
                                                                                                                     death.
                                                                                                                     ^{28} . In the multitude of
                                          - וֹבְאֶפֶּס מֶּלֶּךְ
- mlk u·b·aphs
14:28 בַּרֶב
                        עם -
                                                                       לַאִם
                                  הַדַרַת
                                                                                  מחתת
                                                                                                                     people [is] the king's honour: but in the want of
     b·rb
                        - om
                                  edrth
                                                                       lam
                                                                                  mchthth
                                                                                               rzun
      in multitude-of people honor-of king and in limit-of folkstem undoing-of chancellor
                                                                                                                     people [is] the destruction
                                                                                                                     of the prince.
                                תַבוּנָה -
               רב אפים
                                                   וּקצַר
                                                                                               : אולת
14:29
                                                                            מרים
                                                                                                                     29 . [He that is] slow to wrath [is] of great understanding: but [he that
     ark aphim rb - thbune u.qtzr - ruch mrim aulth slow-of angers much-of understanding and short-of spirit one-craising-up folly
                                                                                               aulth:
                                                                                                                     is] hasty of spirit exalteth
               לֵב בְשָׂרִים
bshrim lb
                                                                    קנְאָה עֲצָמוֹת
                                      מַרפַא
14:30
                                                וּרְקַב
                                                        otzmuth duae
کائٹاں ہُجُورلا
                                  mrpha u·rqb
                                                                                                                     folly.
      chii
                                                                                                                     30 . A sound heart [is] the
      {\tt life}^{(p)}{\tt -of fleshes heart-of healing and {\tt \cdot rottenness-of bones}} \quad {\tt jealousy}
                                                                                                                     life of the flesh: but envy
                                                                                                                     the rottenness of the bones.
                     - לַ
                                      חַבַף
                                                           עשהו
                                                                                   ומכבדו
                                                                                                                     31. He that oppresseth the
                  - dl
                                     chrph
                                                          osh·eu
                                                                                  u·mkbd·u
                                                                                                                     poor reproacheth his Maker:
      but he that honoureth him
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hath mercy on the poor.

## אָרֶיוֹן ווֹנֵן : chnn abiun : one-being-gracious needy-one

14:32 אָרֶעְתוֹ יְּהְהֶה בְּרֶעְתוֹ בּרְעְתוֹ בּרְעְתוֹ בּרְעָתוֹ בּרִעתוֹ בּרְעָתוֹ בּרְעתוֹ בּרְעתוֹים בּרְעתוֹ בּרְעתוֹים בּרְעתוֹ בְּבְּעתוֹ בּרְעתוֹ בְּבְּעתוֹ בְּבְּעתוֹ בְּבְּעתוֹ בּרְעתוֹ בּרְעתוֹ בְּבְּעתוֹ בּרְעתוֹ בְּבְּעתוֹ בְּבְּעתוֹ בּרְעתוֹ בְּבְּעתוֹ בּרְעתוֹ בּרְעתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיתוֹ בְּבְיּבְיתוֹ בּיּבְיתוֹ בְיּבְיתוֹ בּיבְיתוֹ בּיבְיתוֹ בּיּבְיתוֹ בְיּבְיתוֹ בְיּבְיּבְיתוֹ בְיּבְיתוֹי בּיבְיתוֹ בְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיּבְיתְייִי בְּיְיבְיּיִיי בְיּבְיּבְיתוֹ בְיּבְיתוֹ בְיּבְיּבְיּיְיְיִי בְּיְיִיי

<sup>32</sup> . The wicked is driven away in his wickedness: but the righteous hath hope in his death.

בּדִּיק : tzdiq : righteous-one

14:33 אָרֶרֶב רְּסְרֶלִים רְּסְרֶלִים רְּסְרֶרְב הְרְמְהָר הְּלְּהָר הְרָמְר הְרָמְר הְרָמְר הְרָמְר הְרָמְר ה b·lb nbun thnuch chkme u·b·grb ksilim in·heart-of one-nunderstanding she-is-resting wisdom and in·within-of ones-stupid 33 . Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

לְּוֶרֵעָּ thudo she-shall-be-known

14:34 אָרֶקְה בְּלְאָמִים נְוֹיֶכּ בְּלִיִּה בְּלְאָמִים נְּלִיִּה בְּלִיבְּה בּלִיבְּה בּלִיבְּה בּלִיבְּה בּלִיבְּה tzdqe thrumm - gui u·chsd lamim chtath : righteousness she-is-mexalting nation and kindness-of folkstems sin-offering

34 . Righteousness exalteth a nation: but sin [is] a reproach to any people.

14:35 אָבֶּר מֶלֶּךְ רְּעֵּבֶר מֶלֶּךְ רְּצוֹן מְשְׁבֶּרְתוּ rtzun - mlk l·obd mshkil u·obrth·u theie approval-of king to·servant being-intelligent and rage-of·him she-is-becoming <sup>35</sup> . The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

מביש : mbish : one-causing-shame