```
לֵאמֹר אַהָרֹן - וְאֶל מֹשֶׁה - אֶל
al - mshe u·al - aern l·amr
                                                                                                                                                                                                               1. And the LORD spake
ווָדֶבֶּר 19:1
                                                 יָהוָה
                                                                                                                                                                                                               unto Moses and unto Aaron,
         u·idbr
                                                 ieue
                                                                                                                                                                                                               saying,
         and·he-is-mspeaking Yahweh to Moses and·to Aaron to·to-say-of
                                                                                                                                                                                                               <sup>2</sup> This [is] the ordinance of
        בני - אַל
חַקַת זאת 19:2
                                                                                                                                                                                                               the law which the LORD
                                                                                                                                                    dbr
                                                                                                                                                                              al - bni
                                                                                                                                                                                                               hath commanded, saying,
         this statute-of the law which he-minstructed Yahweh to to-say-of mspeak-you ! to sons-of
                                                                                                                                                                                                               Speak unto the children of
                                                                                                                                                                                                               Israel, that they bring thee a
וְיִקְחוּ יִשְׂרָאֵל
                                                       אַלֶּידְ
                                                                                                                              אַין אַשֶר
                                                                                                                                                                   - ה⊇
                                                                        פַרָה
                                                                                             תִּמִימָה אֱדִמָּה
                                       ali·k phre adme thmime ashr ain
                                                                                                                                                                                                               red heifer without spot,
                                                                                                                                                      - b·e
ishral u∙iqchu
                                                                                                                                                                                    mıım
                                                                                                                                                                                                               wherein [is] no blemish,
Israel and they-shall-take for you young-cow red flawless which there-is-no in her blemish
                                                                                                                                                                                                               [and] upon which never
                                                                                                                                                                                                               came yoke:
                                               : על עליה
עלה - לא אַשֶּׁר
ashr la - ole oli·e ol which not he-went-up on·her yoke
                                             oli•e ol :
                                                                            הַכֹּהֵן
        אָלְעָזֶר - אֶל אֹתָה
u·nththm ath·e al - alozr
                                                                                                                                                                                                               3 And ye shall give her unto
                                                                                                       וָהוֹצִיא
                                                                                                                                                  מָחוּץ - אֱל אֹתָה
                                                                                ارسوریا
e•ken
                                                                                                      · :
u·eutzia
                                                                                                                                                                                                               Eleazar the priest, that he
                                                                                                                                                  ath·e al - m·chutz
                                                                                                                                                                                                               may bring her forth without
         and \cdot you^{(p)} - give \quad \text{$\ast$- to } \quad \text{Eleazar the \cdot priest and } \cdot he - ^{c} \text{brings-forth } \quad \text{$\ast$- her to } \quad \text{from \cdot outside-of the priest and } \cdot he - ^{c} \text{brings-forth } \quad \text{$\ast$- to } \quad \text{from \cdot outside-of the priest and } \cdot he - ^{c} \text{brings-forth } \quad \text{$\ast$- to } \quad \text{from \cdot outside-of the priest and } \cdot he - ^{c} \text{brings-forth } \quad \text{$\ast$- to } \quad \text{from \cdot outside-of the priest and } \cdot he - ^{c} \text{brings-forth } \quad \text{$\ast$- to } \quad \text{$
                                                                                                                                                                                                               the camp, and [one] shall
                                                                                                                                                                                                               slay her before his face:
\texttt{to} \cdot \texttt{the} \cdot \texttt{camp} \quad \texttt{and} \cdot \texttt{he-slays} \quad \texttt{*`her} \quad \texttt{to} \cdot \texttt{faces-of} \cdot \texttt{him}
        - אַל
                                                                                                                                                                                                               <sup>4</sup> And Eleazar the priest
וְלָקַח 19:4
                                                                                                                                                                                                               shall take of her blood with
                                                                                                                                                                                        al -
                                                                                                                                                                                                               his finger, and sprinkle of
                                                                                                                                                                                                               her blood directly before the
                                                                                                                                                                                                               tabernacle of the
                                  מְּדְמָה מוֹעֵד - אֹהֶל
ael - muod m·dm·e
                                     מועד - אהל
                                                                                                                    : פּעַמִים שַׁבַע
                                                                                                    shbo phomim:
                                                                                                                                                                                                               congregation seven times:
                  phni
nkch
opposite faces-of tent-of appointment from blood-of her seven times
                                                                                                                                                                                                               <sup>5</sup> And [one] shall burn the
                                                                            לְעֵינָיו
                                                                                                         בְשָׂרָה - וְאֶת עֹרָה - אֶת
ath - or·e u·ath - bshr·e
ושרף 19:5
                                   הַפַּרַה ־ אָת
                                                                                                                                                                                          ואת
        רָשִינְיוּ הַפָּּרָה אָוּג יְשִינְיוּ
u·shrph ath - e·phre l·oini·u
                                                                                                                                                                                                               heifer in his sight; her skin,
                                                                                                                                                                                         u·ath -
         and he-burns » the young-cow to eyes-of him » skin-of her and .» flesh-of her and .»
                                                                                                                                                                                                               and her flesh, and her
                                                                                                                                                                                                               blood, with her dung, shall
                                                                                                                                                                                                               he burn:
                          פַּרְשָׁה - עַל
dm·e ol - phrsh·e ishrph blood-of·her over dung-of·her he-shall-burn
        עץ הַכּהֵן וְלָקח
u·lqch e·ken otz
                                                          אָרֶז עץ וְאָזוֹב אָרֶז
otz arz u·azub u·shni
                                                                                                                                                                                                               <sup>6</sup> And the priest shall take
וְלָקַת 19:6
                                                                                                                                                                                                               cedar wood, and hyssop,
                                                                                                                                                           thuloth
                                                                                                                                                                                                               and scarlet, and cast [it] into
         \verb| and-he-takes| the \cdot \verb| priest| wood-of| cedar| and \cdot \verb| hyssop| and \cdot double-dipped-of| crimson|
                                                                                                                                                                                                               the midst of the burning of
                                                                                                                                                                                                               the heifer.
                              תוך - אֵל
                                                           שרפת
                                                                                             הַפַּרַה
u-eshlik al - thuk shrphth e-phre and he-cflings to midst-of burning-place-of the young-cow
                                                     shrphth
                                                                                                                                                                                                               <sup>7</sup> Then the priest shall wash
                       בְּנֶדִיוּ
bgdi·u
                                                                                                                           ਜ਼ਜ਼
bshr∙u
flo
19:7 בַּבָּס
                                                                        הַכֹּהָן
                                                                        e·ken
                                                                                                                                                       בַמַיִם
                                                                                                                                                                                     וַאַחַר
                                                                                                u·rchtz
                                                                                                וָרָתַץ
                                                                                                                                                      b·mim
                                                                                                                                                                                                               his clothes, and he shall
         u·kbs
                                                                                                                                                                                     u·achr
                                                                                                                                                                                                               bathe his flesh in water, and
         \texttt{and} \cdot \texttt{he-} \texttt{"rinses} \ \ \texttt{garments-of} \cdot \texttt{him} \ \ \texttt{the\cdot priest} \ \ \texttt{and} \cdot \texttt{he-washes} \ \ \texttt{flesh-of} \cdot \texttt{him} \ \ \texttt{in} \cdot \texttt{the\cdot waters} \ \ \texttt{and} \cdot \texttt{after}
                                                                                                                                                                                                               afterward he shall come into
                                                                                               קּעָרֶב - עִד - הַכּהַן
e-ken od - e-orb
the-prior:
                            וְטָמֵא הַמַּחַנֵה - אֵל
                                                                                                                                                                                                               the camp, and the priest
                                                                                              הַכֹּהֵן
                                                                                                                                                                                                               shall be unclean until the
ibua al -e·mchne u·tma e·ken od -e·orb
he-shall-come to the·camp and·he-is-unclean the·priest until the·evening
                                                                                                                                                                                                               even.
        וְהַשּׂרֵךְ
יַכַבַּס
u·e·shrph ath·e ikbs
                                                                                                                                                                                                               <sup>8</sup> And he that burneth her
וָהַשֹּׁרֵף 19:8
                                                                                               בָנֶדֵיו
                                                                                                                                 בַמַיִם
                                                                                                                                                              ורחץ
                                                                                           المنافقة الم
                                                                                                                                                                                                               shall wash his clothes in
                                                                                                                                                             u·rchtz
         and the one-burning » her he-shall-mrinse garments-of him in the waters and he-washes
                                                                                                                                                                                                               water, and bathe his flesh in
                                                                                                                                                                                                               water, and shall be unclean
                                                                                                                                                                                                               until the even.
וְשָׁמֵא בַּמָּיִם בְּשָׂרוֹ
bshr·u b·mim u·tma
                                                                                            דָעָרֶב - עַד
אַרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בְּשְׁרוּ בּשְׁרוּ bshr·u b·mim u·tma od - e·orb flesh-of·him in·the·waters and·he-is-unclean until the·evening
                                                                                                                                                                                                               9 And a man [that is] clean
19:9 אָסַרְ
                                       אָפַר אָת טָהוֹר אָישׁ
                                                                                        הַפָּרָה
                                                                                                                     וָהָנָיתַ
                               aish teur ath aphr
                                                                                      e·phre
                                                                                                                                                                                                               shall gather up the ashes of
                                                                                                                    u \cdot enich
                                                                                                                                                    m·chutz
                                                                                                                                                                                                               the heifer, and lay [them] up
         and he-gathers man clean » ash-of the young-cow and he-cleaves from outside-of
                                                                                                                                                                                                               without the camp in a clean
                                                                                                                                                                                                               place, and it shall be kept
for the congregation of the
                                                                                                                                                                                                               children of Israel for a
                                                                                                                                                                                                               water of separation: it [is] a
                                                                                                                                                                                                               purification for sin.
                            נָדָה
                                              חַמַאת
           תִּטְאת נִדְּה
nde chtath
1 · mi
for·waters-of impurity sin-purification she
                                                                                                                                                                                                               <sup>10</sup> And he that gathereth the
                                     \vec{\epsilon}קָריו \vec{\epsilon}אָת הַפְּרָה אָפֶּר אָת הָאָסף האֹסף פּיasph ath - aphr e-phre ath - bgdi·u
19:10 0201
                                                                                                                                                                                                               ashes of the heifer shall
```

and he mrinses the one-gathering wash-of the young-cow wash-of

garments-of·him

wash his clothes, and be

```
unclean until the even: and
וממא
                          - הָעָרֶב
                                           וָהָיִתָה
                                                                                                                    it shall be unto the children
                            - e·orb
                                           u \cdot eithe
                                                             l·bni
                                                                            ishral u·l·gr
                                                                                                                    of Israel, and unto the
stranger that sojourneth
                     od
and he is unclean until the evening and she becomes for sons of Israel and for the sojourner
                                                                                                                    among them, for a statute
                     בתוכם
                                         לְחָקַת
                                                          : עוֹלַם
                                                                                                                    for ever.
                    b·thuk·m
                                       l·chqth
                                                          oulm :
e•gr
the \cdot one-sojourning in \cdot midst-of \cdot them to \cdot statute-of eon
                                                                                                                    11 . He that toucheth the
                                                         וטמא אַדָם נפש־
הַנגע 19:11
                         במת
                                                                                               שבעת
                                                                                                          : יַמִים
              b·mth
                                                                                                                    dead body of any man shall
                                           1.kl
      e·ngo
                                                         - nphsh adm u·tma
                                                                                              shboth
                                                                                                         imim :
                                                                                                                    be unclean seven days.
      {\tt the \cdot one-touching \ in \cdot one-being-dead \ to \cdot any-of \ \ soul \ \ human \ and \cdot he-is-unclean \ seven-of \ days}
                                                                                                                    <sup>12</sup> He shall purify himself
                                                בוֹ ־
                                                                       הַשָּׁלִישִׁי
יַתְחַטַא הוּא 19:12
                                                          ביום
                                                                                 וביום
                                                                                                    השביעי
                                                                                                                    with it on the third day, and
     eua ithchta - b·u b·ium e·shlishi u·b·ium e·shbioi
he he-shall-purify-himself-from-sin in·him in·the·day the·third and·in·the·day the·seventh
                                                                                                                    on the seventh day he shall
                                                                                                                    be clean: but if he purify not
                                                                                                                    himself the third day, then
                    ואם
                            יַתַחַמַא לאַ־
                                                                                      הַשָּׁלִישִׁי
                                                                                                                    the seventh day he shall not
                    u·am - la ithchta
iter
                                                                        b·ium
                                                                                     e·shlishi
                                                                                                                    be clean.
he-shall-be-clean and if not he-is-purifying-himself-from-sin in the day the third
                             יִמָהַר לֹא
                השביעי
u·b·ium
               e·shbioi la iter
and in the day the seventh not he shall be clean
בַל 19:13
                                                                                                                    13 Whosoever toucheth the
             דַננע -
                                                                                                      וַלא
                                                                                 יָמוּת - אֲשֶׁר
                                   בִמֶת
                                                        حزوس
                                                                     הַאָּדַם
                                             <del>-</del> <del>vv.</del>
b∙nphsh
                                                                                                                    dead body of any man that
                                                                                                      u·la
            - e·ngo
                                  b·mth
                                                                     e \cdot adm
                                                                                 ashr - imuth
      k1
                                                                                                                    is dead, and purifieth not
      any-of the one-touching in one-being-dead in soul-of the human who he-is-dying and ont
                                                                                                                    himself, defileth the tabernacle of the LORD;
                                     מִשְׁכַן ־ אָת
                                                                     ממא
                                                            יָהנָה
                                                                                  וִנְכִרתַה
                                                                                                                    and that soul shall be cut off
ithchta
                                     ath - mshkn
                                                            ieue
                                                                    tma
                                                                                  u·nkrthe
                                                                                                                    from Israel: because the
\label{lem:he-is-purifying-himself-from-sin } \textbf{w} \qquad \textbf{tabernacle-of Yahweh } \textbf{he-mdefiles and she-is-cut-off}
                                                                                                                    water of separation was not
                                                                                                                    sprinkled upon him, he shall
be unclean; his uncleanness
                                                                                                                    [is] yet upon him.
               עוד
                       מִמְאַתוֹ
ieie
                oud tmath·u
                                            b∙u
he-shall-bebc still uncleanness-of·him in·him
19:14 אָרָם הַתּוֹרָה זאֹת בּאָרֶם בָּל בְּאֹהֶל יָמוּת בּי אָרָם הַתּוֹרָה זאֹת 2ath e-thure adm ki - imuth b-ael kl - e-ba
                                                                                                                    <sup>14</sup> This [is] the law, when a
                                                                                                                    man dieth in a tent: all that
                                                                                           al - e·ael
                                                                                                                    come into the tent, and all
      this the law human that he-is-dying in tent every-of the one-entering to the tent
                                                                                                                    that [is] in the tent, shall be
וְכָל
                                                                                                                    unclean seven days.
             - בָּאֹהֶל אֲשֵׁר
                                    יטמא
                                                           שבעת
                                                                      : ימים
           - ashr b·ael
u·kl
                                   itma
                                                          shboth
                                                                    imim:
and everyone who in the tent he shall be unclean seven of days
                                                                                                                    <sup>15</sup> And every open vessel,
                     בּלי
                                                               - צָמִיד
                             פַתוּחַ
                                          אֵין אֲשֶׁר
                                                                               פַּתִיל
                                                                                     עַלִיו
                                                                                                         : הוא
                                                        - tzmid
                             phthuch
                                                                                                                    which hath no covering
                     kli
                                          ashr ain
                                                                               phthil oli·u tma
                                                                                                         eua :
                                                                                                                    bound upon it, [is] unclean.
      and every-of vessel being-open which there-is-no bracelet-of twine on him unclean he
                                           פני - על
                                                                                                                    <sup>16</sup> And whosoever toucheth
                  ינע - אשר
                                                              הַשָּׂבָה
                                 ol - phni
                                                                                                                    one that is slain with a
                  ashr - igo
                                                                         b.chll
      11 · k l
                                                              e·shde
                                                                                                                    sword in the open fields, or
      and anyone who he-is-touching on surfaces-of the field in one-mortally-wounded-of
                                                                                                                    a dead body, or a bone of a
                                                                                                                    man, or a grave, shall be
                               יִּטְמָא בָּקֶבֶּר אוֹ אָדָם בְּעֶצֶם אוֹ מּ
au - b·otzm adm au b·qbr itma
     בְמֵת אוֹ
                                                                                                         : ימים
חַרֶב
                                                                                              שבעת
                                                                                                                    unclean seven days.
chrb au b·mth
                                                                                             shboth
                                                                                                       imim :
sword or in one-being-dead or in bone-of human or in tomb he-shall-be-unclean seven-of days
                                                                                                                    <sup>17</sup> And for an unclean
                      למַמֵא
                                            מֵעֲפַר
                                מֵעְפַר
m·ophr
                                                           שָּׁרֻפַּת
                 [person] they shall take of
      u·lqchu
                                                            shrphth
                                                                              e·chtath
                                                                                                                    the ashes of the burnt heifer
      \verb|and-they-take| for \verb|the+unclean-one| from \verb|.soil-of| burning-place-of| the \verb|.sin-offering| \\
                                                                                                                    of purification for sin, and
                                                                                                                    running water shall be put
תַּיִּים מָיָם עֶּלֶיוּ וְנְתַן
u·nthn oli·u mim chiim
                                              כלי - אל
                                                                                                                    thereto in a vessel:
                                           al - kli
and he-gives on him waters living-ones to vessel
                                                                                            האהל - על
                                                                                                                    ^{\rm 18} And a clean person shall
                              וִטֶבַל
                                                          וְהָזֶה מָהוֹר אִישׁ
וַלְקַח 19:18
                    אזוב
                                           במים
               azub u tbl
                                      b·mim aish teur u·eze
                                                                                                                    take hyssop, and dip [it] in
                                                                                            ol - e·ael
     u·lqch
                                                                                                                    the water, and sprinkle [it]
      \texttt{and} \cdot \texttt{he-takes} \ \ \texttt{hyssop} \ \ \texttt{and} \cdot \texttt{he-dips} \ \ \texttt{in} \cdot \overset{\texttt{the}}{} \cdot \texttt{waters} \ \ \texttt{man} \quad \texttt{clean} \ \ \texttt{and} \cdot \texttt{he-}^\texttt{c} \texttt{spatters} \ \ \texttt{on} \quad \  \  \texttt{the} \cdot \texttt{tent}
                                                                                                                    upon the tent, and upon all
                                                                                                                    the vessels, and upon the
                                 וְעַל
persons that were there, and
                                                                                                                    upon him that touched a
and on all-of the vessels and on the souls which they-are there and on the one-touching
                                                                                                                    bone, or one slain, or one
                                                                                                                    dead, or a grave:
             בַחַלַל אוֹ
                                                                             בַקֶּבֶר אוֹ
בעצם
                                                במת או
           au b·chll
                                                au b∙mth
                                                                            au b·qbr
```

 $\text{in} \cdot \text{the} \cdot \text{bone}$ or $\text{in} \cdot \text{the} \cdot \text{one-mortally-wounded}$ or $\text{in} \cdot \text{the} \cdot \text{one-being-dead}$ or $\text{in} \cdot \text{the} \cdot \text{tomb}$

הַמַּהֹר הַפַּמֵא - עַל ביום וביום והוה 19:19 u·eze e·ter ol - e·tma b·ium e·shlishi u·b·ium $\text{and} \cdot \text{he-c} \cdot \text{spatters} \quad \text{the} \cdot \text{clean-one} \quad \text{on} \quad \text{the} \cdot \text{unclean-one} \quad \text{in} \cdot \text{the} \cdot \text{day} \quad \text{the} \cdot \text{third} \quad \text{and} \cdot \text{in} \cdot \text{the} \cdot \text{day}$

הַשָּׁבִיעִי וִחִמָּאוֹ ביום השביעי בָּנֶדֵיו e·shbioi u·kbs bgdi•u e·shbioi u·chta·u b·ium $the \cdot seventh \ and \cdot he - shall - \texttt{mpurify-of-sin} \cdot him \ in \cdot \texttt{the} \cdot day \ the \cdot seventh \ and \cdot he - \texttt{m} rinses \ garments - of \cdot him \ the \cdot seventh \ and \cdot he - \texttt{months} \cdot him \ the \cdot seventh \ and \cdot he - \texttt{months} \cdot him \ the \cdot seventh \ and \cdot he - \texttt{months} \cdot him \ the \cdot seventh \ and \cdot he - \texttt{months} \cdot him \ the \cdot seventh \ and \cdot he - \texttt{months} \cdot him \ the \cdot seventh \ the \cdot seven$

וַטָּהֵר בַעָרַב u·rchtz b·mim u·ter b.orb and he-washes in the waters and he-is-clean in the evening

יִמְמַא - אֲשֶׁר ולא 19:20 ואיש יתחמא u·aish ashr - itma u·la ithchta
and·man who he-is-being-unclean and·not he-is-purifying-himself-from-sin

הַקָּהָל וְנִכְרְתָה הַנָּפַשׁ הַהָוּא מָתוֹדְ מָקַדַשׁ - אָת יָהוָה e·nphsh e·eua m·thuk u·nkrthe e·qel ki ath - mqdsh ieue and she-is-cut-off the soul the she from midst-of the assembly that » sanctuary-of Yahweh

זרַק - לא טָמֵא עָלִיו נַרַה : הוא tma mi nde la - zrq oli·u tma eua he-mdefiled waters-of impurity not he-was-sprinkled on·him unclean he eua :

לָהֶם לְחֻקַּת ומֵוָה עוֹלַם כוי הַנְּרַה -וָהָיְתָה 19:21 l·chqth oulm u·mze u·eithe l∙em mi - e·nde and she-becomes to them to statute of eon and one spattering of waters of the impurity

וְהַנֹּגֵעַ bgdi·u u·e·ngo במי ∵: b•mi ikhs e·nde $\text{he-shall-}^{\text{m}} \text{rinse garments-of} \cdot \text{him and} \cdot \text{the} \cdot \text{one-touching in} \cdot \text{waters-of the} \cdot \text{impurity}$

יממא עד הַעֲרֵב -- e·orb itma od he-shall-be-unclean until the evening

יַנֶע - אֲשֵׁר הַמַמא ישמא ukl ashr - igo - b·u e·tma itma u·e·nphsh and all which he-is-touching in·him the·unclean-one he-is-being-unclean and the·soul

הַנֹגַעַת עַמָּמָא עַר - קעֶרֶב : 5 e·ngoth thtma - e·orb od the one-touching she-shall-be-unclean until the evening

- ¹⁹ And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
- ²⁰ But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.
- ²¹ And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.
- 22 And whatsoever unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.