```
1. Now Korah, the son of
                                                                         - בָן יִצְהָר
                                                                                                                                             לוי -
ניקת 16:1
                                              קבח
                                                                                                           קהָת -
                                                                                                                                                                                      וַאָבִירַם
                                                           בֶּן
                                                                                                                               ۵۱
                                                                                                                                             - lui
                                                                                                                                                                                                                            Izhar, the son of Kohath, the
                                               qrch bn
                                                                         - itzer bn
                                                                                                            - qeth
                                                                                                                              bn
                                                                                                                                                             u·dthn
                                                                                                                                                                                     u·abirm
                                                                                                                                                                                                                             son of Levi, and Dathan and
         and he is taking Korah son-of Izhar son-of Kohath son-of Levi and Dathan and Abiram
                                                                                                                                                                                                                             Abiram, the sons of Eliab,
                                                                                                                                                                                                                            and On, the son of Peleth,
                 וְאוֹן אֱלִיאָ⊏
                                                               ∈לת -
                                                ۵
                                                                                                     : ראובן
                                                                                                                                                                                                                             sons of Reuben, took [men]:
bni
                 aliab u \cdot aun bn - phlth bni
                                                                                                     raubn :
sons-of Eliab and On son-of Peleth sons-of Reuben
                                                                                                                                                                                                                            <sup>2</sup> And they rose up before
וַיָּקְמוֹ 16:2
                                                       לפני
                                                                                 ואנשים משה
                                                                                                                           מבני
                                                                                                                                                                                                                            Moses, with certain of the children of Israel, two
                                    l·phni
                                                                                mshe u anshim
         u·iqmu
                                                                                                                          m·bni
                                                                                                                                                      - ishral chmshim
         and they are arising to faces of Moses and mortals from sons of Israel fifty
                                                                                                                                                                                                                            hundred and fifty princes of
                                                                                                                                                                                                                            the assembly, famous in the
                                     נשיאי
                                                                                           קראי
                                                                                                                            מועד
                                                                                                                                                       אַנשׁי
                                                                                                                                                                              - שם :
                                                             עַרַה
                                                                                                                                                                                                                            congregation, men of
                                                         ode
                                                                                                                                                                           - shm :
u·mathim
                                  nshiai
                                                                                      qrai
                                                                                                                          muod
                                                                                                                                                       anshi
                                                                                                                                                                                                                            renown:
and two-hundreds princes-of congregation called-ones-of appointment mortals-of name
                                                                                                                                                                                                                            <sup>3</sup> And they
                                                              וַיֹּאמְרוּ אָהָרן - וְעַל מֹשֶׁה עַל
ol - mshe u·ol - aern u·iamru
                                                               וְעַל מֹשֶׁה - עַל
                                                                                                                                                                    אַלַהַם
                                                                                                                                                                                      רַב
                                                                                                                                                                                                                                                            gathered
                                                                                                                                                                                                                            themselves together against
        u·iqelu
                                                                                                                                                                   al·em
                                                                                                                                                                                     rh
                                                                                                                                                                                                                            Moses and against Aaron,
         \verb| and \cdot they-are-^n assembling on Moses and \cdot on Aaron and \cdot they-are-saying to \cdot them much like the same of th
                                                                                                                                                                                                                            and said unto them, [Ye
                                                                                                                                                                                                                            take] too much upon you,
                                                                                                                 וּבְתוֹכְם קְדֹשִׁים
qdshim u·b·thuk·m
                                                                                                                   קדשים
                                                                                        כַלָּם
                                               - הַעֲרָה
                                                                                                                                                                                                                            seeing all the congregation [are] holy, every one of them, and the LORD [is]
                   ki kl
                                                                                    kl·m
                                              - e·ode
                                                                                                                                                                                       ieue
\texttt{to} \cdot \texttt{you}^{(p)} \texttt{ that all-of } \texttt{ the} \cdot \texttt{congregation all-of} \cdot \texttt{them holy-ones and} \cdot \texttt{in} \cdot \texttt{midst-of} \cdot \texttt{them Yahweh}
                                                                                                                                                                                                                            among them: wherefore
then lift ye up yourselves
                                                                                                                קהל - על
ומדוע
                                         תתנשאו
                                                                                                                                                         יהוַה
                                                                                                                                                                                                                            above the congregation of the LORD?
פַנְיו - עַל
                                               וַיִּפּל משה
                                                                                                                                                                                                                             4 And when Moses heard
                                                                                                                                                                                                                            [it], he fell upon his face:
         u.ishmo
                                            mshe u \cdot iphl
                                                                                                    ol - phni∙u
         and he-is-hearing Moses and he-is-falling on faces-of him
                                                     וָאֶל קֹרַח־אֶל
                                                                                                           יַבְתוֹ -
                                                                                                                                                                                                                            <sup>5</sup> And he spake unto Korah
16:5 וידבר
                                                                                                                                                              לאמר
         u-idbr al - qrch u-al - kl - odth-u l-amr bqr and-he-is-mspeaking to Korah and-to all-of congregation-of-him to-to-say-of morning
                                                                                                                                                                                                                            and unto all his company,
                                                                                                                                                                                                                             saying, Even to morrow the
                                                                                                                                                                                                                            LORD will shew who [are]
                                                                                                                                                                                                                            his, and [who is] holy; and
                                                     לוֹ - אֲשֵׁר - אֶת
וִירַע
                                                                                                                                                                                                                             will cause [him] to come
u·ido
                                                                                                                                                             u·eqrib
                                                                                                                                                                                                         ali•u
                                                                                                                                                                                                                            near unto him: even [him]
                                                                                              to·him and·» the·holy-one and·he-Cbrings-near to·him
and·he-shall-cmake-known Yahweh »
                                                                                 who
                                                                                                                                                                                                                             whom he hath chosen will
                                                                                                                                                                                                                             he cause to come near unto
                                                                            יַקְרִיב
                                                        בוֹ ־
                                                                                                                          : אֵלַיו
          יִבְחַר אֲשֶׁר
                                                                                                                                                                                                                            him.
                                        - b·u
                                                                       iqrib
u·ath ashr ibchr
                                                                                                                         ali∙u :
and·» whom he-is-choosing in·him he-shall-obring-near to·him
                                                                           לֶכֶם -
                                                                                                    וְכַל לְרַח מַחָתּוֹת
                                                                                                                                                                                                                            6 This
                                                                                                                                                                                                                                           do; Take
עשר זאת 16:6
                                                                                                                                                               עַרַתוֹ -
                                                                                                                                                                                                                                                                        you
                                                                                                                                                                                                                            censers, Korah, and all his
         company;
                                                                                                                                                                                                                             <sup>7</sup> And put fire therein, and
                                                                                                                                                           לָפָנֵי
16:7 וֹתנוֹי
                                                                ושימו אש
                                                                                                                      עליהו
                                                                                                                                       קמבת
                                               چۃן
                                               b·en ash u·shimu
                                                                                                                                                                                                                             put incense in them before
         u·thnu
                                                                                                                                                           l·phni
                                                                                                                      oli·en qtrth
                                                                                                                                                                                      ieue
         and give-you^{(p)}! in them fire and place-you^{(p)}! on them incense to faces-of Yahweh
                                                                                                                                                                                                                             the LORD to morrow: and it
                                                                                                                                                                                                                             shall be [that] the man
                                                                                                                                                                                                                            whom the LORD doth choose, he [shall be] holy:
                                                    הָאִיש
                                                                                                                                         הַקְּרוֹשׁ הוּא
                                                                       יָבְחַר - אֱשֶׁר
                                                                                                                        יָהוָה
                                                                                                                                         eua e•qdush
                                                     e·aish ashr - ibchr
                                                                                                                                                                            rb - 1 · km
mchr
                 u·eie
                                                                                                                       ieue
                                                                                                                                                                                                                             [ye take] too much upon
\texttt{tomorrow} \quad \texttt{and} \cdot \texttt{he-becomes} \quad \texttt{the\cdot man} \quad \texttt{whom} \quad \texttt{he-shall-choose} \quad \texttt{Yahweh} \quad \texttt{he} \quad \texttt{the} \cdot \texttt{holy-one} \quad \texttt{much} \quad \texttt{to\cdot you}^{(p)}
                                                                                                                                                                                                                            you, ye sons of Levi.
                  : לוי
בָנֵי
bni
                 lui :
sons-of Levi
                                              קֹרַח - אֶל מֹשֶׁה
                                                                                                                                                                                                                             8 And Moses said unto
                                                                                  שמעו
                                                                                                                                              בָנֵי
                                                                                                                                                                                                                            Korah, Hear, I pray you, ye
         u·iamr mshe al - qrch shmou - na bni lui and·he-is-saying Moses to Korah listen-you<sup>(p)</sup>! please! sons-of Levi
                                                                                                                                                                lui
                                                                                                                                                                                                                             sons of Levi:
                                                                                                                                                                                                                            <sup>9</sup> [Seemeth it but] a small
                                                      הָבְדִּיל - כִּי
                                                                                                                          אֶתְכֶם יִשְׂרָאֵל
                                                                                                   אַלֹהֵי
                                                                                                                                                             מֵעֲרַת
                                                                                                                                                                                                                            thing unto you, that the God
                                                     ki - ebdil
                                                                                                                          ishral ath \cdot km
                           m·km
                                                                                                   alei
                                                                                                                                                            m \cdot odth
                                                                                                                                                                                                                            of Israel hath separated you
         ?\cdot little \ from \cdot you^{(p)} \ that \ he^{-c} separated \ Elohim-of \ Israel \ *\cdot you^{(p)} \ from \cdot congregation-of \ from \cdot congregation - of \ from \cdot c
                                                                                                                                                                                                                             from the congregation of
                                                                                                                                                                                                                             Israel, to bring you near to
לְהַקְרִיב יִשְׂרָאֵל
                                                                                אָליו
                                                             אָתכם
                                                                                                לעבד
                                                                                                                              עברת - את
                                                                                                                     ath - obdth
                                                                                                                                                                                                                             himself to do the service of
ishral l-eqrib ath-km ali-u l-obd ath Israel to-to-cpring-near-of **you^{(p)} to-him to-to-serve-of *
ishral l.eqrib
                                                                                                                                                                      mshkn
                                                                                                                                                                                                      ieue
                                                                                                                                                                                                                             the tabernacle of the LORD,
                                                                                                                                            service-of tabernacle-of Yahweh
                                                                                                                                                                                                                             and to stand before the
                                                                                                                                                                                                                            congregation to minister
                                        לְפְנֵי לְפְנֵי
1·phni e·ode l·shrth·m
                                                                                                                                                                                                                             unto them?
and \cdot to \cdot to - stand-of to \cdot faces-of the \cdot congregation to \cdot to - minister-of \cdot them
                                                                                                                                                                                                                             <sup>10</sup> And he hath brought thee
                                                                                                         רֶנֵי אָּחֶיף −
- achi·k bni
                                                                 כַל - וָאֵת אֹתְדָּ
                                                                                                                                                                                                                            near [to him], and all thy
                                                               ath·k u·ath - kl
                                                                                                                                                                   - lui ath·k
```

and·he-is-cbringing-near »·you and·» all-of brothers-of·you sons-of Levi with·you

brethren the sons of Levi

```
with thee: and seek ye the
             קּהָנָה - נַם
gm - kene
ובקשֶתם
                                                                                                                  priesthood also?
u \cdot bqshthm
and·you(p)-mseek even priesthood
                 וְכָל אַתָּה
                                                                                                                  <sup>11</sup> For which cause [both]
                                                                                  יהנה - על
                                                הַנּעָדים
e∙nodim
לָבֶן 16:11
                                   בַרָתְךּ
                                                                                                                  thou and all thy company
                 athe u·kl - odth·k
     lkn
                                                                                  ol - ieue
                                                                                              u·aern
                                                                                                                  [are] gathered together against the LORD: and
     therefore you and all-of congregation-of you the ones-being-set on Yahweh and Aaron
                                                                                                                  what [is] Aaron, that ye
                                              תַלִּינוֹ
                  תלונו
                                                                        : עָלָיו
       כי הוא ־
                                                                                                                  murmur against him?
       - eua ki
                     thlunu
                                                thlinu
                                                                           oli·u :
me
                      you^{(p)}-are-nmurmuring
                                              you<sup>(p)</sup>-are-<sup>c</sup>murmuring
what ? he that
                                                                           on·him
                          לִקְרֹא מֹשֶׁה
                                                                                                                  12 . And Moses sent to call
                                                             וַלאַבִירַם
וַיִּשֶׁלַח 16:12
                                                                             בני
                                                                                                                  Dathan and Abiram, the sons of Eliab: which said,
     u·ishlch
                          mshe l \cdot qra
                                                 1.dthn
                                                          u·l·abirm
                                                                          bni
                                                                                       aliab
     and he-is-sending Moses to to-call-of to Dathan and to Abiram sons-of Eliab
                                                                                                                  We will not come up:
                      נַעֲלֵה לא
: -
u·iamru
                     la nole
and they are saying not we shall come up
                                                                                                                  13 [Is it] a small thing that
                      העליתנו
                                           מאַרץ
16:13 המעט
                                                       זבת
                                                                                                                  thou hast brought us up out
     e·mot
             ki eolith∙nu
                                                                    chlb u·dbsh
                                           m·artz
                                                      zbth
                                                                                     l.emith.nu
                                                                                                                  of a land that floweth with
     ?\cdot \texttt{little that you-} \texttt{Cbrought-up\cdot us from\cdot land gushing-of milk and\cdot honey to\cdot to-} \texttt{cput-to-death\cdot us}
                                                                                                                  milk and honey, to kill us in
                                                                                                                  the wilderness, except thou
                   תשַּתַרר - כִּי
                                                             עלינו
                                                                                השפתר -
בַמִּדְבַר
                                                                    בַּם
                                                                                                                  make thyself altogether a prince over us?
b·mdr ki - thshthrr oli·nu gm - eshthrr in·the·wilderness that you-are-making-yourself-chief over·us moreover to-make-yourself-chief
              זָבַת אֶרֶץ־אֱל לא
                                                                                                                  <sup>14</sup> Moreover thou hast not
                                          וּדְבַשׁ חָלָב
                                                             הַבִיאֹתָנוּ
                                                                           u·ththn
                                                                                                                  brought us into a land that
     aph
            la al - artz zbth
                                          chlb u·dbsh ebiath·nu
                                                                                                   - 1·nu
     indeed not to land gushing-of milk and honey you-brought us and you-are-giving to us
                                                                                                                  floweth with milk and
                                                                                                                  honey, or given us
inheritance of fields and
נחלת
              שַּׁדָּה
                    וָכָרֵם
                                     הַעֵּינֵי
                                                הַאָנשִׁים
                                                              הַהָּם
                                                                         תַנַקר
                                                                                                                  vineyards: wilt thou put out
                                    e·oini
                                               e·anshim e·em
              shde u·krm
nchlth
                                                                         thnqr
                                                                                                la
                                                                                                                  the eyes of these men? we
\textbf{allotment-of field and } \cdot \textbf{vineyard ? \cdot eyes-of the \cdot mortals the \cdot they you-are-^mpicking-out not}
                                                                                                                  will not come up.
nole
we-shall-come-up
                                                                                                                  <sup>15</sup> And Moses was very
                                                                        יְהנָה - אֵל
                            למשה
                                       מאד
                                                     ויאמר
וַיָּחַר 16:15
                                                                                                                  wroth, and said unto the
                                                                        al - ieue
     u.ichr
                           1.mshe mad
                                                   u·iamr
                                                                                      al
                                                                                                                  LORD, Respect not thou
     and he-is-being-hot to Moses exceedingly and he-is-saying to Yahweh must-not-be
                                                                                                                  their offering: I have not
                                                                                                                  taken one ass from them,
                       מִנְחָתָם - אֵל
                                                         חַמוֹר לֹא
                                                                       מהם אחד
תפו
                                                                                                                  neither have I hurt one of
thphn al - mnchth·m la chmur achd m·em nshathi u·la you-are-facing-about to present-offering-of·them not donkey one from·them I-lifted and·not
                                                                                                                  them.
        מַהֶם אַחַד־ אֶת
הַרַעֹתִי
erothi
            ath - achd m·em
I-cdid-evil » one from them
                                                           - עָרָתְּדְ
- odth·k
                                                                                                                  <sup>16</sup> And Moses said unto
                         וְכָל אַתָּה לְרַח־אֶל מֹשֶׁה
16:16 ניאמר
                                                                                                                  Korah, Be thou and all thy
     u.iamr
                        mshe al - qrch athe u \cdot kl
                                                                                        eiu
                                                                                                                  company before the LORD,
                                    Korah you and all-of congregation-of you become-you (p)!
     and he-is-saying Moses to
                                                                                                                  thou, and they, and Aaron,
                                                                                                                  to morrow:
לפני
             יָהוָה
                     וַהֶם אָתַה
                                      ואַהַרֹן
                                                  מַחַר
l·phni
                                   u·aern
             ieue
                    athe u·em
                                                  mchr
to·faces-of Yahweh you and·they and·Aaron tomorrow
                                                                                                                  <sup>17</sup> And take every man his
                        מַחָתַתוֹ אָישׁ
                                                ונתתם
                                                                  עַלִּיהֵם
                                                                            קטנת
              ּנְתַהֶּם מַּחְהָּתוֹ אִישׁ
aish mchthth·u u·nththm
                                                                                                                  censer, and put incense in
     u•qchu
                                                                oli·em qtrth
                                                                                     u \cdot eqrbthm
     and take -you^{(p)}! man firepan-of him and -you^{(p)}-give on them incense and -you^{(p)}-cbring-near
                                                                                                                  them, and bring ye before
                                                                                                                  the LORD every man his
                                                                                                                  censer, two hundred and
לפני
                                            וּמָאתֵיִם חֲמִשִּׁים
                     מַחָתָתוֹ אִישׁ
                                                                                     וִאַתָּה
                                                                                                                  fifty censers; thou also, and
                     aish mchthth·u chmshim u·mathim
                                                                         mchthth u athe u aern aish
             ieue
                                                                                                                  Aaron, each [of you] his
to faces-of Yahweh man firepan-of him fifty and two-hundreds firepans and you and Aaron man
מחתתו
mchthth·u
firepan-of·him
                                                                                                                  ^{18} And they took every man
                            מַחָתָתוֹ אִישׁ
                                                   וַיִּתנוּ
                                                               الله من الله oli·em ash
               שוְאָבוּ ក្រុក្កា ។
aish mchthth·u u·ithnu
                                                                                                                  his censer, and put fire in
them, and laid incense
     u·iachu
     and they are taking man firepan-of him and they are giving on them fire
                                                                                                                  thereon, and stood in the
                                                                                                                  door of the tabernacle of the
                       קַמַּרֵת עֲלֵיהֵם
                                                                                אהל
וַישׂימוּ
                                          ויעמדו
                                                                                                                  congregation with Moses
                      oli∙em qtrth u∙iomdu
                                                                  phthch
                                                                               ael
                                                                                          muod
                                                                                                                  and Aaron.
```

 $\verb|and-they-are-placing| on \cdot \verb|them| incense| and \cdot \verb|they-are-standing| opening-of| tent-of| appointment|$ 

```
ומשה
                             וִאַהַרֹן
 u·mshe
                              u·aern
 and · Moses and · Aaron
                                                                            פָּתַח - אֶל קְרַח שְלֵיהֶם הָעֶרָה - כְּלֹ - אֶת קֹרַח שֲלֵיהֶם oli·em qrch ath - kl - e·ode al - phthch
                                                                                                                                                                                                                                                                                                             <sup>19</sup> And Korah gathered all
                                                                                                                                                                                                                                                                         אהל
             ایجات
u·iqel
                                                                                                                                                                                                                                                                                                            the congregation against
                                                                                                                                                                                                                                                                        ael
                                                                                                                                                                                                                                                                                                            them unto the door of the
               tabernacle of the congregation: and the glory
                                                                                                                                                   כָּל - אֵל
                                                                                                                            יְהוָה -
                                                                                                   כבוד
                                                                                                                                                                                  הַעָרַה -
                                   וירא
                                                                                                                                                                                                                                                                                                            of the LORD appeared unto
                                                                                                                                                 al - kl - e·ode
                                                                        kbud - ieue
 muod
                                 u∙ira
                                                                                                                                                                                                                                                                                                             all the congregation.
 appointment and he-is-nappearing glory-of Yahweh to all-of the congregation
                                                                                                 לַאמר אַהֶרֹן - וְאֶל מֹשֶׁה - אֵל
                                                                                                                                                                                                                                                                                                            ^{20} And the LORD spake
 16:20 וַיִּדַבֶּר

    u idbr
    ieue
    al - mshe
    u al - aern
    l amr

    and he-is-"speaking
    Yahweh
    to
    Moses
    and to
    Aaron
    to to-say-of

                                                                                                                                                                                                                                                                                                            unto Moses and unto Aaron.
                                                                                                                                                                                                                                                                                                             saying,
                                                                                                                                                                                                                                                                                                            <sup>21</sup> Separate yourselves from
                                                                            מָתוֹדְ
                                                                                                                      הַעָרַה
                                                                                                                                                                         הזאת
                                                                                                                                                                                                                                                                 אתם
                                                                            . .
m∙thuk
                                                                                                                      e·ode
                                                                                                                                                                                                                                                                                                            among this congregation,
                                                                                                                                                                         e·zath u·akle
               ebdlu
                                                                                                                                                                                                                                                                ath·m
                                                                                                                                                                                                                                                                                                            that I may consume them in
               be-separated-you^{(p)}! \ from \cdot midst-of \ the \cdot congregation \ the \cdot this \ and \cdot I-shall-^m finish \  \  \, * \cdot them \  \  \, the \  \  \, them \  \  \, them \  \  \, them \  \  \, them \  \  \, the \  \  \, them \  \  \, them \  \  \, them \  \  \, them \  \  \, the \  \  \, them \  \  \, them \  \  \, them \  \  \, them \  \  \, the \  \  \, them \  \  \, them \  \  \, the \  \  \, them \  \  \, the \  \  \, them \  \  \, the \  \
                                                                                                                                                                                                                                                                                                            a moment.
k·rgo
 as·moment
                                                                              פְּנֵיהֶם - עַל
                                                                                                                                                                                                                                                                                                            <sup>22</sup> And they fell upon their
                                                                                                                                                                                                   אֱלֹהֵי אֵל
 ויפלו 16:22
                                                                                                                                      וַיאמרו
                                                                                                                                                                                                                                            הַרוּחֹת
                                                                                                                                                                        al alei
               u·iphlu ol - phni·em u·iamru al alei e·ruchth and·they-are-falling on faces-of·them and·they-are-saying El Elohim-of the spirits
                                                                                                                                                                                                                                                                                                            faces, and said, O God, the
              u·iphlu
                                                                                                                                                                                                                                                                                                            God of the spirits of all
                                                                                                                                                                                                                                                                                                            flesh, shall one man sin, and
                                                                                                                                                         בָּל
                                                                                                                                        וְעַל
                                                                                                                                                                                                                                                                                                            wilt thou be wroth with all
                              - הָאִישׁ בָּשָׂר הָאָישׁ
                                                                                                                      vei ,
u·ol kl
                    - bshr e aish achd ichta
                                                                                                                                                                                                                                                                                                            the congregation?
                                                                                                                                                                           - e·ode
 1.kl
 for all-of flesh the man one he-is-sinning and on all-of the congregation
 thqtzph
 you-shall-be-wrathful
                                          יְהוָה
פוופו
                                                                                                                                                                                                                                                                                                            23 . And the LORD spake
                                                                                                 לַאמר משה - אַל
 ויַדַבֶּר 16:23
                                                                                                                                                                                                                                                                                                            unto Moses, saying,
               u·idbr ieue al -mshe l·amr and·he-is-mspeaking Yahweh to Moses to·to-say-of
             u·idbr
                                                                                        לאמר
1 · amr
                                                                                                                                                                                                                                                                                                            <sup>24</sup> Speak
                                                   הָעֵרָה - אֶל
                                                                                                                                                                                                                                                                                                                                        unto
                                                                                                                                                                                                                                                                                                                                                                         the
                                                                                                                                                                                                                מָסָבִיב
                                              al - e·ode
                                                                                                                                                                                                                                                                                                            congregation, saying, Get
               dbr
                                                                                                                                                             eolu
                                                                                                                                                                                                                m·sbib
                                                                                                                                                                                                                                                                                                            you up from about the tabernacle of Korah,
               \label{eq:mapped-poly} \begin{tabular}{lll} \tt mspeak-you~!~to~the\cdot congregation~to\cdot to-say-of~move-on-you^{(p)}~!~from \cdot round-about \\ \end{tabular}
                                                                                                                                                                                                                                                                                                            Dathan, and Abiram.
                                               - הָתֶן לְרַח
                                                                                              : וַאֶּבִירָם
                                             - qrch dthn u abirm :
 l·mshkn
 to·tabernacle-of Korah Dathan and·Abiram
               אַהָרִיו לוּשֶׁה הַוּיָקְם אָל הַיְּקְם הַיּקְם הַיּקְם הַיּיקָם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקָם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּקְם הַיּיקָם הַיּקְם הַיּקְם הַיּיקָם הַיִּקְם הַיּיקָם הַיִּיקָם הַיּיקָם הַיִּיקָם הַיִּיקָם הַיִּיקָם הַיִּיקָם הַיִּיקָם הַיְיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיִּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיּיקָם הַיְיקָם הַיּיקָם הַיְּיקָם הַיּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקָם הַיְּיקְם הַיְּיְם הַיְּיקְם הַיְיקְם הַיְּיקְם הַיְיקְם הַיְיקְם הַיּיְם הַיְיְיְם הְיְיְם הַיְּיְם הַיְיְם הַיְּיְם הַיְיְם הַיְיְם הַיְּיְם הַיְּיְם הַיְיְם הְיִים הַיְיְם הְיִים הְיּים הְיִים הְיּיְם הְיִים הְיּים הְיּיְיְם הְיִים הְיּיְיְם הְיִים הְיִים הְיִים הְיִים הְיִים הְיִים הְיּים הְיּיְיְיְם הְיּים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּים הְיּים הְיּים הְיּים הְיּים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּים הְיּיְים הְיּיְים הְיּיְים הְיּים הְיּיְיְם הְיּיְיּים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּיְם הְיּיְם הְיּיְיְם הְיּיְיְם הְיּיְים הְיּיְים הְיּיְיְם הְיּיְים הְיּיְים הְיּיְים הְיּיְיְים הְיּיְים הְיּיְם הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיּיְים הְיְיּים הְיּיְים הְיּיְים הְיּים
                                                                                                                                                                                                                                                                                                            <sup>25</sup> And Moses rose up and
 וַיָּקֶם 16:25
                                                                                                                                                                                                                                                                                                            went unto Dathan and
              u·iqm
                                                                                                                                                                                                                                                                                                             Abiram; and the elders of
                                                                                                                                                                                                                                                                                                            Israel followed him.
                                   : יִשְׂרָאֵל
zqni
                                   ishral:
 old-ones-of Israel
              וְיְרַבֵּר
u·idbr קּעֶרָה - אֶל
al - e·ode
                                                                                                                                                                                                                                                                                                            <sup>26</sup> And he spake unto the
                                                                                                                                                                                                                                                                    מעל
                                                                                                                                            לאמר
                                                                                                                                                                                  סורו
                                                                                                                                                                                                                                       83
 16:26 וְיַדַבֶּר
                                                                                                               l·amr
                                                                                                                                                                                                                                                                                                            congregation, saying,
                                                                                                                                                                                 suru
                                                                                                                                                                                                                                      na
                                                                                                                                                                                                                                                                   m \cdot ol
               \verb"and-he-is-" speaking to the `congregation to `to-say-of withdraw-you" \verb"p" ! please ! from `on" \\
                                                                                                                                                                                                                                                                                                            Depart, I pray you, from the
                                                                                                                                                                                                                                                                                                            tents of these wicked men,
בְּכָל

aeli e-anshim e-rshoim e-ale u-al - thgou you(p)-are-touching in-anything
                                                                                                                                                                                                                                                                                                            and touch nothing of theirs,
                                                                                                                                                                                                                                                                                                             lest ye be consumed in all
                                                                                                                                                                                                                                                                                                            their sins.
                                                                                                                                                                   - חַמּאֹתַם
                                           תִּסָפוּ - פֵּן
 ashr lem phn - thsphu
                                                                                                                                b·kl - chtath·m
 which to them lest you^{(p)}-shall-be-swept-up in all-of sins-of them
               אַלירָם נְישָלוּ מֵעֵל מְּשֶׁכָּן מֵעֵל מְיָם מְישָלוּ מִעָל מִישָלוּ מִעָל מִישָלוּ מִעָל מִעָל מִישָלוּ מִעָל מִישְׁכָּן מַיעָל מִישְׁכָּן מִישְלוּ עּייִטְלוּנ עּייִטְלוּנ מִישְלוּנ מִיישְלוּנ מִיישְלוּני מִיישְלוּנ מִּיישְלוּנ מִיישְלוּנ מִיישְלוּנ מִיישְלוּנ מִיישְלוּנ מִיישְלוּני מִיישְלוּנ מִיישְלוּנ מִיישְלוּני מִיישְלוּנ מִיישְלוּנ מִיישְלוּנ מִיישְלוּני מִיישְלוּנ מִיים מְיישְלוּנ מִיישְלוּני מִיישְלוּני מִיישְלוּי מִּיים מְיישְלוּני מִיישְלוּי מִּיים מְיישְלוּי מִיים מְיישְלוּני מִיישְלוּי מִּיים מְיישְלוּי מִיים מְייים מִּיים מְייים מְייים מְיל מִיים מְּיים מְייים מְייים מְייים מְייים מְיים מִּיים מְייים מְייים מִּי
                                                                                                                                                                                                                                                                                                            <sup>27</sup> So they gat up from the
 ויעלו 16:27
                                                                                                                                                                                                                                                                                                            tabernacle of Korah,
Dathan, and Abiram, on
              u·iolu
                                                                                                                                                                                                                                                                                                            every side: and Dathan and
                                                                                                                                                                 ڤِلات
                                                                                                                                                                                                                                                                                                             Abiram came out, and stood
וְדְקֹן וְאֲבִיקִם נְצָאוּ וְאָבִיקִם נְּבָּבִים
u·dthn u·abirm itzau ntzbim
                                                                                                                                                                                                        אָהֶלֵיהֶם
                                                                                                                                                                                                                                                                                                            in the door of their tents,
                                                                                                                                                                    phthch
                                                                                                                                                                                                       aeli·em
                                                                                                                                                                                                                                                                                                            and their wives, and their
 \verb|and\cdotDathan| and\cdot\texttt{Abiram}| they-\texttt{went-forth}| ones-standing-\texttt{up}| opening-\texttt{of}| tents-\texttt{of}\cdot them|
                                                                                                                                                                                                                                                                                                            sons, and their little
                                                                                                                                                                                                                                                                                                            children.
                                                 וּבְנֵיהֵם
                                                                                                    ומפם
                                u·bni·em u·tph·m
```

 $\verb"and-women-of-them" and \cdot \verb"sons-of-them" and \cdot \verb"tot-of-them"$ 

u.nshi.em

```
<sup>28</sup> And Moses said, Hereby
16:28 וַיּאׁמֵר
                                                        בַזאת משֶׁה
                                                         תֵּרְעוּן בְּוֹאֵת מֹשֶׁה
mshe b·zath thdou·n
                                                                                                                                                                                                                לַעשות
                                                                                                                                                          יהוַה -
                                                                                                                                                                                  שׁלַחַנִי
                                                                                                                                                                                                                                              78
                                                                                                                                                                                                                                                                       ye shall know that the
                                                                                                                                          ki - ieue
                                                                                                                                                                                                               1 \cdot \text{oshuth}
                                                                                                                                                                                 shlch·ni
                                                                                                                                                                                                                                               ath
             u·iamr
                                                                                                                                                                                                                                                                       LORD hath sent me to do
              and he-is-saying Moses in this you(p)-shall-know that Yahweh he-sent me to to-do-of »
                                                                                                                                                                                                                                                                       all these works; for [I have]
                                                                                                                                                                                                                                                                       not [done them] of mine
                                                                           מַלְבֵּי לֹא - כִּי
                 - הַמַּעֲשָׂים
                                               הָאֵלֵה
                                                                                                                                                                                                                                                                        own mind.
kl - e·moshim e·ale ki - la m·lb·i
all-of the·deeds the·these that not from·heart-of·me
                                                         בֿל
                                                                                                                                                                                                                                                                       <sup>29</sup> If these men die the
                                                                               - הָאָדָם
                                                                          וּפְקַרֵּת אֵלֶה יְמָתוּן הָאָּדָם -
e-adm imthu·n ale u·phqdth
                                                                                                                                                      וּפְּקָדַת אֵלֶה
16:29 במות - אם במות
                                                                                                                                                                                                                                                                       common death of all men,
                                               kl
             am - k·muth
                                                                                                                                                                                                                       kl
                                                                                                                                                                                                                                                                       or if they be visited after the
              if as-death-of every-of the-human they-are-dying these and-visitation-of every-of
                                                                                                                                                                                                                                                                       visitation of all men; [then]
                                                                                                                                                                                                                                                                       the LORD hath not sent me.
                                                                               עַלֵיהֵם
                                                                                                    לא
                                                                                                                                    שַלַחַנִי
הַאָּדַם
e \cdot adm
                       iphqd
                                                                               oli·em la ieue
                                                                                                                                 shlch·ni :
the human he-shall-be-visited on them not Yahweh he-sent me
                                                                                                                                                                                                                                                                       30 But if the LORD make a
                                                                            וּפְּצְתָה יְהוָה
ieue u·phtzthe
בַּרִיאָה - וָאָם 16:30
                                                           יִבְרָא
                                                                                                                                                                        הָאֲדָמָה
                                                                                                                                                                                                     פִּיהָ ־ אֶת
            u am - briae
                                                                                                                                                                                                                                                                       new thing, and the earth
                                                                                                                                                                                                    ath - phi·e
                                                         ibra
                                                                                                                                                                       e·adme
                                                                                                                                                                                                                                                                       open her mouth, and
             and if creation he-is-creating Yahweh and she-opens-wide the ground » mouth-of her
                                                                                                                                                                                                                                                                        swallow them up, with all
אַלֶּהָ הַוּיִּים הַוּיִרָּהוּ לְּהֶה בְּלְּעָה מּאָה בּיִלְעָה מּאָה מוּלְיִם מוּלִים מוּלִים מוּלִים מוּלִים מוּלִים מוּלִים מוּלִים מוּלִים מוּלים מוּלי
                                                                                                                                                                                                                                                                       that [appertain] unto them,
                                                                                                                                                                                                                                                                       and they go down quick
                                                                                                                                                                                                                                                                        into the pit; then ye shall
                                                                                                                                                                                                                                                                       understand that these men
                                                                                                                                                                                                                                                                        have provoked the LORD.
                                                                                         הָאָנָשִׁים
                                                                                                                          הָאֵלֶה
                                                                                                                                                      יָהנָה ־ אֶת
וִידַעָתֵם
                              יְהוָה ־ אֶת הָאֶלֶה הְאָנֶשִׁים נָאֲצוּ כִּי
ki natzu e·anshim e·ale ath - ieue
                                         כֿג
                                                    נאַצו
u·idothm
and \cdot you ^{(p)} -know that they-^m spurned the \cdot mortals the \cdot these »
                                                                                          קל אָת לְדַבֶּר
1 dbr ath ki
                                  iקבלת
k·klth·u
                                                                                                                                                                                                                                                                       31 And it came to pass, as
                                                                                                                                                                                            הַדְּבָרִים -
                                                                                                                                                                                                                                                                       he had made an end of
             n.iei
                                                                                                                                                                                           - e·dbrim
                                                                                                                                                                                                                            e.ale
                                                                                                                                                                                                                                                                       speaking all these words,
that the ground clave
             asunder that [was] under
                                                                                      בּחְתֵּיהֶם אֲשֶׁר :
ashr thchthi·em :
                                                         האַדמה
                                                                                                                                                                                                                                                                       them:
u·thbqo
                                                        e·adme
and \cdot she-is-being-rent the \cdot ground which under \cdot them
                                                                                                                                                                                                                                                                       ^{\rm 32} And the earth opened her
                                                                                    פִּיהָ ־ אֶת
16:32 תְּבְּתַח
                                                              הָאָרֶץ
                                                               וַתְּבְרָע פִּיהָ־ אֶת הָאָנֶץ
e·artz ath - phi·e u·thblo
            u·thphthch
                                                                                                                                                                                                                                                                       mouth, and swallowed them
                                                                                                                                                                                                           ath·m u·ath -
                                                                                                                                                                                                                                                                       up, and their houses, and all
             and she-is-opening the earth » mouth-of her and she-is-swallowing-up » them and .»
                                                                                                                                                                                                                                                                       the men that [appertained]
                                                                                                                                                                               בֿל
                                                                                                                                                                                                                                                                       unto Korah, and all [their]
                                                כַל וִאָת
                                                                                         קאָדָם -
                                                                                                                        לְלְרַח אֲשֶׁר
                                                                                                                                                             וָאָת
                                                                                                                                                                                                 - הָרֲכוּשׁ
                                                                                                                                                                                                                                                                        goods.
                                               u ath kl - e adm ashr l qrch u ath kl
                                                                                                                                                                                               - e·rkush :
\texttt{households-of\cdot them} \quad \texttt{and} \cdot \texttt{\textit{w}} \quad \texttt{every-of} \quad \texttt{the} \cdot \texttt{human} \quad \texttt{who} \quad \texttt{to} \cdot \texttt{Korah} \quad \texttt{and} \cdot \texttt{\textit{w}} \quad \texttt{all-of} \quad \texttt{the} \cdot \texttt{goods}
                                                                                         וְכָל
                                                                                                                                                                                                                                                                       33 They, and all that
                                                                                                                      להם אשר -
                                                                                                                                                                                              שאלה
                                                                                                                                                                חיים
             u-irdu em u-kl - ashr l-em chiim shal-e and-they-are-descending they and-all-of which to-them ones-alive unseen-ward
                                                                                                                                                                                                                                                                       [appertained] to them, went
            u•irdu
                                                                                                                                                                                                                                                                        down alive into the pit, and
                                                                                                                                                                                                                                                                       the earth closed upon them:
                                                                           הָאָרֶץ
                                                                                                                                                                                                                                                                       and they perished from
                                                                                                                                                                                                              הַקָּהָל
וַתִּכַס
                                                     עליהם
                                                                                                            וַיאברו
                                                                                                                                                                        מִתוֹדְ
                                                                                 מָתוּדְ וַיּאבְדוּ הָאָרֶץ
e·artz u·iabdu m·thuk
                                                                                                                                                                                                                                                                       among the congregation.
u·thks
                                                     oli∙em
                                                                                                                                                                                                               e•qel
\verb| and \cdot she-is-| \verb|^mcovering| over \cdot them | the \cdot earth | and \cdot they-are-perishing| from \cdot midst-of | the \cdot assembly| | they are they are the other orders of the 
                                                                                                                                                                                                                                                                        34 And all Israel that [were]
                                        - סְבִיבֹתֵיהֶם אֲשֶׁר יִשִּׂרָאֵל
                                                                                                                         נָסוּ
                                      נְסוּ סְבִיבֿתֵיהֶם אֲשֶׁר יִשְׂרָאֵל -
- ishral ashr sbibthi·em nsu
                                                                                                                                                                            <del>.</del> ..
ki amru
                                                                                                                                                                                                                                                                       round about them fled at the
                                                                                                                                                                                                                                          phn -
                                                                                                                                                    1 \cdot q 1 \cdot m
                                                                                                                                                                                                                                                                       cry of them: for they said,
             and all-of Israel who round-about them they-fled to voice-of them that they-said lest
                                                                                                                                                                                                                                                                        Lest the earth swallow us up
                                                                                                                                                                                                                                                                        [also].
תִבְלַעֵנוּ
                                                             הָאָרֶץ
thblo•nu
                                                              e·artz
she-shall-swallow-up·us the·earth
                                                                                                                                                     הַחָמִשִּׁים אָת
                                                                                                                           וַתּאכַל
                                                                                                                                                                                                                                                                       ^{\rm 35} . And there came out a
                                                                            מאת
                                                                                                        יהוַה
                                                                                                                                                                                                                                                                       fire from the LORD, and
            u·ash itzae
                                                                                                    ieue
                                                                           m \cdot ath
                                                                                                                      u·thakl
                                                                                                                                                                              ath e·chmshim
                                                                                                                                                                                                                                                                       consumed the two hundred
             and fire she-came-forth from with Yahweh and she-is-devouring » the fifty
                                                                                                                                                                                                                                                                       and fifty men that offered
                         מַקְרִיבֵי אִישׁ
aish mqribi
                                                                                                                                                                                                                                                                       incense.
                                                                                                                      הַקּמֹרֵת
                                                                                                                     e · qtrth : p
u·mathim
and two-hundreds man ones-cbringing-near-of the incense
                                                                                                                                                                                                                                                                       36 And the LORD spake
                                                                                                       לאמר משה - אל
16:36 (17:1) 기교기기
                                                                                                                                                                                                                                                                       unto Moses, saying,
                              u idbr i eue al - mshe l amr and he-is-mspeaking Yahweh to Moses to to-say-of
                                                         יוָרָם הַפֹּהֵן אָהָרֹן - בָּן אֶלְעָזָר - אֶלְ ^- מוֹנְרָם בוֹיִם הַפֹּהֵן הַ בּרוֹם הוֹיִם בו הַפֹּהַן הוֹיִם הוֹיִים הוֹים הוֹיִם הוֹיִם הוֹיִם הוֹיִם הוֹים הוֹיִם הוֹיִם הוֹיים הוֹיִם הוֹים הוֹיִם הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹיים הוֹים הוֹים הוֹיים הוֹיים הוֹים הוֹיים הוֹיים הוֹיים הוֹיים הוֹים הוֹים הוֹיים הוֹים הוֹים הוֹים הוֹים הוֹים הוֹים הוֹים הוֹיים הוֹים הוֹ
                                                                                                                                                                                                                                                                       37 Speak unto Eleazar the
                                                                                                                                                                                                                                                                       son of Aaron the priest, that
                               amr
                                                                                                                                                                                                                          ath -
                                                                                                                                                                                                                                                                       he take up the censers out of
                               say-you ! to Eleazar son-of Aaron the \cdot priest and \cdot he-shall-^{\circ}raise-up »
                                                                                                                                                                                                                                                                       the burning, and scatter
                                                                                                                                                                                                                                                                       thou the fire yonder; for
                               מָבֵין
                                                                    הַשָּׂרֵפָּה
                                                                                                               הָאֵשׁ - וָאֵת
                                                                                                                                                                                                                                                                       they are hallowed.
                                                        e·shrphe
```

u·ath - e·ash zre

the firepans from between the burning-place and  $\cdot$  by the fire toss-you! yonder that

- elae

ki

m·bin

qdshu they-are-holy

6:38 (17:3)			הַחַטְאִים e·chtaim	הָאֵלֶּה e·ale	בְּנַפְשׁׁקְם b∙nphshth∙m	וְעָשׂוּ u·oshu	אָתְם ath·m
					_	them and they - mai	
רקי	ים	גפוי פֿע	לַמִּזְבֵּחַ	ם - כִּי	הָקְרִיבֶּנ	לפני	יְהנָה -
goi nes-stampe	_	_	ui l·mzbch lay for· <sup>the</sup> ·al		qrib·m hey- <sup>c</sup> brought-ne	l·phni ar·them to·faces	- ieue s-of Yahweh
וַיִּקְדָּיֹ		וָיָהָיוּ		לאות	אַל לבני	ישׂרַ :	
·iqdshu	all-be-	u·iei		l·auth	l·bni ish to·sons-of Ish	ral: cael	
6:39 (17:4)	ויקח		הַכֹּהֵן אֵלִעַזַר. זַּכֹּהָן אֵלִעַזַר	את ז	שת מחתות	אַשֵּׁר הַנּחֹיּ	
(,	u·iqch		alozr e·ke	n ath	: - v	nchshth ashr	
הַקּרִיב	4114 110	השרפים		וַיִרַקעוּם	TITOPAND OF ON	מובח צפוי	
qribu		e·shrphim	n ·	u·irqou·m		tzphui l·mzbc	
.hey- <sup>c</sup> brougl	at-near	the · ones-	-being-burned	and·they-are	-mstamping·them	overlay for the	·altar
6:40 (17:5)	וְכָּרוֹן zkrun	לְבְנֵי 1 · bni	יִשְׂרָאֵל ishral	אֲשֶׁר לְמַעַ lmon ashr	-1: -	אָישׁ	זָר זָר h zr ashr
					_	.1-come-near man	
מֶּיֶרַע לּ	,	הוא אַהֲרֹן	לְהַקְמִיר	י קטרת	הוָה לְפִּוּ	וֶנֶה - וְלֹאׁ יְ	יִד
a m·zro ot from·se		aern eua	l·eqtir	qtrth 1	·phni ieuc	e u·la - ie: weh and·not he-	
		-				לו משה -	
, .	וְכַעֲּדָוּ k∙odth∙	u	نے بچ پ k · ash	r dbr r dbr	ּבְיֵר יְהוָה ieue b∙id	*	
s·Korah ar	ıd·as·co	ngregation	n-of·him as·wh	ich he-mspol	ke Yahweh in·h	and-of Moses to	o·him
5:41 (17:6)	וַיִּלֹנוּ		בָּל	- שֲדַת	בְּנֵי	- מִּמְחֶרָת יִשְׂרָאֵל	- עַל
	u·ilnu and·th		kl rmuring all-of	- odth congregat	bni ion-of sons-of	- ishral m·mchr	
ועל מש	- הַרֹן	לאמר אַ	אַתִּם	הַמְמֵם	ז - את	יָהוָה עַב	:
she u·ol	- aeri	n l·amr	*	emthm	ath - c	om ieue	:
ises and c	M Adi	JII 10.10-8		you(P)="put=1	.o-deach » I	people-of Yahweh	
5:42 (17:7)	וַיְהִי u·iei		בְּהִקְהֵל b·egel	ָּדָה e · c	•	וְעַל משָה־עַל ol - mshe u·ol	- אֲהֵרן - aern
		-is-becomi	-		·congregation		
ַנִּי <b>ּ</b> פְוּ		ול	עֵר אֹהֶל <sup>ׁ -</sup> אֶ	ה מוי	ָּ פָהוּ וְהָנֵּ	עָנָן כִּי	<del>J</del>
·iphnu nd·thev-ar	e-facin		l-ael mu		ene kse	·u e·o	
	c rucin;	, about co		porirement a	ia beliefa . Iic	covered iiiii ciid	cioud
וֵיֶּרְ ira		קבוד kbud	; הוָה: ieue :				
	appearin	ng glory-c					
6:43 (17:8)	וַיָּבא		וְאַהֲרֹן מֹשֶׁה	פְּנֵי − אֶל	אֹהֶל	פ: מועד	
	u·iba and·he	-is-comina	mshe u·aern Moses and·Aa	_	ni ael ces-of tent-of	<pre>muod : p appointment</pre>	
244 (48.6)			1		,		
6:44 (17:9)	וְיָרַבֵּר u∙idbr		אֶל יְהוָה ieue al	מר משה־: mshe 1.a	•		
		-is- <sup>m</sup> speak	ing Yahweh to				
			מָתוֹךְ	הָעֵרָה	האת	וַאֲּכַלֶּה ו	
i:45 (17:10)	הַרֹפוּי		m·thuk	e·ode t-of the·cor	e·za	th u·akle this and·I-shall	-™finish
6:45 (17:10)	ermu	·high-vou(		- 01 CTTE.COI	-21-5acton cne.	carro and 1-bild1.	
6:45 (17:10)	ermu <sup>n</sup> rise-	,					
בְּרָנֵע אֹתָ	ermu nrise-	וַיִּפְּלוּ	עַל	- <b>جز</b> رت - em - em	:		
בְרָנֵע אֹרְ h·m k·rg	ermu <sup>n</sup> rise-	וִיּפְּלוּ u·iphlu	עַל	- phni·em	: : :hem		
בְרָנֵע אֹתְ th·m k·rg	ermu nrise-	וִיּפְּלוּ u·iphlu	על ol re-falling on	- phni·em	: : :hem ភ្កេក	וָתֵן הּפּוּ	-

- censers of these against their own let them make them plates [for] g of the altar: for fered them before the therefore they are ed: and they shall be unto the children of
- Eleazar the priest he brasen censers, vith they that were ad offered; and they made broad [plates overing of the altar:
- be] a memorial unto ldren of Israel, that nger, which [is] not seed of Aaron, come offer incense before RD; that he be not as and as his company: LORD said to him by d of Moses.
- it on the morrow all ongregation of the n of Israel murmured Moses and against saying, Ye have the people of the
- it came to pass, he congregation was d against Moses and Aaron, that they toward the cle of the gation: and, behold, id covered it, and the of the LORD ed.
- Moses and Aaron efore the tabernacle ongregation.
- the LORD spake oses, saying,
- you up from among ongregation, that I onsume them as in a t. And they fell upon
- 46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for

מִעַל

הַמָּזְבֵּחַ

 $e \cdot mzbch$ 

WX.

oli·e ash m·ol

וִשִּׁים

u·shim

on·her fire from·on the·altar and·place-you ! incense and·^go-you ! hastily to

mere

וְהוֹלֵךְ

u·eulk

קטבת

qtrth

- אַל

al -

plague was stayed.

there is wrath gone out from הַעָּרַה - 823 וכפר הַקֶּצֶף the LORD; the plague is e · ode u·kphr oli.em ki - itza  $e \cdot qtzph$ begun. the congregation and make-propitiatory-shelter-you! over them that he-goes-forth the wrath הַחַל מִלְפִנֵי  $m \cdot l \cdot phni$ ieue echl  $e \cdot ngph$  $\texttt{from} \cdot \texttt{to} \cdot \texttt{faces-of} \quad \texttt{Yahweh} \quad \texttt{he-}^{\texttt{C}} \texttt{started} \quad \texttt{the} \cdot \texttt{stroke}$ קוך - אֶל al - thuk <sup>47</sup> And Aaron took as כַאֵשֶׁר אָהַרֹן דבר משה 16:47 (17:12) אַנַיִּקָּ וַיָּרֶץ Moses commanded, and ran aern k·ashr dbr u·iqch mshe u·irtz into the midst of the  $\hbox{and} \cdot \hbox{he-is-taking Aaron as-which he-$^{\tt m}$ spoke Moses and} \cdot \hbox{he-is-running to} \quad \hbox{midst-of}$ congregation; and, behold, the plague was begun הַקָּהָל בחל הַקְּמֹרֶת - אֵת הַנֶּגֶף בָעָם among the people: and he e-qel u-ene echl e-ngph b-om u-ithn at the-assembly and-behold! he-cstarted the-stroke in-the-people and-he-is-giving » ath - e·qtrth put on incense, and made an the · incense atonement for the people. דָעָם - עַל ol - e·om u·ikphr and·he-is-making-propitiatory-shelter over the·people <sup>48</sup> And he stood between 16:48 (17:13) וַיַּעַמֹּר המתים -בין the dead and the living; and - e·mthim u·iomd bin u·bin e · chiim the plague was stayed.  $\verb| and \cdot he-is-standing| | between | | the \cdot ones-being-dead| | and \cdot between | the \cdot living-ones| |$ וַתֵעצַר הַמַּנֵפַה  $u \cdot thotzr$  $e \cdot mgphe$ and·she-is-being-restrained the·stroke 49 Now they that died in the 16:49 (17:14) בּיָהָיוֹּ הַמֶּתִים בַמַנֵּפָה אֶלֶף עָשָׂר אַרְבָּעָה ושבע plague were fourteen thousand and seven u·ieiu  $e \cdot mthim$  $b \cdot mgphe$ arboe oshr alph u·shbo thousand seven and they were the ones being dead in the stroke four ten thousand and seven-of hundred, beside them that died about the matter of דבר - על מאות מַלְבַד המתים : לַרַח Korah. ol - dbr e·mthim mauth  $m \cdot 1 \cdot bd$ - qrch : hundreds from to aside of the ones-being dead over matter of Korah 50 And Aaron returned unto פַתַח־אֵל משה־אַל אַהַרֹן מועד 16:50 (17:15) **الْإِلَّا** Moses unto the door of the u.ishb aern al - mshe al - phthch ael muod and he-is-returning Aaron to Moses to opening-of tent-of appointment of tabernacle the congregation: and the