```
<sup>1</sup>. And all the people
                                                                                               הָרְחוֹב - אֱל אֶחָד כְּאִישׁ
                                                                                                                                                            אַשֶׁר
                                                                                                                                                                         לִפִנֵי
8:1 וַיַּאַסְפוּ
                                                                     - הַעַם
                                                                                                                                                                                                                  gathered
                                                                                              k·aish achd al - e·rchub
                                                                                                                                                                                                                                             themselves
       u·iasphu
                                                       k1
                                                                     - e • om
                                                                                                                                                           ashr l·phni
                                                                                                                                                                                                                  together as one man into the
       and they are gathering all-of the people as man one to the square which to faces of
                                                                                                                                                                                                                  street that [was] before the
                                                                                                                                                                                                                  water gate; and they spake
                                          וַיאמרו
                                                                                   הַסֹפֵר לְעֵזְרָא
                                                                                                                             לָהָבִיא
                                                                                                                                                            ספר - את
הַפּבֵּר לְעֶּיְרָא וַיֹּאֹמְרוּ הַמְּיִם ־ שַׁעַר
shor - e·mim u·iamru l·ozra e·sphr
           הַמָּיִם -
                                                                                                                                                                                                                  unto Ezra the scribe to bring
                                                                                                                            .:
l∙ebia
                                                                                                                                                           ath - sphr
                                                                                                                                                                                                                  the book of the law of
gate-of the waters and they are saying to Ezra the scribe to to ching-of » scroll-of
                                                                                                                                                                                                                  Moses, which the LORD
                                                                                                                                                                                                                  had commanded to Israel.
אָשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מְשֶׁר מִּיּוֹי : thurth mshe ashr - tzue ieue ath - ishral : law-of Moses which he-minstructed איליי איזי
                                                                                                                                                                                                                  <sup>2</sup> And Ezra the priest
                                                                            לְפָנֵי הַתּוֹרָה <sup>-</sup> אֶת
ath - e·thure l·phni
                                                                                                                                          הַקָּהָל
8:2 ויביא
                                                הַכֹּהֵן עֵזָרַא
                                                                                                                                                                     מאיש
                                                                                                                                                                                                                  brought the law before the
      u∙ibia
                                              ozra e∙ken
                                                                                                                                          e•qel
                                                                                                                                                                     m·aish
                                                                                                                                                                                                                  congregation both of men
       \verb| and-he-is-"| \texttt{Cbringing Ezra the-priest } \verb| x | the-law to-faces-of the-assembly from-man the transfer of the transfer 
                                                                                                                                                                                                                  and women, and all that
                                                                                                                                                                                                                  could hear with
                                                                                                                             לַחֹרֶשׁ אֶחָד בְּיוֹם
b·ium achd l·chdsh
                  - אָשָׁה
                                                         מַבִין
                                                                                                לשמע
                                                                                                                                                                                                                  understanding, upon the first day of the seventh
u·od - ashe u·kl
                                                                                                l·shmo
                                                        mbin
and \cdot unto woman and \cdot all - of one - understanding to \cdot to - hear - of in \cdot day one to \cdot the \cdot month
e·shbioi
the · seventh
                                                                                                                                                                                                                  <sup>3</sup> And he read therein
                                          בו -
                                                              לפני
וַיִּקְרָא 8:3
                                                                                       הָרְחוֹב
                                                                                                                אַשֶּׁר
                                                                                                                            לפני
                                                                                                                                                      שַער
                                                                                                                                                                     הַמַּיִם -
                         - b·u l·phni
                                                                                                               ashr l·phni shor - e·mim
                                                                                                                                                                                                                  before the street that [was]
                                                                                        e·rchub
      u·igra
                                                                                                                                                                                                                  before the water gate from
       and he is reading in him to faces of the square which to faces of gate of the waters
                                                                                                                                                                                                                  the morning until midday,
                                                                                                                                                                                                                  before the men and the
                                   הַיּוֹם מַחֵצִית - עַד
                                                                                                               הָאֵנָשִׁים
                                                                                                                                       והנשים
                                                                                                 e anshim u e nshim
                                                                                                                                                                                                                  women, and those that
mn - e·aur
                               od - mchtzith e·ium ngd
                                                                                                                                                                                                                  could understand; and the
from the light until half-of the day in-front-of the mortals and the women
                                                                                                                                                                                                                  ears of all the people [were
                                                                                                                                                                                                                  attentive] unto the book of
                                                                                   כָל
                                                                                             - הָעָם
- e·om
                                                                                                                            סַפֶּר - אֵל
והמבינים
                                                          ואזני
                                                                                                                                                           : התורה
                                                                                                                 al - sphr
                                                                                                                                                                                                                  the law.
                                                        u·azni
u·e·mbinim
                                                                                  kl
                                                                                                                                                           e · thure :
and the ones cunderstanding and ears of all of the people to scroll of the law
                                                                                  מְנְדֵּל - עַל
                                                                                                                                                                                                                  <sup>4</sup> And Ezra the scribe stood
                                                                                                             - עָשׂוּ אֲשֶׁר עֵץ
                                               הַסֹפֵר עַזְרַא
                                                                                                                                                                                                                  upon a pulpit of wood,
       which they had made for
                                                                                                                                                                                                                  the purpose; and beside him
                                                                                                                                                                                                                  stood Mattithiah, and
Shema, and Anaiah, and
                                       אַצלו
                                                                                     ושמע
                                                              מַתִּתיָה
                                                                                                            וַעֲנָיָה
                                                                                                                                     וְאוּרִיָּה
                                                                                                                                                          וְחַלְּקִיֶּה
                                                                                  n·shwo n·onie n·anie n·cyldie
                    : " ..
atzl·u mththie
u·iomd
                                                                                                                                                                                                                  Urijah, and Hilkiah, and
\verb"and-he-is-standing" beside-him Mattithiah and-Shema and-Ananiah and-Uriah and-Hilkiah and-Shema and-Ananiah and-Uriah and-Hilkiah and-Shema and-Shema and-Ananiah and-Uriah and-Shema 
                                                                                                                                                                                                                  Maaseiah, on his right hand;
                                                                                                                                                                                                                  and on his left hand,
                           יִמִינוֹ - על
                                                                                                                                                        ומלכיה
ומעשיה
                                                                ומשמאלו
                                                                                                            פַדיַה
                                                                                                                               וּמִישָאַל
                                                                                                                                                                                      וחשם
                                                                                                                                                                                                                  Pedaiah, and Mishael, and
u·moshie ol - imin·u u·m·shmal·u phdie u·mishal u·mlkie u·chshm and·Maaseiah on right-of·him and·from·left-of·him Pedaiah and·Mishael and·Malchijah and·Hashum
                                                                                                                                                                                                                  Malchiah, and Hashum, and
                                                                                                                                                                                                                  Hashbadana, Zechariah,
                                                                                                                                                                                                                  [and] Meshullam.
יַבְרָיָה
u·chshbdne
and · ''
                                                                      : 5
                                                        מִשֶׁלַם
                                  zkrie
                                                        mshlm
and·Hashbaddanah Zechariah Meshullam
                                                                           לְעֵינֵי
                                                                                                      הָעָם - כָל
                                                                                                                                                                                                                  <sup>5</sup> And Ezra opened the
                                                                                                                                                מעל - כִּי
                                           הַסַפֶּר עֶזְרָא
                                                                              קל קשיבי
1.oini kl
     u·iphthch ozra e·sphr
                                                                                                                                                                                                                  book in the sight of all the
                                                                                                                    - e·om
                                                                                                                                              ki - m·ol
                                                                                                                                                                              k1
                                                                                                                                                                                                                  people; (for he was above
       and he is opening Ezra the scroll to eyes of all of the people that from on all of
                                                                                                                                                                                                                  all the people;) and when he
                                                                                                                                                                                                                  opened it, all the people
                                                                                                                             - הָעָם
הָיָה הָעָם
e·om eie
                                         וּכְפַּתִחוּ
                                                                                        עמדו
                                                                                                                                                                                                                  stood up:
                                        u·k·phthch·u
                                                                               omdu
                                                                                                               kl
                                                                                                                             - e·om
the people he-was ^{bc} and ^{\cdot} as ^{\cdot} to-open-of him they-stood all-of the people
                                                                                                                                                                                      בָל
                                                                                                              הַנֶּדוֹל
                                                                                                                                                                                                                  <sup>6</sup> And Ezra blessed the
                                                הָאֵלֹהִים יְהוָה־ אֶת עֶזְרָא
                                                                                                                                                                                                                  LORD, the great God. And
                                             ozra ath - ieue e e aleim e gdul u ionu
     u·ibrk
                                                                                                                                                                                      k1
                                                                                                                                                                                                                  all the people answered,
       and \cdot he-is-^{\mathrm{m}} blessing Ezra ^{\mathrm{s}}
                                                                      Yahweh the Elohim the great and they are responding all-of
                                                                                                                                                                                                                  Amen, Amen, with lifting
                                                                                                                                                                                                                  up their hands: and they
                   בַּמֹעַל אָמֵן אָמֵן
                                                                                יָביהֶם
                                                                                                               וַיִּקְדוּ
                                                                                                                                                                                                                  bowed their heads, and
                       amn amn b·mol
                                                                                idi.em
                                                                                                              u·iqdu
                                                                                                                                                                                                                  worshipped the LORD with
\texttt{the} \cdot \texttt{people} \quad \texttt{amen} \quad \texttt{in} \cdot \texttt{lifting-up-of} \quad \texttt{hands-of} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{they-are-bowing-head}
                                                                                                                                                                                                                  [their] faces to the ground.
                                                                          ליהוה
u·ishthchu
                                                                         l·ieue
                                                                                            aphim
                                                                                                                artz·e
and they are prostrating themselves to Yahweh nostrils earth ward
                                                                                                                                                                                                                  <sup>7</sup> Also Jeshua, and Bani, and Sherebiah, Jamin,
       עַזְרֶיָה קְלִּישָא מַעַשַּׂיָה הוֹדְיָה שָׁבָּתִי עַקּוּב יָמִין וְשַׁרֵבְיָה וּבְנִי וְיַשׁוּעַ
u·ishuo u·bni u·shrbie imin oqub shbthi eudie moshie qlita ozrie
וישוע 8:7
                                                                                                                                                                                                                  Akkub, Shabbethai,
       and Jeshua and Bani and Sherebiah Jamin Akkub Shabbethai Hodiah Maaseiah Kelita Azariah
                                                                                                                                                                                                                  Hodijah, Maaseiah, Kelita,
                                                                                                                                                                                                                  Azariah, Jozabad, Hanan,
                הָלְאיָה הְּלֶא הְיִם מְבִינִים מְבִינִים הְאָת הְאָת הְאָת הַאוֹת הַלְאִיָּה הְנָן הַ בְּלָאיָה הְנָן chnn phlaie u·e·luim mbinim ath - e·om
                                                                                                                                                       לַתּוֹרַה
```

Jozabad Hanan Pelaiah and the Levites ones - cexplaining » the people to the law and the people

1.thure u.e.om

Pelaiah, and the Levites,

caused the people to

```
understand the law: and the
עָמָרָם - עַל
                                                                   :
                                                                                                                                                                                                                                                                                                                                                                           people [stood] in their
ol - omd·m
                                                                                                                                                                                                                                                                                                                                                                            place.
          position-of · them
                                                                                                                                                                                                                                                                                                                                                                           8 So they read in the book
                                                                                                                                       בִתוֹרַת
                                                                                                                                                                                                                        מִפֹרַשׁ
                                                                                                                                                                                                                                                                   ושום
וּיִקְרָאוּ 8:8
                                           b·sphr
                                                                                                                                                                                                                                                                                                                                                                          in the law of God distinctly,
            u·igrau
                                                                                                                                      b·thurth e·aleim
                                                                                                                                                                                                                        mphrsh
                                                                                                                                                                                                                                                               u·shum
                                                                                                                                                                                                                                                                                                                shkl
                                                                                                                                                                                                                                                                                                                                                                          and gave the sense, and
            \texttt{and} \cdot \texttt{they-are-reading} \ \ \texttt{in} \cdot \texttt{the} \cdot \texttt{scroll} \ \ \texttt{in} \cdot \texttt{law-of} \ \ \texttt{the} \cdot \texttt{Elohim} \ \ \texttt{$^{\texttt{m}}$} \texttt{expounding} \ \ \texttt{and} \cdot \texttt{to-place} \ \ \texttt{intelligence}
                                                                                                                                                                                                                                                                                                                                                                           caused [them] to understand
                                                                                                                                                                                                                                                                                                                                                                           the reading.
                                                                                                                                       : D
: s
                                                                                                  בַּמִּקְרָא
u·ibinu
                                                                                              b·mqra
and they are cunderstanding in the meeting
                                                                                                                                                                                                                                                                                                                                                                           <sup>9</sup> . And Nehemiah, which
ויאמר 9:8
                                                                                                          הַתָּרִשַּׁתַא הוא
                                                                         נחמיה
                                                                                                                                                                                  וְעֶזְרָא
                                                                                                                                                                                                                  הַכֹּהָן
                                                                                                                                                                                                                                                             הַסֹפֵּר
                                                                                                                                                                                                                                                                                                                                                                           [is] the Tirshatha, and Ezra
            u·iamr
                                                                       nchmie eua e·thrshtha
                                                                                                                                                                                 u·ozra e·ken
                                                                                                                                                                                                                                                             e·sphr
                                                                                                                                                                                                                                                                                                     u \cdot e \cdot luim
                                                                                                                                                                                                                                                                                                                                                                            the priest the scribe, and the
            and he is-saying Nehemiah he the viceregent and Ezra the priest the scribe and the Levites
                                                                                                                                                                                                                                                                                                                                                                           Levites that taught the
                                                                                                                                                                                                                                                                                                                                                                          people, said unto all the people, This day [is] holy
                                                                          הַעָּם - אֵת
                                                                                                                                                                         - הָעָם
                                                                                                                                                                                                                       הַיּוֹם
                                                                                                                                                                                                                                                      לַיהוָה הוּא ־ קַדֹשׁ
                                                                                                                                                            - e · om
                                                                                                                                                                                                                       e·ium qdsh - eua l·ieue
e·mbinim
                                                                          ath - e·om
                                                                                                                                      1.kl
                                                                                                                                                                                                                                                                                                                                                                            unto the LORD your God;
the ones-cexplaining » the people to all-of the people the day holy he to Yahweh
                                                                                                                                                                                                                                                                                                                                                                           mourn not, nor weep. For all
                                                                                                                                                                                                                                                                                                                                                                           the people wept, when they
                                                                                                                                                                                    וָאַל
                                                           אל
                                                                                                   - תָּתָאַבָּלוּ
                                                                                                                                                                                                                                            תבכו -
                                                                                                                                                                                                                                                                                                                                                                           heard the words of the law.
                                                                                                 - ththablu
alei·km
                                                                                                                                                                                                                                          - thbku
                                                        al
                                                                                                                                                                                 u·al
                                                                                                                                                                                                                                                                                                                   ki
Elohim-of·you^{(p)} must-not-be you^{(p)}-are-smourning and must-not-be you^{(p)}-are-weeping that
                                                                       - הָעָם
                                                                                                                                                                                      דַבְרֵי - אֶת
                                                                                                                     כִשַּׁמִעַם
                                                                                                                                                                                                                                               : הַתּוֹרַה
                                                                                                                                                            ath - dbri
bukim
                                              kl
                                                                      - e·om
                                                                                                                  k \cdot shmo \cdot m
                                                                                                                                                                                                                                                e · thure :
ones-weeping all-of the people as to hear-of them »
                                                                                                                                                                                                                                                                                                                                                                            10 Then he said unto them,
                                                                           לָהֶם
                                                                                                           לכו
                                                                                                                                                     אָכלוּ
                                                                                                                                                                                               משמנים
                                                               1.em
                                                                                                                                                                                                                                                                                                                                                                           Go your way, eat the fat,
               u·iamr
                                                                                                   lku
                                                                                                                                              aklu
                                                                                                                                                                                                   mshmnim
                                                                                                                                                                                                                                            u·shthu
               \verb"and-he-is-saying" to-them" go-you"(p) ! eat-you"(p) ! stoutnesses and-drink-you"(p) !
                                                                                                                                                                                                                                                                                                                                                                           and drink the sweet, and
                                                                                                                                                                                                                                                                                                                                                                           send portions unto them for
                                                                                                                                                                                                                                                                                                                                                                            whom nothing is prepared:
                                                                                                                                                                                          לאין
                                                                                                                              מַנוֹת
                                                                                                                                                                                                                                                  נַכוֹן
                                                                                                                                                                                                                                                                                                                                       כי
                                                                                                                             mnuth
                                                                                                                                                                                                                                                                                                                                                                           for [this] day [is] holy unto
                                                              u shlchu
                                                                                                                                                                                                                                                 nkun
                                                                                                                                                                                        l·ain
mmthqim
                                                                                                                                                                                                                                                                                                       1·u
                                                                                                                                                                                                                                                                                                                                      ki
                                                                                                                                                                                                                                                                                                                                                                           our Lord: neither be ye
{\tt most\_sweet\_things} and {\tt send\_you^{(p)}} ! assigned_shares to there—is—no being—prepared for him that
                                                                                                                                                                                                                                                                                                                                                                            sorry; for the joy of the
                                                                                                                                                                                                                                                                                                                                                                            LORD is your strength.
                                                                                                           וָאַל
                                                                                                                                                                 - תַּעָצֵבוּ
הַיּוֹם קַדוֹשׁ
qdush e-ium l-adni-nu u-al - thotzbu ki - chduth ieue holy the-day to-lords-of-us and-must-not-be you<sup>(p)</sup>-are-<sup>n</sup>grieving that exhileration-of Yahweh
מַעזָכֵם הִיא
eia moz·km
she stronghold-of·you(p)
                                                                                                                                                                                                                                                                                                                                                                            <sup>11</sup> So the Levites stilled all
והלוים 8:11
                                                                        מחשים
                                                                                                                                                               הַעַם -
                                                                                                                                                                                                              לאמר
                                                                                                                                                                                                                                                                                                                                היום
                                                                                                                                                                                                                                                                                                                                                                           the people, saying, Hold
               u·e·luim
                                                                   mchshim
                                                                                                                           1.kl
                                                                                                                                                            - e·om
                                                                                                                                                                                                            1.amr
                                                                                                                                                                                                                                                             esu
                                                                                                                                                                                                                                                                                                            ki
                                                                                                                                                                                                                                                                                                                                 e•ium
                                                                                                                                                                                                                                                                                                                                                                            your peace, for the day [is]
               \verb| and the Levites | ones-"hushing | to tall-of | the people | to to-say-of | be-quelled ! | that | the tall-of | the people | to to-say-of | the tall-of 
                                                                                                                                                                                                                                                                                                                                                                           holy; neither be ye grieved.
וָאַל קַדֹשׁ
                                                                          תעצבו -
qdsh u·al
                                                                        - thotzbu
\label{eq:local_policy} \texttt{holy} \ \ \texttt{and} \cdot \texttt{must-not-be} \quad \  \mathsf{you}^{(p)}\text{-}\mathsf{are-}^n \mathsf{grieving}
                                                          ڊر
kl
                                                                                                                                                         לאֵכֹל
                                                                                                                                                                                                                                                                                                                                                                            <sup>12</sup> And all the people went
                                                                                                          - הָעָם
                                                                                                                                                                                                                                                                                                                                                                            their way to eat, and to
               u.ilku
                                                                                                         - e·om
                                                                                                                                                          l·akl
                                                                                                                                                                                                          u·l·shthuth
                                                                                                                                                                                                                                                                              u·l·shlch
                                                                                                                                                                                                                                                                                                                                                                           drink, and to send portions,
               \verb| and \cdot they-are-going | \verb| all-of | | the \cdot people | to \cdot to-eat-of | and \cdot to \cdot to-drink-of | and \cdot to \cdot to-send-of | and \cdot to \cdot to-drink-of | and \cdot to \cdot to-send-of | and \cdot to \cdot to-drink-of | and 
                                                                                                                                                                                                                                                                                                                                                                           and to make great mirth,
                                                                                                                                                                                                                                                                                                                                                                           because they had
מָנוֹת
                                                        ולעשות
                                                                                                                   שָׂמָחַה
                                                                                                                                                        כִּי גִדוֹלַה
                                                                                                                                                                                                                                                                 בַּדְבַרִים
                                                                                                                                                                                                   הבינו
                                                                                                                                                                                                                                                                                                                                                                           understood the words that
                                                                                                                                                      gdule ki ebinu
mnut.h
                                                       u \cdot l \cdot oshuth
                                                                                                                  shmche
                                                                                                                                                                                                                                                             b.dbrim
                                                                                                                                                                                                                                                                                                                ashr
                                                                                                                                                                                                                                                                                                                                                                            were declared unto them.
assigned-shares and to to-do-of rejoicing great that they-cunderstood in the words which
                                                            ס: להם
eudiou
                                                        l • em : s
they-cmade-known to them
                                                                                                                                                                                                                                                                                                                                                                           ^{13} . And on the second day
                                                                                                                                                                  רַאשׁי
8:13 וֹביוֹם
                                                                                                             נאספו
                                                                                                                                                                                                   הָאָבוֹת
                                                                 e·shni
                                                                                                                                                                                                                                                                                                                                                                            were gathered together the
                                                                                                          nasphu
                                                                                                                                                                 rashi
                                                                                                                                                                                                    e·abuth
                                                                                                                                                                                                                                                1 \cdot kl
                                                                                                                                                                                                                                                                                                                                                                           chief of the fathers of all the
               \verb|and\cdot in\cdot |^{the}\cdot |^{day} | | the \cdot second | | the \cdot people | the \cdot fathers | | to \cdot all - of | | the \cdot people | the \cdot fathers | | to \cdot all - of | | the \cdot people | the \cdot fathers | | to \cdot all - of | | the \cdot people | the \cdot fathers | | to \cdot all - of | | the \cdot people | the \cdot fathers | | to \cdot all - of | | the \cdot people | | the \cdot fathers | | to \cdot all - of | | the \cdot people | | the \cdot fathers | | to \cdot all - of | | the \cdot people | | the \cdot fathers | to \cdot all - of | | the \cdot people | | the \cdot fathers | the \cdot fathers | | the \cdot fathers | the \cdot 
                                                                                                                                                                                                                                                                                                                                                                           people, the priests, and the
                                                                                                                                                                                                                                                                                                                                                                            Levites, unto Ezra the
                                                                                                      הַסֹפֵר עֶזְרָא - אֵל
                                                                                                                                                                                    וּלְהַשָּׂכִּיל
e·kenim u·e·luim al - ozra e·sphr u·l·eshkil al - dbri the·priests and the·Levites to Ezra the·scribe and to·to-cbe-intelligent-of to words-of
                                                                                                                                                                                                                                                                                                                                                                            scribe, even to understand
                                                                                                                                                                                                                                                                                                                                                                            the words of the law.
: הַתּוֹרַה
e·thure:
the · law
                                                                                                                                                                                                                                                                                                                                                                            <sup>14</sup> And they found written
וימצאו 14:8
                                                                                                                                             בַתוֹרָה
                                                                                                                                                                                                                                                                                                                                   משה -
                                                                                                                                                                                                                                                                                                                                                                          in the law which the LORD
                                                                                        kthub
                                                                                                                                            b·thure
                                                                                                                                                                                    ashr tzue
                                                                                                                                                                                                                                                                  ieue
                                                                                                                                                                                                                                                                                          h.id
                                                                                                                                                                                                                                                                                                                                 - mshe
                                                                                                                                                                                                                                                                                                                                                                          had commanded by Moses,
               \verb| and \cdot they-are-finding| | being-written| | in \cdot the \cdot law| | which| | he^{-m} instructed| | Yahweh| | in \cdot hand-of| | Moses| | which| | he^{-m} instructed| | Yahweh| | in \cdot hand-of| | which| | he^{-m} instructed| | which| | whic
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ישבו אשר בַּסְכּוֹת יִשְׂרַאֱל -בחג בַחֹרֵשׁ - ishral b·skuth ashr ishbu bni b·chg b.chdsh which they-are-dwelling sons-of Israel in the booths in the celebration in the month that the children of Israel should dwell in booths in the feast of the seventh

השביעי e·shbioi : the · seventh

8:15 אַשׁר ישמיעו ויעבירו עריהם ishmiou u·ashr u∙iobiru qul b·kl - ori·em  $\verb| and which they-shall-cannounce and they-are-causing-to-pass voice in all-of cities-of them | continuous and they are causing to the continuous and they are causing the continuous and they are causing the continuous and they are causing the continuous and the con$ 

לאמר וָהָבִיאוּ ובירושלם 285 הַהַר u·b·irushlm l·amr tzau e·er u·ebiau oli  $\verb|and.in.Jerusalem| to.to-say-of go-forth-you^{(p)} ! the.mountain and.cbring-in-you^{(p)} ! leaves-of go-forth-you^{(p)} ! the.mountain and.cbring-in-you^{(p)} ! leaves-of go-forth-you^{(p)} ! the.mountain and.cbring-in-you^{(p)} ! the.mountain and.$ 

וַעֲבֵי u·oli וַעֲלֵי - צֵץ שמן הַרַס - otz zith u·oli u·oli shmn eds thmrim

לעשת עבת כַכתוּב סכֹת l.oshth skth k·kthub otz u·oli obth and leaves-of tree-of entwined-bough to to-makedo-of booths as the one-being-written

olive and leaves-of tree-of oleaster and leaves-of myrtle and leaves-of palm-trees

א →,.. u·ibiau -d·they וַיִּעשׁוּ להם 8:16 וַנ**ְצֵאוֹ** הַעַם u·itzau  $e \cdot om$ u·ioshu 1.em and they-are-going-forth the people and they-are-°bringing-in and they-are-making do for them

קּאֶלהִים בֶּּינוֹ עֵלְי אִישׁ אָפָּוֹת skuth aish on on housetop-of him din courts of them on house top-of him and in courts of them and in courts of the courts of them are considered as a constant of the courts of the cou

שער המים וברחוב שער וּבְרְחוב הַמַּיִם e·mim u·b·rchub shor aphrim : u·b·rchub shor and · in · square - of gate - of the · waters and · in · square - of gate - of Ephraim

- הַקָּהָל 8:17 ויעשו u·ioshu

בַּסְכּוֹת עשו - לא כִּי כזיכזי ישוע בּן יֵשׁוּע מִימֵי עָשׁוּ־לא כִּי בַסְכּות b·skuth ki la - oshu m·imi ishuo bn בָן כן נוּן ־ u·ishbu - nun kn and they are dwelling in the booths that not they did from days of Joshua son of Nun so

: מְאֹר נְּרוֹלַה בני עַר יִשְׂרָאֵל וַתְּהָי הַהוּא הַיּוֹם שַׂמָחַה bni ishral od e·ium e·eua u·thei shmche gdule mad sons-of Israel until the·day the·he and·she-wasbc rejoicing great very gdule mad :

8:18 נַיִּקְרָ**א** u·igra

הַשְּׁמִינִי וּבֵיוֹם יָמִים שָׁבְעַת shboth imim u·b·ium e·shmini \_ בֿוג יוָע [יַיְשׁאוּ הָאַחַרון הַיּום e·ium e·achrun u·ioshu - chg the day the last and they are doing celebration seven of days and in the day the eighth

עַצֵרַת כַמִּשְׁפַּט k·mshpht : p otzrth day-of-restraint as·the·custom

15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

<sup>16</sup> So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

<sup>17</sup> And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

<sup>18</sup> Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day [was] a solemn assembly, according unto the manner.