				Wilcari 2		
	- ופֹעֵלֵי - aun u·pholi lawlessness and ones-	contriving-of evil on .	קאוֹר מִשְׁכְבוֹחָם - mshkbuth·m b·aur beds-of·them in·light-of	1. Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they		
יַעשׂיה e·bqr ioshu·e the·morning they-are-doing	אַל - יָשׁ כִּי ki ish - l·a her that there-is to	al id·m	: : hem	practise it, because it is in the power of their hand.		
u·chmdu shduth and they-covet fields	_		נֶּבֶּר וְּעָשְׁקּוּ u·oshqu gbr and·they-extort master	² And they covet fields, and take [them] by violence; and houses, and take [them] away: so they oppress a		
" ':	ינְחָלֶת: בּיּ inchlth·u : p and·allotment-of·him			man and his house, even a man and his heritage.		
2:3 אָמָר כֹּה lkn ke amr therefore thus he-says	יִרָּנְי יְהֹוָה ieue en·ni ch Yahweh behold·me! der	shb ol - e·mshphche		³ Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not		
la - thmishu r	מּשְׁב מֹשֶׁב n·shm tzuarthi·km from·there necks-of·you	תָלְכוּ וְלֹאׁ u·la thlku (p) and·not you(p)-shal	קי רוֹמָה rume ki l-walk haughtily that	remove your necks; neither shall ye go haughtily: for this time [is] evil.		
היא דְעָה עֵת: oth roe eia: era-of evil she						
2:4 בְּיוֹם אָיָּ b·ium e·eua isha in·the·day the·he he-sh		וְנְהָה לְוֹשֶׁק nshl u·nee proverb and·he-makes-a-		⁴ In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath		
היָה neie amr s being-nplaintive he-says t יש אֵיך יָמִיר	יר לי שְּׁדְנוּ שְּׁדְנוּ hdud nshdnu o-be-devastated we-are-	קיק chlq devastated portion-of- משרינג לשור	עמָי om·i people-of·me	changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.		
he-is- ^c exchanging how! he propries: ichlq he-is- ^m apportioning	,	oone-backsliding field		5 Therefore they shalt have		
2:5 יְהְיֶה - לא lkn la - ieie therefore not he-is-b	קֿאָלִידְּ לְדְּ 1·k mshlik ecoming for·you one-°fl	ֵלֵּכְ בְּגוּרֶל חֶבֶּל chbl b·gurl b· inging line in·lot in.	=	⁵ Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.		
יַּסֶּג יָסֶּג	יָטִיפּוּן itiphu·n - stuttering they-are- s :	וַ טְפוּ ^{- ל}וֹּא la - itphu stuttering not they-s	לֹא לְאֵיֶה l·ale la hall-°stutter to·these not	⁶ . Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.		
isg klmuth he-shall-turn-away confoun		ה - אָם יִהוַה רוּ	הַלוֹא מַעַללִיו אֵלֶּ	⁷ O [thou that art] named		
	1 -: 17 -: -	uch ieue am - ai	· · · · · · · · · · · · · · · · · · ·	the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do		
dbr·i iitibu words-of·me they-are-cdoing	om e ishr g-good with the upright	eulk :		good to him that walketh uprightly?		
2:8 עַמִּי וְאֶּרְמוּלּל u·athmul om·i and·yesterday people-of	לאוֹיב l·auib to·one-being-enemy	ממול יקומם iqum m·mul he-is-mrising from·of:	אֶדֶר שַׂלְמָה shlme adr f raiment fur-robe	⁸ Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that		
בְּרָים thphshtu·n m·obr you ^(p) -are-cstripping from	im btch s	shubi mi	מְלְחָמָ: lchme : attle	pass by securely as men averse from war.		
nshi om∙i	,	תְּעַנְגֶיךָ m·bith thongi·e from·house-of delicaci		⁹ The women of my people have ye cast out from their pleasant houses; from their children have ye taken away		
	תְּדְרֵי hqchu edr·i ou ^(p) -are-taking honor-c	לְעוֹלְם: l·oulm: of·me for·eon		my glory for ever.		

2:10	קומו	וּלְכוּ	בֹּי	לא -	זאת	הַמְּנוּחָה	בַּעֲבוּר	טָמְאָה
	qumu	u·lku	ki	la -	zath	$e \cdot mnuche$	b.obur	tmae
	rise-you ^(p) !	and.go-you(p) !	that	not	this	the · rest	inon.account-of	being-unclean

נְמְרֶץ וְחֶבֶּל : thchbl u·chbl nmrtz : she-shall-mbring-harm and cramp one-being-harassed

2:11 לְּיֵוֹן לְּדְּ אִישׁ - לֹוּ וְשֶׁקֶּר רוּחַ הֹלֶךְ אִישׁ - לוּ lu - aish elk ruch u·shqr kzb atph l·k l·iin suppose man going-of spirit and falsehood he-mlies I-shall-cstutter to you for the wine

ילְשׁׁלְר װְלְּישׁׁר מְשִׁיף מְשִּׁיף מְשִּׁיף מְשִּׁיף נְּיִשְׁה וְלְּשׁׁבְּיוּ u·l·shkr u·eie mtiph e·om e·ze : and·for·the·intoxicant and·he-becomes one-cstuttering-of the·people the·this

cheimne ## cadm : they-shall-clamor from human

2:13 בְּיַעֲבֹרוּ פְּרְצוּ לְפְּנִיהֶם הַפּׂרֵץ עָלְהּ ole e-phrtz l-phni-em phrtzu u-iobru he-ascends the-one-breaching-forth to-faces-of-them they-breach-forth and-they-shall-pass

יוה ה לְּפָנִיה מְלְכָּם וְיַעֲבֹר בוֹ בוֹ וְיֵצְאוּ שְׁעַר shor u·itzau b·u u·iobr mlk·m l·phni·em u·ieue gate and·they-are-going-forth in·him and·he-shall-pass king-of·them to·faces-of·them and·Yahweh

בּראֹשֶׁם : **בּ** b·rash·m : p in·head-of·them

- Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.
- ¹¹ If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.
- ¹² . I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
- ¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.