Malachi

- 1:1 מַלְאָכִי בְּיַר יִשְׂרָאֵל אֶל יְהְוָה דְבַר מַשְּׂא : msha dbr ieue al ishral b·id mlaki : load-of word-of Yahweh to Israel in·hand-of Malachi
- אָח הַלוֹא במה עשו אתכם אהבתי 1:2 אמר יהוָה וַאֲמַרִתֶּם אהבתנו r-b∙me u·amrthm aebthi ath·km amr ieue aebth·nu e·lua - ach oshu
- יְשְׁלֵב ' יְשְׁלֵב ' אָת ' אָה ' יְהְנָה ' יִמְלָב ' יִשְׁלֶב ' יִשְׁלֶב ' יִשְׁלֶב ' יִשְׁלֶב ' יִשְׁלָב ' י 1 toigb nam - ieue u.aeb ath - iogb toJacob averment-of ' Yahweh and I-am-loving ' yahweh Jacob ' jaco
- 1:3 אָרָיו אֶרֶל וְאָשִׁים שְׂנֵאתִי עַשְׂן וְאֶת u·ath - oshu shnathi u·ashim ath - eri·u shmme u·ath - and·» Esau I-hate and·I-shall-place » mountains-of·him desolation and·»

יתוֹת מְדְבֶּר : מְדְבָּר nchlth·u l·thnuth mdbr : allotment-of·him to·jackals-of wilderness

אָהֶרוֹס וַאָּנִי יִבְנוּ הֵמְה צְּבָאוֹת יְהוָה אָמַר כֹּה הְּדְבוֹת chrbuth ke amr ieue tzbauth eme ibnu u·ani aerus deserted-places thus he-says Yahweh-of hosts they they-shall-build and·I I-shall-demolish

ער יְהְוָה לָהֶם וּלְּהָא וּלְּהְאָּט וְהָאָט וּהְאָט וּלְּהָאָט וּלְּהָא וּבּוּל לְהֶם וּלְּקְרְאוּ יִינְעם י u·qrau l·em gbul rshoe u·e·om ashr - zom ieue od - and·they-call to·them boundary-of wickedness and·the·people whom he-menaces Yahwe until

עוֹלְם: oulm: eon

1:5 אַמָּהֶם הְּרֶאֶינֶה וְעֵינֶיכֶם וּיִבְּילָ u·oini·km thraine u·athm thamru igdl ieue and·eyes-of·you^(p) they-shall-see and·you^(p) you^(p)-shall-say he-shall-be-great Yahweh

י נְשְׂרָאֵל לְּגְבוּל מֵעַל: m·ol l·gbul ishral: from·over to·boundary-of Israel

יכבד ٦Ķ ועבד אָדֹנָיו רַאָּם ةٰ⊏ _ אַנָּה אַנִּי 1:6 73 bn ikbd - ab ab u·obd adni∙u u·am ani aie son he-is-mglorifying father and servant lords-of him and if father I where ?

לְּכֶּם צְּּבָאוֹת יְהְוָה אָמָר מוֹרָאִי אַיָּה אָנִים ־ וְאָם רְבוֹדִי kbud·i u·am - adunim ani aie mura·i amr ieue tzbauth 1·km glory-of·me and·if lords I where ? fear-of·me he-says Yahweh-of hosts to·you^(p)

שָׁמֶּךְ ־ אֵת הַכֹּהַנִים בוזי שׁמִי וַאֲמַרְתֶּם בַמָּה בזינו b∙me نااپ ·: shm·i bzinu $u \cdot amrthm$ e·kenim buzi ath - shm·k the priests ones-despising of name of me and you power in what ? we despise » name-of.vou

1:7 בְּשֶּה (אֲמַרְשֶּם מְּנִישִׁים מְּנְאָל לֶהֶם מְוְבְּחִי עַל מְנְישִׁים מְנְישִׁים מְּנִישִׁים מְּנִישִׁים מּקּוֹאָל סוֹ - mgishim ones-cbringing-close on altar-of·me bread being-msullied and you(p)-say in what ?

י הוא נְבְיֶה יְהוָה שֶׁלְּחוֹן בָּאֱמְרְכֶּם נֵאֵלְנוּדְ " קוות שְׁלְחוֹן קוות הוא b·amr·km shlchn ieue nbze eua: we-"sully·you in·to-say-of·you" table-of Yahweh being-despised he

1:8 עָוֵר עָנֵּר עָנֵּר עָנֵּר עָנֵּר עָנִּר עִנִּר עִנִּר עִנְּיִי עָנִיר עִנְּעִיּי עִנְייִי עִייִּי עִנִּר u·ki - thgshu·n our l·zbch ain ro u·ki and·that you^(p)-are-cbringing-close blind to·to-sacrifice-of there-is-no evil and·that

ָרִיבֶהוּ רָע אֵין וְחֹלֶה פְּסֵחְ תַּנְשֹׁוּ
thgishu phsch u chle ain ro egrib eu na
you $^{(p)}$ -are-chringing-close lame and one-being-ill there-is-no evil coffer-you him! please!

קר אָמר פּנֶיף אָמר פּנֶיף אָמר אָמר פּנֶיף אָמר אָמר פּנָיף אור אַ אַמר פּנָיף אַמר פּנָיף אַמר אַ אַר אַר אַר 1-phchth-k e-irtz-k au e-isha phni-k amr ieue to-viceroy-of·you ?-he-shall-accept-you or ?-he-shall-lift-up faces-of·you he-says Yahweh-of

- ¹. The burden of the word of the LORD to Israel by Malachi
- ² I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob.
- ³ And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
- ⁴ Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.
- ⁵ And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
- ⁶. A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?
- ⁷ Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
- ⁸ And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

```
: צָבָאוֹת
tzbauth:
```

hosts

ועתה 1:9 u·othe chlu

הַיִשְׂא וֹאֹת zath e·isha אַמַר פָּנִים מכם הַיִתָה יהוַה برپط m·km m·id·km eithe phnim amr ieue ⁹ And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

: צָבַאוֹת tzbauth:

hosts

1:10 בור בַכַם -וּיְיְנֵין u·isgr וִיסִגּר דלתים תאירו -- ∵ ; - b·km dlthim u·la - thairu m i gm $\ \ \, \text{who ? moreover} \quad \text{in} \cdot you^{(p)} \ \, \text{and} \cdot \text{he-shall-lock} \ \, \text{double-doors and} \cdot \text{not} \quad you^{(p)} - \text{shall-}^c \text{light-up}$

אָמַר מין תְּנְם chnm ain - 5 - בָּכֶם חֵפֶץ לִי - 1·i chphtz b·km tzbauth mzbch·i amr ieue altar-of·me gratuitously there-is-no to·me delight $in\cdot you^{(p)}$ he-says Yahweh-of hosts

אָרְצֶה - לֹא מָיֶדְכֶם מָיֶּדְכֶּם m·id·km : u·mnche la - artze m·id·km and·present not I-shall-accept from·hand-of·you(p)

מְמְוְרָח כִּי ki m·mzrch - shmsh u·od - mbua·u נָדוֹל ממזרח כי 1:11 שמי בגוים gdul shm∙i b.quim that from sunrise-of sun and unto setting-of him great name-of me in the nations

לשמי מָקוֹם -מַקמַר מנש וּמִנְחָה 1·shm·i u·mnche ומנחה u·b·kl – mqum teure ki mqtr mgsh and in every-of place incense being cbrought-close to name-of me and present clean that

שָׁמִי נָדוֹל בגוים יְהוָה אָמֵר בָּגּוֹיִם שָׁמִי נְּדוֹל gdul shm·i b·guim amr ieue אַמַר : צָבַאוֹת tzbauth: great name-of·me in·the·nations he-says Yahweh-of hosts

מְגֹאָל מִחַלְּלִים בַאֵמָרכֶם אוֹתוֹ שָׁלְחַן הוא shlchn adni u.athm mgal eua $\texttt{and} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{ones-mprofaning} \quad \texttt{**} \cdot \texttt{him} \quad \texttt{in} \cdot \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{being-msullied} \quad \texttt{he} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{to-say-of} \cdot \texttt{you}^{(\texttt{p})} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{table-of} \quad \texttt{my-Lord} \quad \texttt{table-of} \quad \texttt{$

אכלו וניבו nbze akl·u u·nib·u and · produce - of · him being-despised food - of · him

הְנֵּה מְּחְלְּאָה mthlae u·ephchthm auth·u ene ואַמרתם 1:13 אַמַר צָבאוֹת $u \cdot amrthm$ auth·u amr ieue tzbauth

בזרל הַחוֹלֵה - וָאֵת הַפְּפָחַ - וָאֵת u·ath - e·phsch u·ath - e·chule u·ebathm gzul u·ebathm $and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot one-being-ill \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot one-being-ill \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot one-being-pillaged \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot one-being-pillaged \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot one-being-pillaged \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot lame \ and \cdot * \ the \cdot lame \ and \cdot you^{(p)-\text{C}} bring \ one-being-pillaged \ one-being-pi$

מַיֵּדְכֶם אוֹתַה הַמַּנְחַה ־ אֵת האָרצָה אמר יָהוַה : 0 auth·e m·id·km ath - e·mnche e·artze amr ieue » the present $? \cdot I$ -shall-accept $" \cdot her from \cdot hand-of \cdot you^{(p)}$ he-says Yahweh

נוֹכֵל ווש בַּעָרָרוֹ זָכֶר בְּעֶדְרוּ וְיֵשׁ נוֹכֵל nukl u·ish b·odr·u zkr u·arur u·ndr $\verb| and-being-cursed| one-plotting| and-there-is | in-drove-of-him| male | and-one-vowing| \\$

מְשֶׁהָת בְּנִי נְּדוֹל מֶלֶךְ כִּי לְאדֹנְי מְשֶׁהָת mshchth 1·adni ki mlk gdul ani amr יָהוָה צבאות u·zbch ieue tzbauth $and \cdot one-sacrificing \ one-{}^{\circ} being-ruined \ to \cdot my-Lord \ that \ king \ great \ I \ he-says \ Yahweh-of \ hosts$

נוֹרָא nura b·guim ושמי u·shm·i and name-of me being-feared in the nations

- 10 Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.
- ¹¹ For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.
- 12 But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
- 13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.
- ¹⁴ But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.