				Lamentations 4	
4:1 איכה aike iuom how! he-is-being-ctarnish	יִשְׁנֶא זְהָבּ zeb ishna ed gold he-is-being-altere	בּהֶם הַכֶּחֶם e·kthm e·t d the·certified-gold the	ub	¹ . How is the gold become dim! [how] is the most fine gold changed! the stones of	
בְּנֵי הִשְׁתְּפֵּרְנְה thshthphkne abn they-are- ^s being-poured-out sto	בראש לֶדֶשׁ אַ i - qdsh b·rash	ס: חוצות - כָּל kl - chutzuth : s	. 5000	the sanctuary are poured ou in the top of every street.	
אַיכָה בָּפְּז הַמְּסֶכְּאִים הַמְּסֶכְּאִים הַיְקְרִים צִּיּוֹן בְּנֵי 2 bni tziun e·iqrim e·mslaim b·phz aike sons-of Zion the·precious-ones the·ones-being-mclassed in·the·glittering-gold how!				² The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the	
לְנְבְלֵי נֶחְשְׁבּה nchshbu l·nbli they-are-accounted to·crocks-c	"בר מִעֲשֵׂה הֶרֶשׁ - chrsh moshe id of earthenware deed-of ha:	•	: D : s	work of the hands of th potter!	
4:3 תונים תונים קונים קונים gm - thnin thnim even jackals jackals	chltzu shd ein they-liberate breast the	נוּרֵיהֶן הֵינִי niqu guri·en ey-°suckle whelps-of·then	רב - bth - m daughter-of	³ Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel.	
בי לְאָכְוָר עמִי om·i l·akzr k: people-of·me to·cruel-one th		בּמְרְבֶּר b·mdbr iches in· ^{the} ·wildernes:	: D : s	like the ostriches in the wilderness.	
יוֹנֵק לְשׁוֹן דָּבֵק dbq lshun iunq he-clings tongue-of one-be פֿרש לָחָם שָׁאָלוּ shalu lchm phrsh they-ask bread one-spreading	ין : ס ain l·em : s	לְלִים בּצְּמָא b·tzma oull f·him in· ^{the} ·thirst unwe		⁴ The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.	
לְמַעֲרָנִים הָאֹכְלִים 4:5 פְלְמַעֲרָנִים פּ-aklim l·modnim to-luxurie אַשְׁפָּתוֹת הַבְּקוֹ תוֹלְע אַשְּׁפָּתוֹת הִבְּקוֹ תוֹלְע	កម្រៅ ប៉ុន្ម nshmu bochu s they-are-desolated in the : D	tzuth e·amnim	שְׁלֵי oli -fostered on	⁵ They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.	
כְמוֹ הַהֲפוּכָה	עַמָּי - בַּת bth - om·i avity-of daughter-of peop קלוּ - וְלֹא רָגַע - rgo u·la - chlu	le-of·me from·sin-of Soc קָּדְיָם בָּקָּד b·e idim : s	n	⁶ For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.	
ספיר מפּנינים עֶצֶם otzm m·phninim sphir	אַר מְשֶׁלֶנ m·shlg tzchu -of·her from·snow they-wer בּוֹרְתְם gzrth·m : s ire severance-of·them	m·chlb a	אָרְסוּ admu chey-were-red	⁷ Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:	
4:8 אָרֶם מִשְּׁחוֹר חָשַׁךְּ chshk m·shchur thar- he-is-dark from·dusk shape עַצְמָם - עַל עוֹרָם	m la nkru e-of·them not they-are-reco עץ הָיָה	b.chutzuth tz ognized in.the.streets he ?	Đ ỷ zphd e-sticks	⁸ Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.	
our·m ol - otzm·m skin-of·them on bone-of·them	ibsh eie k.o he-dried-up he-became as	otz : s · ^{the} ·wood			
	~ · · · ·		שֶׂהֵם sh·em ne who·they	⁹ [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want	
izubu mdqrim they-are-discharging ones-beir	 m∙thnubth	shdi : s		of] the fruits of the field.	
4:10 רְדְמְנִיוֹת וְשִׁים idi nshim rchmniuth hands-of women compassion	יַלְדִיהֶן בְּשָׁלוּ bshlu ildi·e ate-ones they-™cook childr	ריי n eiu :	קיׄבְרוֹת l·bruth to·to-™repast-of	¹⁰ The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my	
בּת בְּשֶׁבֶּר לְמוֹ lmu b·shbr bth for·them in·breaking-of daugh	י עמי : D - om·i : s ter-of people-of·me			people.	

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<sup>11</sup> The
                          חֲמָתוֹ ־ אֶת
                                                           חַרוֹן
                                                                                                                        LORD
4:11 בַּלָּה
                           שָּׁבַּן קְּתְוֹי אֶת
ath - chmth·u shphk
                                                                                                                                 hath
                   יהוַה
                                                                                                              accomplished his fury; he
                    ieue
                                                               chrun
                                                                       aph·u
                                                                                                              hath poured out his fierce
    he^{-m}exhausted Yahweh » fury-of·him he-poured-out heat-of anger-of·him
                                                                                                              anger, and hath kindled a
                                                                                                              fire in Zion, and it hath
                                     וַתּאִכַל
                    - בְּצִיּוֹן אֵשׁ
u·itzth - ash p·tziun u·thakl
                                                                                                              devoured the foundations
                                                           isudthi·e
                                                                                                              thereof.
and·he-is-cravaging fire in·Zion and·she-is-devouring foundations-of·her
                                                    בל |
                   וְכֹל אֶרֶץ - מַלְכֵי
mlki - artz u·kl
                                                                  ישבי
                                                                                                              12 The kings of the earth,
באַמִינוּ לא 4:12
                                                                                          תבל
                                                                                                              and all the inhabitants of the
    la eaminu
                                              u·kl
                                                          k1
                                                                      ishbi
                                                                                         thbl
                                                                                                    ki
                                                                                                              world, would not have
    not they-"believed kings-of earth
                                             and all-of ones-dwelling-of habitance that
                                                                                                              believed that the adversary
                                                                                                              and the enemy should have
                                                        יְרוּשֶׁלָם
יבא
                ואויב צר
                                           בִשַערי
                                b∙shori
                                                                                                              entered into the gates of
iba
               tzr u∙auib
                                                        irushlm : s
                                                                                                              Jerusalem.
he-shall-enter foe and one-being-enemy in gates-of Jerusalem
    ייה איני
m·chtath ph:
from
                                                                                                              ^{13} . For the sins of her
                  אָיהָ נְבִיאֶיהָ
nbiai·e ounuth
                                                     הַשֹּׁפְכִים כּּהְנֶיהָ
keni·e e·shphkim
                                                                                                              prophets, [and] the iniquities of her priests, that
    \texttt{from} \cdot \texttt{sins-of} \ \ \texttt{prophets-of} \cdot \texttt{her} \ \ \texttt{depravities-of} \ \ \texttt{priests-of} \cdot \texttt{her} \ \ \texttt{the} \cdot \texttt{ones-pouring-out}
                                                                                                              have shed the blood of the
                         צַדִּיקִים
                                                                                                              just in the midst of her,
           □¬j
dm
                           בּדִיקִים : D
tzdiqim : s
b.grb.e
in·within-of·her blood-of righteous-ones
                          בַחוּצוֹת
                                                                                                              <sup>14</sup> They have wandered [as]
               עורים
                                          נגאַלוּ
4:14 [עו 4:14
                                                              בַרַם
           ourim b·chutzuth ngalu
                                                                                                              blind [men] in the streets,
    nou
                                                                                                              they have polluted
themselves with blood, so
                                                                                                              that men could not touch
יַּגְעוּ : ס
igou b·lbshi·em : s
                                                                                                              their garments.
they-are-touching in·clothings-of·them
                                                l..
suru
aw
                                                                                                              15 They cried unto them,
                                           למו
4:15 סורו
                      ממא
                               קראו
                                                                      סורו
                                      "≖;
lmu
                      tma
                                                                                                              Depart ye; [it is] unclean;
                               qrau
                                                                      suru
                                                                                         al
                                                                                                              depart, depart, touch not:
    \verb"go-away-you"" ! unclean they-call to them go-away-you"" ! go-away-you"" ! must-not-be
                                                                                                              when they fled away and
wandered, they said among
                                                                                                              the heathen, They shall no
                                                                                                              more sojourn [there].
י. קגוּר : ס
iusiphu l·gur : s
thev-shall-codd
they-shall-cadd to to-sojourn-of
                                 יוֹסִיף לֹאַ
                                                                                                              <sup>16</sup> The anger of the LORD
            חַלְּקָם יָהוַה
                                                                                                  כהנים
                                                                                                              hath divided them; he will
    phni
             ieue chlq·m
                                            la iusiph
                                                                 l.ebit.m
                                                                                       phni
                                                                                                kenim
                                                                                                              no more regard them: they
    faces-of Yahweh he-mapportioned them not he-shall-gadd to to-glook-of them faces-of priests
                                                                                                              respected not the persons of
וְקְנִים | גְּשָׂאוּ אַזְ
la nshau
not the
                               יוקנים : ס
u·zgnim la chmu : s
                                                                                                              the priests, they favoured
                                                                                                              not the elders.
                      zqnim
not they-respected old-ones and old-ones not they-favored
      עוֹדֵינָוּ עוֹדֵינָוּ
oud·ine
      <sup>17</sup> As for us, our eyes as yet
עוֹדֵינַה 4:17
                                                                                                              failed for our vain help: in
                                                                                                              our watching we have
                                                                                                              watched for a nation [that]
קבֶּל אָל גּוֹי אֶל צְפִינֵנְ בְּצְפִיְהֵנֵּנְ הְבֶּלְ
ebl b·tzphith·nu tzphinu al - gui la iusho
vanity in·watch-of·us we-"watched for nation not he-shall-csave
                                                                                                              could not save [us].
    קאַינוּ בְּרְחֹבֹתֵינוּ מְלֶּכֶת בְּרְחֹבֹתֵינוּ מְלֶּכֶת בְּרְחֹבֹתֵינוּ מְלֶּכֶת בְּרְחֹבֹתֵינוּ מְלֵּכְתּ tzdu tzodi·nu they-hunt steps-of·us from·to-go-of in·squares-of·us he-draws-near end-of·us
                                                                                                              <sup>18</sup> They hunt our steps, that
                                                                                                              we cannot go in our streets:
                                                                                                              our end is near, our days are
                                                                                                              fulfilled; for our end is
                       יָמֵינוּ
imi·nu ki - ba
                                                 קצינוּ : ס
qtzi·nu : s
                                                    קצֵינוּ
they-reach-their-fill days-of·us that he-came end-of·us
           קיוּ
eiu rdphi·nu m·nshri
4:19 קלים
                                                                                                              <sup>19</sup> Our persecutors are
                                                                                ההרים - על
                                                                                                              swifter than the eagles of
    qlim eiu rdphi·nu m·nshri shmim ol - e·erim fleet-ones they-became ones-pursuing-of·us from·vultures-of heavens on the·mountains
                                                                                                              the heaven: they pursued us
                                                                                                              upon the mountains, they
                                                                                                              laid wait for us in the
\frac{1}{2} לנוּ אָרְבוּ בּמִּוְדְבָּר יַבּמִּוְדְבָּר יִי דְּלָקְנוּ : ס c dlq·nu b·mdbr arbu l·nu : s
                                              ס: לְנוּ
                                                                                                              wilderness.
they-dash·us in·the·wilderness they-ambush for·us
                                                                     בָשְׁחִיתוֹתֶם
                                                                                                              <sup>20</sup> The breath of our
                           נִלְכַּר יְהוָה מְשִׁיחַ
mshich ieue nlkd
             אפינוּ
                                                                                                              nostrils, the anointed of the
   ruch
              aphi·nu
                                                                        b.shchithuth.m
                                                                                             ashr
                                                                                                              LORD, was taken in their
    spirit-of nostrils-of·us anointed-one-of Yahweh he-was-seized in·sloughs-of·them whom
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אַמַרנוּ בִּצְלּוֹ נְחָיֵה בגוים : 0 ··; b·tzl·u b·guim amrnu nchie we-said in shadow-of him we-shall-live in the nations

יוֹשַּבְתִּי אֲדוֹם - בַּת וְשָׂמְחִי שִּׁישִׂי shishi u·shmchi bth - adum iushbthi יוֹשֶׁבֶת 4:21 שׁישׂי iushbthi iushbth
one-dwelling-of one-dwelling be-elated-you ! and rejoice-you ! daughter-of Edom

עניך פוס - תַעַבָּר עָלִידְ - פּוֹס - תַּעֲבָּר עָלִידְ - פּוֹס - מַעֲבָּר עָלִידְ - outz gm - oli·k thobr - kus thshkri in·land-of Uz moreover on·you she-shall-pass cup you-shall-be-drunk

ותתערי u·ththori and · you-shall-strip-yourself-naked

יוֹסִיף לֹא צִיוֹן -bth - tziun la iusiph - אֲוֹנֵךְ - oun·k l.egluth.k thm $\texttt{he-comes-to-end} \quad \texttt{depravity-of\cdot you} \quad \texttt{daughter-of} \quad \texttt{Zion} \quad \texttt{not} \ \ \texttt{he-shall-^cadd} \quad \texttt{to\cdot to-^cdeport-of\cdot you}$

קקק פְקקד phqd oun·k bth - adum gle ol - chtathi·k the-notes depravity-of·you daughter-of Edom he-mexposes on sins-of·you - : p

pits, of whom we said, Under his shadow we shall live among the heathen.

21 . Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

²² The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy