. I [am] the man [that] 3:1 **%** הַנֶּבֶר רַאַה עָנִי בשבט עברתו hath seen affliction by the oni  $\texttt{b} \cdot \texttt{shbt}$ obrth·u e · qbr rae rod of his wrath. the master he-saw humiliation in club-of rage-of him חשׁר אור -<sup>2</sup> He hath led me, and 3:2 אותי נָהַג brought [me into] darkness,  $u \cdot ilk$ auth·i neg chshk u·la - aur but not [into] light. he-leads and  $\cdot$  he-is- $^{\text{C}}$ making-go darkness and · not light <sup>3</sup> Surely against me is he turned; he turneth his hand כל היום -3:3 בַּי ישב יַהַפּֿדְ יָדוֹ : 0 ak b·i ishb iephk id∙u kl - e·ium [against me] all the day. yea in·me he-is-returning he-is-turning hand-of·him all-of the·day <sup>4</sup> My flesh and my skin hath בַּלָה 3:4 בשַׁרִי ועורי שָׁבַר עצמותי he made old; he hath broken ble bshr·i u·our·i shbr otzmuth·i my bones. he-mwears-out flesh-of·me and·skin-of·me he-mbreaks bones-of·me <sup>5</sup> He hath builded against 3:5 בַּנָת עַלַי וַיַּקַף ראש me, and compassed [me] ol·i u·iqph bne rash u·thlae with gall and travail. he-builds on  $\cdot$  me and  $\cdot$  he-is-cencompassing poison and  $\cdot$  tiredness <sup>6</sup> He hath set me in dark places, as [they that be] הושיבני במחשכים 3:6 b·mchshkim eushib·ni k·mthi oulm : s dead of old.  $\verb|in-darknesses| he-{\tt Cmakes-dwell-me}| as \verb|\cdot ones-being-dead-of| eon$ <sup>7</sup> He hath hedged me about, וְלֹא 3:7 בַעַדי 828 הָכָבִיד נחשתי that I cannot get out: he hath qdr bod·i u·la atza ekbid nchshth·i made my chain heavy.  $\texttt{he-dikes} \quad \texttt{about} \cdot \texttt{me} \quad \texttt{and} \cdot \texttt{not} \quad \texttt{I-shall-go-forth} \quad \texttt{he-}^{\texttt{c}} \texttt{makes-heavy} \quad \texttt{copper-gyves-of} \cdot \texttt{me}$ <sup>8</sup> Also when I cry and אַזעַק וַאָשׁוַע שַׂתַם 3:8 shout, he shutteth out my ki u·ashuo shthm thphlth·i gm azoq prayer. even that I-am-crying-out and·I-am-mimploring he-obstructs prayer-of·me 9 He hath inclosed my ways 3:9 נַדַר דָרֶכֵי בָנְזִית נִתִיבֹתֵי : 0 with hewn stone, he hath nthibth·i gdr drk·i b.gzith oue made my paths crooked. he-dikes ways-of·me in·trimmed-stone tracks-of·me he-mcontorts 10 He [was] unto me [as] a לי הוא ארי ארנה בָּמָסְתֵּרִים 3:10 🔼 🗖 bear lying in wait, [and as] db arb eua l·i arie ari b.msthrim a lion in secret places. bear ambushing he to·me lion lion in · concealments 11 He hath turned aside my 3:11 דְּרָכֵי שַׂמַנִי סוֹרֵר וַיִפַשָּׁחֵנִי שמם ways, and pulled me in drk·i surr  $u \cdot iphshch \cdot ni$ shm·ni shmm pieces: he hath made me  $\verb|ways-of\cdot me| he-withdraws and \cdot he-is-making-diffuse \cdot me| he-places \cdot me| one-being-desolate$ desolate. <sup>12</sup> He hath bent his bow, קשתו וַיצִיבֵנִי לחץ 3:12 כמטַרַא : 0 and set me as a mark for the drk qshth·u u·itzib·ni k·mtra 1.chtz arrow. he-bends bow-of·him and·he-is-csetting-up·me as·the-target for·the-arrow <sup>13</sup> He hath caused the 3:13 הֶּבִי**א** בָּכִלְיוֹתֵי בָנֵי אַשִׁפַּתוֹ arrows of his quiver to enter ebia b·kliuth·i bni  $ashphth \cdot u$ into my reins.  $\texttt{he-Cinserts} \quad \texttt{in-kidneys-of-me} \quad \texttt{sons-of} \quad \texttt{quiver-of-him}$ בֿל 14 I was a derision to all my לכל שחק עמי -3:14 הַנִיתִי נְגִינֶתֶם people; [and] their song all eiithi shchq l·kl - om·i  $nginth \cdot m$ k1 - e·ium the day.  $\hbox{\tt I-became sport to} \cdot \hbox{\tt all-of people-of} \cdot \hbox{\tt me accompaniment-of} \cdot \hbox{\tt them all-of the} \cdot \hbox{\tt day}$ 15 He hath filled me with קּשָּׁבִּיעַנִי 3:15 בַמָּרוֹרִים לַעַנַה הָרַנָנִי : 0 bitterness, he hath made me eshbio·ni b·mrurim eru·ni lone drunken with wormwood. he-csurfeits me in the bitternesses he-csatiates me wormwood <sup>16</sup> He hath also broken my שני הָכְפִּישׁנִי 3:16 <u>ויגר</u>ס בָּחָצָץ teeth with gravel stones, he b.chtztz  $\mathtt{shn} \cdot \mathtt{i}$ ekphish·ni b·aphr u·igrs hath covered me with ashes.  $\verb| and-he-is-crunching in-the-gravel teeth-of-me he-cregales-me in-the-ash| \\$ <sup>17</sup> And thou hast removed מִשַּׁלום וַתְּזָנַת 3:17 נפשי נָשִׁיתִי my soul far off from peace: u·thznch  $m \cdot shlum$ nphsh·i nshithi tube I forgat prosperity.  $\verb| and \cdot she-is-being-cast-off| from \cdot peace | soul-of \cdot me | I-am-oblivious | goodness| \\$ <sup>18</sup> And I said, My strength ותוחלתי 3:18 **בּאֹמֵר** אַבַד and my hope is perished u·amr abd ntzch·i u·thuchlth·i m·ieue from the LORD:  $\verb"and-I-am-saying" he-perished permanence-of-me and-hope-of-me from-Yahweh"$ <sup>19</sup> Remembering - עָנְיִי ומרודי 3:19 לענה וָראִש affliction and my misery, - oni·i u·mrud·i lone u·rash the wormwood and the gall.  $\texttt{remember-you !} \quad \texttt{humiliation-of} \cdot \texttt{me} \quad \texttt{and} \cdot \texttt{declension-of} \cdot \texttt{me} \quad \texttt{wormwood} \quad \texttt{and} \cdot \texttt{poison}$ 

תזכור

thzkur

וָתָשָׁיחַ

to-remember she-is-remembering and she-is-cheing-prostrate

u·thshich

3:20 זכור

humbled in me.

עַלַי

ol·i

on·me

וִתְשׁוֹחַ

u·thshuch

and · she-is-prostrating

<sup>20</sup> My soul hath [them] still

in remembrance, and is

```
נפשי
nphsh·i
soul-of me
                                                                                                                           <sup>21</sup> . This I recall to my
                                                   אוחיל על־כֵּן
                               לבי - אל
3:21 אַשִׁיב
                                                                                                                           mind, therefore have I hope.
                               al - lb·i
     zath ashib
                                                    ol-kn auchil
     this I-am-crecalling to heart-of \cdot me on \cdot so I-am-choping
                                                     כָלוּ - לא פִּי
ki la - klu
                                                                                                                          22 [It is of] the LORD'S
                               כי
                                    תַמָנוּ - לֹא
                      יהוַה
                                                                                                                           mercies that we are not
                                    la - thmnu
     chsdi
                     ieue
                              ki
                                                                                                                           consumed, because
     kindnesses-of Yahweh that not we-came-to-end that not they-are-finished
                                                                                                                           compassions fail not.
רַחַמַיו
rchmi·u
compassions-of·him
                                                                                                                           <sup>23</sup> [They are] new every
קַדָשִׁים 3:23
                לַבְּקָרִים
                                   אֱמוּנָתֶדּ רַבָּה
                                                                                                                           morning: great [is] thy
     chdshim l·bqrim
                                   rbe amunth·k
                                                                                                                           faithfulness.
     new-ones to·the·mornings vast faithfulness-of·you
                                                                                                                          <sup>24</sup> The LORD [is] my portion, saith my soul;
                                                        אוחיל על־כֵּן
                                          נפשי
                      יָהוָה
                               אָמָרָה
                                         nphsh·i ol-kn auchil
                                                                                 1 • 11
     chlq·i
                     ieue
                               amre
                                                                                                                           therefore will I hope in him.
     \texttt{portion-of} \cdot \texttt{me} \quad \texttt{Yahweh} \quad \texttt{she-says} \quad \texttt{soul-of} \cdot \texttt{me} \quad \texttt{on} \cdot \texttt{so} \quad \texttt{I-shall-$^{\circ}$hope} \quad \texttt{for} \cdot \texttt{him}
                                                                                                                           <sup>25</sup> The LORD [is] good
                         לְלְנָו
                                                       לָנֶפֶשׁ
3:25 コゴロ
                יהוַה
                                                                 תִדְרִשֶׁנוּ
                                                                                                                           unto them that wait for him,
                        l·qu·u
     tub
                ieue
                                                      l·nphsh thdrsh·nu
                                                                                                                           to the soul [that] seeketh
     \verb|good-one Yahweh to·one-expecting-of·him to·soul she-is-inquiring·him|\\
                                                                                                                          him.
                                                                                                                           <sup>26</sup> [It is] good that [a man]
3:26 ユiむ
                                   ודומם
                                                לתשועת
                          · u·dumm
                                                                                                                          should both hope and quietly wait for the
     tub
                u·ichil
                                                1.thshuoth
                                                                     ieue
     good-one and waiting-one and still for salvation-of Yahweh
                                                                                                                           salvation of the LORD.
                               نپّه - چن
ki - isha
                                                           על
                                                                                                                           27 [It is] good for a man
3:27 מוֹב
                לַנֶבֶר
                                                                  בָנְעוּרֵיו
                                                                                     : 0
                                                                                                                           that he bear the yoke in his
                                                         ol b·nouri·u
     tub
                l·gbr
                                                                                                                          youth.
     good-one for the master that he-is-bearing yoke in youths-of him
                                                                                                                           <sup>28</sup> He sitteth alone and
                                                               נמל
                                                         כֿג
3:28
                     וְיִהֹם בָּדָד
                                                                                                                           keepeth silence, because he
     ishb
                     bdd u·idm
                                                         ki
                                                               ntl
                                                                                 oli·u :
                                                                                                                           hath borne [it] upon him.
     he-shall-sit alone and he-shall-be-silent that he-transports on him
                                                                                                                           <sup>29</sup> He putteth his mouth in
                                                     אולי
                      בֶּעֶפָר
                                    פיהו
                                                               מַיִי
3:29
                                                                          תִקנָה
                                                                                                                           the dust; if so be there may
                                                  auli
     ithn
                     b.ophr
                                    phi·eu
                                                              ish
                                                                          thque
                                                                                                                           be hope.
     \label{eq:he-shall-give} \mbox{in} \cdot \mbox{the} \cdot \mbox{soil mouth-of} \cdot \mbox{him perhaps there-is expectation}
                                                                                                                           30 He giveth [his] cheek to
                                                  לחי
                      לִמַכֵּהוּ
                                                          ישבעי
3:30
                                                                                                                          him that smiteth him: he is
     ithn
                     l·mk·eu
                                                  lchi ishbo
                                                                                    b.chrphe
                                                                                                                           filled full with reproach.
     \verb|he-shall-give| to \cdot one-csmiting-of \cdot him| cheek | he-shall-be-surfeited | in \cdot reproach|
                                                                                                                           31 For the Lord will not cast
3:31
          יִזְנַח לא
                                       לְעוֹלַם
                                                 אָדני
           la iznch
                                                                                                                           off for ever:
                                       l·oulm adni
     ki
     that not he-is-casting-off for \cdot eon my-Lord
                                                                                                                          But though he cause grief, yet will he have
         הוֹנָה - אָם
                                                             כַרֹב
     ki am - euge
                                u \cdot rchm
                                                            k·rb
                                                                                   chsd·u
                                                                                                                           compassion according to
     that if he^{-c} afflicts and \cdot he^{-m} has-compassion as abundance-of
                                                                                   kindness-of·him
                                                                                                                           the multitude of his mercies.
  chsdi·u
 kindnesses-of \cdot him
                                                                                                                           33 For he doth not afflict
        ענָה לא
                                   מִלְבוֹ
                                                                                             ם: איש -
3:33
                                                         וַיַּנֶּה
                                                                                    בני
                                                                                                                           willingly nor grieve the
           la one
                                   m \cdot lb \cdot u
                                                        u·ige
                                                                                    bni
                                                                                             - aish : s
                                                                                                                           children of men.
     that not he-"humiliates from heart-of him and he-is-"afflicting sons-of man
                                                                                                                           34 To crush under his feet
3:34 לֻדַּבֶּא
                                 רַגְלָיו
                        מַחַת
                                                         אַסִירֵי
                                             kl
                                                                                                                           all the prisoners of the
     1.dka
                        thchth rgli∙u
                                                         asiri
                                                                                                                          earth.
     to·to-mcrush-of under feet-of·him all-of prisoners-of earth
                                                                                                                           35 To turn aside the right of
                                            - נָבֶר
להמות 3:35
                              משפט
                                                        נגר
                                                                                                                          a man before the face of the
                                                                                  oliun
     1.etuth
                              mshpht
                                            - qbr
                                                       ngd
                                                                      phni
     to·to-cturn-aside-of judgment-of master in-front-of faces-of supreme-one
                                                                                                                           most High,
                                                                                                                           36 To subvert a man in his
                                                                      רָאָה לֹא
                          אַרַם
                                  בָּרִיבוֹ
                                                             אָדֹנָי
                                                                                     : 0
                                                                                                                           cause, the Lord approveth
                          adm b·rib·u
     1.outh
                                                           adni
                                                                      la rae
     \texttt{to} \cdot \texttt{to} - \texttt{m} \texttt{distort-of human in} \cdot \texttt{contention-of} \cdot \texttt{him my-Lord not he-sees}
                                                                                                                           ^{\rm 37} . Who [is] he [that] saith,
                                                                צָנָה לא
```

amr

2.0

וַתֵּהִי

 $u \cdot thei$ 

adni

who ? this he-says and  $\cdot$  she-is-becoming my-Lord not he-  $\!^m\!$  instructed

la tzue

3:37

[when]

and it cometh to pass,

the

Lord

```
תצא לא
3:38 ◘
                                                                          הַרַעוֹת
                                                                                        והַמוֹב
     \mathfrak{m} \cdot \mathtt{phi}
                         oliun
                                         la
                                              thtza
                                                                          e·routh
                                                                                        u·e·tub
     \texttt{from} \cdot \texttt{mouth-of} \quad \texttt{supreme-one} \quad \texttt{not} \quad \texttt{she-is-coming-forth} \quad \texttt{the} \cdot \texttt{evils} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{good}
                                                                       הַטָּאוֹ וֹ - עַל
                                                                                              חַטָּאָיו
                                          אָדָם
                                                   חָי
                                                             נבר
              - ithaunn
                                          adm
                                                 chi
                                                             gbr
                                                                      ol - chta·u
                                                                                                 chtai·u
     me
     what ? he-shall-^{\rm s}complain human living master on
                                                                               sin-of \cdot him
                                                                                                 sins-of·him
                                                                                                       יְהוָה - עַד
נחפשה 3:40
                           דרַבינוּ
                                          וְנַחְלֹּרָה
                                                                            ונשובה
     nchphshe
                          drki·nu
                                          u·nchqre
                                                                           u·nshube
                                                                                                       od - ieue
      we-shall-search ways-of·us and·we-shall-investigate and·we-shall-return unto Yahweh
                                             בשמום אל - אל כפום - אל
     nsha lbb·nu al - kphim al - al b·shmim we-shall-lift-up heart-of·us to palms to El in·the·heavens
3:42 בַּשַענוּ
                                    וּכָזרִינוּ
                                                         סָלְחְתָּ לֹאׁ אַתָּה
                                                                                       : 0
     nchnu phshonu
                                   u·mrinu
                                                         athe la slchth
              we-transgressed and we-rebelled you not you-pardoned
3:43 סֻכֹתַה
                            באַר
                                              וַתִּרְדִּפֵנוּ
                                                                              הָרַנְתָּ
     skthe
                            b·aph
                                             u \cdot thrdph \cdot nu
                                                                              ergth
                                                                                                   chmlth
     you\text{-}overshadowed \ \text{in}\cdot^{\text{the}}\cdot\text{anger} \ \text{and}\cdot you\text{-}are\text{-}pursuing}\cdot us \ you\text{-}killed \ not
                                                                                                  you-spared
                                              לָד
3:44 סֻכּוֹתַה
                            בֶעֶנֶן
                                                        מעבור
                                                                             : תִּפַלַה
     skuthe
                                             1.k
                                                        m.obur
                                                                             thphle:
                            b.onn
     you-overshadowed in \cdot the \cdot cloud to \cdot you from \cdot to-pass-of prayer
                                         תשימנו
                      ומאום
                                                                  בְּקֶרֶב
                                                                                                    : 0
     schi
                     u·maus
                                         thshim·nu
                                                                  b.qrb
                                                                                     e.omim
     offscouring and rejection you-are-placing \cdot us in \cdot within-of the \cdot peoples
                                                       בַל
                         עָלֵינוּ
                                                               איִבֵינוּ −
                                 פִיהֵם
     phtzu
                                                                - aibi∙nu
                         oli∙nu phi∙em
                                                      kl
      they-open-wide on·us mouth-of·them all-of ones-being-enemies-of·us
                                                    לַנוּ
3:47 7∏₽
                                                            הַשַּאת
     phchd
                                     eie
                    u \cdot phchth
                                                    l·nu e·shath
                                                                           u \cdot e \cdot shbr
     afraidness and pitfall he-becomes to us the tumult and the breaking
                                                                         שֶׁבֶר - עַל
3:48 ⊈לגי
                    מַיִם -
                                                           עֵינִי
                                תַרַד
                                                                                               בת
                                                                        ol - shbr
     phlgi
                   - mim
                                thrd
                                                          oin∙i
                                                                                               bth
      rillets-of waters she-is-running-down eye-of·me on breaking-of daughter-of
עמי
                : 0
om·i
                : s
people-of·me
3:49 עיני
                   נגָרַה
                                   ולא
                                               תַדמָה
                                                                           מַאֵין
                                                                                                  הַבְּגוֹת
                                   u·la
                   ngre
                                               thdme
                                                                           m \cdot ain
                                                                                                  ephguth
      {\tt eye-of\cdot me \ she-^nspills \ and \cdot not \ she-is-being-stilled \ from \cdot there-is-no \ intermissions}
                                   ויבא
                                                          יָהוָה
                                                                    מִשַּׁמַיִם
            - ishqiph
                                   u·ira
                                                          ieue
                                                                    m·shmim
     od
     until he-cgazes-down and he-is-seeing Yahweh from heavens
                   עוֹלְלַה
                                                       מכל
                                    לָנַפִּשִׁי
                                                                                         עירי
3:51 עיני
                                                                       בנות
                                                                                                       : 0
     oin·i
                   oulle
                                   l \cdot nphsh \cdot i
                                                      m·kl
                                                                       bnuth
                                                                                         oir·i
     \texttt{eye-of} \cdot \texttt{me} \quad \texttt{she-}^{\texttt{m}} \texttt{abuses} \quad \texttt{to} \cdot \texttt{soul-of} \cdot \texttt{me} \quad \texttt{from} \cdot \texttt{all-of} \quad \texttt{daughters-of} \quad \texttt{city-of} \cdot \texttt{me}
                                  כַצָּפור
                                                  איבי
3:52 בוֹד
                 צדוני
     tzud
                tzdu·ni
                                  k \cdot tzphur
                                                  aib∙i
                                                                                    chnm
     to-hunt they-hunt·me as·the·bird ones-being-enemies-of·me gratuitously
צַמָתוּ 3:53
                      בבור
                                          חַנָּי
                                                          וַיַּדוּ
                                                                                        אַבֶן −
     tzmthu
                     b.bur
                                          chi·i
                                                         u·idu
                                                                                        - abn
      they-efface in·the·cistern lives-of·me and·they-are-mhandling stone in·me
```

- commandeth [it] not?
- <sup>38</sup> Out of the mouth of the most High proceedeth not evil and good?
- <sup>39</sup> Wherefore doth a living man complain, a man for the punishment of his sins?
- <sup>40</sup> Let us search and try our ways, and turn again to the LORD.
- 41 Let us lift up our heart with [our] hands unto God in the heavens.
- <sup>42</sup> . We have transgressed and have rebelled: thou hast not pardoned.
- <sup>43</sup> Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied.
- <sup>44</sup> Thou hast covered thyself with a cloud, that [our] prayer should not pass through.
- 45 Thou hast made us [as] the offscouring and refuse in the midst of the people.
- <sup>46</sup> All our enemies have opened their mouths against us.
- <sup>47</sup> Fear and a snare is come upon us, desolation and destruction.
- <sup>48</sup> Mine eye runneth down with rivers of water for the destruction of the daughter of my people.
- <sup>49</sup> Mine eye trickleth down, and ceaseth not, without any intermission,
- <sup>50</sup> Till the LORD look down, and behold from heaven
- <sup>51</sup> Mine eye affecteth mine heart because of all the daughters of my city.
- <sup>52</sup> Mine enemies chased me sore, like a bird, without cause.
- <sup>53</sup> They have cut off my life in the dungeon, and cast a stone upon me.
- <sup>54</sup> Waters flowed over mine head; [then] I said, I am cut off.
- 55 . I called upon thy name, O LORD, out of the low dungeon.
- Thou hast heard my voice: hide not thine ear at my breathing, at my cry.

על

יָהנָה

ieue

44

al

מים -

- mim

shmoth

tzphu

שַּמְדָּ קָרָאתִי 3:55

קולי 3:56

grathi shm·k

- ראשי

they-float waters over head-of·me I-say I-am-severed

מִבוֹר

m·bur

תעלם -

- tholm

ol - rash·i

I-call name-of you Yahweh from crypt-of nether-parts

נָנְזָרָתִּי אָמַרְתִּי

amrthi ngzrthi

תַחָתִּיוֹת

 $\verb|voice-of\cdot me| you-hear | must-not-be| you-are-cobscuring | ear-of\cdot you | for \cdot interval-of \cdot me| | for \cdot interval-of \cdot$ 

thchthiuth

azn·k

1.ruchth.i

1.shuoth.i  $\texttt{to} \cdot \texttt{imploring-of} \cdot \texttt{me}$ 

3:57	ڠڗڂؚۺ	בְיוֹם	אֶקְרָאֶדָ	אָמַרְתָּ	אַל	- תִּירָא	:	D
	qrbth	b·ium	aqra•k	amrth	al	- thira	:	s
	you-come-near	in·day	I-am-calling.you	you-say	must-not-be	you-are-fearing		

- אַדֹנָי 3:58 נפשי חַיָּי nphsh·i rbth adni ribi galth chi·i you-contend my-Lord contentions-of soul-of  $\cdot \texttt{me}$  you-redeem lives-of  $\cdot \texttt{me}$
- שפטה מִשֶׁפַמִי 2:59 באיתה outhth·i shpht·e mshpht·i raithe ieue you-see Yahweh distortion-of⋅me judge-you! judgment-of⋅me
- כָּל 3:60 באָיתָה באָיתָה - נַקְמָתָם בַחִשְׁבֹתָם -- mchshbth·m l·i : s - nqmth·m kl raithe kl you-see all-of vengeance-of them all-of devisings-of them to me
- בֿל יָהוָה מַחָשׁבֹתַם shmoth chrphth·m ieue kl - mchshbth·m ol·i you-hear reproach-of·them Yahweh all-of devisings-of·them on·me ol·i :
- בֶּל עֶלַי שַּׁפַתֵּי 3:62 וָהֶגִיוֹנָם היום ol∙i kl shphthi qm·i  $u \cdot egiun \cdot m$ - e·ium  ${\tt lips-of~ones-rising-of\cdot me~and \cdot chant-of \cdot them~on \cdot me~all-of~the \cdot day}$
- הַבִּיטָה מַנְגִּינָתֶם אֲנִי ebite ani mnginth m shbth·m  $u \cdot qimth \cdot m$  $\texttt{sitting-of} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{rising-of} \cdot \texttt{them} \quad \texttt{clook-you} \; ! \quad \texttt{I} \qquad \texttt{accompaniment-of} \cdot \texttt{them}$
- נמול להם 3:64 מַשִּיב יהוַה כמעשה idi.em thshib 1.em gmul ieue k·moshe  $\verb|you-shall-cturn-back| to \cdot them | requital | Yahweh | as \cdot deed-of | hands-of \cdot them|$
- לב -3:65 - 1b ththn l∙em mgnth thalth·k  $1 \cdot em$ you-shall-give to them petrifaction-of heart execration-of you to them
- 3:66 קרדף בָאָר ותשִׁמִידֵם שָׁמֵי מָתַחַת יָהוָה : Đ b.aph u.thshmid.m thrdph m·thchth shmi ieue you-shall-pursue in anger and you-shall-exterminate them from under heavens-of Yahweh

- 57 Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
- <sup>58</sup> O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
- <sup>59</sup> O LORD, thou hast seen my wrong: judge thou my cause.
- 60 Thou hast seen all their vengeance [and] all their imaginations against me.
- 61 Thou hast heard their reproach, O LORD, [and] all their imaginations against me;
- 62 The lips of those that rose up against me, and their device against me all the day.
- 63 Behold their sitting down, and their rising up;  $\bar{\boldsymbol{I}}$ [am] their musick.
- 64 Render unto them a recompence, O LORD, according to the work of their hands.
- 65 Give them sorrow of heart, thy curse unto them.
- 66 Persecute and destroy them in anger from under the heavens of the LORD.