Lamentations

1:1 אֵיכָה aike how! shrthi chiefess-c	בַּמְּדִינוֹת b·mdinuth	הְיְתָה eithe l	ni om eithe	k·almne r ecame as·widow g : D : s	בְנּוֹיִם רְבָּח bthi b·guim rand-of in·the·nations	1. How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!
mnchm	מָכֶּל m·kl	- אֹהֲבֶיהָ - aebi·e	וְרְמְעָתָה u·dmoth·e and·tear-of·her יִהְ - כָּל kl - ro	: ٢ ٣	בָּנְרוּ bgdu	² She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they
	1	f ones-loving-	of∙her all-of as : D	sociates-of·her	they-are-treacherous	are become her enemies.
b∙e ei		l·aibim to·ones-being-e	: s			
בְגוֹיִם b·guim	מָצְאָה לֹא la mtzae	from·humiliatio קל מְנוֹחַ mnuch kl	ומֶרֹב u·m·rb n and·from·much-of רְדֶפֶּיהְ - rdphi·e ones-pursuing-o	הָשִּׂיגוּהְ eshigu·e	e-dwells בין bin	³ Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.
הַמְּצָּרִים e·mtzrim the·constr	: D : s rictions					
1:4 דְּרְבֵי drki ways-c	אֲבֵלוֹת צייון tziun abluth of Zion mournful	מְבְּלִי m·bli l-ones from·with	בּאֵי bai lout ones-coming-o:	מוֹעֵר muod f appointed-time	אָעָרֶיהָ - כְּּלְ kl - shori·e all-of gates-of·her	⁴ The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her
	. 1			_	וְהִיא u·eia -afflicted and∙she	priests sigh, her virgins are afflicted, and she [is] in bitterness.
מֵר mr he-is-bitt	ਰਜ਼ : ਹ -l·e :s ter to∙her					
1:5 קיו eiu they-b	אָרֶיהָ tzri·e pecame foes-of·he רב עַל	- פְּשָׁעֶיהָ	e being-enemies-of·h גוֹלְלֶיהָ		יְהוָה - פִּי ki - ieue ase that Yahweh שָׁבִי הָּלְכוּ	⁵ Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity
eug·e he-cafflio	ol rb cted·her on many	- phshoi∙e	oulli: ions-of·her unweam		elku shbi er they-went captivity	before the enemy.
לְּפְנֵי l·phni to·faces-c	- = : 0 - tzr : s of foe					
1:6 u·itza and·he	a e-is-going-forth	K K K K mn - bth from daughter	אַבּת מְבָּת - m·bth c-of from·daugh	جزار - tziun ter-of Zion	קּרָה - פְּלָ kl - edr·e all-of honor-of·her	⁶ And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find
הָיוּ eiu they-becar	שֶׂרֶיהְ shri·e me chiefs-of·her	k·ailim la - as·deers not	מְרְעֶה mtzau mroe they-find pasture	וֵיּלְכוּ u·ilku and·they-are-goi	כֹחֵ ⁻ בְּלֹאׁ b·la - kch ing in·not vigor	no pasture, and they are gone without strength before the pursuer.
לְּבְנֵי l·phni to·faces-c	,	D				
1:7 זְּכְרָה zkre she-re	יְרוּשָׁלִם irushlm emembers Jerusale	ימי imi oni·e m days-of humil		וְמְרוּ rudi·e ·declensions-of·h	פֿל kl ner all-of	⁷ Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had
מַחַמֶּדֵיהָ	7000	י הַיוּ	קֶדֶם מִימֵ	בנפל	עַמָּה	in the days of old, when her

help her: the adversaries עווו ouzr על בִיַד רַאוּהַ שחקו צרים saw her, [and] did mock at - tzr u·ain b·id l∙e rau·e tzrim shchqu വ her sabbaths. in·hand-of foe and·there-is-no one-helping to·her they-see·her foes they-ridicule on mshbth·e dissolution-of her לְנִידָה עַל־כֵּן יְרוּשָׁלָם irushlm ol-kn l·nide 8 Jerusalem hath grievously מכבדיה -חמאה חמא 1:8 הָנָתָה sinned; therefore she is - mkbdi e chta chtae eithe kl removed: all that honoured $\verb|sin| & \verb|she-sinned| | \texttt{Jerusalem}| & \verb|on\cdotso| | to \cdot \\ \verb|isolated-woman| & \verb|she-became| | all-of| & \verb|ones-mg| \\ \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| \\ \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| \\ \|ones-mg| & \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| \\ \|ones-mg| & \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| & \verb|ones-mg| \\ \|ones-mg| & \| & \|ones-mg| & \|ones-mg| & \|ones-mg| & \|ones-mg| & \|ones-mg|$ her despise her, because they have seen her הזילוה ראו -נֶם עֶּרְוָתָה oruth·e gm - נֵאֶנְחָה הִיא כי nakedness: yea, she sigheth, ezilu·e ki - rau oruth·e gm - eia nanche they-cause-to-squander·her that they-saw nakedness-of·her moreover she she-nsighs and turneth backward. אָחוֹר : 0 achur u·thshb and·she-is-turning-away backward ָּיֶבֶרָה לֹא בְּשׁרְיֶּי, b·shuli·e ⁹ Her filthiness [is] in her ממאתה 1:9 skirts; she remembereth not tmath e achrith.e her last end; therefore she $\verb|uncleanness-of\cdot her| in \cdot skirts-of \cdot her| not she-was-mindful hereafter-of \cdot her|$ came down wonderfully: she had no comforter. O פַּלַאָים וַתֵּרֵד אין מַנַחַם ראָה יהוַה ־ את mnchm LORD, behold my affliction: for the enemy phlaim u·thrd ain l∙e rae ieue ath - $\verb|and-she-is-coming-down| marvelous-ones| there-is-no| one-mcomforting| to \cdot her | see-you|! Yahweh| >> the interval of the see-you| | Yahweh| >> the interval of the interval of the see-you| | Yahweh| >> the interval of the interval of$ hath magnified [himself]. הגדיל אויב ki egdil oni·i auib $\label{lem:humiliation-of-me} \mbox{ humiliation-of-me that } \mbox{ he-$^{\circ}$magnified-himself one-being-enemy}$ מַחֲמַדֶּיהָ ⁻ כָּל עַל צָר פָּרַשׂ phrsh tzr ol kl - mchmdi·e 10 The adversary hath רְאֲתָה - פִּי ki - rathe רַאֶּתַה spread out his hand upon all id·u guim her pleasant things: for she hand-of·him he-spread foe on all-of coveted-things-of·her that she-saw nations hath seen [that] the heathen entered into her sanctuary, יבאו - לא צוִיתַה אֱשֵׁר מָקְדָשָׁה whom thou didst command ashr tzuithe bau mqdsh \cdot e ashr tzuithe la - ibau b \cdot qel they-entered sanctuary-of her which you-minstructed not they-shall-enter in the assembly [that] they should not enter into thy congregation. קד : 0 1·k : s to·you בָל 1:11 ¹¹ All her people sigh, they עמה -מָבַקּשִׁים בַרִנוּ מחמודיהם seek bread; they have given kl - om·e nanchim mbqshim lchm nthnu mchmudi·em all-of people-of·her ones-"sighing ones-"seeking bread they-gave coveted-things-of·them k1 their pleasant things for meat to relieve the soul: see, O LORD, and consider; for בְּאֹכֵל מַחֲמַדִּיהֵם ייייי b·akl l·eshib רָאָה נָפָשׁ יָהוָה והַבִּימַה בֿי I am become vile. mchmdi · em nphsh rae ieue u·ebit·e ki coveted-things-of · them in·food to·to-crestore-of soul see-you! Yahweh and·clook-you! that eiithi zulle I-became one-being-squandered בֿל עֹבְרֵי - $^{12}\,$. [Is it] nothing to you, all אַלִיכֶם לוֹא 1:12 וראו הַבִּיטוּ דֶרֶךְ וֹרְאוּ הַבִּישוּ הֶדֶּי drk ebitu u·rau lua ali·km kl - obri drk ebitu u·rau am - ish not to·you $^{(p)}$ all-of ones-passing-of way c look-you $^{(p)}$! and·see-you $^{(p)}$! if there-is ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which עוֹלָל אֲשֶׁר ashr oull is done unto me, wherewith 4 כְמַכָאֹבִי מַכָאוֹב הוֹנָה אֲשֶׁר בִיוֹם / '⊽≒ 1·i ashr euge the LORD hath afflicted mkaub k·mkab·i ieue b·ium chrun [me] in the day of his fierce pain as·pain-of·me which he-was-mbrought-on to·me which he-cafflicted Yahweh in·day-of heat-of anger. **jB%** : **D** aph·u : s anger-of·him ¹³ From above hath he sent ממרום 1:13 - wx רשת בִעצִמֹתֵי וירדנה m.mrum shlch - ash b.otzmth: u.ird:ne phrsh rsht from:height he-sends fire in:bones-of:me and:he-is-holding-sway:her he-spreads net fire into my bones, and it m·mrum rshth prevaileth against them: he hath spread a net for my feet, he hath turned me הַיּוֹם -אַחוֹר שממה הָשִׁיבַנִי נָתָנַנִי שמֵקָה נְחְנֵנִי אָחוֹר achur nthn·ni shmme الْمُ ال l·rgl·i eshib·ni back: he hath made me kl - e·ium desolate [and] faint all the for feet-of me he-turns-away me backward he-gives me one-being-desolate all-of the day

דְּנְה due : s languishing

1:14 נְשְׂקר nshqd	עֹל ∘1	בְּשֶׁעֵי phsho·i		בְּיָרוֹ b·id·u	יִשְׂתְרְגוּ ishthr	-			¹⁴ The yoke of my transgressions is bound by
he-is-aler	ted yoke-of	transgressi	ons-of·me	in·hand-of	·him they-a	re-intertwi	ining-themse	lves	his hand: they are wreathed [and] come up upon my
צל עלו	צוארי - י	הרושיל		כֿחי	ירשוני	אדרי	הידי	- לא	neck: he hath made my
•	ا بازدان tzuar·i	ekshil		kch·i	nthn·ni	adni	! ≠ b·idi	la -	strength to fall, the Lord
they-ascend on			-to-falter						hath delivered me into [their] hands, [from whom]
אוּכַל	קום	: D							I am not able to rise up.
aukl	- '/ qum	: s							
I-am-being-able	_								
	L					L			15 The Lend best soudder
1:15 סְלָּה	•	אַבִּי	אָדנָי	ָ בְּקְרָבִּי	וָרָא		מועד		15 The Lord hath trodder under foot all my mighty
sle he- ^m heaped		ir·i urdy-ones-of	adni ·me mv-Lor	b·qrb·i d in·withi	qra n-of·me he-			d-one	[men] in the midst of me: he
									hath called an assembly
לִשְׁבֹּר	בַחוּרֶי		נַּת	קֿרַךְּ	וּלַת אֲדֹנְי	לְבְת	בַּת	-	against me to crush my young men: the Lord hath
·shbr	bchur·i		gth				bth	_	trodden the virgin, the
to·to-break-of	choice-your	ng men-of·me	winetrough	n he-trod 1	my-Lord to.	virgin-of	daughter-of		daughter of Judah, [as] in a
ס: יְהוּדָה									winepress.
ieude : s									
Judah									
L L	BB14			:			****		16 For these [this ==]
אֵלֶה - עַל 1:16	בוכיָה אֲנִי	עֵינָי 	עיני 	ירְדָה 	כִּי מַיִם	בייים -	בוניוני כוניוני		¹⁶ For these [things] weep; mine eye, mine eye
ol - ale on these	ani bukie	oin·i g eye-of·me	oin·i	irde descending	mim ki waters th	-	mm·ni far from·me		runneth down with water
on these	r weebiu	a ele-or.me	e≯e-or•me	aeacenaruō	y waters ill	.ac 116-15-	rar rrom•me		because the comforter that
מָנַחֵנ	מֵשִׁיב	נפשי	הַיוּ	בֿנֿי	שוממים		כָּי		should relieve my soul is fa
nnchm	mshib	nphsh·i	. eiu	bn·i	shummir	n	ki		from me: my children ar desolate, because the enem
one-mcomforting	one-cresto	ring soul-of	·me they-a	are sons-of	·me ones-be	eing-desola	te that		prevailed.
	7710	. 5							F
יייי נְבַוּ	אויֵב	: D : s							
gbr ne-has-mastery	auib one-being-e								
1		- 1							-
פַרְשָׂת 1:17	רָידָ צִּיוֹן	בְּיָן	אֵין	מָנַחֵם	n',	צְנָה כִּ	π	יְהנָ	¹⁷ Zion spreadeth forth he
phrshe	tziun b·i		ain	mnchm	1.			eue	hands, [and there is] none to comfort her: the LORD hat
she-spread	s Zion in·	hands-of·her	there-is-	-no one- ^m co	mforting to	·her he- ^m i	nstructed Y	ahweh	commanded concernin
זביביו ליַעַקֹב		ייריי		ירושלם		7-	. היייי	D	Jacob, [that] his adversarie
ֶּלְבִיבְיוֹ קְיַעֲקב l·ioqb sbibi	•	• •	הְיְתְה eithe	irushlm	קנָּדָּה l·nde			s	[should be] round abou
o·Jacob round									him: Jerusalem is as
							,		menstruous woman amon them.
צַדִּיק 1:18	יְהנָה הוּא	פִיהוּ כִּי	,	מָּרִית	שָׁמְעוּ	- kż	ֶׁכֶל	-	¹⁸ The LORD is righteous
tzdiq	eua ieue	ki phi·eu			shmou	- na	kl	-	for I have rebelled against
righteous	he Yahweh	that biddin	g-oi·him]	-rebelled	listen-you	! pleas	se ! all-of		his commandment: hear,
זים עַפִּזים	רָעַכִּ	וּרְאוּ	זכאבי	ול'תי נ	י בת	ובחור			pray you, all people, and
	omim	u·rau	mkab.	-	:	·bchur·i			behold my sorrow: my virgins and my young me
	e·peoples	and·see-you	(p) ! pain-	of·me virg	ins-of∙me a	nd·choice-	young-men-of	·me	are gone into captivity.
		_							
בַּשֶּׁבִי הָלְכוּ		: D							
elku b·sh they-went in·tl		: s							
י קֶרָאתִי 1:19	לַמְאַהֲבַ		מוּנִי הַמָּה	רַ	כֿהֲנֵי	וָק <u>נ</u> י	F.		¹⁹ I called for my lovers
	·maeb·i		eme rmu	·ni	ken·i		qn•i		[but] they deceived me: m
I-called t	o·the·ones-m	loving-of·me	they the	y-mdeceived	·me priests	-of∙me and	·old-ones-of	·me	priests and mine elders gav up the ghost in the city
			ل ے۔	خدد			-		while they sought their mea
ָּוְעוּ בָּעִיר י	•	בִקשוּ - כִּ	هر ه	לָמוֹ :	וְיָשִׁיבוּ		־ אֶת		to relieve their souls.
o·oir guo in· ^{the} ·city the		i - bqshu hat they- ^m s	akl sought foo	lmu d for·them	u·ishibu and·they-sl	nall-cresto	ath - re »		
-		-			-				
: يَجْ پُود	D								
nphsh·m :	s								
soul-of·them									
1:20 787	מי יהוה	- צר -	ַ אַני לי	,	חמרמרנ	והפה			20 Behold, O LORD; for
ן:20 רְאֵה rae	כִּי יְהוָה ieue ki	-	الع · l·i mo		תְמְרְמָּרוּ chmrmru	ֶּנֶהְפַּךְ nephk			[am] in distress: my bowel
	Yahweh that				they-are-da	_			are troubled; mine heart i
									turned within me; for I hav
'בּי לָבִּי	בְּקרְ	מָרוֹ כִּי	וְרִיתִי	מחוץ כ	ָה נ	שָׁכְּק	− קֶרֶב		grievously rebelled: abroa
lb·i b·	qrb·i	ki mru	mrith			ıkle	- chrb		the sword bereaveth, a home [there is] as death.
heart-of·me in	·within-of·m	ne that to-r	ebel I-rek	pelled from	·outside sh	ne-™bereave	s sword		[more 10] as deadi.
ים ההיר	י במו	ח							
		D s							
	muth : **the**death	٥							
fu									
in·•••·nouse as	dedell								

1:21	שָׁמְער	כָּי	נָאֶנְחָה	אָנִי	אַין	מְנַחֵם	ب ر	בָּל	-
	shmou	ki	nanche	ani	ain	mnchm	l·i	kl	-
	they-hear	that	one-"sighing	I	there-is-no	${\tt one-mcomforting}$	to·me	all-of	

יוֹם הַבְאָהָ עָשִׂיהָ אָהָה כִּי מִשְׁיאָ אָהָה פּי מִי שְׁשְׂיּג עִשְׁיהָ שְׁמְּג פּי מּשְׁיאָ אַהָּה פּי מּי aib·i ones-being-enemies-of·me they-hear evil-of·me they-are-elated that you you-did you-obring day

²¹ They have heard that I sigh: [there is] none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done [it]: thou wilt bring the day [that] thou hast called, and they shall be like unto me.

קראת, יוְהִיוּ קרְאת, grath u.ieiu kmu.ni to sou-proclaimed and they-shall-become like-me

22 אָשֶׁר לָמוֹ וְעוֹלֵל לְּלְנִיךְ הְעָחָם - כְּלְ thba kl - roth·m l·phni·k u·oull lmu k·ashr she-shall-come all-of evil-of·them to·faces-of·you and·mbring-on-you! to·them as·which

²² Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

אָרְהֹתִי עוֹלְקְׁתְּ oullth ol loi ol kl - phshooi ki - rbuth anchthoi you-mbrought-on toome on all-of transgressions-ofome that many-ones sighings-ofome