. Then answered Bildad

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וַיאִמַר
8:1 ניען
                                   השוחי
                                                                                                                     the Shuhite, and said.
                                    e·shuchi
    u·ion
                           bldd
                                                  u·iamr
    and he-is-answering Bildad the Shuhite and he-is-saying
                    למלק
                                                                                                                     <sup>2</sup> How long wilt thou speak
                                                                     כביר
8:2 עד
                                                    u·ruch kbir
                                                                                                                     these [things]? and [how
                                        - ale
                                                                                           - phi·k
    od - an
                    thmll
                                                                               amri
                                                                                                                     long shall] the words of thy
    until when ? you-shall-declare these-things and wind abundant sayings-of mouth-of you
                                                                                                                     mouth [be like] a strong
                                                                                                                     wind?
                                                 שַׁדֵּי -
יעות האל 8:3
                              משפט
                                         ואָם
                                                                  יעות
                                                                                       בֶּבֶק -
                                                                                                                    <sup>3</sup> Doth God pervert judgment? or doth the
                              mshpht u am - shdi
                                                                                     - tzdq
    e al iouth
                                                                  iouth
    ? \cdot \mathtt{El} \ \ he-is-``distorting \ judgment \ and \cdot if \ \ \ Who-Suffices \ \ he-is-``distorting \ \ right eousness
                                                                                                                     Almighty pervert justice?
                                                                                                                     <sup>4</sup> If thy children have
8:4 בָּנֵיךָ ־ אָם
                        חַמאוּ
                                 לו -
                                            וַישַׁלְחֵם
                                                                                                                     sinned against him, and he
                                - 1·u
    am - bni·k
                      chtau
                                          u \cdot ishlch \cdot m
                                                                            b·id
                                                                                                                     have cast them away for
        sons-of·you they-sin to·him and·he-is-msending-away·them in·hand-of
                                                                                                                     their transgression;
phsho·m
transgression-of \cdot them
                                          ואל אל - אל
                                                                                                                     <sup>5</sup> If thou wouldest seek unto
פּישַׁחֵר אַתָּה־אָם 8:5
        - athe thinchr al - al val - shdi ththchnn you you-are-mseeking-early for El and to Who-Suffices you-are-supplicating
                                                                                                                     God betimes, and make thy
    am - athe thshchr
                                                                                                                     supplication to the
                                                                                                                     Almighty;
                                                                                                                     <sup>6</sup> If thou [wert] pure and
                                        ַיעיר עַתַּה
                                                                              וִשְׁלַם
8:6 🗆 🌣 🗀 📑
               וְיָשֶׁר
                              כִּי אַתַּה
                                                                                                                     upright; surely now he
    am - zk u·ishr
                             athe ki - othe ioir
                                                                  oli•k
                                                                             u·shlm
                                                                                                                     would awake for thee, and
    if pure and upright you that now he-is-crousing over you and he-mbrings-peace
                                                                                                                     make the habitation of thy
                                                                                                                     righteousness prosperous.
               צִדקֶד
nuth
              tzdq·k
\verb|homestead-of righteousness-of\cdot you|\\
                                                                                                                     <sup>7</sup> Though thy beginning was
וָהָיָה 8:7
                     רַאשִׁיתִדְּ
                                         מִצְעַר
                                                    וַאַחַרִיתָדּ
                                                                                ישנה
                                                                                                       : מאד
                    קּצְעָר הַאָּשִיתְן
rashith·k mtzor
                                                                                                                     small, yet thy latter end
    u·eie
                                                    u \cdot achrith \cdot k
                                                                                ishqe
                                                                                                       mad :
                                                                                                                     should greatly increase.
    ^{\rm 8} . For enquire, I pray thee, of the former age, and
                                   לדר
8:8 שאל - כי
                                                    וכונן רישון
                   - na
                                                   rishun u·kunn
                                                                                    1.chqr
    ki - shal
                                  1.dr
                                                                                                                     prepare thyself to the search
    that ask-you ! please ! to generation former and \cdot mestablish-you ! to investigation-of
                                                                                                                     of their fathers:
אַבוֹתָם
abuth·m
fathers-of·them
תמול - כִּי 8:9
                                                                 צל
                                                                                                                     <sup>9</sup> (For we [are but of]
                                                           בֿי
                       אַנדונוּ
                                         נדע
                                                                                                                     yesterday,
                                                                                                                                 and know
    ki - thmul
                      anchnu u·la
                                       ndo
                                                         ki
                                                               tzl
                                                                         imi·nu
                                                                                      oli - artz :
                                                                                                                     nothing, because our days
    that yesterday we
                               and \cdot not we-are-knowing that shadow days-of \cdot us on earth
                                                                                                                     upon earth [are] a shadow:)
                                                                                                                     10 Shall not they teach thee,
8:10 הֶלֹא הַם יוֹרוּדָּ
e·la - em iuru·k
                                             יאמרו
                                                                7
                                                                        וּמִלְבַם
                                                                                                                     [and] tell thee, and utter
                                             iamru
                                                               1.k
                                                                       u·m·lb·m
                                                                                                                     words out of their heart?
     ? \cdot \texttt{not} \quad \texttt{they-shall-} \\ \texttt{`direct \cdot you they-shall-say to \cdot you and \cdot from \cdot \texttt{heart-of \cdot them}}
                           מלים
iutzau
                           mlim
they-shall-cbring-forth declarations
                                                                                                                     11 Can the rush grow up
                        בֹמָא -
                                   בְּלֹא
                                                                                                    כָּיִים -
8:11 הַיגאָה
                                            בַצַּה
                                                    ישנה
                                                                                                                     without mire? can the flag
                                 b·la btze ishge
                                                                                                  - mim
     e·iqae
                       - qma
                                                                         - achu
                                                                                           bli
                                                                                                                     grow without water?
     ? \cdot he-shall-swell \quad papyrus \quad in \cdot not \quad morass \quad he-shall-grow-great \quad marsh-grass \quad without \quad waters
                                                                                                                    <sup>12</sup> Whilst it [is] yet in his greenness, [and] not cut
                                          יִקְמֵף לֹא
                                                                       וְלְפָנֵי
                                                                                                 - חציר
8:12 עודנו
                           la iqtph
             b·ab·u
                                                                                                - chtzir
     od·nu
                                                                      u \cdot l \cdot phni
                                                                                         kl
                                                                                                                     down, it withereth before
     still·him in·pollination-of·him not he-is-being-plucked and·to·faces-of all-of grass
                                                                                                                     any [other] herb.
ייבש
iibsh
he-is-drying-up
                                                                                                                     13 So [are] the paths of all
                                                                                                                     that forget God; and the
                          - shkchi
    kn archuth kl
                                                   al u·thquth
                                                                              chnph
                                                                                                                    hypocrite's hope shall
     so paths-of all-of ones-forgetting-of El and expectation-of polluted-one
                                                                                                                     perish:
thabd
she-is-perishing
                                                                                                                     <sup>14</sup> Whose hope shall be cut
                                כסלו
יַקוֹט ־ אֲשֶׁר 1:4
                                                ובית
                                                                                                                    off, and whose trust [shall
     ashr - iqut
                               ksl·u
                                                u·bith
                                                               okbish mbtch·u
                                                                                                                     be] a spider's web.
      \text{who} \qquad \text{he-is-disgusting apathy-of} \cdot \text{him and} \cdot \text{house-of spider trust-of} \cdot \text{him} \\
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					Job 8 - Job 9
he-is-nleaning	לא ביתוֹ - עֵל ol - bith·u u·l on house-of·him and		יְחָוִיק ichziq g he-is-cholding-fast	וְלֹאׁ b·u u·la in·him and·not	¹⁵ He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
יְקוּם iqum he-is-standing-firm	:				
8:16 לְבְנֵי הוּא רָטֹב rtb eua l·phn wet he to·fa		נֵקְתוֹ נֵּנְתוֹ gnth·u inqt garden-of·him laye			¹⁶ He [is] green before the sun, and his branch shooteth forth in his garden.
	יְּסֶבְּכוּ shi·u isbku cs-of·him they-are-bei	בית bith ng- ^m tangled house-c	יְחֵיֶה אֲּבְנִים abnim ichze of stones he-is-perce	: : eiving	¹⁷ His roots are wrapped about the heap, [and] seeth the place of stones.
8:18 יְבַקְּעֶנּוּ - אָם am - iblo·nu if he-is-"swa	מַמְקוֹמוּ m·mqum llowing-up·him from·p			קאִיתִיף לֹא : la raithi·k : m not I-saw·you	18 If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.
	דְרְכוֹ מְשׂוֹשׁ mshush drk·u elation-of way-of·him	ומֶעְפֶּר u·m·ophr ach and·from·soil oth	r itzmchu	:	¹⁹ Behold, this [is] the joy of his way, and out of the earth shall others grow.
8:20 קק en - al l behold ! El r	- : •	וְלֹא hm u·la lawless-one and·no	- יְחָיִיק - ichziq ot he-is- ^c holding-fas	בור b∙id - st in∙hand-of	²⁰ . Behold, God will not cast away a perfect [man], neither will he help the evil doers:
מְרֵעִים : mroim : ones-cdoing-evil					
8:21 ער קקלה - אָר od - imle still he-shall	פיף שְׂחוֹק shchuq phi·k 1-mfill mirth mouth-	קּתֶּקְי u·shphthi·k f·you and·lips-of·	תְרוּעָה : thruoe : you shouting		²¹ Till he fill thy mouth with laughing, and thy lips with rejoicing.
8:22 گَلْپُّالَّ shnai·k ones-hating-of·	ילְבְּשׁוּ. ilbshu you they-shall-be-clo	קאֹהֶל בֿשֶּׁת - - bshth u·ael hed shame and·te		n·nu : p	²² They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.