```
1. But Job answered and
                             וַיּאמֶר אִיּוֹב
6:1 [יען
                                                                                                                               said.
    u·ion
                             aiub u∙iamr
    and he-is-answering Job and he-is-saying
                                                                                                                               <sup>2</sup> Oh that my grief were
                                                   כעשי
                                                                        u·eith·i
                                                                                                                               throughly weighed, and my
    lu
             shqul
                        ishql
                                                kosh·i
                                                                                            u·euth·i
                                                                                                                               calamity laid in the balances
    o-that to-weigh he-shall-be-weighed vexation-of \cdot \, \text{me}
                                                                       and \cdot woe - of \cdot me
                                                                                            and·woe-of·me
                                                                                                                               together!
                                   יָתַר -
             ישאו
במאזנים
b·maznim ishau
                                - ichd
in·scales they-shall-take-up together
מחול עַתָּה - כִּי 6:3
                                                                                                                               <sup>3</sup> For now it would be
                                  יִכְבֶּד יַמִּים
                                                                                                                               heavier than the sand of the
                                 imim ikbd
    ki - othe m·chul
                                                                 ol-kn dbr·i
                                                                                         lou
                                                                                                                               sea: therefore my words are
    \texttt{that} \quad \texttt{now} \quad \texttt{from} \cdot \texttt{sand-of} \quad \texttt{seas} \quad \texttt{he-is-being-heavy} \quad \texttt{on} \cdot \texttt{so} \quad \texttt{words-of} \cdot \texttt{me} \quad \texttt{they-are-impetuous}
                                                                                                                               swallowed up.
                                                                                                                               <sup>4</sup> For the arrows of the
6:4 Þ
                        שַׁדַּי
                                        עמַדי
                                                   אַשֶׁר
                                                         חַמָּתָם
                                                                             שׁתָה
          chtzi
                                                                                                                               Almighty [are] within me,
    ki
                                        omd·i ashr chmth·m
                        shdi
                                                                             shthe
                                                                                         ruch·i
                                                                                                                               the poison whereof drinketh
    that arrows-of Who-Suffices with \cdot me which venom-of \cdot them drinking spirit-of \cdot me
                                                                                                                               up my spirit: the terrors of
                                                                                                                               God do set themselves in
                    יַעַרְכוּנִי אֱלוֹהַ
                                                                                                                               array against me.
                    alue iorku∙ni
bouthi
frightenings-of Eloah they-are-being-arrayed·me
    אַל שור - בְּוֹנֶשֶה אָם בְּעָלֵי עָלֵי עָלֵי אָם בְּוֹנֶשְה אָם בְּוֹנֶשְה אָם בּיִנְשָה אָם בּינִבְּיק עָלֵי
e·ineq - phra oli - dsha am igoe - shur ol
?·he-is-braying wild-donkey-of over vegetation or he-is-lowing bull over
                                                                                                                               <sup>5</sup> Doth the wild ass bray
הַיִּנְהַק 6:5
                                                                                                                               when he hath grass? or
                                                                                                                               loweth the ox over his
                                                                                                                               fodder?
blil·u
{\tt chopped-straw-of \cdot him}
                                                                                                                               <sup>6</sup> Can that which is
הֵיֵאָכֵל 6:6
                              תפל
                                              מִבְּלִי
                                                              וַשׁ־אָם מֶלַח־
                                                                                                                               unsavoury be eaten without
                                                                                      - tom b∙rir
    e·iakl
                                                             - mlch am - ish
                             thphl
                                              m·bli
                                                                                                                               salt? or is there [any] taste
    \verb|?.he-is-being-eaten| insipid-food from.without salt or there-is taste in.spittle-of
                                                                                                                               in the white of an egg?
: חַלַּמוּת
chlmuth:
dreams
                                                                                                                               <sup>7</sup> The things [that] my soul
                    לְנְגוֹעֵ
                                        נפּשׁי
6:7 מַּאֲנָה
                                                      כָּדְוֵי הַמָּה
                                       nphsh·i eme k·dui
                                                                                                                               refused to touch [are] as my
    mane
                    l·nguo
                                                                                   lchm·i
                                                                                                                               sorrowful meat.
    \verb|she-m| refuses to \cdot to - touch - of soul - of \cdot me they as \cdot languishing - of bread - of \cdot me
יַתֵּן - מִי 6:8
                                                   שאלתי
                                                                                                                               ^{\mbox{\scriptsize 8}} . Oh that I might have my
                                                                                                                               request; and that God would
    mi - ithn
                              thbua
                                                 shalth·i
                                                                      u·thquth·i
                                                                                                  ithn
                                                                                                                               grant [me] the thing that I
    any ? he-shall-give she-shall-come request ^{\text{as}} - of \cdot me and \cdot expectation-of \cdot me he-shall-give
                                                                                                                               long for!
: אַלוֹהַ
alue :
Eloah
                                                                                                                               9 Even that it would please
ויאל 6:9
                                                                                                                               God to destroy me; that he
                                alue u·idka·ni
                                                                    ithr
                                                                                              id.11
                                                                                                                               would let loose his hand,
    and·he-shall-csubject Eloah and·he-shall-mcrush·me he-shall-clet-loose hand-of·him
                                                                                                                               and cut me off!
ויבצעני
u·ibtzo·ni
and·he-shall-clip-off·me
                                                                                                                               <sup>10</sup> Then should I yet have
                                                            וַאֲסַלְּדָה
                                                                                                       יחמול
                             עוד
                                     נֶחָמָתִי
                                                                                                                               comfort; yea, I would
     u·thei
                            oud
                                   nchmth·i
                                                           u·aslde
                                                                                    b.chile
                                                                                                  la
                                                                                                       ichmul
     and she-shall-bebc still consolation-of me and I-am-mcapering in travail not he-is-sparing
                                                                                                                               harden myself in sorrow: let
                                                                                                                               him not spare; for I have not
                                                                                                                               concealed the words of the
     כַחַרְתִּי לֹא -
                               אָמָרֵי
                              amri
                                                                                                                               Holy One.
   - la kchdthi
                                            qdush
that not I^{-m}suppressed sayings-of holy-one
                                                                                                                               <sup>11</sup> What [is] my strength, that I should hope? and
                               אַיַחֵל - כִי
             כֹחָי -
מה 6:11
                                                         ומה
     me - kch·i ki - aichl u·me - qtz·i ki - aarik
what ? vigor-of·me that I-am-mwaiting and·what ? end-of·me that I-am-cprolonging
                                                                                                                               what [is] mine end, that I
                                                                                                                               should prolong my life?
נפשי
nphsh·i :
soul-of·me
                                                                                                                               12 [Is] my strength the strength of stones? or [is]
                                               בַשַּׂרִי - אָם
6:12 בֿחַ ־ אָם
                       אַבָנִים
                                כחי
     am - kch
                      abnim kch·i
                                              am - bshr·i
                                                                   nchush:
                                                                                                                               my flesh of brass?
     if vigor-of stones vigor-of·me if flesh-of·me copper
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<sup>13</sup> [Is] not my help in me?
6:13 אַין הַאָּם
                                                        יְתְשִּיָה בִי עֶּזְרָתִי
ozrth·i b·i u·thshie
                                                                                                                                     נִרחַה
                                                                                                                                                                                כזכוני
                                                                                                                                                                                                                                                                     and is wisdom driven quite
                                                                                                                                     ndche
                                                                                                                                                                                mm∙ni
           e∙am ain
                                                                                                                                                                                                                                                                     from me?
           ?·if there-is-no help-of·me in·me and·reality she-is-expelled from·me
                                                                                                                                                                                                                                                                     14 . To him that is afflicted
                                                                                                                   חָסֶד
6:14 לַמָּס
                                                         מרעהו
                                                                                                                                                                           שַׁדֵּי
                                                                                                                                                                                                              יַעַזוֹב
                                                                                                                                            וְיִרְאַת
                                                                                       chsd u irath shdi
                                                                                                                                                                                                                                                                     pity [should be shewed]
           1 · ms
                                                         mro·eu
                                                                                                                                                                                                             iozub
                                                                                                                                                                                                                                                                     from his friend; but he
           \texttt{for} \cdot \texttt{the} \cdot \texttt{melted-one} \quad \texttt{from} \cdot \texttt{associate-of} \cdot \texttt{him} \quad \texttt{kindness} \quad \texttt{and} \cdot \texttt{fear-of} \quad \texttt{Who-Suffices} \quad \texttt{he-is-forsaking} \quad \texttt{the} \cdot \texttt{melted-one} \quad \texttt{the} \cdot \texttt
                                                                                                                                                                                                                                                                     forsaketh the fear of the
                                                                                                                                                                                                                                                                     Almighty.
                                                                                                        נחל - כמו
                                                                                                                                                        כַאֲפִיק
6:15 אַּחַר
                                                  בגדו
                                                                                 נְחַל <sup>-</sup> כְמוֹ
kmu - nchl k·aphiq
                                                                                                                                                                                                                                                                     15 My brethren have dealt
           ach·i
                                                 bgdu
                                                                                                                                                                                           nchlim
                                                                                                                                                                                                                                                                     deceitfully as a brook, [and]
           brothers-of \cdot me \quad the y-are-treacherous \quad like \quad watercourse \quad as \cdot channel-of \quad watercourses
                                                                                                                                                                                                                                                                    as the stream of brooks they
                                                                                                                                                                                                                                                                    pass away;
iobru
they-are-passing
                                                                  יָתְעַלֶּם עָלֵימוֹ קְרָח - מִנִּי : שְׁלֶג י יִתְעַלֶּם עָלִימוֹ קרָח - מִנִּי : mni - qrch oli·mu itholm - shlg :
                                                                                                                                                                                                                                                                     <sup>16</sup> Which are blackish by
הַלְּדִרִים 6:16
                                                                                                                                                                                                                                                                     reason of the ice, [and]
           e · gdrim
                                                                                                                                                                                                                                                                     wherein the snow is hid:
           the ones-being-somber from ice on them he-is-sobscuring snow
                                                                                                                                                                                                                                                                     <sup>17</sup> What time they wax
                                                                                                נצמתו
                                     יזרבו
                                                                                                                                                                                                                                                                     warm, they vanish: when it
                                                                                               ntzmthu
          b.oth
                                    izrbu
                                                                                                                                           b.chm.u
                                                                                                                                                                                                   ndoku
                                                                                                                                                                                                                                                                     is hot, they are consumed
           \verb|in\cdotseason| they-are-being-mthawed| they-are-effaced | \verb|in\cdotto-be-warm-of\cdothim| they-are-extinguished| \\
                                                                                                                                                                                                                                                                     out of their place.
m \cdot mqum \cdot m
from·placeri-of·them
ילפתו 6:18
                                                                                                                                              יַעַלוּ
                                                                                                                                                                                                בתהו
                                                                                                                                                                                                                                                                     <sup>18</sup> The paths of their way
                                                                                      אָרִחוֹת
                                                                                                             דַרְכָּם
                                                                                                                                                                                                                                                                     are turned aside; they go to
          ilphthu
                                                                                    archuth drk⋅m
                                                                                                                                             iolu
                                                                                                                                                                                              b·theu
                                                                                                                                                                                                                                                                     nothing, and perish.
           \texttt{they-are-being-thrusted-away} \hspace{0.2cm} \texttt{caravans} \hspace{0.2cm} \texttt{way-of\cdot them} \hspace{0.2cm} \texttt{they-are-ascending} \hspace{0.2cm} \texttt{in} \boldsymbol{\cdot} \\ \texttt{they-chaos} \\
ויאבדו
u·iabdu
and \cdot they-are-perishing
                                                                     ָדֶי, בּוּ
thma elikth
Tema
                                                                                                                                                                                                                                                                     <sup>19</sup> The troops of Tema
                                                                                                                                                                        לַמוֹ -
הביטו 6:19
                                                                                                                                                                                                                                                                     looked, the companies of
           ebitu
                                   archuth
                                                                                                                      shba quu
                                                                                                                                                                        - 1mu
                                                                                                                                                                                                                                                                     Sheba waited for them.
           they-clook caravans-of Tema wayfarers-of Sheba they-mexpect to them
                                                                                                                                                                                                                                                                    <sup>20</sup> They were confounded because they had hoped;
                                                                                       עָדֶיהָ בָּאוּ
bau odi·e
                                                      בַמַח - כִּי
                                                                                                                                                       וַיִּחִפָּרוּ
           bshu ki - btch
                                                                                                                                                  u·ichphru
                                                                                                                                                                                                                                                                     they came thither, and were
           ashamed.
<sup>21</sup> For now ye are nothing; ye see [my] casting down,
                                                                                                                                                                                                                                                                     and are afraid.
וַתִּירַאוּ
u·thirau
and.you(p)-are-fearing
                                                                                         4
                                                                                                                                                                                                                                                                    ^{\rm 22} . Did I say, Bring unto
                        - הָבוּ אָמַרְתִּי
הַּכִּי 6:22
                                                                                                         ומכחבם
                                                                                                                                                                                                                                                                    me? or, Give a reward for
                                                                                        l·i u·m·kch·km
           e·ki - amrthi ebu
                                                                                                                                                                          shchdu
                                                                                                                                                                                                               hod · i
                                                                                                                                                                                                                                                                    me of your substance?
           \verb?+that I-said grant-you^{(p)} ! to \cdot \texttt{me} and \cdot \texttt{from} \cdot \texttt{vigor-of} \cdot \texttt{you}^{(p)} bribe-you^{(p)} ! about \cdot \texttt{me}
                                                                                                                 - וּמָיַד צָר
                                                                                                                                                                                                                                                                     <sup>23</sup> Or, Deliver me from the
ומלטוני 6:23
                                                                                   כזיַד
                                                                                 رَبَارَ الْجِارَ الْجِارَ الْجِارَ الْجِارَ الْجِارَ الْجِارَ الْجِارَ الْجَارَ الْجَارَ الْجَارَ الْجَارَ الْ
                                                                                                                                                                                                                                                                    enemy's hand? or, Redeem
          u·mltu·ni
                                                                                                                                                                            oritzim
           me from the hand of the
                                                                                                                                                                                                                                                                     mighty?
thphdu·ni
you(p)-shall-ransom·me
                                                                                                                                                                                                                                                                    <sup>24</sup> Teach me, and I will
                                                                                                                                                       שַׁנִיתִי -
                                                                                                                            ומה
                                                                                                                                                                                  הָבִינוּ
הורוני 6:24
                                                           וַאָנִי
                                                                         אַחַרִישׁ
                                                                                                                                                                                                                                                                    hold my tongue: and cause
                                                                                                                                                       - shgithi ebinu
           euru·ni
                                                         u·ani achrish
                                                                                                                           u·me
                                                                                                                                                                                                                                                                     me to understand wherein I
           \texttt{direct-you}^{(p)} \cdot \texttt{me} \ ! \ \texttt{and} \cdot \texttt{I} \ \texttt{I-shall-}^{\texttt{c}} \texttt{be-silent} \ \texttt{and} \cdot \texttt{what} \ ? \ \ \texttt{I-erred} \ \ ^{\texttt{c}} \texttt{make-understand-you}^{(p)} \ !
                                                                                                                                                                                                                                                                     have erred.
۲,
1.i :
to·me
                                                                                                                                                                                                                                                                     25 How forcible are right
                                                                                                               - רשֵיי
                          אָמְרֵי נְמְרְצוּ -
nmrtzu amri
                                                                                    אָמָרֵי
6:25 מוה
                                                                                                                                                    וּמַה
                                                                                                                                                                                                                                                                     words! but what doth your
                                                                                                         - ishr
                                                                                                                                                                             - iukich
          me
                                                                                                                                                   u·me
                                                                                                                                                                                                                                                                     arguing reprove?
            \text{what !} \quad \text{they-are-$^n$harassing sayings-of} \quad \text{uprightness and-$w$hat ?} \quad \text{he-is-$^c$correcting} 
eukch
                          m·km
```

to-correct from·you^(p)

discern perverse things?

²⁶ Do ye imagine to reprove הַלְהוֹכַח 6:26 תחשבו אָמָרֵי words, and the speeches of one that is desperate, $e \cdot l \cdot eukch$ mlim thchshbu $u \cdot l \cdot ruch$ amri $\verb|?.to.to-c| correct-of declarations you | \verb|(p)-are-designing and \verb|.to.w| ind sayings-of |$ [which are] as wind? נאָש nash $\verb"one-being-" desperate"$ יתום - על -ריעכם - על ²⁷ Yea, ye overwhelm the תפילו 6:27 **78** וִתְכִרוּ fatherless, and ye dig [a pit] aph - ol - ithum thphilu ol - rio·km u·thkru for your friend. indeed on orphan $you^{(p)}$ -are-casting-lot and $you^{(p)}$ -are-digging over associate-of $you^{(p)}$ ²⁸ Now therefore be content, look upon me; for - יבִי הואילו - פָּנֵיכֵם 6:28 וְעַתָּה פנו אַכַזָב - אָם u-othe euailu phnu - b-i u-ol - phni-km am - akzb and-now cbe-disposed-you! face-you(p)! in-me and-on faces-of-you(p) if I-am-mlying [it is] evident unto you if I lie. ²⁹ Return, I pray you, let it - קהי אַל וְשֶׁבִי עַוְלָה 6:29 1**3**0 - KJ al - thei not be iniquity; yea, return - na shbu oule u·shbi again, my righteousness [is] $\texttt{relent-you}^{(\texttt{p})} \; ! \quad \texttt{please} \; ! \; \; \texttt{must-not-be} \quad \texttt{she-is-becoming} \; \; \texttt{iniquity} \quad \; \texttt{and-return-you}^{(\texttt{f})} \; ! \; \; \\$ עוד צִדְקִי oud tzdq·i - b·e u·shubu u·shubu oud tzdq·1 - b·e and·return-you $^{(p)}$! further righteousness-of·me in·her בּהוֹת לי בְּלְשׁוֹנִי - בְּלְשׁוֹנִי - בְּלְשׁוֹנִי - בְּלְשׁוֹנִי - בְּלְשׁוֹנִי - בְּלְשׁוֹנִי - בְּלִשׁוֹנִי - בּיֹבוּא - בּיבוּא - ביבוּא - ביבוּיא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּיא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּיא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּיא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּיא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּא - ביבוּי 30 Is there iniquity in my 6:30 הַנִיש : הַוּוֹת tongue? cannot my taste euuth: