```
<sup>1</sup>. Elihu also proceeded,
                                                                וַיּאׁמַר אֱלִיהוּא
וַיּּמֶךי 36:1
                                                                                                                                                                                                                                                       and said.
           u·isph
                                                                alieua u∙iamr
           and he-is-proceeding Elihu and he-is-saying
                                                            - 5
                                                                                                                                                                                                                                                       <sup>2</sup> Suffer me a little, and I
                                                                              וַאֲחַוֶּךָ זְעֵיר
                                                           - l·i zoir u·achu·k ki oud l·alue
                                                                                                                                                                                                                                                        will shew thee that [I have]
                                                                                                                                                                                                    mlim
           kthr
                                                                                                                                                                                                                                                        yet to speak on God's
           ^{\mathrm{m}}compass-about-you! to·me bit and·I-shall-disclose that still to·Eloah declarations
                                                                                                                                                                                                                                                        behalf.
                                                                                                                                                                                                                                                        <sup>3</sup> I will fetch my knowledge
                                                                                                                    ולפעלי
                                                                                  לְמֵרַחוֹק
                                           דעי
                                                                                                                                                                                       אתן
                                                                                                                                                                                                                                                        from afar, and will ascribe
           asha
                                          do·i
                                                                                 l·m·rchuq
                                                                                                              u·l·phol·i
                                                                                                                                                                                       athn
                                                                                                                                                                                                                                                        righteousness to my Maker.
           {\tt I-shall-bear \ knowledge-of\cdot me \ to\cdot from \cdot afar \ and \cdot to\cdot one-contriving-of\cdot me \ I-shall-ascribe}
لإلاط
tzda
righteousness
36:4 מָלְי שֶׁקֶר - לא אָמְנָם פּי גּי גוּמ^{\circ} ki - amnm la - shqr ml·i
                                                                                                                                                                                                                                                        <sup>4</sup> For truly my words [shall]
                                                                                                                    תִמִים
                                                                                                                                                                                       עָמָּך
                                                                                                                                                                                                                                                        not [be] false: he that is
                                                                                                                   thmim
                                                                                                                                                             douth
                                                                                                                                                                                      om·k
                                                                                                                                                                                                                                                        perfect in knowledge [is]
           that truly not false declarations-of·me flawless-one-of knowledge with·you
                                                                                                                                                                                                                                                        with thee.
                                                                                                                                                                                                                                                        <sup>5</sup> . Behold, God [is] mighty,
                                                                            ולא
                               בביר אל -
                                                                                            יָמִאָס
                                                                                                                                         כביר
                                                                                                                                                                                                                                                        and despiseth not [any: he
                                                                                            imas
                                                                                                                                                                        kch
                            - al kbir
                                                                        u∙la
                                                                                                                                    kbir
                                                                                                                                                                                                1b
                                                                                                                                                                                                                                                        is] mighty in strength [and]
           behold! El abundant-one and not he-is-rejecting abundant-one vigor-of heart
                                                                                                                                                                                                                                                        wisdom.
יַתַיֶּה - לֹא 36:6
                                                                                                                                                                                                                                                        <sup>6</sup> He preserveth not the life
                                                                         רָשָׁע
                                                                                                    ומשפט
                                                                                                                                עניים
                                                                                                                                                               יתן
                                                                                                                                                                                                                                                       of the wicked: but giveth
                                                                                           u mshpht oniim
           la - ichie
                                                                       rsho
                                                                                                                                                               ithn
                                                                                                                                                                                                                                                        right to the poor.
           not he-is-keeping-alive wicked-one and due-of humble-ones he-is-giving
36:7 אָרַע <sup>-</sup> לא
                                                                    מָצַּדִּיק
                                                                                                                 עֵינָיו
                                                                                                                                                לַכָּסֵא מָלָכִים - וָאֵת
                                                                                                                                                                                                                                                        <sup>7</sup> He withdraweth not his
                                                                                                                                       u ath - mlkim l·ksa
                                                                                           /≓≝
oini·u
                                                                                                                                                                                                                                                        eyes from the righteous: but
          la - igro
                                                                    m \cdot tzdiq
                                                                                                                                                                                                                                                        with kings [are they] on the
           \text{not} \quad \text{he-is-diminishing from} \cdot \text{righteous-one eyes-of} \cdot \text{him and} \cdot \text{$\rangle$} \quad \text{kings to} \cdot \text{the} \cdot \text{throne}
                                                                                                                                                                                                                                                       throne; yea, he doth
establish them for ever, and
                                                                         לַנִצַח
                                                                                                            וַיִּגבַהוּ
                                                                                                                                                                                                                                                        they are exalted.
                                                                        1.ntzch
u·ishib·m
                                                                                                           u·igbeu
\verb"and-he-is-causing-to-sit-them" to-permanence and-they-are-being-elevated
                                                                                                                                                                                                                                                       <sup>8</sup> And if [they be] bound in fetters, [and] be holden in
36:8 אַסוּרִים - וָאָם
                                                        نے ایخ ا
b·zqim
                                                                                                               יַלֶּכְרוּן

    u·am
    - asurim
    b·zqim
    ilkdu·n
    b·chbli
    - oni

    and·if
    ones-being-bound
    in·the·manacles
    they-are-being-seized
    in·lines-of
    humiliation

                                                                                                                                                                                                                                                        cords of affliction;
                                                                                                                                                                                                                                                        <sup>9</sup> Then he sheweth them
                                                                            פָּעֶלָם
                                                                                                                          ופִשְׁעֵיהֵם
                                                                                                                                                                                               בֿי
                                                        לָהֶם
                                                                                                  u·phshoi·em
                                                                                                                                                                                                                                                       their work, and their
transgressions that they
           u·iad
                                                       1.em
                                                                          phol \cdot m
                                                                                                                                                                                              ki
           \verb|and-he-is-c| telling to \cdot them contriving-of \cdot them and \cdot transgressions-of \cdot them that \\
                                                                                                                                                                                                                                                        have exceeded.
יִתנַבַרוּ
ithqbru
they-are-making-themselves-masters
                                                                                                                                                                                                                                                        <sup>10</sup> He openeth also their ear
                                                                                                                                        וַיּאָמֶר
                                                             אָזָנֶם
                                                                                            לַמוּסַר
                                                                                                                                                                                  בֿי
                                                            azn·m l·musr
                                                                                                                                                                                                                                                       to discipline, commandeth that
                                                                                                                                                                                                                                                                                                        and
            u·iql
                                                                                                                                       u∙iamr
                                                                                                                                                                                  ki
                                                                                                                                                                                                                                                                                                        they
             \verb"and-he-is-revealing" ear-of-them" to-the-admonition" and-he-is-saying that
                                                                                                                                                                                                                                                        return from iniquity.
                                                  כַזאָרֵן
ishbu·n
                                                  m·aun
they-shall-turn-back from·lawlessness
                                                                                                                                                                                                                                                       <sup>11</sup> If they obey and serve [him], they shall spend their
ישמעו ־ אָם 36:11
                                                                                                                                                                          ימיהם
                                                                                                                                                                                                           בטוב
                                                                       וִיעֲבֹדוּ
                                                                                                                           יַבלוּ
                                               u·iobdu
            am - ishmou
                                                                                                                         iklu
                                                                                                                                                                         imi·em
                                                                                                                                                                                                          b.tub
                                                                                                                                                                                                                                                        days in prosperity, and their
             \text{if} \quad \text{they-are-listening and-they-are-serving they-shall-} \\ ^{\text{m}} \text{finish days-of-them in-the-good listening and they-are-serving they-shall-} \\ \text{finish days-of-them in-the-good listening and they-are-serving are serving and they-are-serving and they-a
                                                                                                                                                                                                                                                        years in pleasures.
בּנְעִימִים וּשְׁנֵיהֶם
u·shni·em b·noimim
and · years - of · them in · the · pleasantnesses
                                                                                                                                                                                                                                                        <sup>12</sup> But if they obey not, they
                           ישמעו לא
36:12 □%1
                                                                                                                      יַעֲברוּ
                                                                                                                                                                                                                                                        shall perish by the sword,
                           - la ishmou
                                                                                      b.shlch
                                                                                                                     iobru
                                                                                                                                                                         u·iguou
                                                                                                                                                                                                                                                        and they shall die without
             \verb"and-if" not they-are-listening in-javelin they-shall-pass-away and \verb"they-shall-expire" in they-shall-expire in the they-shall expire in the they shall expire in the they shall expire in the theorem in the theorem in the they-shall expire in the theorem in the they shall expire in the theorem in the theorem in the theorem in the the theorem in the theorem in the theorem in the theorem in the the theorem in th
                                                                                                                                                                                                                                                        knowledge.
                        ַדעַת -
                - doth
k·bli
as·without knowledge
                                                                                                                                                                                                                                                        <sup>13</sup> But the hypocrites in
                                                              לַב -
                                                                                                                                            לא
                                                                                  יַשִּׁימוּ
                                                                                                                             ٦×
                                                                                                                                                       ישועו
                                                                                                                                                                                                         ڌر
            u·chnphi - lb
                                                                                                                                                                                                                                                       heart heap up wrath: they
                                                                                 ishimu
                                                                                                                            aph
                                                                                                                                          la ishuou
                                                                                                                                                                                                        ki
                                                                                                                                                                                                                                                       cry not when he bindeth
            them.
asr·m
```

he-binds.them

```
<sup>14</sup> They die in youth, and
36:14 תַּמֹת
                     בַנֹעַר
                                   נפשם
                                                  וִחַיָּתִם
                                                                     בַקדשִׁים
                                                                                                                   their life [is] among the
      thmth
                    b·nor
                                   nphsh \cdot m
                                                  u·chith·m
                                                                     b.qdshim
                                                                                                                   unclean.
      she-is-dying in the youth soul-of them and life-of them in the hallowed-male-prostitutes
                                                                                                                   15 . He delivereth the poor
                                       בְעָנְיוֹ
                                                                                                                  in his affliction, and openeth their ears in
                                  b.oni.u
      ichltz
                        oni
                                                                u∙igl
                                                                                      b·lchtz
     \texttt{he-is-}^{\texttt{m}} \texttt{liberating humble-one in-humiliation-of-him and-he-is-revealing in-}^{\texttt{the-oppression}}
                                                                                                                   oppression.
אזנם
azn·m
ear-of·them
                                                                                                                   <sup>16</sup> Even so would he have
                                                                              מוּצָק - לא
הַסִיתִּדְּ
                                                                 בַחַב
                                                                                                                  removed thee out of the
     strait [into] a broad place,
                                                                                                                   where [there is] no
                                                                                                                   straitness; and that which
                 וֹנַחַת
                               שֶׁלְחָנְדְּ
                                              מַלֵא
                                                        רַשֵּׁן
                                                                                                                   should be set on thy table
thchthi·e
                u·nchth
                               shlchn·k
                                              mla
                                                        dshn
                                                                                                                   [should be] full of fatness.
instead-of \cdot her and \cdot rest-of table-of \cdot you he-fills sleekness
                                                                                                                   <sup>17</sup> But thou hast fulfilled
                           רשע -
                                          מלאת
                                                                                                                   the judgment of the wicked:
      u·din
                           - rsho
                                          mlath
                                                                 din
                                                                                 u·mshpht
                                                                                                                   judgment and justice take
      and adjudication of wicked one you-shall-be-filled adjudication and judgment
                                                                                                                   hold [on thee].
יתמכו
it.hmku
they-shall-be-upheld
                                                                                                                   <sup>18</sup> Because [there is] wrath,
יִסִיתַדְּ בַּן חֲמָה - כִּי 36:18
                                                                וָרֶב
                                                                                                                   [beware] lest he take thee
     \texttt{ki} \quad \texttt{-chme} \quad \texttt{phn} \quad \texttt{-isith} \cdot \texttt{k}
                                                  b·sphq
                                                                u·rb
                                                                                 - kphr
                                                                                                                   away with [his] stroke: then
     that fury lest he-shall-cincite you in adequacy and vastness-of sheltering-gift
                                                                                                                   a great ransom cannot
                                                                                                                   deliver thee.
אל
          - جن
- it·k
al
must-not-be he-is-cturning-aside.you
                                                                                                                   19 Will he esteem thy
                                               בְצָר לֹא
                            שועף
36:19 הַיַערֹדְ
                                                                               מאמצי
                                                                                                                  riches? [no], not gold, nor
      e·iork
                           shuo·k
                                             la b∙tzr
                                                                  u·kl
                                                                               mamtzi
                                                                                               - kch :
                                                                                                                   all the forces of strength.
      ? \cdot he-shall-arrange \ imploring-of \cdot you \ not \ in-distress \ and \cdot all-of \ resolutions-of \ vigor
                                                               עַמִּים
omim
                                                                                                                   <sup>20</sup> Desire not the night,
                  - תִּשָּאַף
                                       הַלָּיְלָה
                                                  לַעַלוֹת
                                                                               עַתְתַּם
                - thshaph e·lile
                                                                                                                   when people are cut off in
                                                                               thchth·m :
      al
                                                  1.oluth
                                                                                                                   their place.
      \verb|must-not-be| you-are-gasping the \cdot \verb|night to \cdot to-ascend-of peoples under \cdot them|
                      אל
                                                                                                                   <sup>21</sup> Take heed, regard not
                                                             אָנֵן - אֵל
                                                                                    זה - על -
36:21 השמר
                                   תפו -
                                                                                כי
                                                                                                   בַּחַרַתַּ
                                                                                                                   iniquity: for this hast thou
     eshmr al - thphn al - aun ki - ol - ze bchrth "beware-you!" must-not-be you-are-facing-about to lawlessness that on this you-choose
                                                                                                                              rather
                                                                                                                   chosen
                                                                                                                                        than
                                                                                                                   affliction.
כזעני
m·oni
from·humiliation
                                                                                                                   22 Behold, God exalteth by
               ישנים אל -
                                                  בַכחוֹ
36:22
                                                                    כזי
                                                                                                                   his power: who teacheth
               - al ishgib
                                                 b·kch·u
                                                                    mi
                                                                            km·eu
                                                                                      mure
                                                                                                                   like him?
     \texttt{behold !} \quad \texttt{El he-is-} \\ \texttt{cheing-impregnable in\cdot vigor-of\cdot him who ? like\cdot him director} \\
           - פָּקַד
                                                                                                                   23 Who hath enjoined him
                                                                     - אָמַר
36:23 מי
                                     עַלַיו
                                             דַרכּוֹ
                                                          וכזי
                                                                                פַעלת
                                                                                                 עולה
                                                     .
u·mi – amr
                                    oli•u drk•u
                                                                                                                   his way? or who can say,
     mi - phqd
                                                                               pholth
                                                                                                 oule
                                                                                                                   Thou hast wrought iniquity?
       \text{who ?} \quad \text{he-calls-to-account} \quad \text{on} \cdot \text{him} \quad \text{way-of} \cdot \text{him} \quad \text{and} \cdot \text{who ?} \quad \text{he-says} \quad \text{you-contrived} \quad \text{iniquity} 
                                                                                                                   24 . Remember that thou
                                                      פָעֶלוּ
                       כָּי
                           תַשְׂנִיא -
                                         چېر/ا
phol·u
                                                                            שֹׁרָרוּ אֲשֶׁר
36:24 751
                                                                                                                  magnify his work, which
     anshim :
                                                                                                                   men behold.
                                                                                                                   <sup>25</sup> Every man may see it;
36:25 €
                                       בוֹ ־
                                                 אַנוֹש
                                                                           מֶרַחוֹק
             אָדָם -
                                                         יביט
                                                                                                                   man may behold [it] afar
                                               anush ibit
                      chzu
                                      - b∙u
                                                                           m·rchuq
             - adm
                                                                                                                  off.
      all-of human they-perceived in him mortal he-is-clooking from afar
               - וְלֹא שַׂנִיא אֵל
                                                                                                                   <sup>26</sup> Behold, God [is] great,
                                      נדע
                                                        מספר
36:26
                                                                                                                   and we know [him] not,
               - al shgia u·la
                                                                   shni∙u
                                    ndo
                                                       msphr
                                                                                 u·la
                                                                                          - char
                                                                                                                   neither can the number of
     behold! El huge and not we-are-knowing number-of years-of him and not investigation
                                                                                                                   his years be searched out.
                                                                                                                   <sup>27</sup> For he maketh small the
                                           כָּיִם -
                                                     יָזֹקנּ לְאֵרוֹ מָטָר
izqu mtr l·ad·u
36:27
           יָנֶרַע
                                 נמפֿג
                                                                                                                   drops of water: they pour
     ki igro
                                         - mim
                                 ntphi
                                                                                                                   down rain according to the
      that he-is-"diminishing drops-of waters they-are-filtering rain for humidity-of him
                                                                                                                   vapour thereof:
                                                                                                                   28 Which the clouds do
36:28 אשר - יולו
                                                                אָדָם עַלִי
                                 יִרְעֲפוּ שְׁחָקִים
                                                                          רַב
                                                                                                                   drop [and] distil upon man
                             shchqim irophu
     ashr - izlu
                                                             oli adm rb
                                                                                                                   abundantly.
     which they-are-exuding skies they-are-dripping on human multitude
```

36:29	<b>ግ</b> ጅ aph indeed	<b>□Ņ -</b> am - if		erstandin	מִפְּרְשֵׁי mphrsh g spread		קב - ob f thick	-cloud	<b>חואשה</b> thsha tumul		אָבָּת skth·u booth-of	: :
36:30	וּה en behold	- ip- - ph ! he	rsh spreads	עָּלְיוּ oli∙u over∙him	אורו aur·u light-o		וְשָׁרְשֵׁי u·shrshi and·root	е	·im he∙sea	קּסָה kse he- <sup>m</sup> o	: : covers	
36:31		בְּׁב o·m in·the	וְדִין idin m he-is-a	adjudicat	עַמִּים omim ing peop	itl	hn	<b>- 5</b> - ak ng fo		לְמַכְּ kbir to- <sup>c</sup> be	e-abundant	:
36:32	ol - kp	him k	<b>I⊋⊋</b> se e-™covers	- aur	וְיָצֵוּ u·itzu and·he-is	s- <sup>m</sup> inst:	ructing	עָלֶיהָ oli∙e on∙her	מפְנִיע b·mph in·on	_	erceding	:
36:33	יְגִּיך igid he-is-	tellin	עָלִיו oli·u ng on·him	רעוֹ ro·u shouting	g-of∙him	מקנה mqne cattle	٦٨ aph indeed	סו - על on on	<b>עוֹלֶד</b> oule coming-	: :		

- <sup>29</sup> Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?
- 30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
- <sup>31</sup> For by them judgeth he the people; he giveth meat in abundance.
- With clouds he covereth the light; and commandeth it [not to shine] by [the cloud] that cometh betwixt.
- 33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.