```
. Then Eliphaz
                                                                                                                                                                                                                                                                                                                                                        the
22:1 ניען
                                                                                              הַתַּמַנִי
                                                                                                                                                                                  :
                                                                                                                                                                                                                                                                                                 Temanite answered and
            u·ion
                                                                      aliphz
                                                                                             e·thmni
                                                                                                                                    u·iamr
                                                                                                                                                                                                                                                                                                 said,
            and \cdot he-is-answering Eliphaz the \cdot Temanite and \cdot he-is-saying
                                                                                                                                                                                                                                                                                                 <sup>2</sup> Can a man be profitable
                                                                                                    נַבֵר -
                                                                                                                              כֿנ
                                                                                                                                                                                                                                                                                                 unto God, as he that is wise
            e·l·al iskn
                                                                                                   - gbr
                                                                                                                            ki - iskn
                                                                                                                                                                                                                   ol·imu
                                                                                                                                                                                                                                                                                                 may be profitable unto
            ? \cdot \texttt{to} \cdot \texttt{El} \ \ \texttt{he-is-being-profitable} \ \ \texttt{master} \ \ \texttt{that} \quad \texttt{he-is-being-profitable} \ \ \texttt{on} \cdot \texttt{him}
                                                                                                                                                                                                                                                                                                 himself?
mshkil
 one-Cbeing-intelligent
                                          לִשַׁרֵּי
                                                                                                                                                                                                                                                                                                 3 [Is it] any pleasure to the
 הַחֶפַץ 22:3
                                                                                        دَر
                                                                                                       תִּצְדָּק
                                                                                                                                                                                                 בי בצע -
                                                                                                                                                                                                                                                                                                 Almighty, that thou art righteous? or [is it] gain [to
            e \cdot chphtz l \cdot shdi
                                                                                        ki
                                                                                                        thtzdq
                                                                                                                                                                                                - btzo ki
                                                                                                                                                                             u·am
            ? \cdot delight \quad to \cdot Who-Suffices \quad that \quad you-are-being-righteous \quad and \cdot if
                                                                                                                                                                                                 gain that
                                                                                                                                                                                                                                                                                                 him], that thou makest thy
                                                                                                                                                                                                                                                                                                  ways perfect?
תתם
                                                                        דָרֶכֶיךְ
 ththm
                                                                       drki·k
 you-are-cmaking-flawless ways-of·you
                                                                                                                                                                                                                                                                                                 <sup>4</sup> Will he reprove thee for fear of thee? will he enter
                                                                   יכיחב
 במיראתד 22:4
                                                                                                                                  יבוֹא
                                                                                                                                                                              עמַד
                                                                  ikich·k
            e·m·irath·k
                                                                                                                                 ibua
                                                                                                                                                                             om \cdot k
                                                                                                                                                                                                        b.mshpht
                                                                                                                                                                                                                                                                                                  with thee into judgment?
            ? \cdot \texttt{from} \cdot \texttt{fear-of} \cdot \texttt{you} \ \ \texttt{he-is-correcting} \cdot \texttt{you} \ \ \texttt{he-is-entering} \ \ \texttt{with} \cdot \texttt{you} \ \ \texttt{in} \cdot \\ \texttt{^the} \cdot \texttt{judgment}
                                                                                                                                                                                                                                                                                                 ^{\text{5}} . [Is] not thy wickedness
 ַרֶעֶתְדָּ הָלֹא 22:5
                                                                                                                              לַעֲוֹנֹתֶיךָּ קֵץ -
                                                                 וְאֵין רַבָּה
                                                                                                                                                                                                                                                                                                  great? and thine iniquities
            e·la roth·k
                                                                 rbe u·ain
                                                                                                                            - qtz l·ounthi·k
                                                                                                                                                                                                                                                                                                  infinite?
            ? \cdot \mathtt{not} \ \ \mathtt{evil-of} \cdot \mathtt{you} \ \ \mathtt{much} \ \ \mathtt{and} \cdot \mathtt{there-is-no} \quad \  \mathtt{end} \ \ \mathtt{to} \cdot \mathtt{depravities-of} \cdot \mathtt{you}
                                                                                                                                                                                                                                                                                                 <sup>6</sup> For thou hast taken a
 תַחַבּל - כִּי 22:6
                                                                                                                                                                                   ובנדי
                                                                                              אַחֵיךּ
                                                                                                                                            בונים
                                                                                                                                                                                                                                                                                                 pledge from thy brother for
            ki - thchbl
                                                                                             achi•k
                                                                                                                                            chnm
                                                                                                                                                                                  u·bgdi
                                                                                                                                                                                                                                 orumim
                                                                                                                                                                                                                                                                                                  nought, and stripped the
            \texttt{that} \quad \texttt{you-are-taking-pledge} \quad \texttt{brothers-of\cdot you} \quad \texttt{gratuitously} \quad \texttt{and\cdot garments-of} \quad \texttt{naked-ones} \quad \texttt{naked-o
                                                                                                                                                                                                                                                                                                 naked of their clothing.
 thphshit
 you-stripped
                                                                                                                                                                                                                                                                                                 <sup>7</sup> Thou hast not given water
 מים - לא 22:7
                                                                                                                                                                                                                                                                                                 to the weary to drink, and
            la - mim
                                                oiph
                                                                               thshqe
                                                                                                                                                      u \cdot m \cdot rob
                                                                                                                                                                                                                thmno
                                                                                                                                                                                                                                                                                                 thou hast withholden bread
            \verb| not waters faint-one you-are-cgiving-to-drink and \verb| from | hungry-one you-are-withholding| \\
                                                                                                                                                                                                                                                                                                 from the hungry.
לָחֵם
              :
1chm
               :
bread
 22:8 ואיש
                                             לו זרוע
                                                                                 הָאָרֶץ
                                                                                                                                                                                                                                                                                                 <sup>8</sup> But [as for] the mighty
                                                                                                                                                                                    פַנים
                                                                                                                                                                                                                                                                                                 man, he had the earth; and
            u·aish
                                            zruo l·u
                                                                                  e·artz
                                                                                                         u·nshua
                                                                                                                                                                                    phnim ishb
                                                                                                                                                                                                                                                 b·e
                                                                                                                                                                                                                                                                                                 the honourable man dwelt in
            and·man-of arm
                                                          to him the land and one-being-reputed-of faces he-is-dwelling in her
                                                                                                                                                                                                                                                                                                 it.
                                                                                                                                                                                                                                                                                                 <sup>9</sup> Thou hast sent widows
                                                                                                                                                                                יָדֻכָּא
 שַׁלַחָתַּ אַלְמַנוֹת 22:9
                                                                               ביקם
                                                                                                                     וזרעות
                                                                                                                                                         יַתֹמִים
                                                                                                                                                                                                                                                                                                 away empty, and the arms
            almnuth shlchth
                                                                               riqm
                                                                                                                     u \cdot zrouth
                                                                                                                                                        ithmim
                                                                                                                                                                               idka
                                                                                                                                                                                                                                                                                                 of the fatherless have been
            \verb| widows | you-msend-away| empty-handed | and \cdot \verb| arms-of | or phans | he-is-being-mcrushed|
                                                                                                                                                                                                                                                                                                 broken.
                                                                                                                                                                                                                                                                                                  <sup>10</sup> Therefore snares [are]
 סבִיבוֹתֵיךָ עַל־כֵּן 22:10
                                                                               וִיבַהֶּלְךְּ פַּחִים
                                                                                                                                                                                                                                                                                                 round about thee,
                                                                                                                                                                                                                                                                                                                                                         and
               ol-kn sbibuthi·k
                                                                               \texttt{phchim} \ u \cdot \texttt{ibel} \cdot \texttt{k}
                                                                                                                                                                               phchd
                                                                                                                                                                                                                phtham :
                                                                                                                                                                                                                                                                                                 sudden fear troubleth thee;
               \verb"on-so" round-about-you snares and-he-is-" flustering-you afraidness suddenly in the contraction of the c
                                                                                                                                                                                                                                                                                                 <sup>11</sup> Or darkness, [that] thou
 22:11 אוֹ דיים ד
                                                     תָרָאָה - לא
                                                                                                                 וִשְׁפַעַת
                                                                                                                                                                 בַיִם -
                                                                                                                                                                                           ناحَڨَٰ
                                                                                                                                                                                                                                                                                                 canst not see; and abundance of waters cover
                                               la - thrae
               au - chshk
                                                                                                                u \cdot shphoth
                                                                                                                                                                - mim
                                                                                                                                                                                          thks·k
               or darkness not you-are-seeing and concourse-of waters she-is-mcovering you
                                                                                                                                                                                                                                                                                                 thee.
                                                                                                                                                                                                                                                                                                 12 [Is] not God in the height
 וּבָה אֵלוֹהַ - הַלֹא 22:12
                                                                                            שָׁמָיִם
                                                                                                                                                             ראש
                                                                                                                    וראָה
                                                                                                                                                                                                  כִּי כּוֹכֶבִים
                                                                                                                                                                                                                                                                                                 of heaven? and behold the
               e·la - alue gbe shmim u·rae rash kukbim
?·not Eloah loftiness-of heavens and·see-you! principal-of stars
                                                                                                                                                                                                   kukbim ki - rmu
                                                                                                                                                                                                                                                                                                 height of the stars, how high
                                                                                                                                                                                                                       that they-are-high
                                                                                                                                                                                                                                                                                                  they are!
                                                                                                                                                                                                                                                                                                  <sup>13</sup> And thou sayest, How
                                                                                                    הַבְעַר אֵל
                                                                                                                                             אֲרָפֶּל
 בַּבָּרָתָ 22:13 <u>וּאָמ</u>ֶרָת
                                                 מַה
                                                                      יַדַע -
                                                                                                                                                                           ישפוט
                                                                                                                                                                                                                                                                                                  doth God know? can he
               u·amrth
                                                 me
                                                                     - ido
                                                                                                   al e·bod
                                                                                                                                            orphl
                                                                                                                                                                          ishphut
                                                                                                                                                                                                                                                                                                 judge through the dark cloud?
               \verb"and-you-say" what ? \verb"he-knows El" ? \cdot through murkiness he-shall-judge
                                                                                      - j5
                                                                                                                                                                                                                                                                                                  <sup>14</sup> Thick clouds [are] a
 22:14 עבים
                                                                                                                                                                                                                                                                                                 covering to him, that he
               obim
                                                    sthr
                                                                                    - 1·u
                                                                                                               u·la
                                                                                                                                      irae
                                                                                                                                                                            u·chuq
                                                                                                                                                                                                                       shmim
                thick-clouds concealment to him and not he-is-seeing and circle-of heavens
                                                                                                                                                                                                                                                                                                  seeth not; and he walketh in
                                                                                                                                                                                                                                                                                                 the circuit of heaven.
 יִתְהַלֶּךְ
 ithelk
he-is-Swalking
                                                                                                                                                                                                                                                                                                 ^{15} . Hast thou marked the
 22:15 הארח
                                                 תִשַּמר עוֹלַם
                                                                                                                                   דַרכוּ
                                                                                                                                                                    מתי
                                                                                                                                                                                                                   - אָרֶן
                                                                                                                                                                                                                                                                                                 old way which wicked men
                                                                                                                 ashr
                                                                                                                                  drku
                                                 oulm thshmr
                                                                                                                                                                   mthi
                                                                                                                                                                                                                   - aun
                                                                                                                                                                                                                                                                                                 have trodden?
               the path-of eon you-are-keeping which they-tread death-doomeds-of lawlessness
```

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<sup>16</sup> Which were cut down
קמטו ⁻ אָשֶר 22:16
                                                                            וַלא
                                                                                                                                    יוצַק
                                                                                                                                                                                     יסודם
                                                                                                                                                                                                                                                             out of time,
                                                                                                                                                                                                                                                                                                       whose
             ashr - qmtu
                                                                           u·la
                                                                                                - oth ner
                                                                                                                                    iutzq
                                                                                                                                                                                     isud∙m
                                                                                                                                                                                                                                                             foundation was overflown
                          they-are-marrested and not time stream he-is-being-cpoured foundation-of them
                                                                                                                                                                                                                                                             with a flood:
                                                                                                                                                                                                                                                             <sup>17</sup> Which said unto God,
                                                      לָאֵל
                                                                                                                                                           יפעל -
קאמָרים 22:17
                                                                סוּר
                                                                                                           כזכזבר
                                                                                                                                ומה
                                                                                                                                                                                                                                                             Depart from us: and what
             e \cdot amrim
                                                     l·al sur
                                                                                                           mm·nu u·me
                                                                                                                                                        - iphol
                                                                                                                                                                                                            shdi
                                                                                                                                                                                                                                                             can the Almighty do for
             the ones-saying to El withdraw-you! from us and what? he-shall-contrive Who-Suffices
                                                                                                                                                                                                                                                             them?
לַמוֹ
lmu
                    :
for · them
                                                                                                                                                                                                                                                             <sup>18</sup> Yet he filled their houses
22:18 והוא
                                                      בַתִּיהֵם
                                                                                             וַעַצַת מוֹב
                                                                                                                                                                                                            כזני
                                                                                                                                                                                                                                                             with good [things]: but the
             u·eua mla
                                                      bthi.em
                                                                                             tub u·otzth
                                                                                                                                                rshoim
                                                                                                                                                                               rchqe
                                                                                                                                                                                                            m·ni
                                                                                                                                                                                                                                                             counsel of the wicked is far
             \verb| and \cdot he | | he-fills | houses-of \cdot them | good | and \cdot counsel-of | wicked-ones | she-is-far | from \cdot me | he-fills | houses-of \cdot them | good | and \cdot counsel-of | wicked-ones | she-is-far | from \cdot me | he-fills | houses-of \cdot them | good | and \cdot counsel-of | wicked-ones | she-is-far | from \cdot me | he-fills | houses-of \cdot them | good | he-fills | he-fills | houses-of \cdot them | good | he-fills | he
                                                                                                                                                                                                                                                             from me.
                                                                                                                                                                                                                                                             <sup>19</sup> The righteous see [it],
                                                     צַדִּיקִים
                                                                                            וִישָּׁמָחוּ
                                                                                                                                                                                                ילְעַג
                                                                                                                                                                                                                                                            and are glad: and the innocent laugh them to
                                                                                           u·ishmchu
            irau
                                                     tzdiqim
                                                                                                                                                     u·nqi
                                                                                                                                                                                                ilog
             they-are-seeing righteous-ones and they-are-rejoicing and innocent-one he-is-deriding
                                                                                                                                                                                                                                                             scorn.
לַמוֹ
1mu
to·them
                                                                                                                                                                                                                                                            <sup>20</sup> Whereas our substance is
נָכָחֵד לֹא ֹ אָם 22:20
                                                                              קימָנוּ
                                                                                                                          ויתרם
                                                                                                                                                                                                           WX :
                                                                                                                                                                                                                                                            not cut down, but the
             am - la nkchd
                                                                              qim·nu
                                                                                                                          u \cdot ithr \cdot m
                                                                                                                                                                            akle
                                                                                                                                                                                                           ash :
                                                                                                                                                                                                                                                            remnant of them the fire
              \text{if} \quad \text{not he-is-suppressed one-rising-of} \cdot \text{us and} \cdot \text{surplus-of} \cdot \text{them she-devours fire} \\
                                                                                                                                                                                                                                                             consumeth.
                                                                                                                                                                                                                                                             <sup>21</sup> . Acquaint now thyself
                                                       - 83
                                                                                   עמו
                                                                                                           ושלם
                                                                                                       .
u·shlm
                                                                                                                                                                                                                                                             with him, and be at peace:
                                                      - na
                                                                                  om·u
                                                                                                                                                                 b·em
                                                                                                                                                                                        thbuath · k
                                                                                                                                                                                                                                                             thereby good shall come
             cbe-careful-you ! please ! with·him and·be-at-peace-you ! in·them she-shall-come-to·you
                                                                                                                                                                                                                                                             unto thee.
tube :
good
                                                                                                                                                                                                                                                             22 Receive, I pray thee, the
                                                                                                                ושים תורה
                                                                                                                                                                                                                                                            law from his mouth, and lay
                                                                  m·phi·u
                                                                                                               thure u·shim
                                                                                                                                                                          amri \cdot u
                                                                                                                                                                                                                                                             up his words in thine heart.
             take-you ! please ! from · mouth-of · him law
                                                                                                                              and place-you ! sayings-of him
b·lbb·k
in·heart-of·vou
                                                                                                                                                                                                                                                             <sup>23</sup> If thou return to the
                                                                      שַׁרַי עַר
משוב - אם 22:23
                                                                                                                       תִבַנה
                                                                                                                                                                                                                                                             Almighty, thou shalt be
             am - thshub
                                                                     od - shdi
                                                                                                                      thbne
                                                                                                                                                                       thrchiq
                                                                                                                                                                                                                            oule
                                                                                                                                                                                                                                                             built up, thou shalt put away
                      you-are-returning unto Who-Suffices you-shall-be-built you-are-oputting-far iniquity
                                                                                                                                                                                                                                                             iniquity far from thy
                                                                                                                                                                                                                                                             tabernacles.
מַאָהֶלֶדְ
m·ael·k
from·tent-of·you
                                             - בֶּצֶר עָפָר על
                                                                                                                                                                                                                                                             <sup>24</sup> Then shalt thou lay up
                                                                                                 ובצור
                                                                                                                                                                         : אופיר
                                                                                                                                                                                                                                                             gold as dust, and the [gold]
             u·shith
                                             - ol - ophr btzr u·b·tzur
                                                                                                                                      nchlim
                                                                                                                                                                        auphir:
                                                                                                                                                                                                                                                             of Ophir as the stones of the
             and set-you! on soil defense and in rock-of watercourses Ophir
                                                                                                                                                                                                                                                             brooks.
                                                                                                                                                                                                                                                             <sup>25</sup> Yea, the Almighty shall
                                                   שַׁדֵּי
                                                                                                                                                                תועפות
וָהָיָה 22:25
                                                                                     בְּצָרֶיךְ
                                                                                                                             וכסף
                                                                                                                                                                                                  קד
                                                                                                                                                                                                                                                             be thy defence, and thou
                                                                                                          u·ksph
             u·eie
                                                 shdi
                                                                                  btzri·k
                                                                                                                                                               thuophuth
                                                                                                                                                                                                 1.k
                                                                                                                                                                                                                                                             shalt have plenty of silver.
             and he-becomes Who-Suffices defenses-of you and silver-of ones-fainted for you
                                          שַׁדֵּי - עָל
                                                                                                                                                                                                                                                             <sup>26</sup> For then shalt thou have
22:26 כי 22:26
                                                                                                                                                                     ותשא
                                                                                                                                                                                                                            אֱלוֹהַ - אֵל
                                                                                       תִתעַנַּג
                                                                                                                                                                                                                                                             thy delight in the Almighty,
            ki - az ol - shdi ththong u·thsha al - alue that then on Who-Suffices you-shall-senjoy-deliciousness and you-shall-lift-up to Eloah
                                                                                                                                                                                                                                                             and shalt lift up thy face
                                                                                                                                                                                                                                                             unto God.
פַניד
phni·k
faces-of ·vou
                                                                                                                                                                                                                                                             <sup>27</sup> Thou shalt make thy
22:27 תעתיר
                                                                                                                                                                                                                                                             prayer unto him, and he
             thothir
                                                          ali·u u·ishmo·k
                                                                                                                                   u·ndri·k
                                                                                                                                                                             thshlm
                                                                                                                                                                                                                                                             shall hear thee, and thou
             you-shall-entreat to·him and·he-shall-hear·you and·vows-of·you you-shall-mpay
                                                                                                                                                                                                                                                             shalt pay thy vows.
                                                                                                                                                                                                                                                             <sup>28</sup> Thou shalt also decree a
                                                                                                                                                                        וְעַל
                                                             - אוֹמֶר
                                                                                                                                                      לָד
                                                                                  וְיָכֶּום
22:28 ותגזר
                                     - aumr u·iqm
                                                                                                                                                                                                                                                             thing, and it shall be
                                                                                                                                                                       u·ol - drki·k
                                                                                                                                                    1.k
             u·thgzr
                                                                                                                                                                                                                                                            established unto thee: and
             \verb"and-you-shall-sever" saying and \verb-he-shall-be-confirmed to-you and \verb-on ways-of-you" and \verb-he-shall-be-confirmed to-you" and \verb-on ways-of-you" and \verb-he-shall-be-confirmed to-you" and \verb-on ways-of-you" and \verb-he-shall-be-confirmed to-you" and \verb-on ways-of-you and \verb-on ways-of-you" and ways-of-you" and ways-of-you" and ways-of-you" and ways-of-you" and ways-of-you" and w
                                                                                                                                                                                                                                                             the light shall shine upon
                                                                                                                                                                                                                                                             thy ways.
                               aur :
he-brightens light
```

	ki - eshphilu that they-cabase		gue u·shch pomp and·prostrate-of	oinim iusho eyes he-shal	: l- <sup>c</sup> save	
22:30	יְמַלֵּט	נָקִי אָי	וְנִמְילֵמ	בְּבֹר	כַפֶּיך	: •
	imlt	ai - nqi	$u \cdot nmlt$	b·br	kphi·k	: p
	he-shall-maive-esc	ane where ? innoc	rent-one and he-negranes	: in.nurity-of	nalms-of.vou	

יוֹשָׁעַ עֵינַיִם

בי פבי 22:29

וַתּאֹמֶר

- When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.
- person.

  30 He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.