```
<sup>1</sup> . Again there was a day
                                                        היום
2:1 <u>ויהי</u>
                                                                              וַיִבאוּ
                                                                                                                                                                                   להתיצב
                                                                                                                            bni
                                                                                                                                                                                                                                                               when the sons of God came
         u∙iei
                                                         e \cdot ium
                                                                            u·ibau
                                                                                                                                                      \text{e-aleim}
                                                                                                                                                                                   1.ethitzb
                                                                                                                                                                                                                                                               to present themselves before
         \verb| and \cdot he-is-becoming| | the \cdot day| | and \cdot the y-are-coming| | sons-of| | the \cdot Elohim| | to \cdot to-station-themselves-of| | the \cdot day| | to \cdot to-station-themselves-of| | the \cdot day| | to \cdot to-station-themselves-of| | to \cdot to-sta
                                                                                                                                                                                                                                                                the LORD, and Satan came
                                                                                                                                                                                                                                                               also among them to present
בְּתֹכֶם הַשְּׂטָן - גַם וַיָּבוֹא יְהוָה - עַל
ol - ieue u·ibua gm - e·shtn b·thk·m
                                                                                                                                                                                    להתיצב
                                                                                                                                                                                                                                                               himself before the LORD.
                                                                                                                                                                                  l.ethitzb
        Yahweh and he-is-coming moreover the adversary in midst-of them to to-station-himself-of
יָהוָה - עַל
ol - ieue
                           :
on Yahweh
                                                                       הַשְּׂטָן - אֶל
                                                                                                                                                                                                                                                               <sup>2</sup> And the LORD said unto
ניאמר 2:2
                                                                                                                                                                      תבא
                                                                                                                                                                                                                                                               Satan, From whence comest
                                                                                                                                                                      thba
         u·iamr
                                                    ieue
                                                                   al - e·shtn
                                                                                                                       ai
                                                                                                                                         m·ze
                                                                                                                                                                                                                                                               thou? And Satan answered
         and he-is-saying Yahweh to the adversary where ? from this you-are-coming
                                                                                                                                                                                                                                                               the LORD, and said, From
                                                                                                                                                                                                                                                               going to and fro in the
                                                  דַשַּׂטָן
                                                                                      יָהוָה ־ אֱת
                                                                                                                        וַיּאמַר
                                                                                                                                                                  משט
                                                                                                                                                                                                                                                               earth, and from walking up
u·ion
                                                   e·shtn
                                                                                     ath - ieue
                                                                                                                     u·iamr
                                                                                                                                                                 m·sht
                                                                                                                                                                                                                                                               and down in it.
and he-is-answering the adversary » Yahweh and he-is-saying from to-go-to-and-fro-of
                                ומהתהלד
                                                                                    : בַה
b·artz
                            u \cdot m \cdot ethelk
                                                                                  b·e
in·the·earth and·from·to-Swalk-of in·her
                                                                       הַשָּׂטָן - אֵל
                                                                                                                                                                                                                                                               3 And the LORD said unto
ניאמר 2:3
                                                                                                                                                                                                                                          איוב
                                                                                                                                                         לַבָּד
                                                                                                                                                                                          עַבְדִּי - אֵל
                                                   יָהנָה
                                                                                                                      הַשַּׂמִת
                                                                 ·پ اپچان
al -e·shtn
                                                                                                                                                                                                                                                               Satan, Hast thou considered
        u-iamr ieue al -e-shtn e-shmth lb-k al -obd-i aiuk
and-he-is-saying Yahweh to the-adversary ?-you-placed heart-of-you to servant-of-me Job
                                                                                                                                                                                                                                          aiub
                                                                                                                                                                                                                                                               my servant Job, that [there
                                                                                                                                                                                                                                                               is] none like him in the
                                                                                                                                                                                                                                                               earth, a perfect and an
                                          תְּם אִישׁ בָּאָרֶץ כָּמֹהוּ
km·eu b·artz aish thm
                                           כַּמֹהוּ
                                                                                                                                         וְיָשֶׁר
                                                                                                                                                                                                     אַלהים
                                                                                                                                 יְרֵא וְיָשֶׂר
u·ishr ira
                                                                                                                                                                                                                                                               upright man, one that
ki ain
                                                                                                                                                                                                   aleim
                                                                                                                                                                                                                                                               feareth God, and escheweth
that there-is-no like·him in·the·earth man flawless and·upright fearing-of Elohim
                                                                                                                                                                                                                                                               evil? and still he holdeth
                                                                                                                                                                                                                                                               fast his integrity, although
וַסֶר
                                                                   ועדנו
                                                                                                      מַחַזִּיק
                                                                                                                                          בתמתו
                                                                                                                                                                                                                                                               thou movedst me against
                                                                 u·od·nu
                                                                                                                                      b·thmth·u
                                       m·ro
                                                                                                      mchziq
                                                                                                                                                                                                                                                               him, to destroy him without
and withdrawing from evil and still him holding fast in integrity of him
                                                                                                                                                                                                                                                               cause.
                                                                                 לְבַלְעוֹ
                                                              בוֹ
u·thsith·ni
                                                            b·u l·blo·u
                                                                                                                                                chnm
\verb"and-you-are-" inciting-me in-him to-to-" swallow-up-of-him gratuitously"
                                                         יְבּע עוו בְּעַד עור וְיֹאמֶר יְהוְה־ אֶּת
e-shtn ath-ieue u-iamr our bod - our u-kl
                                                                                                                                                                                                                                                               <sup>4</sup> And Satan answered the
                                                                                                                                                                                                                                                               LORD, and said, Skin for
        u·ion
                                                                                                                                                                                                                                                               skin, yea, all that a man
         \verb| and \cdot he-is-answering the \cdot adversary > & Yahweh and \cdot he-is-saying skin about skin and \cdot all \\
                                                                                                                                                                                                                                                               hath will he give for his life.
לאיש אשר
                                                                               בעד
                                                                                              נפשו
ashr l·aish
                                         ithn
                                                                           bod nphsh·u
which to {}^{\text{the}}{\cdot}\text{man} he-shall-give about soul-of him
                                                                                 زہ -
                                                                                                                                                                                     עַצְמוֹ - אֵל
                                                                                                                                                                                                                                וְאֶל
                                                                                                                                                                                                                                                               <sup>5</sup> But put forth thine hand
2:5 אוּלַם
                                         שׁלַח
                                                                                                             יָדָד
                                                                                                                                          וְגַע
                                                                                                                                                                                                                                                               now, and touch his bone
                                                                                 - na
                                                                                                                                                                                     al - otzm·u
         aulm
                                        shlch
                                                                                                             id·k
                                                                                                                                          u•go
                                                                                                                                                                                                                                u·al
                                                                                                                                                                                                                                                               and his flesh, and he will
         \texttt{nevertheless put-forth-you !} \quad \texttt{please !} \quad \texttt{hand-of\cdotyou and\cdottouch-you !} \quad \texttt{to} \quad \texttt{bone-of\cdothim and\cdottouch-you !} \quad \texttt{bone-of\cdothim and touch-you !} \quad \texttt{bone-of\cdothim and
                                                                                                                                                                                                                                                               curse thee to thy face.
                               פַּנֶיךְ - אֱל לֹא - אָם
                                                                                                      יָבְרֵכֶּךָ
bshr·u am - la al - phni·k ibrk·k flesh-of·him if not to faces-of·you he-shall-mbless·you
                                                                                                                                                                                                                                                               <sup>6</sup> And the LORD said unto
                                                                       הַשָּׂטָן - אֵל
                                                                                                                                                                                               נפַשוֹ - אֵת אַד
ויאמר 2:6
                                                   יָהוָה
                                                                                                                                                        בְיָדֶךְ
                                                                                                      en·u b·id·k
                                                                                                                                                                            ak ath-nphsh·u
                                                                                                                                                                                                                                                               Satan, Behold, he [is] in
                                                                 al - e·shtn
                                                 ieue
         u·iamr
                                                                                                                                                                                                                                                               thine hand; but save his life.
         and he-is-saying Yahweh to the adversary behold him ! in hand-of you yea »
                                                                                                                                                                                                                  soul-of·him
שמר
shmr
keep-you !
                                                                                                                                                                                                                                                               <sup>7</sup> . So went Satan forth from
                                                                                                                                                                                                                אַיּוֹב ־ אַת
2:7 83"
                                                                הַשַּׂטָן
                                                                                                    מאת
                                                                                                                        פַנֵי
                                                                                                                                              יָהוָה
                                                                                                                                                                  וַיִּדְ
                                                                                                                                                                                                                                                               the presence of the LORD,
                                                                 e·shtn
                                                                                                     m·ath phni
                                                                                                                                              ieue
                                                                                                                                                                 u·ik
                                                                                                                                                                                                                ath - aiub
                                                                                                                                                                                                                                                               and smote Job with sore
         and he-is-going-forth the adversary from · » faces-of Yahweh and he-is-csmiting » Job
                                                                                                                                                                                                                                                               boils from the sole of his
                                                                                                                                                                                                                                                               foot unto his crown.
                                                                      רַגְלוּ
                                                                                                  ועד עד
                                                                                                                                                   קַדְקָדוֹ |
מַכַּף רַע בִּשָּׁחִין
b·shchin ro m·kph rgl·u od u·od in·boil evil from·sole-of foot-of·him unto and·unto
                                                                                                                                                         adad • u
                                                                                                                                                        scalp-of·him
                                                                                                                                                                                                                                                               <sup>8</sup> And he took him a
      לו -
                                                                                                                                                                                                                    בְתוֹדְ
                                                                                                                                                                                                                   b·thuk -
                                                                                                                                                                                                                                                               potsherd to scrape himself
                                                                                                                                                                                                                                                               withal; and he sat down
         and he is taking for him shard to to scrape himself of in him and he sitting in midst of
                                                                                                                                                                                                                                                               among the ashes.
e · aphr :
```

the · ash

ί̈ ⁹ Then said his wife unto וַתֹּאמֶר 2:9 אָשָׁתוֹ ערד מַחַזִּיק mchziq ashth·u him, Dost thou still retain u·thamr 1·u od·k b.thmth.k thine integrity? curse God, and she-is-saying to him woman-of him still you cholding fast in integrity-of you and die. קבה אָלהִים בָּבַרף : brk aleim u \cdot mth : mbless-you ! Elohim and die-you ! 10 But he said unto her, ניאמר 2:10 Thou speakest as one of the u.iamr foolish women speaketh. What? shall we receive מֵאֵת m·ath קְבָבֵל לֹא הָרָע - וְאֶת הָאֱלֹהִים מֵאָת וְקְבֵּל הַפּוֹב -e e tub nqbl m ath e aleim u ath - e ro la nqbl the good we-shall-"receive from with the Elohim and » the evil not we-shall-"receive good at the hand of God, הַמוֹב ־ אַת and shall we not receive ath - e·tub nqbl evil? In all this did not Job sin with his lips. 11 . Now when Job's three friends heard of all this evil u·ishmou that was come upon him, they came every one from his own place; Eliphaz the וַיָּבֹאוּ עָלְיוּ oli·u u·ibau מְמְלְמוֹ אִישׁ aish m·mqm·u וּבְלְדֵּד הַתִּימָנִי אֱלִיפַז aliphz e·thimni u·bldd השוחי Temanite, and Bildad the e·shuchi Shuhite, and Zophar the on·him and·they-are-coming man from·place^{ri}-of·him Eliphaz the·Temanite and·Bildad the·Shuhite Naamathite: for they had made an appointment הַנַּעֲמָתי לַבוֹא יוֹּנְעֲדוּ הַנְּעֲמָתִי וְצוֹפַּר u·tzuphr e·nomthi u·iuodu together to come to mourn ichdu l·bua with him and to comfort $\verb| and \cdot Zophar| \verb| the \cdot \verb| Naamathite| \verb| and \cdot they-are-nmaking-appointment| \verb| together| \verb| to \cdot to-come-of| \\$ him. לו -וּלְנַחֲמוֹ יּלְנַוְוַמוּ לוּ דּוּ לְנוּדּ 1·nud – 1·u u·l·nchm·u to·to-condole-of to·him and·to·to-mcomfort-of·him ¹² And when they lifted up הְבִּירָהוּ וְלֹא מֵרָחוֹק עֵינֵיהֶם ־ אֶת ath - oini · em m·rchuq u·la ekir · eu 2:12 וַיִּשאוּ their eyes afar off, and u•ishau knew him not, they lifted up and they are lifting » eyes of them from afar and not they recognized him their voice, and wept; and they rent every one his קוֹלֶם קּילֶם נַיִּבְכּוּ קוֹלֶם qul·m u·ibku u·iqrou aish mol·u mantle, and sprinkled dust upon their heads toward and they are lifting voice of them and they are lamenting and they are tearing man robe of him heaven. רַאשֵׁיהֶם - עַל עַפַּר

liluth

: מאד

mad :

¹³ So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.

וַיִשבו 2:13

u·ishbu

u-izrqu ophr ol - rashi-em e-shmim-e and-they-are-sprinkling soil on heads-of-them the-heavens-ward

וְשֶׁבְעַת יָמִים שָׁבְעַת לֶאָבֶץ אָהוֹ ath·u l·artz shboth imim u·shboth

ר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאֵר הַלְּאָר הַלְאָר הְאָר הְאָר הְאָר הְאָר הְאָר הְאָר הְיִיל הְאָר הְיִיב הְיִיב הְישְׁיִים הְישׁב הּיוּים הּישׁב הּיוּב הּישׁב הּיבּישׁי הְישְׁיוּים הּישׁב הּישְׁיוּים הּישׁב הּישׁב הּישְׁיוּים הּישׁים הּישׁב הּישְׁיוּים הּישׁב הּישְׁיוּים הּישׁב הּישְיוֹים הּישְיישְׁיוּים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישׁיים הּישְיים הְישְייִים הְישְיים הְישְיים הְישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּישְיים הּי

and they are sitting with him to the earth seven of days and seven of nights