```
Then answered Bildad
18:1 וַיַּען
                                                                                                                                                              וַיּאׁמַר
                                                                                                                                                                                                                                                                                                                                                                         the Shuhite, and said.
               u·ion
                                                                                       bldd
                                                                                                                  e·shchi
                                                                                                                                                             u·iamr
               and he-is-answering Bildad the Shuhite and he-is-saying
                                                                                                                                                                                                                                                                                                                                                                         <sup>2</sup> How long [will it be ere]
                                                                             תִשִּׁימוּן
                                                                                                                                                                               לִמִלְין
                                                                                                                                                 קנְצֵי
                                                                                                                                                                                                                                                                                                                                                                         ye make an end of words?
               od - ane
                                                                             thshimu·n
                                                                                                                                                 qntzi
                                                                                                                                                                             1.mlin
                                                                                                                                                                                                                                        thbinu
                                                                                                                                                                                                                                                                                                                                                                         mark, and afterwards we
               until \quad whither \ ? \ you^{(p)} - shall - place \ ends - of \ to \cdot declarations \ you^{(p)} - shall - understand
                                                                                                                                                                                                                                                                                                                                                                         will speak.
ואחר
                                                   נדבר
u·achr
                                                 ndbr
and · afterward we-shall-mspeak
                                                                                                                                                                                                                                                                                                                                                                         3 Wherefore are we counted
18:3 מדוע
                                                                         נחשבנו
                                                                                                                                   כַבָּהֶמַה
                                                                                                                                                                                                                                                                                                                                                                         as beasts, [and] reputed vile
               mduo
                                                                                                                                   k \cdot beme
                                                                        nchshbnu
                                                                                                                                                                                 ntminu
                                                                                                                                                                                                                                                             b.oini.km
                                                                                                                                                                                                                                                                                                                                                                         in your sight?
               \texttt{for-what-reason} \ \ \texttt{we-are-reckoned} \ \ \texttt{as\cdot } \\ \texttt{the\cdot beast} \ \ \ \texttt{we-are-being-defiled} \ \ \texttt{in\cdot eyes-of\cdot you} \\ \texttt{(p)} \\ \texttt
                                                                                                                                                                                                                                                                                                                                                                          <sup>4</sup> He teareth himself in his
18:4 אַבר
                                                                                                                             בָאַפַּוֹ
                                                                                                                                                                                      הַלְמַעַנְךָּ
                                                                                                                                                                                                                                                              מַעַזַב
                                                                                                                                                                                                                                                                                                                                                                         anger: shall the earth be
                                                                                                                           b·aph·u
               trph
                                                                               nphsh \cdot u
                                                                                                                                                                                      e \cdot lmon \cdot k
                                                                                                                                                                                                                                                               thozb
                                                                                                                                                                                                                                                                                                                                                                          forsaken for thee? and shall
               \texttt{tearing-to-pieces} \hspace{0.2cm} \texttt{soul-of\cdot him} \hspace{0.2cm} \texttt{in\cdot anger-of\cdot him} \hspace{0.2cm} ?\cdot \texttt{on-account-of\cdot you} \hspace{0.2cm} \texttt{she-shall-be-forsaken}
                                                                                                                                                                                                                                                                                                                                                                         the rock be removed out of
                                                                                                                                                                                                                                                                                                                                                                        his place?
                                                                                       מַמְלָמוֹ צוּר -
artz u·iothq
                                                                                      - tzur m·mqm·u
earth and he-shall-shift rock from placeri-of him
                                                                                                                                                                                                                                                                                                                                                                         <sup>5</sup>. Yea, the light of the
                                                 אור
18:5
                                                                                 רשעים
                                                                                                                               יִדעָד:
                                                                                                                                                                                                                                                    יַבַּה -
                                                                                                                                                                                                                                                                                                                          שָׁבִיב
                                                                                                                                                                                                                                                                                                                                                                         wicked shall be put out, and
                                                                                 rshoim
                                                                                                                                                                                                                       u·la
                                                                                                                                                                                                                                                   - ige
                                                aur
                                                                                                                              idok
                                                                                                                                                                                                                                                                                                                           shbib
                                                                                                                                                                                                                                                                                                                                                                         the spark of his fire shall
               moreover light-of wicked-ones he-shall-be-extinguished and not he-shall-brighten flare-of
                                                                                                                                                                                                                                                                                                                                                                         not shine.
אשו
ash∙u
fire-of·him
                                                                                                                                                                                                                                                                                                                                                                         <sup>6</sup> The light shall be dark in
18:6 אור
                                      חַשַּׁר
                                                                                                                                     וָנֶרוֹ
                                                                                                                                                                                                                                 יִדעָדְ:
                                                                                                                                                                                                                                                                                                                                                                        his tabernacle, and his
               aur
                                     chshk
                                                                             b·ael·u
                                                                                                                                    u·nr·u
                                                                                                                                                                                              oli∙u
                                                                                                                                                                                                                               idok
                                                                                                                                                                                                                                                                                                                                                                         candle shall be put out with
               \label{light_he_is_dark} \  \, \text{in} \cdot \text{tent-of} \cdot \text{him} \  \, \text{and} \cdot \text{lamp-of} \cdot \text{him} \  \, \text{over} \cdot \text{him} \  \, \text{he-shall-be-extinguished}
                                                                                                                                                                                                                                                                                                                                                                         him.
                                                                                                                                                                                                                                                                                                                                                                          <sup>7</sup> The steps of his strength
18:7 בצרו
                                                                                                            צעדי
                                                                                                                                                                                                                                                                                                                                                                          shall be straitened, and his
               itzru
                                                                                                            tzodi
                                                                                                                                              aun•u
                                                                                                                                                                                                     u·thshlik·eu
                                                                                                                                                                                                                                                                                                                                                                         own counsel shall cast him
               they-shall-be-constricted \ \ steps-of \ \ virility-of\cdot him \ \ and \cdot she-shall-{}^{\circ}fling-down\cdot him
                                                                                                                                                                                                                                                                                                                                                                         down.
otzth·u
counsel-of·him
                                                                                                                                                                                                                                                                                                                                                                         <sup>8</sup> For he is cast into a net by
שלח - כי 18:8
                                                                                                                                                                                                                                                                                                                                                                        his own feet, and he
               ki - shlch
                                                                                b.rshth b.rgli.u
                                                                                                                                                                     u·ol
                                                                                                                                                                                          - shbke
                                                                                                                                                                                                                        ithelk
                                                                                                                                                                                                                                                                                                                                                                          walketh upon a snare.
               that he-is-msent in·net in·feet-of·him and·on mesh he-shall-swalk
                                                                                                                                                                                                                                                                                                                                                                         <sup>9</sup> The gin shall take [him]
יאחו 18:9
                                                                 בְעָקב
                                                                                              П₽
                                                                                                                      יחוק
                                                                                                                                                                                                                        צַמִּים
                                                                                                                                                                                                                                                                                                                                                                         by the heel, [and] the robber
               iachz
                                                                  \text{p.odp}
                                                                                             phch
                                                                                                                      ichzq
                                                                                                                                                                                              {\tt oli\cdot u} \quad {\tt tzmim}
                                                                                                                                                                                                                                                                                                                                                                         shall prevail against him.
               \hbox{he-shall-hold in-heel snare he-shall-$^{\circ}$hold-fast on-him one-famished}
                                                                                                                                                                                                                                                                                                                                                                          <sup>10</sup> The snare [is] laid for
                                                                                                               חבלו
                                                                                                                                                           וּמַלְכִּדתוֹ
מַמוּן 18:10
                                                                  בָּאָרֶץ
                                                                                                                                                                                                                                                                                                                                                                        him in the ground, and a
                                                                                                                                                     u·mlkdth·u
                  tmun
                                                                 b·artz
                                                                                                               chbl·u
                                                                                                                                                                                                                                                        oli nthib:
                                                                                                                                                                                                                                                                                                                                                                         trap for him in the way.
                  being-buried in the earth line-of him and seizing-device-of him on
                                                                                                                                                                                                                                                                        track
                                                                                                                                                                                                                                                                                                                                                                         ^{11} . Terrors shall make him
                                                                                                                                 בַלַהוֹת
                                                                                                                                                                                                                                                                           לָרַגְּלֵיו
18:11 סַבִּיב
                                                              בעתהו
                                                                                                                                                                                            והפיצהו
                                                                                                                                                                                                                                                                                                                                                                         afraid on every side, and
                  sbib
                                                             both · eu
                                                                                                                                bleuth
                                                                                                                                                                                         u·ephitz·eu
                                                                                                                                                                                                                                                                          l·rqli·u
                                                                                                                                                                                                                                                                                                                                                                         shall drive him to his feet.
                  \texttt{round-about} \quad \texttt{they-}^{\texttt{m}} \texttt{frighten} \cdot \texttt{him} \quad \texttt{decadent-things} \quad \texttt{and} \cdot \texttt{they-}^{\texttt{c}} \texttt{shatter} \cdot \texttt{him} \quad \texttt{to} \cdot \texttt{feet-of} \cdot \texttt{him}
                                                                                                                                                                                                                                                                                                                                                                          <sup>12</sup> His strength shall be
                                                                        רעב -
                                                                                                                     אנו
                                                                                                                                                                               ואיד
                                                                                                                                                                                                                                                                                                                                                                        hungerbitten.
                                                                                                                                                                                                                                                                                                                                                                                                                                        and
                                                                     - rob
                                                                                                                    an•u
                                                                                                                                                                              u \cdot aid
                                                                                                                                                                                                                              nkun
                                                                                                                                                                                                                                                                                                                                                                         destruction [shall be] ready
                  \label{eq:he-shall-become} \mbox{ famishing virility-of} \cdot \mbox{him and} \cdot \mbox{calamity being-$^{n}$} \mbox{ready}
                                                                                                                                                                                                                                                                                                                                                                         at his side.
לצלעו
l·tzlo·u
\texttt{to} \cdot \texttt{angular-organ-of} \cdot \texttt{him}
                                                                                                                                                                                                                                                                                                                                                                          13 It shall devour the
18:13 יֹאכל
                                                                 בדי
                                                                                                                     עורו
                                                                                                                                                                                                                בַדיו
                                                                                                                                                                                                                                                                                  בכור
                                                                                                                                                                                                                                                                                                                                                                         strength of his skin: [even]
                  iakl
                                                                bdi
                                                                                                                     our·u
                                                                                                                                                                iakl
                                                                                                                                                                                                               bdi•u
                                                                                                                                                                                                                                                                                 bkur
                                                                                                                                                                                                                                                                                                                                 muth :
                                                                                                                                                                                                                                                                                                                                                                         the firstborn of death shall
                  he-shall-eat components-of skin-of·him he-shall-eat components-of·him firstborn-of death
                                                                                                                                                                                                                                                                                                                                                                         devour his strength.
                                                                                                                                                                                                                                                                                                                                                                          <sup>14</sup> His confidence shall be
                                                                                                        מֵאָהֶלוֹ
18:14 ונתק
                                                                                                                                                                     מִבְמַחוֹ
                                                                                                                                                                                                                     ותצעדהו
                                                                                                                                                                                                                                                                                                                                                                         rooted out of his tabernacle.
                  .
inthq
                                                                                                        m·ael·u
                                                                                                                                                                    mbtch·u
                                                                                                                                                                                                                    u·thtzod·eu
                                                                                                                                                                                                                                                                                                                                                                         and it shall bring him to the
                  \texttt{he-shall-be-pulled-away} \quad \texttt{from} \cdot \texttt{tent-of} \cdot \texttt{him} \quad \texttt{trust-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{she-is-} \\ \texttt{cmaking-march} \cdot \texttt{him} \quad \texttt{trust-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{she-is-} \\ \texttt{cmaking-march} \cdot \texttt{him} \quad \texttt{trust-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{she-is-} \\ \texttt{cmaking-march} \cdot \texttt{him} \quad \texttt{trust-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{she-is-} \\ \texttt{cmaking-march} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \\ \texttt{cmarch} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \quad \texttt{cmarch} \cdot \texttt{him} \\ \texttt{cmarch} \cdot \texttt{cmarch
                                                                                                                                                                                                                                                                                                                                                                         king of terrors.
לָמֶלֶך
1 · mlk
                                      bleuth
```

to·king-of decadences

¹⁵ It shall dwell in his tabernacle, because [it is] תשכון 18:15 m·bli thshkun b·ael·u izre ol none of his: brimstone shall $\verb|she-shall-tabernacle| in \cdot \texttt{tent-of} \cdot \texttt{him} | from \cdot \texttt{without} | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on | to \cdot \texttt{him} | he-\texttt{shall-be-} \\ \texttt{mwinnowed} | on$ be scattered upon his habitation. . nu·eu gphrith: $homestead-of \cdot him sulphur$ ¹⁶ His roots shall be dried וּמִמַעל יַמַל מתחת 18:16 שָׁרַשָּׁיו יבשו up beneath, and above shall m·thchth shrshi·u ibshu u·m·mol iml his branch be cut off. ${\tt from \cdot beneath \ roots - of \cdot him \ they - are - drying - up \ and \cdot from \cdot above \ he - is - being - snipped - off}$ קּצִירוֹ qtzir·u harvest-of·him פְּנֵי - עַל ¹⁷ His remembrance shall - אֶבֶר - abd 18:17 וְבָרוֹ perish from the earth, and zkr•u he shall have no name in the $\texttt{remembrance-of} \cdot \texttt{him} \quad \texttt{he-perishes} \quad \texttt{from} \quad \texttt{earth} \quad \texttt{and} \cdot \texttt{not} \quad \texttt{name} \quad \texttt{to} \cdot \texttt{him} \quad \texttt{on} \quad \texttt{faces-of} \quad \texttt{street}$ street. ¹⁸ He shall be driven from הושך - אַל וּמִתֵבל מאור light into darkness, and al - chshk u·m·thbl iedph·eu m·aur chased out of the world. they-shall-thrust him from light to darkness and from habitance ינדהו ind·eu they-shall-cause-to-wander·him 19 He shall neither have son נין לא 18:19 לו ולא בֶּכֶד la nin l·u u·la - nkd nor nephew among his b.om.u u·ain shrid people, nor any remaining $\verb"not propagator" to \verb".him" and \verb".not progeny in \verb".people-of \verb".him" and \verb".there-is-no survivor" and \verb".there-is-no" survivors and survivo$ in his dwellings. בַמִגוּרֵיו b∙mguri•u $in \cdot sojournings - of \cdot him$ ²⁰ They that come after [him] shall be astonied at יומו ⁻ על _{18:20} אַחַרֹנִים : שַּׁעַר nshmu ol - ium · u $\,$ nshmu $\,$ achrnim $\,$ u \cdot qdmnim $\,$ achzu $\,$ shor on $\,$ day-of · him $\,$ they-are- $\,$ made-desolate $\,$ latter-ones $\,$ and $\,$ preceding-ones $\,$ they-hold $\,$ horror shor : his day, as they that went before were affrighted. ²¹ Surely such [are] the dwellings of the wicked, and this [is] the place [of עַוָּל מִשְׁכְנוֹת אֵלֶה - אַך 18:21 ס: אֵל - יָדַע - לא la - ido - al : s וְזֶה מְקוֹם

mqum

yea these tabernacles-of iniquitous-man and this placeri-of not he-knew El

ak - ale mshknuth oul u·ze

him that] knoweth not God.