```
. Then answered Eliphaz
                             אַליפַז
וַיַען 15:1
                                        הַתִּיכָנִי
                                                        וַיּאמַר
                                                                            :
                                                                                                                             the Temanite, and said.
                                       e \cdot \text{thimni}
     u·ion
                              aliphz
                                                        u·iamr
     and he-is-answering Eliphaz the Temanite and he-is-saying
                                                                                                                             <sup>2</sup> Should a wise man utter
                                                                                      קָדים
                                      דעת
                                                      וִימַלָּא רוּחַ־
                                                                                                    במנו
15:2 בֻּחָבֶם
                                       doth
                                                                                                                             vain knowledge, and fill his
     e·chkm
                  ione
                                                      - ruch u·imla
                                                                                       qdim
                                                                                                   btn·u
                                                                                                                             belly with the east wind?
     ? \cdot wise - man \ he - shall - answer \ knowledge - of \ wind \ and \cdot he - shall - metill \ east - wind \ belly - of \cdot him
                                                                                    יוֹעיל - לא
                                                                                                                             <sup>3</sup> Should he reason with
                              יִסכּוֹן לֹא
                                                              ומלים
                 בָדֶבָר
                                                □ ;·÷·
u·mlim
                                                                                                                             unprofitable talk? or with
                                                                                   la - iuoil
     eukch
                 b.dbr
                            la iskun
                                                                                                                             speeches wherewith he can
     {\tt to-^cplead in\cdot speech not he-shall-be-provident and \cdot declarations not he-shall-^chave-benefit}
                                                                                                                             do no good?
چם
b·m
in . them
                                                                                                                             <sup>4</sup> Yea, thou castest off fear,
                                                                                                              : אל -
             - תָּפֵר אַתָּה
                              וְאִינִי עּ וֹן אָדְּוֹי
irae u thgro
                                           וְתִנְרַע יִרְאָה
                                                                                 שִּׁיחַה
     aph - athe thphr
                                                                                                                             and restrainest prayer
                                                                                 shiche
                                                                                                             - al :
                                                                                               l·phni
                                                                                                                             before God.
     indeed \quad you \quad you-are-{\tt cquashing} \quad fear \quad and \cdot you-are-diminishing \quad meditation \quad to \cdot faces-of \quad {\tt El}
                                                                                                                             <sup>5</sup> For thy mouth uttereth
                                                                                                לשוו
                                                     פיק
                                                                                                                             thine iniquity, and thou
                                           ,
phi∙k
    ki
           ialph
                                oun•k
                                                                     u·thbchr
                                                                                                lshun
                                                                                                                             choosest the tongue of the
     that he-is-"mentoring depravity-of-you mouth-of-you and-you-are-choosing tongue-of
                                                                                                                             crafty.
ערומים
orumim
crafty-ones
                                                ולא
                                                                                                                             <sup>6</sup> Thine
יַרִשִּׁיעֲדְ 15:6
                                                          - וּשָׂפַתֵיךּ אָנִי
                                                                                                            چڙ -
                                                                                                                                         own mouth
                                phi·k
                                                                                                                             condemneth thee, and not I:
                                               u·la - ani u·shphthi·k ionu
     irshio·k
                                                                                                            - b·k
                                                                                                                     :
                                                                                                                             yea, thine own lips testify
     \texttt{he-is-}{}^{\circ} \texttt{condemning} \cdot \texttt{you} \quad \texttt{mouth-of} \cdot \texttt{you} \quad \texttt{and} \cdot \texttt{lips-of} \cdot \texttt{you} \quad \texttt{they-are-answering} \quad \texttt{in} \cdot \texttt{you}
                                                                                                                             against thee.
15:7 אָרָם הָראישוֹן
e·raishun adm thuld
                                                                                                                             [Art] thou the first man
                                                 ולפני
                                                                     חוֹלֶלְתָּ נְבָעוֹת
                                              u·l·phni
                                                                                                                             [that] was born? or wast
                                                                     gbouth chullth
                                                                                                                             thou made before the hills?
     ? \cdot \texttt{first} \qquad \texttt{human you-are-being-born and} \cdot \texttt{to} \cdot \texttt{faces-of hills you-were-} \\ \texttt{mtravailed}
                                                                                                                             <sup>8</sup> Hast thou heard the secret
הַבְּסוֹד 15:8
                               תִשָּׁמַע אֱלוֹהַ
                                                 u·thgro
                                                                                                                            of God? and dost thou
     e·b·sud
                               alue thshmo
                                                                                         ali·k
                                                                                                   chkme :
                                                                                                                             restrain wisdom to thyself?
     ? \cdot \text{in} \cdot \text{deliberation-of Eloah you-are-hearing and} \cdot \text{you-are-diminishing for} \cdot \text{you wisdom}
                                                                                                                             <sup>9</sup> What knowest thou, that
                          ולא
                                                                                   ולא
                                                                                             עפונו -
             יַדַעָתַ -
                                     נַדע
                                                       תַבִין
                                                       thbin
                                                                                                                             we know not? [what]
            - idoth
                                  ndo
                                                                                           - om·nu eua:
     me
                          u·la
                                                                                  u·la
                                                                                                                             understandest thou, which
     \  \  \, \text{what ?} \quad \text{you-know and} \cdot \text{not} \quad \text{we-are-knowing you-are-understanding and} \cdot \text{not} \quad \text{with} \cdot \text{us he}
                                                                                                                             [is] not in us?
                ڜ⊏ -
                                                                                                                             10 With us [are] both the
15:10
                                              רשיש -
                                                                                           מַאַבִידָּ
                                                                        בַנוּ
                                                                                                                             grayheaded and very aged
               - shb
                                              qm
                                                        - ishish
                                                                     b∙nu kbir
                                                                                           m·abi·k
      moreover one-being-grey-haired moreover hoary-one in us abundant from father-of you
                                                                                                                             men, much elder than thy
                                                                                                                             father.
: יַמִים
imim :
days
                                                 וָדָבָר אֵל
                                                                                                                             <sup>11</sup> [Are] the consolations of
                            תנחמות
15:11 המעט
                                                                                                                             God small with thee? is
      e·mot
                 mm·k
                            thnchmuth
                                                al u∙dbr
                                                                 1.at
                                                                             om·k
                                                                                                                             there any secret thing with
      ?·little from·you consolations-of El and·word to·gently with·you
                                                                                                                             thee?
                                                                                                                             12 Why doth thine heart
              יַקּחֲדָ -
                                      לָבֶּדְּ
                                                      ומה
                                                                   ירומון -
מה 15:12
                                                                                                                             carry thee away? and what
             - iqch·k
                                                                 - irzmu·n
      me
                                     lb•k
                                                     u·me
                                                                                           oini·k
                                                                                                                             do thy eyes wink at,
      what ? he-is-taking·you heart-of·you and·what ? they-are-scowling eyes-of·you
                                     רוּחֶדְּ אֵל - אֵל
                                                                                                                             <sup>13</sup> That thou turnest thy
15:13 בּי בּי 15:13
                                                                  וַהֹצֵאת
                                                                                                                             spirit against God, and
      ki - thshib al - al ruch·k u·etzath m·phi·k
that you-are-reversing to El spirit-of·you and·you-rbring-forth from·mouth-of·you
                                                                                                                             lettest [such] words go out
                                                                                                                             of thy mouth?
מַלִּין
mlin
declarations
                                                                                                                            <sup>14</sup> What [is] man, that he should be clean? and [he
             אנוש -
      me - anush ki - izke u.ki - itzdq ilud
what ? mortal that he-shall-be-cleared and that he-shall-be-justified one-being-born-of
     me
                                                                                                                             which is] born of a woman,
                                                                                                                             that he should be righteous?
: אִשַּׁה
ashe
woman
               בִקרשוֹ
                                           בָּקְדֹשֶׁיוֹ
                                                                                                                             <sup>15</sup> Behold, he putteth no
                                                                    יַאֲמָין לא
15:15
                                                                                                                             trust in his saints; yea, the
                                             b·qdshi·u
                   b.qdsh.u
                                                                         la iamin
                                                                                                         11.shmim
      behold! in·holy-one-of·him in·holy-ones-of·him not he-is-cplacing-faith and·heavens
                                                                                                                            heavens are not clean in his
```

```
sight.
                                    boiniu
זכו - לא
la - zku
not they-are-purged in eyes-of him
                                             u·nalch aish - shthe
                                                                                                                                                                                 <sup>16</sup> How
                    נָתַעָב - כִּי
                                                                                                                                                                                                 much
                                                                                                                                                                                                                 more
                                                                                                                                                                                 abominable and filthy [is]
        aph ki - nthob
                                                                                                                                             k·mim
                                                                                                                                                                                 man, which drinketh iniquity like water?
        {\tt indeed \ that \ one-being-n} a {\tt abhorrent \ and one-being-spoiled \ man \ one-drinking \ as\cdot {\tt the} \cdot {\tt waters}
oule
iniquity
                                                                           - 5
                                                                                                                                                                                 ^{\rm 17} . I will shew thee, hear
                                                                                                        קזִיתִי -
15:17 אַתוּדָּ
                                                    שמע
                                                                                        ווֶה
                                                                                                                                                                                 me; and that [which] I have
                                                                                                    - chzithi
        achu·k
                                                    shmo
                                                                          - l·i u·ze
                                                                                                                              u·asphre
                                                                                                                                                                                 seen I will declare;
        I-shall-mdisclose-to-you listen-you! to-me and-this I-perceived and-I-shall-mrecount
                                                                                                                                                                                 <sup>18</sup> Which wise men have
                                       יַבִּידוּ
                                                                     ולא
                                                                                    כִחַדוּ
                                                                                                              מֵאֲבוֹתָם
                                                                    u·la kchdu
                                                                                                                                                                                 told from their fathers, and
        ashr - chkmim igidu
                                                                                                             m \cdot abuth \cdot m
                                                                                                                                                                                 have not hid [it]:
         which \quad wise-ones \quad they-shall-\texttt{c}tell \quad and \cdot not \quad they-\texttt{m} suppress \quad from \cdot fathers-of \cdot them
                                                                                                                                                                                 19 Unto whom alone the
                                                                              הָאָרֶץ
                                                                                                                                                                                 earth was given, and no
                                                                                                          - obr
        1.em
                   1.bd.m
                                                   nthne
                                                                               e·artz
                                                                                            u·la
                                                                                                                                                                                 stranger passed among
         \texttt{to} \cdot \texttt{them} \ \ \texttt{to} \cdot \texttt{alone-of} \cdot \texttt{them} \ \ \texttt{she-was-given} \ \ \texttt{the} \cdot \texttt{land} \ \ \texttt{and} \cdot \texttt{not} \quad \texttt{he-passed} \ \ \texttt{alien-one}
                                                                                                                                                                                 them.
בִתוֹכֵם
b·thuk·m
in·midst-of·them
בַל 15:20
                                                                                                                                                                                 <sup>20</sup> The
                    יכור –
                                     רַשָּׁע
                                                        מתחולל הוא
                                                                                                                                                                                                 wicked
                                                                                                                                                                                                                   man
                                                                                                                                                                                 travaileth with pain all [his]
        k1
                   - imi
                                     rsho
                                                        eua mthchull
                                                                                  u \cdot msphr
                                                                                                                shnim ntzphnu
                                                                                                                                                                                 days, and the number of
        all-of days-of wicked-one he ^{\mathrm{s}}travailing and number-of years they-are-secluded
                                                                                                                                                                                 years is hidden to the
                                                                                                                                                                                 oppressor.
לַעַריץ
1.oritz
for \cdot the \cdot terrifying-one
                                                                                                                                                                                 <sup>21</sup> A dreadful sound [is] in
קוֹל 15:21
                                                                                 בַשָּׁלוֹם
                  - פְּחָדִים
                                                       בָּאָזְנָיו
        qul - phchdim b.azni.u b.shlum shudd ibua.nu sound-of alarming-things in.ears-of.him in.the.peace one-devastating he-is-coming-to.him
                                                                                                                                                                                 his ears: in prosperity the
                                                                                                                                                                                 destroyer shall come upon
                                                                                                                                                                                 him.
                                                                                                                                                                                 22 He believeth not that he
                                 הושֶׁךְ - מִנִּי שׁוּב
shub mni - chshk
                                               שוב
                                                                                                    וְצָפוּ
יַאָמִין <sup>-</sup> לא 15:22
                                                                                                                                                                                 shall return out of darkness,
        la - iamin
                                                                                                       u·tzphu
        not he-is-obelieving to-restore-of from darkness
                                                                                                                                                                                 and he is waited for of the
                                                                                                     and · being-on-watched
                                                                                                                                                                                 sword.
                                      : חָרֶב - אֱלֵי הוּא
וצפוי
  u·tzphui eua ali - chrb : and·being-on-watched he for sword
       נו בו הוא בו י
ndd -
                                                                                                                                                                                 <sup>23</sup> He wandereth abroad for
                                                                                        پُرازا - جَن
ki - nkun
                                                         אַיה
                                                                        ידע
                                                                                                                            בְיַדוֹ
                                                                                                                                                      יוֹם
                                                                                                                                                                                 bread, [saying], Where [is
                         eua l·lchm
                                                          aie
                                                                        ido
                                                                                                                           b·id·u
                                                                                                                                                      ium
                                                                                                                                                                                 it]? he knoweth that the day
        wandering he for the bread where ? he-knows that being-nready in hand-of him day-of
                                                                                                                                                                                 of darkness is ready at his
                                                                                                                                                                                 hand.
חשׁר
chshk :
darkness
                                                                                                                                                                                 <sup>24</sup> Trouble and anguish
                                                                                                                                                           עתיד
יבעתהו 15:24
                                                                      ומצוקה
                                                                                                 תתקפהו
                                                                                                                                                                                 shall make him afraid; they
        iboth eu
                                                      tzr
                                                                      u·mtzuge
                                                                                                ththqph · eu
                                                                                                                                           k·mlk
                                                                                                                                                          othid
                                                                                                                                                                                 shall prevail against him, as
        they-are^{-m}frightening \cdot him \ distress \ and \cdot constraint \ she-shall-overpower \cdot him \ as \cdot king \ equipped
                                                                                                                                                                                 a king ready to the battle.
לכידור
l·kidur
for.the.onslaught
                                                                                                                                                                                 <sup>25</sup> For he stretcheth out his
                                                                                       וָאֶל
                                                  יַדוֹ אֵל - אֵל
נַטָּה - כִּי 15:25
                                                                                                  שַׁדַּי -
                                                                                                                            יִתנַבָּר
                                           al - al id·u
        ki - nte
                                                                                     u·al - shdi
                                                                                                                                                                                 hand against God, and
                                                                                                                            ithgbr
                                                                                                                                                                                 strengtheneth
                                                                                                                                                                                                          himself
         that he-stretched-out to El hand-of·him and·to Who-Suffices he-makes-himself-a-master
                                                                                                                                                                                 against the Almighty.
                                 אַלְיו
                                                                                                                                                                                 <sup>26</sup> He runneth upon him,
                                              בצוַאר
                                                                        בעבי
         . .
irutz
                                                                                                                                                                                 [even] on [his] neck, upon
                                                                 b.obi
                              ali·u b·tzuar
                                                                                                  gbi mgni∙u
                                                                                                                                                                                 the thick bosses of his
        he-is-running to·him in·neck-armor in·thickness-of rims-of shields-of·him
                                                                                                                                                                                 bucklers:
                               וְיַעָשׁ בְּחֶלְבוּוֹ פְּנְיוּן
phni·u b·chlb·u u·iosh
tofabia and he-is-making and he-is-
                                                                                                                                                                                 <sup>27</sup> Because he covereth his
בַּסָה ⁻ כִּי 15:27
                                                                                                                          פִּימַה
                                                                                                                                                                                 face with his fatness, and
                                                                                                                          phime oli-ksl:
        ki - kse
                                                                                                                                                                                 maketh collops of fat on
         that he-mcovered faces-of·him in·fat-of·him and·he-is-making do fat-pad on hip
                                                                                                                                                                                 [his] flanks.
                                                                                                                                                                                  <sup>28</sup> And he dwelleth in
                                                                                                      וַשֶּׁבוּ - לֹא בַּתִּים
                                                                                                                                                            לַמוֹ
וַיִּשֶׂכוֹן 15:28
                                                  עָרים
                                                                נִכִחֶדוֹת
                                                orim nkchduth
                                                                                                                                                                                 desolate cities, [and] in
        u·ishkun orim nkchduth bthim la - ishbu lmu and·he-shall-tabernacle cities ones-being-suppressed houses not they-shall-dwell to·them
                                                                                                                                                                                 houses which no man
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inhabiteth, which are ready
הָתְעַתִּדוּ אֱשֵׁר
                                                                                                                               to become heaps.
ashr ethothdu
                                   1.glim
which they-equip-themselves to mounds
                                                                                                                               <sup>29</sup> He shall not be rich, neither shall his substance
                                                               חילו
chil·u
יַעִשַר - לא 15:29 יַּי
                                  ולא
                                           יַקוּם -
     la - ioshr u·la - iqum chil·u u·la - ite
not he-shall-be-rich and not he-shall-rise estate-of him and not he-shall-stretch-out
                                                                                                                               continue, neither shall he prolong the perfection
                                                                                                                               thereof upon the earth.
מָנְלָם לָאָרֶץ
l·artz mnl·m
\mathsf{to} \cdot \mathsf{^{the}} \cdot \mathsf{earth} culminated-product-of \cdot \mathsf{them}
                                                                                                                               30 He shall not depart out of darkness; the flame shall
יסור <sup>-</sup> לא 15:30
                                         חושך - מני
                                                             ינַקתוֹ
                                                                                                             שַׁלְהַבֶּת
     la - isur mni - chshk inqth·u thibsh shlebt
not he-shall-be-taken-away from darkness layer-plant-of·him she-shall-mdry-up blaze
                                                                                                             shlebth
                                                                                                                               dry up his branches, and by
                                                                                                                               the breath of his mouth shall
                                                                                                                               he go away.
                                  בָרוּחַ
                                                  פיו
                                 b·ruch
u·isur
                                                  phi·u
and he-shall-be-taken-away in spirit-of mouth-of him
                                         ן <sup>ג</sup>שור | בשור בשור | ב
                                                                                נִתְעָה
                                                                                                                               31 Let not him that is
                    - יאמן
                                                                                                                               deceived trust in vanity: for
      al - iamm b.shu b.shu b.shiu
must-not-be he-is-"believing in.the.futility in.the.futility
                                                                                                                ki
      al
                                                                                           nthoe
                                                                                                                               vanity shall be his
                                                                                          he-is-led-astray that
                                                                                                                               recompence.
שָׁרָא
                                 תמורתו
                    المارية المارية thmurth·u
shua
          theie
futility she-shall-become exchange-of·him
                         תִּמְלֵא
thmla
                                                                                                                               32 It shall be accomplished
יומו - בְּלֹא 15:32
                                                                              רַעֲנָנָה לֹא
                                                        וִכִפַּתוֹ
                                                                                                                               before his time, and his
      b·la - ium·u thmla u·kphth·u la ronne
in·not day-of·him she-shall-be-filled and·frond-of·him not she-flourishes
                                                                                                                               branch shall not be green.
                                                                                                                               33 He shall shake off his
יחמס 15:33
                         כנפו
                                        בסרו
                                                                                                                               unripe grape as the vine, and shall cast off his flower
                         k•gphn bsr•u
                                                                 u·ishlk
      ichms
                                                                                               k·zith
      he-shall-wrong as the vine unripe-grape-of him and he-shall-cfling-off as the olive-tree
                                                                                                                               as the olive.
נצתו
r:
ntzth·u
flower-of·him
                                                                                                                               34 For the congregation of
15:34 בַּרַת ⁻ בָּי
                                                   וְאֵשׁ נַּלְמוּד
                                  חַנֵּף
      ki - odth
                                                   glmud u·ash akle
                                                                                                 - shchd :
                                  chnph
                                                                                      aeli
      that congregation-of polluted-one stark and fire she-devours tents-of bribe
                                                                                                                               bribery.
                             וְיָלֹד עֶמֶל
                                                                 וּבִטְנָם
u·btn·m
                                               الم
aun
15:35 הרֹת
      ere oml u·ild aun u·btn·m thkin to-be-pregnant-of toil and·to-give-birth lawlessness and·belly-of·them she-is-cpreparing
```

- hypocrites [shall be] desolate, and fire shall consume the tabernacles of
- 35 They conceive mischief, and bring forth vanity, and their belly prepareth deceit.

ס: מָרְמַה mrme : s deceit