```
ויאמר
                                                                                                                                                                                           . Then answered Zophar
11:1 וַיַּעַן
                                            צֹפַר
                                                          הַנַּעֲמַתִי
                                                                                                                                                                                         the Naamathite, and said.
        u·ion
                                             tzphr
                                                          e \cdot nomthi
                                                                                      u·iamr
        \verb|and-he-is-answering| Zophar| the \cdot \verb|Naamath| ite | \verb|and-he-is-saying|
                                                                                                                                                                                         <sup>2</sup> Should not the multitude
                                  לא דְבָרים
                                                                                               ראם
                                                                                                           איש -
                                                                                                                                                                                        of words be answered? and
                                                                                             u∙am - aish
        e·rb
                                 dbrim la ione
                                                                                                                            shphthim
                                                                                                                                                                                         should a man full of talk be
        ? \cdot \texttt{multitude-of words} \quad \texttt{not he-shall-be-answered and} \cdot \texttt{if} \quad \texttt{man-of lips}
                                                                                                                                                                                        justified?
יִצְדָק
itzdq
he-shall-be-justified
                                                                                                                                                                                         <sup>3</sup> Should thy lies make men
בַּדִּיך 11:3 בַּדִּי
                                         מִתִים
                                                                   יַחַרִישׁוּ
                                                                                                                                                                                        hold their peace? and when
       bdi•k
                                     mthim
                                                                   ichrishu
                                                                                                                      u·thlog
                                                                                                                                                                                         thou mockest, shall no man
        inventions - of \cdot you \ death-doomeds \ they-are-shall-{\tt cmake-silent} \ and \cdot you-are-deriding
                                                                                                                                                                                         make thee ashamed?
ואין
                             מכלם
u·ain
                            mklm
and there is no one-causing to-confound
                                                                                                                                                                                         <sup>4</sup> For thou hast said, My
וַתֹאמר 11:4
                                           <u> 1</u>
                                                                                                                                                                                         doctrine [is] pure, and I am
        u·thamr
                                         zk lqch·i
                                                                                 u·br
                                                                                                   eiithi b·oini·k
                                                                                                                                                                                         clean in thine eyes.
        \verb"and-you-are-saying" pure influence-of-me and-neat I-am"^{bc} in-eyes-of-you
                                                                                                                                                                                         <sup>5</sup> But oh that God would
                                       כזי
                                                 ַתוּן -
                                                                              דַבֶּר אֱלוֹהַ
                                                                                                                  וִיפִתח
                                                                                                                                                    שָׂפַתִיו
                                                                                                                                                                                         speak, and open his lips
        against thee;
עִנְיֶךְ
om·k
            :
with.you
                                         - 국구
- 1·k
                                                                                                                                                                                         6 And that he would shew
ויגד 11:6
                                                         תַּעַלִמוֹת
                                                                                     כִּי חַכִמַה
                                                                                                                                                     ודע
                                                                                     chkme ki - kphlim
                                                                                                                                                                                         thee the secrets of wisdom,
       u·iqd
                                                         tholmuth
                                                                                                                                l·thushie u·do
                                                                                                                                                                                         that [they are] double to that
        \texttt{and} \cdot \texttt{he-shall} - \texttt{otell} \quad \texttt{to} \cdot \texttt{you} \quad \texttt{obscurities-of} \quad \texttt{wisdom} \quad \texttt{that} \quad \texttt{double}^{(p)} \quad \texttt{to} \cdot \texttt{reality} \quad \texttt{and} \cdot \texttt{know-you} \; !
                                                                                                                                                                                         which is! Know therefore
                                                                                                                                                                                         that God exacteth of thee
                                                                      מַעֲוֹנֶךְ אֶלוֹהַ
                                                                                                                                                                                         [less] than thine iniquity
[deserveth].
                                                                                                                                                                                         7 . Canst thou by searching
                                          תִּמְצָא אֱלוֹהַ
                                                                                 תַּכְלִית - עַד אָם
הַחֶקֶר 11:7
                                                                    am od - thklith
                                                                                                                                                                                         find out God? canst thou
        e · chqr
                                          alue thmtza
                                                                                                                               shdi
                                                                                                                                                                                         find out the Almighty unto
        ? \cdot investigation - of \verb| Eloah | you-shall-find | or | unto | perfection - of | \verb| Who-Suffices| \\
                                                                                                                                                                                         perfection?
thmtza
you-shall-find
                                                                                                                                                                                         8 [It is] as high as heaven;
                                                             תִּפַעַל -
11:8 בַּהָי
                                 שמים
                                                 מַה
                                                                                                   מִשָּׁאוֹל עֲמַקַה
                                                                                                                                     מַה
                                                                                                                                                  תַדָע -
                                                                                                                                                                                         what canst thou do? deeper
                                                             - thphol
        qbei
                                  shmim
                                                 me
                                                                                                   omqe
                                                                                                             m·shaul
                                                                                                                                     me
                                                                                                                                                 - thdo
                                                                                                                                                                                         than hell; what canst thou
        ones-lofty-of heavens what ? you-shall-contrive deep
                                                                                                              from · unseen what ? you-shall-know
                                                                                                                                                                                         know?
                                                                                                                                                                                         <sup>9</sup> The measure thereof [is]
                                                                  וּרְחָבָה
מַאֶּרֶץ אֲרֶכָּה 11:9
                                                                                    : נֶם - מִנִּי
                                                                                                                                                                                         longer than the earth, and
                                                                 u·rchbe mni - im :
        arke m·artz
                                       md·e
                                                                                                                                                                                         broader than the sea.
        long from earth measure-of her and wide from sea
                                                                                                                                                                                         10 If he cut off, and shut up,
                                                                                          וְיַקְהִיל
יַחֶלֹף ־ אָם 11:10
                                                  וַיַסְגִּיר
                                                                                                                                  וכזי
                                                                                                                                                                                        or gather together, then who
         am - ichlph
                                                 u·isqir
                                                                                      u·iqeil
                                                                                                                                 u·mi
                                                                                                                                                                                         can hinder him?
          \text{if} \quad \text{he-is-passing-on and} \cdot \text{he-is-$^{\text{c}}$ locking-up} \quad \text{and} \cdot \text{he-is-$^{\text{c}}$ assembling} \quad \text{and} \cdot \text{who} \ ? \\
ishib·nu
he-shall-cturn-back·him
                                                                                                                                                                                        <sup>11</sup> For he knoweth vain
                                                                                                                                                        ולא
יַדַע הוּא ־ כִּי 11:11
                                              מִתֵי
                                                                                                וַיִּרא
                                                                                                                               אַנן -
         ki - eua ido
                                        mthi
                                                                                                                                                                                        men: he seeth wickedness
                                                                             - shua
                                                                                               u∙ira
                                                                                                                               - aun
                                                                                                                                                        u·la
                                                                                                                                                                                        also; will he not then
         that he he-knows death-doomeds-of futility and he-is-seeing lawlessness and not
                                                                                                                                                                                         consider [it]?
יִתבוֹנֵן
ithbunn
he-shall-consider
                                                                                                                                                                                         12 For vain man would be
                                                                                                                                                ינֿלַד
                                      יַלְבֵב
11:12 ואיש
                        נבוב
                                                   اِير:
u·oir
                                                                                  וְעַיִר
                                                                                                        פַרַא
                                                                                                                                    אַדַם
                                                                                                                                                                                         wise, though man be born
         u·aish nbub
                                   ilbb
                                                                                                        phra
                                                                                                                                    adm
                                                                                                                                                iuld
                                                                                                                                                                                         [like] a wild ass's colt.
         \verb|and:man| hollow| he-is-being-given-heart| and \verb|colt-of| wild-donkey-of| human| he-shall-be-born| human| he-shall-be
                                                                                                                                                                                         13 . If thou prepare thine
                                                                                                        אֵלַיו
הַכִינוֹתָ אַתָּה ־אָם 11:13
                                                                            ופַרשָׁתָ
                                                                 u·phrshth
                                                                                                                                                                                        heart, and stretch out thine
                                                 lb·k
         am - athe ekinuth
                                                                                                    ali•u kph•k
                                                                                                                                                                                        hands toward him:
         if you you-cprepare heart-of you and you-spread to him palms-of you
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14 If iniquity [be] in thine hand, put it far away, and אָנֶן ־ אָם 11:14 אָנֶן הַרְחִיקֵהוּ בְּיָדְךְּ b·id·k erchiq eu am - aun u·al let not wickedness dwell in if lawlessness in hand-of you cput-afar-you him ! and must-not-be thy tabernacles. בָּאֹהָלֶיךְּ י עוְכָה בְּאֹהָכֶיף: b·aeli·k oule : thshkn  $\verb"you-are-" letting-tabernacle in \cdot \texttt{tents-of} \cdot \verb"you" iniquity"$ <sup>15</sup> For then shalt thou lift up אַז - כֵּי 11:15 ולא תשא מִצָק תְּמֶּוֹם פְּנֶיךְ thsha phni·k m·mum פַנֵיך וְהָיִיתָ u·eiith thy face without spot; yea, ki - az mtzq u·la that then you-shall-lift-up faces-of·you from·blemish and·you-become being-cast and·not thou shalt be stedfast, and shalt not fear: תירא thira you-shall-fear  $\psi$ עָרָרוּ כְּמֵיִם הְשְׁכָּח עָמֶל אַתְּה - כִּי 11:16 ki – athe oml thshkch k·mim obru <sup>16</sup> Because thou shalt forget [thy] misery, [and] remember [it] as waters thzkr that you toil you-shall-forget as waters they-passed you-shall-remember [that] pass away: <sup>17</sup> And [thine] age shall be חלד ומצהרים 11:17 יַקוּם תעפה clearer than the noonday; u·m·tzerim chld iqum thophe k·bar thou shalt shine forth, thou  $\verb|and-from-noon-tides|| he-shall-rise | transcience | she-shall-be-faint | as \verb| the-morning|| transcience | she-shall-be-faint | as \verb| the-morning|| transcience | she-shall-be-faint | she-shall-b$ shalt be as the morning. תָהָיָה theie she-shall-become <sup>18</sup> And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety. וַרַבַּצְתַּ 11:19 ואין מחַריד וחלו 19 Also thou shalt lie down, u·ain mchrid phni·k  $u \cdot rbtzth$ u·chlu and none shall make [thee]  $\verb"and-you-recline" and \verb"there-is-no" one-causing-to-tremble" and \verb"they-"" be seech faces-of-you and \verb"you-recline" and \verb"they-"" be seech faces-of-you are the second of the second$ afraid; yea, many shall make suit unto thee. רַבִּים rbim many-ones רשַעים וּמַנוֹס ĄĘΓ مَہِي لِاِلَّا thkline מָנָהֵם u·oini rshoim u·mnus abd mn·em

 $\verb"and-eyes-of" wicked-ones" they-shall-be-exhausted" and \verb-flight" he-perishes from \verb-them" and \verb-flight" he-perishes from \verb-them" and \verb-flight he-perishes from \verb-f$ 

<sup>20</sup> But the eyes of the wicked shall fail, and they shall not escape, and their hope [shall be as] the giving up of the ghost.