```
1. Run ye to and fro
שוטטו 1:5
                                        בְחוּצוֹת
                                                                   יָרוּשַׁלַם
                                                                                     וראו
                                                                                                           - 83
                                                                                                                                   ודעו
                                                                   irushlm u rau
                                                                                                                                                                          through the streets of
                                           b.chutzuth
      shuttu
                                                                                                                 - na
                                                                                                                                   u•dou
                                                                                                                                                                           Jerusalem, and see now, and
      \verb|go-to-and-fro-you||^p) ! in\cdot \verb|streets-of| Jerusalem | and\cdot \verb|see-you|||^p) ! please ! and\cdot \verb|know-you|||^p) !
                                                                                                                                                                           know, and seek in the broad
                             לשֶּׂה יֵשׁ־אָם אִישׁ הַקְּרְאָרּ־אָם בְּרְחוֹבוֹתֶיהָ
b·rchubuthi·e am - thmtzau aish am - ish oshe
                                                                                                                                                                           places thereof, if ye can
                                                                                                                                                      משפט
u·bqshu
                                                                                                                                                                           find a man, if there be [any]
                                                                                                                                                      mshpht
                                                                                                                                                                           that executeth judgment,
\texttt{and} \cdot \texttt{m} \texttt{seek-you} (\texttt{p}) \; ! \; \; \texttt{in} \cdot \texttt{squares-of} \cdot \texttt{her} \; \; \texttt{if} \quad you (\texttt{p}) - \texttt{are-finding} \; \; \texttt{man} \quad \texttt{if} \quad \; \texttt{there-is} \; \; \texttt{one-doing} \; \; \texttt{judgment}
                                                                                                                                                                           that seeketh the truth; and I
                                                                                                                                                                           will pardon it.
                                                                            לָה
                                           ואסלח
                    אמונה
                                  u aslch
           .
amune
                                                                mbqsh
one-mseeking faithfulness and \cdot I-shall-pardon to \cdot her
                                                                    לכו
                                                                                      לַשֵּקֶר
                                                                                                                 ישבעו
                                                                                                                                                                           <sup>2</sup> And though they say, The
                  יָהוַה - חַיַּ
                                         יאמרו
                                                                               lv v
l·shqr
     u·am chi - ieue iamru lkn l·shqr ishbou and·if life Yahweh they-are-saying therefore to·the·falsehood they-are-nswearing
                                                                                                                                                                          LORD liveth; surely they
                                                                                                                                                                           swear falsely.
                                                                                                                                                                           <sup>3</sup> O LORD, [are] not thine
               הְּכִּיתָה לְּאֲמוּנָה הֲלוֹא עֵינֶיךְּ
oini·k e·lua l·amune ekithe
                                                                                                 אָתָם
                                                                                                ath·m u·la - chlu
                                                                                                                                                                           eyes upon the truth? thou
     iene
                                                                                                                                                                           hast stricken them, but they
      Yahweh eyes-of·you ?\cdotnot for·faithfulness you-^{\circ}smote *\cdotthem and·not they-travailed
                                                                                                                                                                          have not grieved; thou hast
                                                                                                                                                                           consumed them, [but] they
                                                                              מוסר
                                  כזאנו
                                                         בֿעת
                                                                                                  חוְקוּ
                                                                                                  chzqu
                                                         qchth
                                                                                                                                                                           have refused to receive
klith.m
                                 manu
                                                                              musr
                                                                                                                                  phni·em
                                                                                                                                                                           correction: they have made
you^{(p)}-{}^m finished \cdot them \ they-{}^m refused \ to-take-of \ admonition \ they-made-steadfast \ faces-of \cdot them
                                                                                                                                                                           their faces harder than a
                                                                                                                                                                           rock; they have refused to
                             לָשׁוּב
l·shub
מָסֶלַע
                 כזאַנר
                                                                                                                                                                           return.
m·slo
               manu
from·crag they-mrefused to·to-return-of
יַדְעוּ לֹא כִּי נוֹאֲלוּ הֵם הַלִּים־אָךְ אָמַרְתִּי וַאָּנִי 5:4
u·ani amrthi ak - dlim em nualu ki la idou
                                                                                                                                                                           <sup>4</sup> Therefore I said, Surely
                                                                                                                                                   יָהוָה
                                                                                                                                      ברה
                                                                                                                                                                           these [are] poor; they are
                                                                                                                                     drk
                                                                                                                                                  iene
                                                                                                                                                                           foolish: for they know not
      and \cdot I I-said yea poor-ones-of they they-are-^nfoolish that not they-know way-of Yahweh
                                                                                                                                                                           the way of the LORD, [nor]
                                                                                                                                                                           the judgment of their God.
                    אלהיהם
mshpht
                   alei∙em
judgment-of Elohim-of·them
                                                                        וַאֲדַבְּרָה
                                                                                                                                                                          <sup>5</sup> I will get me unto the
                                       הַגָּדֹלִים - אֱל
                                                              u·adbre
                                                                                                                          בֿג
                                                                                                                                יָדְעוּ הַמָּה
     alke - l·i al - e·gdlim u·adbre auth·m ki eme idou
I-shall-go for·me to the·great-ones and·I-shall-mspeak with·them that they they-know
                                                                                                                                                                           great men, and will speak
                                                                                                                                                                           unto them; for they have
                                                                                                                                                                          known the way of the LORD, [and] the judgment
                      אֶלֹהֵיהֶם מִשְׁפַּט
mshpht alei·em
                                                                                                                     נִתְקוּ עֹל
        יָהנָה
                                                                      שָׁבָרוּ יַחְדָּו הֵמָּה אַדְ
                                                             ak eme ichdu shbru ol nthqu
                                                                                                                                                                           of their God: but these have
           ieue
                                                                                                                                                                           altogether broken the yoke,
way-of Yahweh judgment-of Elohim-of·them yea they alike they-broke yoke they-mpulled-away
                                                                                                                                                                           [and] burst the bonds.
: מוסרות
musruth:
bonds
                                                                 זָאֵב
                                                                                                                                                                           <sup>6</sup> Wherefore a lion out of
                          מִיַער אַרְיֵה
arie m·ior
                                                                                          נמר
                                                                                                                                                                           the forest shall slay them,
    ol-kn ek∙m
                                                                            zab
                                                                                                                                               nmr
                                                                                                                                                                           [and] a wolf of the evenings
      on·so he-csmites·them lion from·wildwood wolf-of gorges he-is-devastating·them leopard
                                                                                                                                                                           shall spoil them, a leopard
                                              ڊر
kl
                   עָרֵיהֶם - עַל
                                                                                                                                                                           shall watch over their cities:
                                                                    - היוצא
                                                                                                                                                                           every one that goeth out
                                                                   - e·iutza
                  ol - ori∙em
                                                                                                       m·ene
                                                                                                                                                                          thence shall be torn in pieces: because their transgressions are many,
being-alert over cities-of-them any-of the one-going-forth from them
                                              כֿג
                                                      רבוּ
                                                                                     פשעיהם
                                                                                                                            עצמו
                                                                                                                                                                           [and] their backslidings are
                                            ki rbu
                                                                                    phshoi.em
                                                                                                                           otzmu
                                                                                                                                                                           increased.
\verb|he-shall-be-torn-to-pieces| that they-are-numerous| transgressions-of \cdot them they-are-plentiful | they-are-ple
  מְשֶׁבוֹתֵיהֶם
mshbuthi · em
                                         מְשׁוּבוֹתֵיהֶם
mshubuthi·em :
                                    מְשׁוּבוֹתֵיהֶם
  mshbuthi·em mshbuthi·em backslidings-of·them backslidings-of·them
      <sup>7</sup> How shall I pardon thee
                                                                                                                                                                           for this? thy children have
                                                                                                                                                                           forsaken me, and sworn by
                                                                                                                                                                           [them that are] no gods:
וְישֶּׁבְעוּ אֲלֹהִים בְּלֹא וַיִּשְּׁבְעוּ
u·ishbou b·la aleim u·ashbo
                                                                                                                                                                           when I had fed them to the
                                                                                              וינאפו אותם
                                                                                                                                                                           full, they then committed adultery, and assembled
                                                                                           auth·m u·inaphu
and \cdot they - are - ^nswearing \ in \cdot not \ Elohim \ and - I - am - adjuring \  \  * \cdot them \ and \cdot they - are - ^ncommitting - adultery
                                                                                                                                                                           themselves by troops in the
                                                                                                                                                                           harlots'houses.
\dot{\mu} וֹנְהָה יֹבְית
 u \cdot bith zune ithgddu
\verb"and-house-of" prostitute they-are-mutilating-themselves"
                                                                                  אָשֶׁת - אֶל אִיש
                                                                                                                                                                           8 They were [as] fed horses
                                  הָיוּ מַשְׁכִּים
mshkim eiu
מיונים סוסים 5:8
                                                                                                                          רעהו
                                                                                                                                                                           in the morning: every one
     susim miznim mshkim eiu aish al ashth ro-eu horses ones-mrutting one-obeing-early they-arebo each to woman-of associate-of-him
                                                                                                                                                                                             after
                                                                                                                                                                           neighed
```

neighbour's wife.

```
יִצְהַלוּ
                          :
itzelu
they-are-neighing
5:9 אֶפְקֹר - לוֹא אֵלֶה - הַעַל
                                                                                                                                                         לא
                                                                                                                                                                            9 Shall I not visit for these
     נְאָם אֶלֶה ־ הַעָּל
e ol - ale lua - aphqd nam
                                                            נאָם
                                                                                יָהוָה -
                                                                                                             בגוי
                                                                                                                                                                           [things]? saith the LORD:
                                                                               - ieue u∙am
                                                                                                           b·gui
                                                                                                                        ashr - k·ze
                                                                                                                                                        la
                                                                                                                                                                            and shall not my soul be
     ? on these not I-shall-check averment-of Yahweh and if in nation which as this not
                                                                                                                                                                            avenged on such a nation as
                                                                                                                                                                            this?
                                          נפשי
תתנקם
                                                           : 0
                                         nphsh·i
                                                           : s
ththnqm
she-shall-avenge-herself soul-of·me
                                                                                                                                                                           of tolerand 
                                                     יְשַׁחֵת
u·shchthu
5:10 עלו
                               בָשַׁרוֹתֵיהַ
                                                                                                                       al
       olu
                             b∙shruthi∙e
                                                                                                   u·kle
                                                                                                                                                                            make not a full end: take
       go-up-you<sup>(p)</sup> ! in·barricades-of·her and·mruin-you<sup>(p)</sup> ! and·finish must-not-be
                                                                                                                                                                            away her battlements; for
                                                                                                                                                                            they [are] not the LORD'S.
                                                              נִמִישׁוֹתֵיהָ
                                                                                                      כי
                                                                                                               ליהנה לוא
thoshu
                            رباب
esiru
                                                              ntishuthi·e
                                                                                                     ki lua l·ieue
                                                                                                                                        eme :
you^{(\mathrm{p})}-are-making ^{\mathrm{c}}take-away-you^{(\mathrm{p})} ! abandoned-twigs-of\cdother that not to\cdotYahweh they
                                                                                                                                                                            11 For the house of Israel
                                                                                                              וּבֵית יִשְׂרָאֵל
                                                                                   בי
                                                                                          בית
                                                              b·i bith
                                                                                                             ishral u·bith
                                                                                                                                                                            and the house of Judah have
      ki bqud
                                             bgdu
                                                                                                                                                ieude
                                                                                                                                                                            dealt very treacherously
       that to-be-treacherous they-are-treacherous in \cdot me house-of Israel and \cdot house-of Judah
                                                                                                                                                                            against me, saith the LORD.
                   יָהוָה -
נאָם
          '';':
- ieue
averment-of Yahweh
קַושו 5:12
                                     בַּיהוָה
                                                      ויאמרו
                                                                                        ולא הוא - לא
                                                                                                                       תבוא -
                                                                                                                                                    עלינו
                                                                                                                                                                            12 They have belied the
                    b∙ieue
                                                   יאקרוּ
u·iamru la - eua u·la
                                                                                                                                                                            LORD, and said, [It is] not
      kchshu
                                                                                                                     - thbua
                                                                                                                                                    olionu
       they-mdissimulate in Yahweh and they-are-saying not he and not she-shall-come on us
                                                                                                                                                                            he: neither shall evil come
                                                                                                                                                                            upon us; neither shall we
                                                                                                                                                                            see sword nor famine:
וחרב בעה
                          וָרַעַב
                                            נָרַאָה לוֹא
                                     roe u·chrb u·rob
evil and sword and famine not we-shall-see
                                                                                                                                                                            <sup>13</sup> And the prophets shall
וָהַנְּבִיאִים 5:13
                                                                                  וַהַדִּבֵּר
       u·e·nbiaim
                                                                                                                                                                            become wind, and the word
                                   ieiu
                                                                  l·ruch u·e·dbr
                                                                                                       ain b∙em
                                                                                                                                ke
                                                                                                                                          ioshe
                                                                                                                                                                            [is] not in them: thus shall it
       and the prophets they shall become to wind and the word is no in them thus he shall be done
                                                                                                                                                                            be done unto them.
לָהֶם
        : s
1 \cdot em
to·them
5:14 לֻבֶּן
                                                                                                                                            הַדָּבָר - אֵת
                                                                                                                                                                            <sup>14</sup> Wherefore thus saith the
                  اآ
ke - amr
he-s
                        אמר - כֹה
                                                                               יַען צָבַאוֹת
                                                                                                           דברכם
                                                                                                                                                                            LORD God of hosts,
       1kn
                                                 ieue
                                                            alei
                                                                              tzbauth ion
                                                                                                       dbr·km
                                                                                                                                             ath - e·dbr
                                                                                                                                                                            Because ye speak this word,
       therefore thus he-says Yahweh Elohim-of hosts because to-mspeak-of-you(p) »
                                                                                                                                                     the · word
                                                                                                                                                                            behold, I will make my
                                                                                                                                                                            words in thy mouth fire, and
                                                                    ּרְפִיף
b·phi·k l·ash u·e·om
ករូក
                                   נתן
                                                 דְבָרֵי
                                                                                                                                         הוָה
                                                                                                                                                         עצים
               en·ni
                                                                                                                                                                            this people wood, and it
e·ze
                                    nthn
                                                 dbr·i
                                                                                                                                          e·ze
                                                                                                                                                         otzim
                                                                                                                                                                            shall devour them.
\texttt{the} \cdot \texttt{this} \ \ \texttt{behold} \cdot \texttt{me} \ ! \ \ \texttt{giving} \ \ \texttt{words-of} \cdot \texttt{me} \ \ \texttt{in} \cdot \texttt{mouth-of} \cdot \texttt{you} \ \ \texttt{to} \cdot \texttt{fire} \ \ \texttt{and} \cdot \texttt{the} \cdot \texttt{people} \ \ \texttt{the} \cdot \texttt{this} \ \ \texttt{woods}
u·aklth·m
and · she-devours · them
                                                                                                                                                                            <sup>15</sup> Lo, I will bring a nation
                           מביא
                                                                                                            נָאָם יִשְׂרָאֵל
                                                                                                                                                            בור
                                                                          ממרחק
                                                                                            בֵית
       en·ni mbia
                                                                                                                                                                            upon you from far, O house
                                                                          m·mrchq bith
                                          oli•km
                                                             gui
                                                                                                           ishral nam
                                                                                                                                            - ieue
                                                                                                                                                            qui
                                                                                                                                                                            of Israel, saith the LORD: it
      behold·me! cbringing on·you(p) nation from·afar house-of Israel averment-of Yahweh nation
                                                                                                                                                                            [is] a mighty nation, it [is]
                                                                                                                                                                            an ancient nation, a nation
                                                                         תַדַע - לאַ
                                                                                                              לשנו
                גוי הוא
                                     מעולם
                                                  גוי הוא
                                                                                                                                                                            whose language thou
knowest not, neither
aithn eua gui m·oulm eua gui la - thdo lshn·u u·la perennial he nation from·eon he nation not you-are-knowing tongue-of·him and·not
                                                                                                                                                                            understandest what they
                                                                                                                                                                            sav.
                                     יַדַבֵּר -
תשמע
                          מַה
thshmo me - idbr
you-are-hearing what ? he-is-mspeaking
                                                                                                                                                                            <sup>16</sup> Their quiver [is] as an
5:16 אַשְׁפַּתוֹי
                               פָּתוּחַ כְּקֶבֶּר
       ashphth·u k·qbr phthuch
                                                                                                                                                                            open sepulchre, they [are]
                                                                        kl·m
                                                                                                qburim
                                                                                                                                                                            all mighty men.
       \verb"quiver-of-him" as \cdot \verb"tomb" one-being-opened" all-of \cdot \verb"them" masterful-men"
                                                                                                                                                                            <sup>17</sup> And they shall eat up
                                                          וֹלַחְמֶּךּ
                                                                                        יאכלו
                                קצירָד
                  יאקרו וְרָקְיקּוּ קְצִייְרְוּ
qtzir·k u·lchm·k iaklu
                                                                                                    ।<del>⊽∓</del>
bni•k
                                                                                                                                                                            thine harvest, and thy bread,
       u.akl
                                                                                                                                                                            [which] thy sons and thy
       \verb| and \cdot he-devours | harvest-of \cdot you | and \cdot bread-of \cdot you | they-shall-devour | sons-of \cdot you |
                                                                                                                                                                            daughters should eat: they
                                                                                                                                                                            shall eat up thy flocks and
                                   יאכַל
                                                                                                                 יאכל
                                                               צאנד
                                                                                      וּבְקֶּרֶדְּ
                                                                                                                                             נפנד
                                                tzan·k
                                                                                                                                                                            thine herds: they shall eat
                      iakl
                                                                                                     iakl
                                                                              u·bqr·k
                                                                                                                                             gphn•k
u·bnuthi·k
                                                                                                                                                                            up thy vines and thy fig
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 $\verb| and \cdot | \texttt{daughters-of \cdot you}| | \texttt{he-shall-devour}| | \texttt{flock-of \cdot you}| | \texttt{and \cdot herd-of \cdot you}| | \texttt{he-shall-devour}| | \texttt{vine-of \cdot you}| | \texttt{vine-of \cdot y$ 

trees: they shall impoverish ותאַנתד מִבְצֶרֶיךְּ בוֹמַחַ אַתַּה אֱשֵׁר u·thanth·k thy fenced cities, wherein mbtzri·k irshsh ori ashr athe butch thou trustedst, with the and fig-tree-of you he-shall-make-destitute cities-of fortresses-of you which you trusting sword בְּחָרֶב בְּחֵנְּה b·ene b·chrb in·them in·the·sword בּיָמִים וְנֵם u·gm b·imim - יְהֹוָה - ieue <sup>18</sup> Nevertheless in those אֶעֱשֶׂה - לֹא ההמה אתכם 5:18 **[**[ נאם days, saith the LORD, I will la - aoshe  $e \cdot eme$ nam ath·km kle and even in the days the they averment of Yahweh not I-shall-make  $**you^{(p)}$  finish not make a full end with 19 And it shall come to אַלהינוּ - אַת לַנוּ תאמרו מֶה תַּחַת עשה بن بربر ki thamru pass, when ye shall say, alei·nu l·nu ath thchth me oshe ieue Wherefore doeth the LORD and he-becomes that you p-shall-say under what? he-did Yahweh Elohim-of us to us » our God all these [things] unto us? then shalt thou  $^-$ וַהַּעַבְדוּ אוֹתִי עַזַבְהֶּם כַּאֲשֶׁר אֲלֵיהֶם וְאָמַרְתָּ אֵלֶּה - ale u·amrth ali·em k·ashr ozbthm auth·i u·thobdu answer them, Like as ye kl have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours. בית זאת בְּיהוּדָה בִיהוּדָה וְהַשְּׁמִיעוּהְ יַעֲקֹב בְּיהוּדָה zath b·bith ioqb u·eshmiou·e b·ieude l·amr <sup>20</sup> . Declare this in the 5:20 הַגִּירוּ egidu house of Jacob, and publish  $^{\text{c}}$ tell-you $^{(p)}$ ! this in·house-of Jacob and  $^{\text{c}}$ announce-you $^{(p)}$ ·her! in·Judah to·to-say-of it in Judah, saying, - KŽ <sup>21</sup> Hear now this, O foolish people, and without understanding; which have shmou u·la hear-you $^{(p)}$ ! please! this people silly and without heart eyes to them and not eyes, and see not; which have ears, and hear not: לָהֶם אָזְנַיִם ולא ישמעו ishmou u·la aznim l·em they-are-seeing ears to them and not they-are-hearing <sup>22</sup> Fear ye not me? saith the LORD: will ye not tremble לאמְּפָנֵי אָםיְהְוָה - הַמְּהָנָה - הְאָםיְהָלָה - הַמּוֹתִיהאותיהאותיהאותיהאותיהאותיבאלותe-auth·ila- thiraunam- ieueamm·phn·ila?·»·menotyou(p)-are-fearingaverment-ofyahwehiffrom·faces-of·menot הַירֵאוּ - לֹא הַאוֹתִי 5:22 at my presence, which have placed the sand [for] the bound of the sea by a perpetual decree, that it cannot pass it: and though you<sup>(p)</sup>-are-travailing who I-placed sand boundary for the sea statute-of eon and not the waves thereof toss themselves, yet can they not יוּכָלוּ iuklu וַיִּתְנַעֲשׁוּ ולא prevail; though they roar, u·ithgoshu iobr•neu u·la u·emu yet can they not pass over  $\verb|he-shall-pass-beyond\cdot| \verb|him|| and \cdot \verb|they-are-specified and \cdot \verb|not|| they-shall-prevail and \cdot \verb|they-clamor|| th$ יַעַבְרָנָהוּ u·la iobr·n·eu billows-of·him and·not they-shall-pass-over·him <sup>23</sup> But this people hath a הָיָה e·ze تاثاتا revolting and a rebellious 11 • 1 • Om eie 1b surr u·mure  $\texttt{and} \cdot \texttt{to} \cdot \texttt{the} \cdot \texttt{people} \quad \texttt{the} \cdot \texttt{this} \quad \texttt{he} - \texttt{becomes} \quad \texttt{heart} \quad \texttt{being-stubborn} \quad \texttt{and} \cdot \texttt{being-rebellious}$ heart; they are revolted and gone. וַיֵּלֶכוּ סַרוּ u∙ilku sru they-withdraw and they-are-going אָמְרוּ ' יְהוָה ' אֶתְה ' אֶתְה ' אֶתְה ' אֶתְה ' אֶתְה ' יְהָה ' אֶתְה ' יְהְה ' אֶתְה ' יְהָה ' אָתְה ' יִהְה ' יְהָה ' יְהָה ' יְהָה ' יְהָה ' יְהָה ' יְהָה ' יְהְה ' יְהָה ' יְהְה ' יְהָה ' יְהְה ' יְ <sup>24</sup> Neither say they in their 1לא 5:24 heart. Let us now fear the LORD our God, that giveth rain, both the former and יודֶרוּ iure انرت ا וְיֹרֶה gshm u·ire the latter, in his season: he reserveth unto us the appointed weeks of the e·nthn u·mlqush b.oth.u the one-giving downpour and former-rain former-rain and latter-rain in season-of him אַבּעוֹת שְׁבְּעוֹת shbouth chquth qtzir ishmr - 1 יש weeks-of statutes-of harvest he-is-guarding for-us - 1·nu : ounuthi km depressit בְּוְנְעוּ מִרְעוּ <sup>25</sup> . Your iniquities have וְחַפּאוֹתֵיכֶם אֱלֶּה -etu - ale u·chtauthi·km הטוב turned away these [things], mnou e·tub and your sins have  $\texttt{depravities-of\cdot you}^{(\texttt{p})} \ \ \texttt{they-}^{\texttt{c}} \\ \texttt{turned-aside} \quad \ \texttt{these} \ \ \texttt{and\cdot sins-of\cdot you}^{(\texttt{p})} \ \ \\ \texttt{they-withheld} \ \ \texttt{the\cdot good}$ withholden good [things] from you. m·km

 $from \cdot you^{(p)}$ 

ַנִמְצָאוּ ⁻ כִּי 5:26 נְמְצָאוּ בעמי רשעים יקושים ישור בִשַׂרָ ki - nmtzau b.om.i rshoim ishur k·shk iqushim that they-are-found in people-of me wicked-ones he-is-lying-in-wait as to-lay-of traps יַלְכַּדוּ אֲנָשִׁים הציבו מַשָּׁחִית etzibu mshchith anshim ilkdu they-cset-up one-cruining mortals they-are-seizing  $\ddot{\phi}$ מָלָאִים פּון עוֹף מְלֵא פּכְלוּב בּקניהָם אוֹף מָלֵא פּכְלוּב k·klub mla ouph kn bthi·em mlaim נַרלוּ עַל־כַּן מרמַה mrme ol-kn gdlu as·crate full flyer so houses-of·them ones-full deceit on·so they-are-great ויעשירו u·ioshiru and they are being rich - לא 5:28 שמנו עַבְרוּ דבבי : † obru oshthu la shmnu gm dbri - ro din they-are-stout they-reflect moreover they-surpass matters-of evil adjudication not וַיַצְלִיחוּ יַתוֹם ומשפט u·mshpht ithum u·itzlichu dnu din abiunim la  $they-adjudicate \ adjudication-of \ or phan \ and \cdot they-shall-{}^cprosper \ and \cdot judgment-of \ needy-ones \ not \ not \ needy-ones \ needy-ones \ needy-ones \ not \ needy-ones \$ שפטו shphtu they-judge נאָם 5:29 אֵלֶה - הַעַל אֵפָּלָד - לֹא יַהוָה -בָגוֹי אָם לא e·ol - ale la - aphqd nam - ieue am b·gui ashr - k·ze la ?·on these not I-shall-check averment-of Yahweh if in·nation which as·this not תתנקם נפשי nphsh·i ththnqm : s she-shall-avenge-herself soul-of·me 5:30 שַׁמַה ושערורה u·shorure neithe shme b·artz desolation and horrible-thing she-has-become in the land בַשֶּׁקֶר -- על הַנָּבִיאָים 5:31 נבאו וַהַכֹּהַנִים יִרדּוּ e·nbiaim nbau - b·shqr irdu ol - $\texttt{the} \cdot \texttt{prophets} \quad \texttt{they-n} \texttt{prophesy} \quad \texttt{in} \cdot \texttt{the} \cdot \texttt{falsehood} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{priests} \quad \texttt{they-are-holding-sway} \quad \texttt{on} \quad \texttt{o$ תעשו -

וּמַה כֵּן

idi·em u·om·i aebu kn u·me - thoshu l·achrith·e hands-of·them and·people-of·me they-love so and·what ? you<sup>(p)</sup>-shall-do to·last-of·her

אַהַבוּ

- <sup>26</sup> For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.
- <sup>27</sup> As a cage is full of birds, so [are] their houses full of deceit: therefore they are become great, and waxen rich.
- <sup>28</sup> They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not
- <sup>29</sup> Shall I not visit for these [things]? saith the LORD: shall not my soul be avenged on such a nation as this?
- 30 A wonderful and horrible thing is committed in the land;
- 31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

ידיהם