```
נְבוֹ - אֵל
                                                                                                                                                                                                                                                                                                                                                          <sup>1</sup> . Against Moab thus saith
אַמַר ⁻ כֹּה לְמוֹאַב 1:48
                                                                                                                               אַלֹהֵי צְבַאוֹת
                                                                                                                                                                                                הוֹי יִשְׂרָאֵל
                                                                                            יָהוַה
                                                                                                                                                                                                                                                                                   כֿג
                                                                                                                                                                                                                                                                                                                                                         the LORD of hosts, the God
                                                                                                                                                                                                                                               al - nbu ki
              l·muab ke -amr
                                                                                             ieue
                                                                                                                               tzbauth alei
                                                                                                                                                                                                ishral eui
                                                                                                                                                                                                                                                                                                                                                          of Israel; Woe unto Nebo!
              to Moab thus he-says Yahweh-of hosts Elohim-of Israel woe! to Nebo that
                                                                                                                                                                                                                                                                                                                                                          for it is spoiled: Kiriathaim
                                                                                                                                                                                                                                                                                                                                                          is confounded [and] taken:
                                                              הבישה
                                                                                                                                      נִלְכַּדָה
                                                                                                                                                                                                                               הבישה
שָׁדָרָה
                                                                                                                                                                                         קריתים
                                                                                                                                                                                                                                                                                                                                                          Misgab is confounded and
                                                                                                                                                                                         qrithim
shdde
                                                             ebishe
                                                                                                                                  nlkde
                                                                                                                                                                                                                        ebishe
                                                                                                                                                                                                                                                                                                                                                          dismayed.
{\tt she-is-m} \\ {\tt devastated} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-m} \\ {\tt devastated} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-is-seized} \quad {\tt Kiriathaim} \quad {\tt she-cis-put-to-shame} \quad {\tt she-cis-put-to-shame} \quad {\tt she-cis-put-to-shame} \quad {\tt she-cis-seized} \quad 
                                                                                וַחָתָּה
e·mshgb
                                                                               u·chthe
\texttt{the.impregnable-retreat} \quad \texttt{and.she-is-dismayed}
                                                                                                                                                                                                                                                                                                                                                         <sup>2</sup> [There shall be] no more praise of Moab: in Heshbon
                                                                                    תָהָלָת
                                                                                                                       בָחֶשָׁבּוֹן מוֹאַב
                                                                                                                                                                                  חשבו
                                                                                                                                                                                                                                                                   lku
                                                  oud
                                                                              thelth
                                                                                                                       muab b·chshbun chshbu
                                                                                                                                                                                                                             oli·e roe
                                                                                                                                                                                                                                                                                                                                                          they have devised evil
              there-is-no further praise-of Moab in·Heshbon they-devise on·her evil go-you^{(p)}!
                                                                                                                                                                                                                                                                                                                                                          against it; come, and let us
                                                                                                                                                                                                                                                                                                                                                          cut it off from [being] a
                                                                                                                                                               - מַרְמֵן
וְנַכִרִיתֵנָּה
                                                                                        כזגוי
                                                                                                                                 בַּם
                                                                                                                                                                                              תדמי
                                                                                                                                                                                                                                                                       אַחַרַיִּך
                                                                                                                                                                                                                                                                                                                                                          nation. Also thou shalt be
u·nkrith·ne
                                                                                                                               gm - mdmn thdmi
                                                                                       m·gui
                                                                                                                                                                                                                                                                      achri·k
                                                                                                                                                                                                                                                                                                                                                          cut down, O Madmen; the
\verb|and-we-shall-ccut-off+her from+nation moreover Madmen you-shall-be-stilled after-you with the context of th
                                                                                                                                                                                                                                                                                                                                                          sword shall pursue thee.
                                         : חַרֶב
                        - ",
chrb :
thlk
she-shall-go sword
                                   מַחֹרוֹנָיִם צְעָקָה
קול 8:34
                                                                                                                                                                                                                                                                                                                                                          <sup>3</sup> A voice of crying [shall
                                                                                                                                                                                                             : נֶּדוֹל
                                                                                                                    שׁר
                                                                                                                                                               וַשֶּבֵר
                                          tzoqe m·chrunim shd u·shbr
                                                                                                                                                                                                                                                                                                                                                          be] from Horonaim,
              qul
                                                                                                                                                                                                             qdul :
                                                                                                                                                                                                                                                                                                                                                          spoiling and great
              sound-of cry from·Horonaim devastation and·breaking great
                                                                                                                                                                                                                                                                                                                                                          destruction.
                                                                                                                                                                                                                                                                                                                                                           <sup>4</sup> Moab is destroyed; her
                                                                                                                                                                 אָעוֹרֶיהָ
                                             muab eshmiou
                                                                                                                                           וְעֶקֶה
                                                                                                                                                                                                                                    צִעִירֵיהָ
                                                                                                                 zoqe
                                                                                                                                                                        צְעִירָהְ | צְעִירָהְ
tzouri∙e tzoiri∙e
inferiors-of∙her inferiors-of∙her
                                                                                                                                                                                                                                                                                                                                                          little ones have caused a cry
              nshbre
                                                                                                                                                                                                                                                                                                                                                          to be heard.
              she-is-broken Moab they-cmake-heard outcry
                                                          הַלְּחוֹת |
                                                                                                                    בּבְכִי הַלּוּחִית
e·luchith b·bki
                                                                                                                                                                                                                                                                                                                                                          ^{\rm 5} For in the going up of
                                                                                                                 הַלּוּחִית
                                                                                                                                                                                                                        יַעַלָּה
                                                                                                                                                                  יַּבְּכָּה
b·bki iole
                                                                                                                                                                                                                                                                                                                                                          Luhith continual weeping
                                                                        e·lchuth
                                                                                                                                                                                                                                                                             - bki
              ki mole
                                                                                                                                                                                                                                                                                                                              ki
                                                                                                                                                                                                                                                                                                                                                          shall go up; for in the going
              that ascent-of the Luhith the Luhith in lamentation he-is-ascending lamentation that
                                                                                                                                                                                                                                                                                                                                                          down of Horonaim the
                                                                                                                                                                                                                                                                                                                                                          enemies have heard a cry of
                                                                                                                              שֵׁבֵר - צַעֲקַת
                                                                                                                                                                                 שְׁבֵועוּ
shmou
--he
                                                                                                                                                                                                                                                                                                                                                          destruction.
b·murd churnim tzri tzoqth - shbr shmou in·descent-of Horonaim distresses-of cry-of breaking they-hear
                                                                                                                                                                                                                                                                                                                                                          <sup>6</sup> Flee, save your lives, and
                                                            מַלְמוּ
                                                                                                                  تخفرت
                                                                                                                                                                       וְתִהְיֶנְה
                                                                                                                  מַנְקרוֹעֶר וְהַהְיָינָה נַּנְּשְׁעָּט
nphsh·km u·theiine k·oruor
                                                                                                                                                                                                                                                                                                                                                          be like the heath in the
                                                         mltu
                                                                                                                                                                                                                                                                                                                                                          wilderness.
              \texttt{flee-you}^{(\texttt{p})} \texttt{ ! } \texttt{ mescape-you}^{(\texttt{p})} \texttt{ ! } \texttt{ soul-of\cdot you}^{(\texttt{p})} \texttt{ and\cdot you}^{(\texttt{p})} - \texttt{shall-become } \texttt{ as\cdot dwarf-juniper } \texttt{ as\cdot d
b·mdbr
in·the·wilderness
                                                                                                                                                                            u.b.autzruthi.k
                                                                                                                                                                                                                                                                                                                                                          <sup>7</sup> For because thou hast
                                                            קּמַעֲשַׂיִךְ
btch·k b·moshi·k
48:7    7:84
                                                                                                                                                                                                                                                                                             - Þ8
                                                                                                                                                                                                                                                                                                                                                          trusted in thy works and in
              ki
                                ion
                                                                                                                                                                                                                                                             gm
                                                                                                                                                                                                                                                                                             - ath
                                                                                                                                                                                                                                                                                                                                                          thy treasures, thou shalt also
              that because trusting-of you in \cdot deeds-of you and \cdot in \cdot treasures-of you moreover you
                                                                                                                                                                                                                                                                                                                                                          be taken: and Chemosh
                                                                                                                                                                                                                                                                                                                                                          shall go forth into captivity
                                                                                                                              כמיש
                                                                                                                                                                                                 בַּגּוֹלָה
                                                                                                                                                               כמוש
                                                                  וִיצַא
                                                                                                                                                                                                                                                                                                                                                          [with] his priests and his
                                                                                                                                                                                                                                                                             keni•u
thlkdi
                                                                 u·itza
                                                                                                                                       kmish
                                                                                                                                                                            kmush
                                                                                                                                                                                                             b.gule
                                                                                                                                                                                                                                                                                                                                                          princes together.
                                                                                                                                   Chemosh
you-shall-be-seized and he-goes-forth
                                                                                                                                                                           Chemosh
                                                                                                                                                                                                             in·the·deportation priests-of·him
                                                             יַתַר
ושָׂרֵיו
                                                                 ichd
u·shri·u
                                                                                                       ichdiu
and chiefs-of him together together
                                       שֵׂרֵר
shdd
                                                                                                                                    בָּל - אֱל
                                                                                                                                                                                                                                         תִמָּלֵט לא
                                                                                                                                                                                                                                                                                                                                                          <sup>8</sup> And the spoiler shall come
                                                                                                                                                                                 - וְעִיר עִיר
              vن ابق المجازة vن المجازة
                                                                                                                                                                                                                                                                                                                                                          upon every city, and no city
                                                                                                                                                                                                                                                                                                                                                          shall escape: the valley also
                                                                                                                                                                                                                                                                                                                                                          shall perish, and the plain
                                                                                                                                                                                                                                                                                                                                                          shall be destroyed, as the
                                                      הָעֵמֶק
                                                                                      וִנִשָּׁמַד
                                                                                                                                                                       המישר
                                                                                                                                                                                                          אַשֶׁר
                                                                                                                                                                                                                                                            יהוה
                                                                                                                                                                                                                                                                                                                                                          LORD hath spoken.
                                                                                                                                                                       e \cdot mishr
u·abd
                                                       e \cdot omq
                                                                                    u·nshmd
                                                                                                                                                                                                       ashr amr
                                                                                                                                                                                                                                                           ieue
and he-perishes the vale and he-is-exterminated the level which he-said Yahweh
                                                                                                                                                                                                                                                                                                                                                         <sup>9</sup> Give wings unto Moab, that it may flee and get
                                                         - צִיץ
                                                                                                                       כִּי לְמוֹאֵב
48:9 חנו
                                                                                                                                                                       נצא
                                                        - tzitz l·muab ki ntza
              t.hnu
                                                                                                                                                                                                              thtza
                                                                                                                                                                                                                                                                                   u·ori·e
              {\tt give-you^{(p)} \; ! \; \; blossoming-sign \; to \cdot Moab \; \; that \; to-go-forth \; \; she-shall-go-forth \; \; and \cdot {\tt cities-of \cdot her}}
                                                                                                                                                                                                                                                                                                                                                          away: for the cities thereof
                                                                                                                                                                                                                                                                                                                                                          shall be desolate, without
                                                                                                                                                                                                                                                                                                                                                          any to dwell therein.
                          בָהֵן יוֹשֶׁב מֵאֵין תִּהְיֶינָה
theiine m·ain iushb b·en
                                                                                                                                                                                                                                            :
1.shme
to desolation they-shall-become from there is no one-dwelling in them
                                                                                                                                                                                                                                                                                                                                                          10 Cursed [be] he that doeth
48:10 ארוּר
                                                            עשה
                                                                                           יִהוַה מִלֵאכֵת
                                                                                                                                                      רִמִיָּה
                                                                                                                                                                                 u·arur
                                                                                                                                                                                                                                                                                                                                                          the work of the LORD
                                                                                                                                                                                                                                                 mno
                                                         oshe
                                                                                           mlakth ieue rmie
                                                                                                                                                                                                                                                                                                                                                          deceitfully, and cursed [be]
                 being-cursed one-doing work-of Yahweh deceitful and being-cursed one-withholding
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he that keepeth back his
מָּדָם מְּדָם
chrb·u m·dm
                                                                                                                                                                                                                                                             sword from blood.
 sword-of·him from·blood
   11 Moab hath been at ease
 48:11 שׁאָנן
                                                                                                                                                                                                                                                             from his youth, and he hath
                                                                                                                                                                                                                                                             settled on his lees, and hath
             \texttt{he-was-tranquil Moab from\cdot youths-of\cdot him} \quad \texttt{and\cdot one-being-quiet he} \quad \texttt{to} \quad \texttt{lees}^{(\texttt{p})} - \texttt{of\cdot him}
                                                                                                                                                                                                                                                             not been emptied from
                                         קרָי - אֶל
m·kli al - kli
                                                                                                                                                                                                                                                             vessel to vessel, neither hath
                                                                                                                                                          הָלָךְּ לֹא
la elk
ולא
                                                                                                                       ובגולה
                                                                                                                                                                                                                                                             he gone into captivity:
u·la - eurq m·kli al - kli u·b·gule la elk ol-kn and·not he-was-cemptied from·vessel to vessel and·in·the·deportation not he-went on·so
              - eurq
                                                                                                                                                                                                                                                             therefore his taste remained
                                                                                                                                                                                                                                                             in him, and his scent is not
                                                                                                                                                                                                                                                             changed.
                                              ia וְכְיחוֹ בּוֹ
b·u u·rich·u la nmr
                                                                                                                       נָמֶר לֹא
 עמַד
                          מעמו
 omd
                      t.om • 11
he-stayed taste-of him in him and scent-of him not he-is-changed
                        ה<u>נ</u>ה
                                                                                                                                                                                                                                                             12 Therefore, behold, the
                                    צֹעִים לוֹ ְ וְשָׁלַּחְתִּי יְהוָה ְ נְאָם בָּאִים יָמִים ְ הָנֵּה
ene - imim baim nam - ieue u·shlchthi - l·u tzoim
                                                                                                                                                                                             לוּ -
 לֶבֶן 48:12
                                                                                                                                                                                                                                                             days come, saith the LORD,
             1kn
                                                                                                                                                                                                                                                             that I will send unto him
              therefore behold ! days ones-coming averment-of Yahweh and \cdot I^{-m} send to him ones-tilting
                                                                                                                                                                                                                                                             wanderers, that shall cause
                                                                                                                                                                                                                                                            him to wander, and shall
                                                                                                                                       ונבליהם
                                                                                                                                                                                            ינפצו
                                          יָרִיקוּ
u·kli·u iriqu
                                                                                                                                        יְנַבְּצוּ יְנִבְרֵיהֶם
u·nbli·em inphtzu
                                                                                                                                                                                                                                                             empty his vessels, and
 u·tzo·eu
                                                                                                                                                                                                                                                             break their bottles.
 and \cdot they - \texttt{mtilt} \cdot \texttt{him} \quad and \cdot \texttt{vessels-of} \cdot \texttt{him} \quad they - \texttt{shall} - \texttt{gempty} \quad and \cdot \texttt{crocks-of} \cdot \texttt{them} \quad they - \texttt{shall} - \texttt{mshatter} \quad \texttt{model} = \texttt{model} \cdot \texttt{model} \cdot \texttt{model} = \texttt{model} \cdot \texttt{model} \cdot \texttt{model} = \texttt{mode
            רבּשׁר י בּאֲשֶׁר מְלְמוֹשׁ מוֹאָב מוֹאָב י בּאַשֶּׁר י בּאָשֶּׁר י בּאָשֶּׁר י בּאָשֶּׁר י בּאָשֶּׁר י בּאַשְּ

u·bsh muab m·kmush k·ashr - bshu bith ishral and·he-is-ashamed Moab from·Chemosh as·which they-were-ashamed house-of Israel
                                                                                                                                                                                                                                                            <sup>13</sup> And Moab shall be ashamed of Chemosh, as
            u·bsh
                                                                                                                                                                                                                                                             the house of Israel was
                                                                                                                                                                                                                                                             ashamed of Bethel their
                                                                                                                                                                                                                                                             confidence.
 מָבֵית~אֵל
 m·bith~al
                                 mbtch·m
 from·Beth~El trust-of·them
                                                                                                                                                                                                                                                             14 . How say ye, We [are]
                                                                                              קמְלְחָמָה חַיִל - וְאַנְשֵׁי אֲנְחְנוּ
anchnu u·anshi - chil l·mlchme
 תאמרו איך 48:14
             תאמְרוּ אֵיךְ
aik thamru gburim
                                                                        נְבוֹרִים
                                                                                                                                                                                                                                                             mighty and strong men for
                                                                                                                                                                                                                                                             the war?
             \text{how ! you}^{(\text{p})}\text{-are-saying masterful-men we} \qquad \text{and-mortals-of} \quad \text{valor to-}^{\text{the}}\cdot \text{battle}
                                                                                               וּמָבְחֵר עְלְה
ole u·mbchr
                                                                                                                                                                                                                                                             <sup>15</sup> Moab is spoiled, and
48:15 אָלָּד
shdd
                                                        וְעָרֶיהָ מוֹאָב
                                                                                                                                                                                                                                                             gone up [out of] her cities,
                                                                                                                                                                                        bchuri·u
                                                        muab u∙ori∙e
                                                                                                                                                                                                                                                             and his chosen young men
             \texttt{he-is-}^{\texttt{m}} \texttt{devastated Moab and} \cdot \texttt{cities-of\cdot her he-comes-up} \quad \texttt{and} \cdot \texttt{choice-of choice-young-men-of\cdot him}
                                                                                                                                                                                                                                                             are gone down to the
                                                                                                                                                                                                                                                             slaughter, saith the King,
              שָׁמוֹ צְּבָאוֹת יְהוָה הַמֶּלֶךְ - וְאָם לְּפְבַּח
1-tbch nam -e·mlk ieue tzbauth shm·u
                                                                                                       - הַפֶּלֶך
                                                                                                                                                                                                                                                             whose name [is] the LORD
 irdu
 they-descend to the slaughter averment-of the king Yahweh-of hosts name-of him
                                                                                         יְוְנְעָהוֹ
u·roth·u mere
-d·evil-of·him she-™ha
                                                                                                                                                      ... מְהָרָה
mad
ovce
 48:16 איד קרוב
grub aid - muab l·bua
                                                                                                                                                                                                                                                             <sup>16</sup> The calamity of Moab
                                                                                                                                                                                                                                                             [is] near to come, and his
                                                                                                                                                                                                                                                             affliction hasteth fast.
             near calamity-of Moab to·to-come-of and·evil-of·him she-"hastens exceedingly
                                                                                           ירעי וְכֹל סְבִיבְיוּ
- sbibi·u u·kl idoi
                                                                           בָּל
                                                                                                                                                                                                                                                             <sup>17</sup> All ye that are about him,
                                                       לו
                                                      پر
1·u kl
                                                                                                                                                                                                                                                             bemoan him; and all ye that
             ndu
                                                                                                                                                                                                             shm·u
                                                                                                                                                                                                                                                             know his name, say, How is
              \verb|condole-you||_p) \ ! \ \texttt{for} \cdot \texttt{him} \ \texttt{all-of} \ \ \texttt{round-about} \cdot \texttt{him} \ \texttt{and} \cdot \texttt{all-of} \ \ \texttt{ones-knowing-of} \ \texttt{name-of} \cdot \texttt{him}
                                                                                                                                                                                                                                                             the strong staff broken,
[and] the beautiful rod!
                                                                                                                                         תְּפְאָרָה:
thphare :
            <sup>18</sup> Thou daughter that dost
 48:18 רַדָּי
                                                                                                                                                                                                                                                             inhabit Dibon, come down
            rdi
                                                                                                                                                                                                                                                             from [thy] glory, and sit in
                                                                                                                                                                                                                                                            thirst; for the spoiler of
Moab shall come upon thee,
בת בון בי בון בי בי ליה מוֹאָב מוֹאָב מוֹאָב מוֹאָב בי שוֹה בי שוֹה בי שוֹה בי מוֹאָב בי שוֹה בי שוֹא בי שוֹה בי שוֹה
                                                                                                                                                                                                                                                             [and] he shall destroy thy
                                                                                                                                                                                                                                                             strong holds.
 מִבְצָרָיִךְ
mbtzri·k
 fortresses-of ·vou
 עמְדִי דֶּרֵךְ - אֱל 48:19
                                                      יוֹשֶׁבֶּת וְצִפִּי
u·tzphi iushbth
                                                                                                                                                                                                                                                             19 O inhabitant of Aroer,
                                                                                                                                                                                                                                                             stand by the way, and espy;
             al - drk omdi
                                                                                                                                                      oruor shali
                                                                                                                                                                                            - ns
                                                                                                                                                                                                                                                             ask him that fleeth, and her
              to way stand-you ! and \cdot match-you ! one-dwelling-of Aroer ask-you ! man-fleeing
                                                                                                                                                                                                                                                             that escapeth, [and] say,
                     נְהְיָתָה <sup>-</sup> מָה אָמְרִי
amri me - neithe
                                                                                                                                                                                                                                                             What is done?
 and woman-nescaping say-you! what? she-has-become
                                                             חַתָּה - כִּי מִוֹאָב
                                                                                                                                                                                                                                                            <sup>20</sup> Moab is confounded; for
 48:20 הביש
                                                            muab ki - chthe
                                                                                                                                                                                                                                                            it is broken down: howl and
                                                                                                                                                                          eililu
                                                                                                                                      eilili
```

cry; tell ye it in Arnon, that

```
Moab is spoiled,
                                              הַבִּידוּ
 וזעקי
                      וזְעָקוּ
                                                                                                         : מוֹאַב
                                                                   בַאַרנוֹן
                                                                                     שרַד
                         u·zoqu
                                                   egidu
                                                                    b·arnun ki
                                                                                     shdd
                                                                                                         muab :
  and · cry-out-you !
                        \verb"and-cry-out-you"(p)" !
                                                   ctell-you(p) ! in Arnon that he-is-mdevastated Moab
                                                                                                                    <sup>21</sup> And judgment is come
                                                         וָאֵל חֹלוֹן - אֵל
                                                                                         ועל
                                                                                                 מוֹפָעַת
וּמִשְׁפַט 21:48
                                             המישר
                                                                              יַהָצָה ־
                                                                                                                    upon the plain country;
                                             e·mishr al - chlun u·al - ietz·e u·ol -
   u·mshpht
                    ba
                             al - artz
                                                                                                     muphoth
                                                                                                                    upon Holon, and upon
     and-judgment he-came to land-of the level to Holon and to Jahazah and on
                                                                                                     Mephaath
                                                                                                                    Jahazah,
                                                                                                                                and
                                                                                                                                          upon
                                                                                                                    Mephaath,
: מיפעת
 miphoth
 Mephaath
                                     וְעַל
                                              - בֵּית~דְבְלָתָיִם
                                                                                                                    <sup>22</sup> And upon Dibon, and
ועל דיבון - ועל 48:22
                             יבו -
                                                                                                                    upon Nebo, and upon
     u·ol - dibun u·ol - nbu u·ol - bith~dblthim and·on Dibon and·on Nebo and·on Beth~Diblathaim
                                                                                                                    Bethdiblathaim,
              בית~נְמוּל -
                                                                                                                    <sup>23</sup> And upon Kiriathaim,
             קרוַתיִם
                                                                                                                    and upon Bethgamul, and
     u·ol
                                                                                                                    upon Bethmeon.
      and on Kiriathaim and on Beth \sim Gamul and on Beth \sim Meon
             קריות -
                                                                                                                    <sup>24</sup> And upon Kerioth, and
                                                   כַל
                                ַועַל בָּצָרָה
                         ועל
                                                                         אַרץ
                                                                                                                    upon Bozrah, and upon all
     u \cdot ol - qriuth u \cdot ol - btzre u \cdot ol
                                                          - ori
                                                 kl
                                                                         artz
                                                                                  muab e·rchquth
                                                                                                                    the cities of the land of
      and on Kerioth and on Bozrah and on all-of cities-of land-of Moab the far-ones
                                                                                                                    Moab, far or near.
וְהַקְּרֹבוֹת
u \cdot e \cdot qrbuth
and the near-ones
                                    ווְרֹעוֹ מוֹאָב
                                                            נִשָּבַרָה
                                                                                                                    25 The horn of Moab is cut
                          קרו
                                                                                           יָהוָה
                                                                                                                    off, and his arm is broken,
                          qrn
                                   muab u·zro·u
                                                            nshbre
                                                                            nam
                                                                                           iene
                                                                                                                    saith the LORD.
     she-is-hacked-off horn-of Moab and arm-of him she-is-broken averment-of Yahweh
                                                                                                                    <sup>26</sup> Make ye him drunken:
                                        יְהוָה - עַל
                                                      הגָדִיל
48:26 הַשְּׁכִירָהוּ
                                  כֿג
                                                                               וַסְפַק
                                                                                               מוֹאַב
      eshkir·eu ki ol - ieue egdil u·sphq muab cake-drunk-you(p)·him ! that on Yahweh he-cagnified-himself and·he-slumps Moab
                                                                                                                    for he magnified [himself]
     eshkir.eu
                                                                                                                    against the LORD: Moab
                                                                                                                    also shall wallow in his
                                                                                                                    vomit, and he also shall be
                                   לִשָּׁחֹק
בָקיאוֹ
                                                         בַּם
                                                                                                                    in derision.
b·qia·u
                  u·eie
                                   1 \cdot \text{shchq}
                                                          gm
in·vomit-of·him and·he-becomes to·object-of-sport moreover he
                                                                                                                    <sup>27</sup> For was not Israel a
                                                               בְּנַנְּכִים - אָם יִשְׂרָאֵל
             הַשְּׂחֹק לוֹא
                                                      7
48:27 □X1
                                          הָיָה
            lua e·shchq
                                                                                                                    derision unto thee? was he
                                                  l·k
                                                              ishral am - b·gnbim
     u·am
                                          eie
                                                                                           nmtzae
                                                                                                                    found among thieves? for
      and if not the object-of-sport he-became to you Israel if in thieves
                                                                                            she-was-found
                                                                                                                    since thou spakest of him,
                                                                                                                    thou skippedst for joy.
                מהי - כי
נמצא
                                              דַבֶּידְ
                                                              iΞ
                                                                      תתנודד
                 ki - \mathfrak{m} \cdot di dbri·k b·u ththnudd that from as often as words of you in him you are shaking head
 nmtza
 he-was-found
                                                                                                                    <sup>28</sup> O ye that dwell in Moab,
עובו 48:28
                        עַרִים
                                 ושכנו
                                                            בַּסַלַע
                                                                          ישֶבי
                                                                                              מוֹאַב
                                : <del>·</del> :
u∙shknu
                                                                                                                    leave the cities, and dwell in
     ozbu
                        orim
                                                            b \cdot slo
                                                                         ishbi
                                                                                              muab
      the rock, and be like the
                                                                                                                    dove [that] maketh her nest
                                                                                                                    in the sides of the hole's
                                                      בִּעַבִרי
                                                                       פי
                               תַקנו
                                                                      .
phi
                                                                                                                    mouth.
u·eiu
                     k \cdot iune thqnn
                                                     b.obri
                                                                                - phchth:
and become-you(p) ! as dove she is making-nest in passages of mouth-of pit
                                                                                                                    <sup>29</sup> We have heard the pride
                       בָּאֶה מוֹאֶב -
48:29 שמענו
                                                                    וגאונו
             באון
                                        נַבָהוֹ מָאֹד
                                                                                       וגאַנתוֹ
                                                                                                                    of Moab, (he is exceeding
     shmonu gaun
                      - muab gae
                                                                   u·gaun·u
                                       mad qbe·u
                                                                                      u.gauth.u
                                                                                                                    proud) his loftiness, and his
      \text{we-hear pomp-of} \quad \texttt{Moab proud very haughtiness-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{pomp-of} \cdot \texttt{him} \quad \texttt{and} \cdot \texttt{pride-of} \cdot \texttt{him}
                                                                                                                    arrogancy, and his pride,
                                                                                                                    and the haughtiness of his
                  לבו
וָרֶם
                                                                                                                    heart.
u·rm
                  lb•u
and highness-of heart-of him
                                                                                                                    30 I know his wrath, saith
                                                        בַּדִיו כֵן - וְלֹא
u·la - kn bdi·u
                                                                                           עשוּ כֵן - לא
יַדַעִתִּי אָנִי 48:30
                 נאם
                                יָהוָה ־
                                           עברתו
      ani idothi nam
                                                                                                                    the LORD; but [it shall] not
                                                                                           la - kn oshu
                                - ieue
                                           obrth·u
                                                                                                                    [be] so; his lies shall not so
          I-know averment-of Yahweh rage-of·him and·not so pretenses-of·him not so they-do
                                                                                                                    effect [it].
                                                          כלה
                                                                                          אַנְשֵׁי - אֵל
                                                                                                                    31 Therefore will I howl for
אַגַלִיל מוֹאַב - על על־כֵּן 48:31
                                           ולמואָב
                                                                       אָזעָק
                                                                                                                    Moab, and I will cry out for
     ol-kn ol - muab ailil u·l·muab kl·e azoq al - anshi
on·so over Moab I-shall-chowl and for·Moab all-of·him I-shall-cry-out to mortals-of
                                                                                                                    all Moab; [mine heart] shall
                                                                                                                    mourn for the men of
                                                                                                                    Kirheres.
יַהְנֶּה קִיר־חֶרֶשׂ
qir-chrsh iege
Kir-Heres he-shall-soliloquize
                                                                                                                    32 O vine of Sibmah, I will
מבכי 48:32
                             אַבְכֵּה יַעְזֵר
                                                     رُلِ -
                                                                הַנָּפַן
                                                                                       נִמָישׁתַיִּךְ
                                                                                                                    weep for thee with the weeping of Jazer: thy plants
                                                    - 1·k
                            iozr abke
                                                                e \cdot gphn
                                                                              shbme ntishthi·k
     from · lamentation-of Jazer I-shall-lament for · you the · vine-of Sibmah abandoned - twigs-of · you
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are gone over the sea, they
                                         נְנֶעוּ יַעְזֵר
iozr ngou
                                                                 קיצד - על
                                                                                                ועל
עַבְרוּ
                                ים
                                                                                                                           reach [even] to the sea of
obru
              im od
                                im
                                                                 ol - qitz·k
                                                                                               u·ol
                                                                                                                           Jazer: the spoiler is fallen
they-passed sea as-far-as sea-of Jazer they-touched on summer-fruit-of you and on
                                                                                                                           upon thy summer fruits and
                                                                                                                           upon thy vintage.
                                      נפל
                  שׁרַד
btzir·k
                 shdd
                                      nphl
{\tt vintage-of\cdot you\ one-devastating\ he-fell}
                                             וָנִיל
                                                                                                                           33 And joy and gladness is
                                שמחה
                                                                מכרמל
48:33 ונאספה
                                                                                   ומאבץ
                                                                                                       מואב
                                                     パデ ¦='モ
m・krml
                                                                                                                           taken from the plentiful
                                shmche u gil
     u·nasphe
                                                                                   u·m·artz
                                                                                                       muab
                                                                                                                           field, and from the land of
      \verb| and\cdot she-is-terminated rejoicing and \cdot exultation from \cdot crop-land and \cdot from \cdot land-of Moab| \\
                                                                                                                          Moab; and I have caused wine to fail from the
אַבָּתִי מִיקְבִים מֵיקְבִים מֵיקְבִים מֵיקְבִים מִיקְבִים מִיקָבִים מִיקְבִים מִיקְבִים מִיקְבִים מִיקְבִים מיקִבים מיקָבים ע.iin m.iqbim eshbthi la - idrk eidd eidd la eidd and.wine from.winevats I-caused-to-cease not he-is-treading whooping whooping not whooping
                                                  יִדְרֹדְ - לֹא
                                                                                                                           winepresses: none shall
                                                                                                                           tread with shouting; [their]
                                                                                                                           shouting [shall be] no
                                                                                                                           shouting.
                        נְתְנוּ יַהַץ - עַד אֶלְעָלֵה - עַד חֶשְׁבּוֹן
chshbun od - alole od - ietz nthnu
                                                                                קוֹלָם
                                                                                                  מִצִּעַר
                                                                                                               עַד
                                                                                                                           34 From the cry of Heshbon
      m·zoqth
                                                                                qul·m
                                                                                                  m·tzor
                                                                                                               ЬO
                                                                                                                           [even] unto Elealeh, [and
      \texttt{from} \cdot \texttt{outcry-of Heshbon unto} \quad \texttt{Elealeh unto} \quad \texttt{Jahaz they-give voice-of} \cdot \texttt{them from} \cdot \texttt{Zoar unto}
                                                                                                                           even] unto Jahaz, have they
                                                                                                                           uttered their voice, from
        עַגַלַת~שַלשִיַה
                                 מי בם כי
                                                             לִמִשַׁמּוֹת נִמָּרִים
יְהְיה חרנִים מֵי עַּוְלָת-שְּׁלְשִיה חרנִים מֵי בְּי שֶׁנְלֶת-שְּׁלְשִיה חרנִים chrnim oglth-shlshie ki gm - mi nmrim l·mshmuth ieiu
Horonaim Eglath-Shelishiyah that even waters-of Nimrim to·desolations they-are-becoming
                                                                                                                           Zoar [even] unto Horonaim,
                                                                                                                           [as] an heifer of three years
                                                                                                                           old: for the waters also of
                                                                                                                           Nimrim shall be desolate.
                                                  יָהנָה -
                          נָאָם לְמוֹאָב
                                            - jene
- آارا:
                                                              מַעַלָּה
וָהָשֶׁבַּתִי 48:35
                                                                                   במה
                                                                                                                           35 Moreover I will cause to
     u·eshbthi l·muab nam
                                                                                                                           cease in Moab, saith the
                                                             mole
                                                                                  bme
      and·I-ceradicate to·Moab averment-of Yahweh one-coffering-up high-place
                                                                                                                           LORD, him that offereth in
                                                                                                                           the high places, and him
                            לֵאלֹהָיו
                                                                                                                           that burneth incense to his
                                                                                                                           gods.
u·mqtir
                            l·alei·u
and one - cfuming - incense to Elohim - of him
                                                                                                                           <sup>36</sup> Therefore mine heart
48:36 לבָּי עַל־בֵּן
                                                                                                 אנשי - אל
                            לְמוֹאֶב
                                        כַחַלְלִים
                                                        יהמה
                                                                                                                           shall sound for Moab like
                            1.muab k.chllim
     ol-kn lb·i
                                                                                                 al - anshi
                                                        ieme
                                                                            u·lb·i
                                                                                                                           pipes, and mine heart shall
      on·so heart-of·me for·Moab as·the·flutes he-is-clamoring and·heart-of·me for mortals-of
                                                                                                                           sound like pipes for the men
                                                                                                                           of Kirheres: because the
                                                יָתְרַת עַל־כֵּן
כַּחַלִּילִים קיר־חַרֵשׁ
                                                                                                                           riches [that] he hath gotten
                                               ol-kn ithrth
qir-chrsh k.chlilim
                            ieme
                                                                      oshe
                                                                                   abdu
                                                                                                                           are perished.
Kir-Heres as the flutes he-is-clamoring on so surplus-of he-madedo they-perish
בָל כִּי 48:37
     <sup>37</sup> For every head [shall be]
                                                                                         כַל עַל
                                                                    נְרַעָה
                                                                              ol kl
                                                                                                                           bald, and every beard
                                                                                                     - idim
                                                                    groe
                                                                                                                           clipped: upon all the hands
      that every-of head baldness and every-of beard being-diminished on all-of hands
                                                                                                                           [shall be] cuttings, and upon
                                                                                                                           the loins sackcloth.
         שָׂק מָתְנַיִם - וְעַל
גדלת
gddth u·ol - mthnim shq
slashes and·on waists sackcloth
                                                                                                                           <sup>38</sup> [There shall be]
48:38 בַל עַל
                 קרְחֹבֹתֶיהָ מוֹאֶב נְּנּוֹת -
gguth muab u·b·rchbthi·e
                בַּנוֹת -
                                                                      כַלֹּה
                                                                                    מַסְפַּד
                                                                                              دَر
                                                                                                    - אָת שַבַרִתִּי
                                                                                                                           lamentation generally upon
      ol kl
                                                                                    msphd ki - shbrthi ath -
                                                                      kl·e
                                                                                                                          all the housetops of Moab,
      on all-of housetops-of Moab and \cdot in \cdot squares-of \cdot her all-of \cdot him wailing that I-broke \cdot
                                                                                                                           and in the streets thereof:
                                                                                                                           for I have broken Moab like
ככלי מוֹאָב
                                 חַפַץ -
                                                      נאם
                  אין
                                             İΞ
                                                                                                                           a vessel wherein [is] no
muab k·kli
                               - chphtz b·u nam
                   ain
                                                                    - ieue
                                                                                                                           pleasure, saith the LORD.
Moab as vessel there-is-no delight in him averment-of Yahweh
                                                                                                                           39 They
                                הילילו
                                                                            בוש מוֹאָב עֹרֶף
                                                                                                                                       shall
                                                  הָפָנָה אֵיךְ
                                                                                                                                                 howl.
48:39 7 8
            חַתַּה
                                                                      orph muab bush
                                                                                                                           [saying], How is it broken down! how hath Moab
                                               aik ephne
      aik
            chthe
                               eililu
      how! she-is-cracked chowl-you(p)! how! he-cfaces-about nape Moab he-is-ashamed
                                                                                                                           turned the back with shame!
                                                                                                                           so shall Moab be a derision
                                                                  לְכָל
                                                וְלִמְחִתָּה
                                                                             - סְבִיבֶיו
                  לִשָּׁחֹק מוֹאֶב

      ueie
      muab
      l·shchq
      u·l·mchthe
      l·kl
      - sbibi·u

      and·he-becomes
      Moab
      to·object-of-sport
      and·to·dismay
      to·all-of
      round-about·him

                                    u·l·mchthe l·kl
                                                                                                                           and a dismaying to all them
                                                                                                                           about him.
                                                                                                                           40 For thus saith the LORD;
48:40 לה - פי
ki - ke amr
                              יָהוָה
                                       הָנֵּה
                                                   כַנֵּשֵׁר
                                                                    יִדאָה
                                                                                                                           Behold, he shall fly as an
                                                  k·nshr
                             ieue
                                      ene
                                                                    idae
                                                                                            u·phrsh
                                                                                                                           eagle, and shall spread his
      that thus he-says Yahweh behold ! as·the·vulture he-is-swooping-down and·he-mspreads-out
                                                                                                                           wings over Moab.
               : מואב - אל
knphi·u al - muab : wings-of·him to Moab
                                                                                                                           41 Kerioth is taken, and the
                וְהַמְּצְרוֹת הַקְרִיּוֹת
e·qriuth u·e·mtzduth
                                                                                                   לֶב
48:41 נְלְכָּדָה
                                                             נִתְפַּשַׂה
                                                     nthphshe
                                                                                                                           strong holds are surprised,
     nlkde
                                                                                u·eie
                                                                                                   1h
                                                                                                                           and the mighty men's hearts
      \verb|she-is-seized| the `Kerioth| and `the `fastnesses| she-is-grasped| and `he-becomes| heart-of|
                                                                                                                           in Moab at that day shall be
                                                                                                                           as the heart of a woman in
                                        כַּלָב הַהוּא
                    ביום מואַב
                                                                מִצֶרָה אָשָׁה
                                                                                                                          her pangs.
                                                              ashe mtzre
                    muab b∙ium
                                      e·eua k·lb
masterful-men-of Moab in·the·day the·he as·heart-of woman cbeing-in-throes
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48:42 וְנִשָּׁמֵד
                               מֶעָם מוֹאָב
                                                   בֿי
                                                        יָהוַה - עַל
     u·nshmd muab m·om ki ol - ieue egdil
and·he-is-exterminated Moab from·people that on Yahweh he-cmagnified-himself
             יוֹשֵׁב עֶלֶּיף וָפָּח וְפָּח עָבּח עָלִיף עיַר עָבּח עַבּח עיַר u·phchth u·phch oli·k iushb muab nam
     phchd
                                                                                    - ieue
     {\tt afraidness} \ {\tt and \cdot pit} \quad {\tt and \cdot snare} \ {\tt on \cdot you} \ {\tt one-dwelling-of} \ {\tt Moab} \ {\tt averment-of} \ {\tt Yahweh}
                                          מׄפּני
                                                                              יפל
                                                                                              הַפַּחַת ־ אֵל
                         הַנָּס
                                                             הפַחַד
                                             m·phni
                                                            e·phchd iphl
                                                                                             al - e.phchth
       e·nis
                           ens
       the · one-fleeing he-cmade-flee
                                           from faces of the afraidness he shall fall to the pit
                                         יּלָכֵד
וָהַעֹּלֵה
                        הַפַּחַת ־ מָן
                                                              בַפַּח
                                                                             אביא - כי
ali∙e
שָׁנַת מוֹאָב - אֵל
                    פָּקדָתָם
                                         נאָם
                                                      יהוָה -
v T -: TT, T
al - muab shnth phqdth·m
                                                      - ieue
                                         nam
to Moab year-of visitation-of them averment-of Yahweh
                                                                     אָשׁ - כּי
                    עמרו חשבון
                                         מכח
                                                      נסים
     b·tz1
                                         m·kch
                    chshbun omdu
                                                    nsim
                                                                    ki - ash itza
     in-shadow-of Heshbon they-stand from vigor ones-fleeing that fire he-went-forth
                        מִבֵּין
                                        וַתֹּאכַל סִיחוֹן
                                                                                 וְקָרְלִד מוֹאָב
מֱחֶשֶׁבוֹן
              וְלֶהָבָה
                                                                       פַאַת
m·chshbun u·lebe
                       m·bin
                                                                       phath muab u·qdqd
                                       sichun u·thakl
from·Heshbon and·blaze from·between Sihon and·she-is-devouring edge-of Moab and·crown-of
        ישַאוֹן:
bni
        shaun :
sons-of tumult
             <del>ز</del><del>ہ</del> -
48:46 אוֹי
                        אַבֶּד מוֹאַב
                                           עם
                                                      כמוש -
                                                                      לקחו -
     aui - l·k
                                                                ki - lqchu
                        muab abd
                                           om
                                                      - kmush
                                                                                         bni•k
     \verb| alack ! | \verb| to \cdot you | \verb| Moab | | he-perished | people-of | Chemosh | that | | they-are-taken | sons-of \cdot you |
בַשֵּׁבִי
                  ובנתיך
                u·bnthi·k
b·shbi
                                         b·shbie
in \cdot the \cdot captivity and \cdot daughters - of \cdot you in \cdot the \cdot captivity
     יְשַׁבְתִּי
u·shbthi shbuth
                                   - בְּאַחֲרִית מוֹאָב
                                                                  נאָם
                                                                                         הַנָּה - עַר
                                                       הַיָּמִים
                                                                               יהוָה -
                              - muab b.achrith e.imim nam
                                                                              - ieue
                                                                                         od - ene
     and ·I-reverse captivity-of Moab in ·last-of the ·days averment-of Yahweh unto hither
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- ⁴² And Moab shall be destroyed from [being] a people, because he hath magnified [himself] against the LORD.
- ⁴³ Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.
- ⁴⁴ He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
- ⁴⁵ They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
- Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.
- ⁴⁷ Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far [is] the judgment of Moab.

משפט

mshpht

judgment-of Moab

ס: מואב

muab : s