```
יִרְמְיָהוּ - אֶל
al - irmieu
                                                                                                                                                                                                                                 ^{\mbox{\scriptsize 1}} . The word of the LORD
                                              יְהנָה - דְבַּר
                                                                                                                                              הגוים - על
46:1 אַשֶׁר
                                                                                                                הַנַבִיא
                                                                                                                                                                                                                                 which came to Jeremiah the
          ashr
                                              dbr
                                                               - ieue
                                                                                                                  e·nbia
                                                                                                                                              ol - e∙guim
                       eie
                                                                                                                                                                                                                                  prophet
          which he-became word-of Yahweh to Jeremiah the prophet on the nations
                                                                                                                                                                                                                                                        against
                                                                                                                                                                                                                                  Gentiles;
         \ddot{\phi} = \ddot{\phi} + \ddot{\phi} 
                                                                                                                                                                                                                                 <sup>2</sup> Against Egypt, against the
חיל - על למצרים 46:2
                                                                                                                                                                                                                                 army of Pharaohnecho king
                                                                                                                                                                                                                                 of Egypt, which was by the
river Euphrates in
Carchemish, which
Nebuchadrezzar king of
          to Egypt on army-of Pharaoh Neco king-of Egypt which he-became on stream-of
              הָכָּה אֲשֶׁר בְּכַרְכְּמִשׁ
b·krkmsh ashr eke
                                                                                                                                                בבל
                                                                                                                             מֶלֶךְ
                                                                                                                                                                 בשנת
                                                                                           נָבוּכַדְרֵאצַר
                                                                                     nbukdratzr
                                                                                                                                                                 b.shnth
                                                                                                                             mlk
                                                                                                                                               bbl
                                                                                                                                                                                           e·rbioith
                                                                                                                                                                                                                                  Babylon smote in the fourth
Euphrates in Carchemish which he-^\circsmote Nebuchadrezzar king-of Babylon in year-of the fourth
                                                                                                                                                                                                                                 year of Jehoiakim the son of
                                                                                                                                                                                                                                 Josiah king of Judah.
ליהוֹיַקִים
יָהוּרְה מֶלֶך יאשׁיָהוּ - בֶּן לִיהוּיְקִים
1·ieuiqim bn - iashieu mlk ieude
to·Jehoiakim son-of Josiah king-of Judah
                                            בֶּלֶךְ יאִשִּיָהוּ -
                                                                                     : יְהוּדַה
                                                                                    ieude :
                                                                                                                                                                                                                                  3 Order ye the buckler and
                                         כָזבֵן
                                                         וְצִנָּה
                                          mgn u·tzne u·gshu
                                                                                                                                                                                                                                  shield, and draw near to
         orku
                                                                                                                                      1.mlchme
                                                                                                                                                                                                                                 battle.
          \verb|array-you|^{(p)} ! \verb| shield | \verb|and-targe | \verb|and-come-close-you|^{(p)} ! \verb| for-the-battle|
                                                                                                                                                                                                                                  4 Harness the horses; and
                                                                                                                  וְהָתְיַצְבוּ הַפְּרָשִׁים
e·phrshim u·ethitzbu
                                                             וַעַלוּ
                                          הסוסים
                                         e·susim u·olu
                                                                                                                                                                                                                                  get up, ye horsemen, and
          asrıı
          \texttt{hitch-you}^{(\texttt{p})} \texttt{ ! the \cdot horses and \cdot mount-up-you}^{(\texttt{p})} \texttt{ ! the \cdot horsemen and \cdot station-yourselves} \texttt{ !}
                                                                                                                                                                                                                                  stand forth with [your]
                                                                                                                                                                                                                                 helmets; furbish the spears,
                                        הָרְמָחִים
                                                                                                                                                                                                                                  [and] put on the
                                                                                  לִבִשׁוּ
                                                                                                                     הַסָּרִינֹת
בָּכוֹבַעִים
b·kuboim mrqu
                                                                                                                                                                                                                                  brigandines.
                                                        e·rmchim lbshu
                                                                                                                     e·srinth
in \cdot helmets scour-you<sup>(p)</sup> ! the · lances put-on-you<sup>(p)</sup> ! the · cuirasses
                                           חַתִּים הַמָּה רָאִיתִי
                                                                                            וְלוִים
nsgim
                                                                                                                                                                                                                                 <sup>5</sup> Wherefore have I seen
                          raithi eme chthim
                                                                                                                                                                                                                                 them dismayed [and] turned
          mduo
                                                                                                                                                             achur
                                                                                                                                                                                                                                 away back? and their mighty ones are beaten
          for-what-reason I-see they dismayed-ones ones-being-turned-away back
                                                                                                                                                                                                                                 down, and are fled apace,
                                                                                                                                                                ולא
                                                         יכתו
                                                                                                              ומנוס
                                                                                                                                                                                                                                  and look not back: [for] fear
                                                                                                              u·mnus
u.qburi.em
                                                        ikthu
                                                                                                                                      nsu
                                                                                                                                                              u·la
                                                                                                                                                                                  ephnu
                                                                                                                                                                                                                                  [was] round about, saith the
and \cdot masterful - men - of \cdot them \ they - are - being - {^\circ}pounded \ and \cdot flight \ they - flee \ and \cdot not \ they - {^\circ}face - about
                                                                                                                                                                                                                                  LORD.
                                 נְאָם
m·sbib nam
                               מָסַבִיב
mgur m·sbib nam - ieue
shrinking-fear from·round-about averment-of Yahweh
                                                                      הַקַל
                                  יַנוּס -
                                                                                                      וְאַל
                                                                                                                                         - יַמַּלֵט
                                                                                                                                                                                                                                 6 Let not the swift flee
                                                                                                                                                                                 הגבור
                                                                                   رَبِرُ تِ
u·al - imlt
                                                          e·ql
                       - inus
                                                                                                                                                                                                                                 away, nor the mighty man
         al
                                                                                                                                                                                e•gbur
                                                                                                                                                                                                                                 escape; they shall stumble,
          and fall toward the north by
                                                                                                                                                                                                                                 the river Euphrates.
                         יַד - על
צפונה
                                                   נְהַר
                                                                          - פֻרָת פַּ
                                                                                                      כַשָּׁלוּ
                                                                                                                                   וְנָפָּלוּ
וְנָפֶּלוּ כְּשֶׁלוּ פְּרָת - יְדּ־עַל צְפּוֹנְה
tzphun·e ol - id ner - phrth kshlu u·nphlu
north·ward on side-of stream-of Euphrates they-stumble and they-fall
                                                                                                                                                                                                                                 <sup>7</sup> Who [is] this [that]
                                                                                                  כַנְּהָרוֹת
                                                                                                                                    יִתְנָּעֲשׁוּ
                                   ביִאר
                                    k·iar
                                                               יַעלה
                                                                             מִימָיו יְתְנְּעֵשׁוּ כַּנְּקְרוֹת
k·neruth ithgoshu mimi·u
                                                                                                                                                                                                                                 cometh up as a flood, whose
                      - ze
                                                               iole
                                                                                                                                                                                                                                 waters are moved as the
          who ? this as the Nile he-is-ascending as the streams they-are-sreeling waters-of him
                                                                                                                                                                                                                                 rivers?
                                        יַשֲלֶה
                                                                      יְתְנִּעֲשׁוּ וְכַנְּהָרוֹת
u·k·neruth ithgoshu
                                                                                                                                                                                                                                  8 Egypt riseth up like a
46:8 כַּיָאֹר מִצְרֵיִם
                                                                                                                                                                                                                                  flood, and [his] waters are
        mtzrim k∙iar
                                                iole
                                                                                                                                                                        mim
                                                                                                                                                                                                                                 moved like the rivers; and
         Egypt as.the.Nile he-is-ascending and.as.the.streams they-are-sreeling waters
                                                                                                                                                                                                                                 he saith, I will go up, [and]
                                                                                                                                                                                                                                  will cover the earth; I will
                                     אַעַלַה
                                                                                                                                                                        עיר
                                                                        אַכַּמַה
                                                                                                                  אֹבִידָה אֶרֶץ־
                                                                                                                                                                                                                                  destroy the city and the
                                                                                                             - artz abide
                                                                                                                                                                   oir
u·iamr
                                    aole
                                                                       akse
                                                                                                                                                                                                                                 inhabitants thereof.
and he-is-saying I-shall-ascend and I-shall-mcover land I-shall-cdestroy city
                      יו<del>י</del> .
b⋅e :
u·ishbi
and ones-dwelling-of in her
                                                                                                                                                                                                                                  <sup>9</sup> Come up, ye horses; and
                                                                        וָהָתָהֹלְלוּ
                                              הסוסים
                                                                                                               הַרֵכֵב
                                                                                                                                                                                                                                 rage, ye chariots; and let the
                                              e·susim u·ethellu
                                                                                                                  e·rkb
                                                                                                                                                  u·itzau
          \texttt{come-up-you}^{(\texttt{p})} \texttt{ ! the \cdot horses and \cdot } \texttt{srave-you}^{(\texttt{p})} \texttt{ ! the \cdot charioteer and \cdot they-shall-go-forth}
                                                                                                                                                                                                                                 mighty men come forth; the
                                                                                                                                                                                                                                  Ethiopians and the Libyans,
                                                                                                                                                                                                                                 that handle the shield; and
                                       ופוט כוש
                                                                          תפשי
                                                                                                                                                       תפשי
                                                                                                                                                                                                                                 the Lydians, that handle
                                    kush u phut thphshi
                                                                                                                           u·ludim thphshi
e · qburim
                                                                                                               mgn
                                                                                                                                                                                                                                 [and] bend the bow.
\texttt{the} \cdot \texttt{masterful-men} \  \  \, \texttt{Cush} \  \  \, \texttt{and} \cdot \texttt{Phut} \  \  \, \texttt{ones-grasping-of} \  \  \, \texttt{shield} \  \  \, \texttt{and} \cdot \texttt{Ludim} \  \  \, \texttt{ones-grasping-of}
                                  : קשֶׁת
drki
                                  qshth:
ones-bending-of bow
                                                                                                                                                                                                                                  10 For this [is] the day of
והיום 46:10
                                  לַאדֹנָי הַהוּא
                                                                                  יָהוָה
                                                                                                         יוֹם צָבָאוֹת
                                                                                                                                            נְקָמָה
                                                                                                                                                                                                                                 the Lord GOD of hosts, a
                               e·eua l·adni
                                                                                                                                                                   1.enqm
          u·e·ium
                                                                               ieue
                                                                                                      tzbauth ium
                                                                                                                                            nqme
```

 $\verb| and \cdot the \cdot day | | the \cdot he | | for \cdot my-Lord | Yahweh-of | hosts | | day-of | vengeance | to \cdot to-be-avenged-of | day-of | vengeance | to \cdot to-be-avenged-of | day-of | vengeance | to \cdot to-be-avenged-of | vengeance | to \cdot to-be-avenged-of | vengeance |$ 

day of vengeance, that he

```
may avenge him of his
מִצַרֵיו
                                       וָאָכִלָה
                                                                             ושַׂבעה חֶרֵב
                                                                                                                                              וָרָוִתָה
                                                                                                                                                                                                                                            adversaries: and the sword
                                       u·akle
                                                                             chrb u·shboe
                                                                                                                                              u \cdot ruthe
                                                                                                                                                                                           m \cdot dm \cdot m
                                                                                                                                                                                                                                             shall devour, and it shall be
from \cdot foes-of \cdot him \ and \cdot she-devours \ sword \ and \cdot she-is-surfeited \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot blood-of \cdot them \ and \cdot she-mis-soaked \ from \cdot she-mis-soaked \ f
                                                                                                                                                                                                                                            satiate and made drunk with
                                                                                                                                                                                                                                            their blood: for the Lord
GOD of hosts hath a
sacrifice in the north
country by the river
                                  נְהֵר ־ אֶל צָפּוֹן בְּאֶרֶץ צְּבָאוֹת יְהוָה לְארֹנְי
l·adni ieue tzbauth b·artz tzphun al - ner
ki zbch
                                                                                                                                                                                      - phrth
that sacrifice to·my-Lord Yahweh-of hosts in·land-of north to stream-of Euphrates
                                                                                                                                                                                                                                             Euphrates.
                                                                                               בִּתוּלַת צֱרִי
                                          נִלְעַד
                                                                                                                                                              לַשָּׁוָא מִצְרַיִם -
                                                           וּקחִי
                                                                                                                                   בַת
                                                                                                                                                                                                                                             11 Go up into Gilead, and
                                                                              tzri bthulth bth
                                                                                                                                                                                                                                            take balm, O virgin, the
                                                                                                                                                     - mtzrim l·shua
                                                        u qchi
            oli
                                          glod
                                                                                                                                                                                                                                             daughter of Egypt: in vain
           ascend-you! Gilead and take-you! balm virgin-of daughter-of Egypt to the futility
                                                                                                                                                                                                                                            shalt thou use many medicines; [for] thou shalt
                                                         רְבָּאוֹת יִ
                                                                                                                                                           לַּד
                               הָרָבֵּית
                                                                                               תִעַלַה
                                                                                                                   ain
                                                                                                                                                                                                                                            not be cured.
   erbithi erbith rphauth thole ain 1\cdot k I-cincrease you-cincrease remedies application there-is-no for you
                                                                                                                                                                                                                                            ^{\rm 12} . The nations have heard
                                                       קלונד
                                                                                             וּצִוּחָתֵּךְ
                                                                                                                                          מָלְאָה
                                                                                                                                                                  הָאָרֶץ
                                                                                                                                                                                           בֿג
                                                       qlun·k u·tzuchth·k
                                                                                                                                                                                                                                            of thy shame, and thy cry
                                   guim
                                                                                                                                                                   e·artz
           shmou
                                                                                                                                          mlae
                                                                                                                                                                                          ki
                                                                                                                                                                                                                                            hath filled the land: for the
            they-hear nations dishonor-of you and yelling-of you she-fills the earth that
                                                                                                                                                                                                                                            mighty man hath stumbled
                                                                                                                                                                                                                                            against the mighty, [and]
                                                                         כָשֵׁלוּ
                                                                                                                                                     ביהֶם : פֿ : אַניהֶם : p
                                                                                                        יַחָדֵיו
                                                                                                                              נפלו
                                                                                               יוְוְדָּיוֹ
ichdiu nphlu
                                                                                                                                                                                                                                            they are fallen both
                                b.qbur
                                                                         kshlu
qbur
                                                                                                                                                                                                                                            together.
masterful-man in·masterful-man they-stumble together they-fall two-of·them
                                                                                          יִרְמְיָהוּ - אֱל
                                                                                                                                                                                                                                             <sup>13</sup> The word that the LORD
           \ddot{r} הַּדְּבָּר אֲשֶׁר הַיָּבָּר e\cdotdbr ashr dbr
                                                                                                                                                       לַבוֹא
46:13 הַּדָּבֶר
                                                                        יהוַה
                                                                                                                          הַנָּבִיא
                                                                                                                                                                                        נבוכדראצר
                                                                                       al - irmieu e·nbia
                                                                                                                                                                                                                                             spake to Jeremiah the
                                                                        ieue
                                                                                                                                                     1.bua
                                                                                                                                                                                        nbukdratzr
                                                                                                                                                                                                                                             prophet, how
Nebuchadrezzar king of
           \texttt{the} \cdot \texttt{word} \ \ \texttt{which} \ \ \texttt{he} \cdot \texttt{^mspoke} \ \ \texttt{Yahweh} \ \ \texttt{to} \ \ \ \texttt{Jeremiah} \ \ \texttt{the} \cdot \texttt{prophet} \ \ \texttt{to} \cdot \texttt{to} - \texttt{come} - \texttt{of} \ \ \texttt{Nebuchadrezzar}
                                                                                                                                                                                                                                             Babylon should come [and]
                                     לָהַכּוֹת
                                                                         אֶרֶץ ־ אֶת
                                 l·ekuth
                                                                                                                                                                                                                                             smite the land of Egypt.
mlk
                bb1
                                                                         ath - artz mtzrim:
king-of Babylon to \cdot to ^{\circ} smite-of » land-of Egypt
                                                                                                                                                                                                                                             <sup>14</sup> Declare ye in Egypt, and
                                                                                                                        בְמִנְדּוֹל
                                            וַהַשָּׁמִיעוּ בִמָּצְרַיִם
                                                                                                                                                והשמיעו
                                                                                                                                                                                                                                             publish in Migdol, and
publish in Noph and in
                                          b·mtzrim u·eshmiou
                                                                                                                      b·mgdul u·eshmiou
            egidu
                                                                                                                                                                                                    b.nph
           \texttt{ctell-you}^{(p)} \texttt{ ! in-Egypt and-}^{\texttt{c}} \texttt{announce-you}^{(p)} \texttt{ ! in-Migdol and-}^{\texttt{c}} \texttt{announce-you}^{(p)} \texttt{ ! in-Moph}
                                                                                                                                                                                                                                             Tahpanhes: say ye, Stand
                                                                                                                                                                                                                                             fast, and prepare thee; for
                                                                     הָתִיצֵּב
                                                                                                                                                                                                                                             the sword shall devour
round about thee.
סְבִיבֵיךְ חֵרֵב
chrb sbibi·k
sword round-about.you
                                                                                                                                                                                                                                             15 Why are thy valiant
46:15 מדוע
                                                                                       אַבִּירֵידְּ
                                                                                                                                                                                                                                            [men] swept away? they stood not, because the
                                               nschph
                                                                                       abiri·k
                                                                                                                                   la omd
                                                                                                                                                                     ki
                                                                                                                                                                                   ieue
           \verb|for-what-reason| | \texttt{he-is-flattened}| | \textit{sturdy-ones-of\cdotyou}| | \textit{not}| | \texttt{he-stands}| | \textit{that}| | \textit{Yahweh}|
                                                                                                                                                                                                                                            LORD did drive them.
הַדָפוֹ
edph·u
he-thrusts-down·him
                                            כושל
                                                                                                                                                                                                                                             <sup>16</sup> He made many to fall,
                                                                                                 נפל -
                                                                                                                            רעהו - אל איש
                                                                          yea, one fell upon another:
                                         kushl
                                                                           gm
                                                                                               - nphl
                                                                                                                          aish al - ro·eu
           he-cincreases one-stumbling moreover he-falls man to associate-of·him
                                                                                                                                                                                                                                            and they said, Arise, and let
                                                                                                                                                                                                                                            us go again to our own
                                                                                                                                                                                                                                            people, and to the land of
                                                                                                                        עַמֵנוּ - אֵל
ויאמרו
                                              קומה
                                                                         וַנשבה
                                                                                                  al - om∙nu
                                                                                                                                                                                                                                            our nativity, from the
u·iamru
                                                                                                                                                                  u·al - artz
                                             gum∙e
                                                                      u·nshbe
                                                                                                                                                                                                                                            oppressing sword.
and they are saying rise you ! and we shall return to people of us and to land of
                                                                 הַיּוֹנָה חֶרֶב
                                 מפני
                         m·phni
muldth·nu
                                                                  chrb e·iune
kindred-of·us from·faces-of sword the·one-tyrannizing
                                                                                                                                                                                                                                            <sup>17</sup> They did cry there,
Pharaoh king of Egypt [is
                                                                                       הָעֶבִיר שָׁאוֹן מִצְרַיִם -
mtzrim shaun eobir
                                                                      מֶלֶךְ
                                   שם
                                                  פרעה
                                                phroe mlk
                                  shm
                                                                                                                                                                    e·muod
                                                                                                                                                                                                                                            but] a noise; he hath passed
            they-call there Pharaoh king-of Egypt tumult he-clet-pass-by the appointed-time
                                                                                                                                                                                                                                             the time appointed.
                                                                                                                                                                                                                                            18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmelaby the second of th
                                                                - הַמֶּלֶךְ
נָאָם אָנִי - חַי 46:18
                                                                                                                 שָׁמוֹ צְבַאוֹת
           chi - ani nam
life I aver
                                                                                                                tzbauth shm·u
                                                               - e⋅mlk ieue
                                                                                                                                                                 ki k·thbur
                                   averment-of the king Yahweh-of hosts
                                                                                                                                  name-of·him that as·Tabor
                                      וּכְכַרְמֶּל
                                                                                      יֶבוֹא
ibua
                                                                      בַיָּם
                                                                                                                               :
                                                                                                                                                                                                                                            by the sea, [so] shall he
                                    رجوا پر
u·k·krml b·im
{\tt in \cdot ^{the} \cdot mountains} and {\tt as \cdot Carmel} {\tt in \cdot ^{the} \cdot sea} he-shall-come
                                                                                                                                                                                                                                             <sup>19</sup> O thou daughter
46:19 כלי
                                                                                                    7
                                                                     עשי
                                                                                                                    יושבת
                                                                                      1 · k
                                                                                                                                                                                                                                            dwelling in Egypt, furnish
                                     gule
                                                                                                                 iushbth
                                                                oshi
                                                                                                                                                         bth
                                                                                                                                                                                       - mtzrim ki
                                                                                                                                                                                                                                            thyself to go into captivity:
            luggages-of deportation makedo-you! for you one-dwelling-of daughter-of Egypt that
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for Noph shall be waste and
      לשמה
                                                                                         יושב
בֹף
                       תָהָיָה
                                            וִנִצְתַה
                                                                   מאין
                                                                                                        : 0
                                                                                                                           desolate
                                                                                                                                        without
nph
      1.shme
                       theie
                                            u \cdot ntzthe
                                                                    \mathfrak{m} \cdot \mathtt{ain}
                                                                                         iushb
                                                                                                                           inhabitant.
Noph to desolation she-shall-become and she-is-ravaged from there-is-no one-dwelling
                                                                                                                           <sup>20</sup> Egypt [is like] a very fair
                                                              מִצָּפוֹן
              יפה־פיה
                               קֶרֶץ מִּצְרָיִם
                                                                                                                          heifer, [but] destruction cometh; it cometh out of the
              iphe-phie mtzrim qrtz
      ogle
                                                             m·tzphun ba
                                                                                       ba
      heifer lovely-lovely Egypt twitching-insect from north he-comes he-comes
                                                                                                                           north.
                                                                                                                           <sup>21</sup> Also her hired men [are]
                                                             כעגלי
                                                                            נַם - כִּי מַרְבֵּק
                שָּׁכְרֵיהָ -
46:21
                                       בְקְרְבָּה
                                 b.qrb.e
                                                                                                                           in the midst of her like
                                                                            mrbq ki -gm
               - shkri·e
                                                           k•ogli
      gm
                                                                                                       - eme
                                                                                                                           fatted bullocks; for they
      moreover hirelings-of·her in·within-of·her as·calves-of stall that moreover they
                                                                                                                           also are turned back, [and]
                                                                                                                           are fled away together: they
                                            עַמַדוּ לא
                                                               כֿו
                                                                      יוֹם
הפנו
                                                                               אֵידַם
                                                                                                    ⊊%
                                                                                                                           did not stand, because the
ephnu nsu ichdiu la omdu ki ium aid·m ba they-cface-about they-flee together not they-stand that day-of calamity-of·them he-comes
                                                                                                                           day of their calamity was
                                                                                                                           come upon them, [and] the
                                                                                                                           time of their visitation.
עת עליהם
                  פָּקדָתָם
oli·em oth
                  phqdth·m
on \cdot them era-of visitation-of \cdot them
                                                                                                                           22 The voice thereof shall
                                                           בְחַיָל -
                                        ילד
                      حَدْثاه
                                                       כי
                                                                                                                           go like a serpent; for they
      qul·e
                                                      ki - b·chil
                     k·nchsh
                                       ilk
                                                                            ilku
                                                                                              u·b·qrdmuth
                                                                                                                           shall march with an army,
      \texttt{sound-of} \cdot \texttt{her} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{serpent} \quad \texttt{he-is-going} \quad \texttt{that} \quad \texttt{in\cdot potency} \quad \texttt{they-are-going} \quad \texttt{and} \cdot \texttt{in} \cdot \texttt{hatchets}
                                                                                                                           and come against her with
                                                                                                                           axes, as hewers of wood.
באו
                     כַחֹמָבֵי
                                             : עצים
bau
           l·e
                    k·chtbi
                                             otzim :
they-come to her as ones-chopping-of trees
                                           נאָם
                                                         יָהוָה -
                                                                                                               כֿג
                                                                                                                           23 They shall cut down her
                                                                    כי
                                                                                                                           forest, saith the LORD,
      krthu
                      ior·e
                                          nam
                                                        - ieue
                                                                   ki
                                                                          la
                                                                                ichqr
                                                                                                               ki
                                                                                                                           though it cannot be
      they-cut-down wildwood-of.her averment-of Yahweh that not he-shall-be-investigated that
                                                                                                                           searched; because they are
                                                                                                                           more than the grasshoppers,
רבוּ
                     מַאַרבַה
                                    ואין
                                                        לַהָם
                                                                   מַסְפַּר
                                                                                                                           and [are] innumerable.
                                                                msphr
rbu
                     m·arbe
                                    u·ain
                                                       1 \cdot em
they-are-numerous from·locust and·there-is-no to·them numbering
                                                                                                                           <sup>24</sup> The daughter of Egypt
46:24 הֹבִישָׁה
                                             - נִתְנָה מִצְרָיִם
                                                                                                  בפון -
                                             - mtzrim nthne b·id
                                                                                                                           shall be confounded; she
      ebishe
                              bth
                                                                                       om
                                                                                                  - tzphun :
      she-cis-put-to-shame daughter-of Egypt she-is-given in hand-of people-of north
                                                                                                                           shall be delivered into the
                                                                                                                          hand of the people of the
                                                ישרא אָמון ־אֶל פּוֹקֵד הְנְנִי יִשְׂרָאֵל ishral en·ni phugd al - amun m·na u·ol to Amon from·No and o
                                                                                                                           north.
                            אֵלֹהֵי צְבָאוֹת
46:25 אָמַר
                יָהוָה
                                                                                                                           25 The LORD of hosts, the
      amr
                ieue
                            tzbauth alei
                                                                                                                           God of Israel, saith; Behold,
      he-says Yahweh-of hosts Elohim-of Israel behold me ! visiting to Amon from No and on
                                                                                                                          I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and
                                                        מְלֶבֶיהָ - וִעַל
         ועל מצרום - ועל
                                     מלהיה -
                                                                                   ועל
                                                                                                       וְעַל
פרעה
                                                                                          בַרְעֹה −
phroe u·ol - mtzrim u·ol - alei·e u·ol - mlki·e u·ol - phroe u·ol
Pharaoh and·on Egypt and·on Elohim-of·her and·on kings-of·her and·on Pharaoh and·on
                                                                                                                           their kings; even Pharaoh,
                                                                                                                           and [all] them that trust in
                                                                                                                          him:
הַבֹּטָחִים
                     iΞ
                             :
e·btchim
                     b∙u
the · ones-trusting in · him
                                                                                                                           <sup>26</sup> And I will deliver them
                                                            تخقם
46:26 ונתתים
                                       מִבַקשׁי
                                                                            וּבְיֵד
                                                                                                                           into the hand of those that
     u·nththi·m b·id
                                                                           u·b·id
                                       mbqshi
                                                            nphsh \cdot m
                                                                                               nbukdratzr
                                                                                                                           seek their lives, and into the
      and · I - give · them in · hand - of ones - mseeking - of soul - of · them and · in · hand - of Nebuchadrezzar
                                                                                                                           hand of Nebuchadrezzar
                                                                                                                           king of Babylon, and into
         - בֶּבֶל
                                                            יְאַחֲרֵי בן <sup>-</sup> וְאַחֲרֵי
u·achri - kn thshkn
מֶלֶךְ
                                       עבַדיו -
                     וביַד
                                                                                                        כימי
                                                                                                                           the hand of his servants:
        - bbl
                                      - obdi·u
mlk
                    u·b·id
                                                                                                       k·imi
                                                                                                                           and afterward it shall be
king-of Babylon and in hand-of servants-of him and after so she-shall-tabernacle as days-of
                                                                                                                           inhabited, as in the days of
                                                                                                                           old, saith the LORD.
                          ס: יְהוַה־
            נאם
qdm nam - ieue
aforetime averment-of Yahweh
                                                                                                                           <sup>27</sup> But fear not thou, O my
                              - אִירָא
                                                                             וְאַל
                                                    עַבִדִי
                                                                     יַעַקב
                                                                                                                          servant Jacob, and be not dismayed, O Israel: for,
                           - thira
      u·athe al
                                                   obd·i
                                                                     ioqb
                                                                             u·al
      and you must-not-be you-are-fearing servant-of me Jacob and must-not-be
                                                                                                                           behold, I will save thee
                                                                                                                           from afar off, and thy seed
                            כִּי יִשְׂרַאֵּל
                                                          מושעד
תחת
                                                                            מֶרְחוֹק
                                                                                                                           from the land of their
                           ishral ki en∙ni
thchth
                                                          musho·k
                                                                            m.rchug u.ath - zro.k
                                                                                                                           captivity; and Jacob shall
you-are-being-dismayed Israel that behold·me! <sup>c</sup>saving-of·you from·afar and·» seed-of·you
                                                                                                                           return, and be in rest and at
                                                                                                                           ease, and none shall make
                                                        וְשֶׁקַם יַעֲקוֹב
                                     וִשָּׁב
                                                                                    ושאנן
                                                                                                                           [him] afraid.
                          u·shb
                                              ioqub u shqt
m·artz
              shbi•m
                                                                                    u·shann
\texttt{from.land-of captivity-of.them} \  \  \texttt{and.he-returns} \  \  \texttt{Jacob} \  \  \texttt{and.he-is-quiet} \  \  \texttt{and.he-is-tranquil}
                 mchrid
```

and there is no one cmaking tremble

46:28 ភក្ <b>្</b> athe you	e al	- t	<b>תִּירָא</b> thira you-are	e-fearing	עַּבְּדִּי obd·i servant-	-of∙me	יַעֲקֹב ioqb Jacob	מאָם nam averment-of	וה - ie Ya	ue	ڊن ki that	ন্দ্ৰ ath·k with·you
קי אָנִי ani ki I that	אָגֵשֶׂה aoshe I-shall-ı	k.		בְּכֶל b·kl in·all-of	- הַגּוֹיִם - e·guim the·na		אָשֶׁרְ ashr which	קּרְתְּיִי edchthi·k I-cexpelled	you	שָׁמָּה shm·e there		קאָרְ u·ath·k and·»·you
גַשָּה - לא la - aosi not I-si		כְּלָה kle finish		rthi k	ine∙you	افِرْضِوْن l·mshj for·th	-	ונקה u·nge nent and·to-	mholo	d-inno		לא la not
الآماز ang·k I-am- <sup>m</sup> hol	ding-inno	cent·yo	: <b>D</b> : s									

<sup>28</sup> Fear thou not, O Jacob my servant, saith the LORD: for I [am] with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.