```
בּאֶבֶרֶץ הַּוֹּשְׁבִים הַּוֹּשְׁבִים הַיִּהוּדִים בּל אֶל יְרְמִיְהוּ אֶלֶל הַיְבְּרּ

e-dbr ashr eie al - irmieu al kl - e-ieudim e-ishbim b-artz

the-word which he-became to Jeremiah to all-of the-Jews the-ones-dwelling in-land-of
                                                                                                                                                                                                                                                        ^{\mbox{\scriptsize 1}} . The word that came to
44:1 הַּדְּבָּר
e•dbr
                                                                                                                                                                                                                                                        Jeremiah concerning all the
                                                                                                                                                                                                                                                        Jews which dwell in the
                                                                                                                                                                                                                                                        land of Egypt, which dwell
וּבְאֶּרֶיִם וּבְּנֹף וּבְתַּחְפַּנְחֵס בְּמִנְדֹּל הַיּשְׁבִּים מִצְרְיִם
mtzrim e·ishbim b·mgdl u·b·thchphnchs u·b·nph u·b·artz
                                                                                                                                                                                                                                                        at Migdol, and at Tahpanhes, and at Noph,
                                                                                                                                                                                                    פתרוס
                                                                                                                                                                                                    phthrus
                                                                                                                                                                                                                                                         and in the country of
\texttt{Egypt} \quad \texttt{the} \cdot \texttt{ones-dwelling} \quad \texttt{in} \cdot \texttt{Migdol} \quad \texttt{and} \cdot \texttt{in} \cdot \texttt{Tahpanhes} \quad \texttt{and} \cdot \texttt{in} \cdot \texttt{Noph} \quad \texttt{and} \cdot \texttt{in} \cdot \texttt{land-of} \quad \texttt{Pathros}
                                                                                                                                                                                                                                                        Pathros, saying,
לאמר
l·amr
to·to-say-of
                                                                                                                                                                                                                                                        <sup>2</sup> Thus saith the LORD of hosts, the God of Israel; Ye
                                                           אֶלֹהֵי צְּבָאוֹת
tzbauth alei
                                                                                                                      הַרַעָה - כַּל אַת רָאִיתָם אַתָּם יִשְׂרָאֵל
44:2 בֿה 44:2
                                              יהוַה
                                                                                          a alei ishral athm raithm ath kl -e·roe Elohim-of Israel you^{(p)} you^{(p)}-saw » all-of the·evil
          ke - amr
                                             ieue
                                                                                                                                                                                                                                                        have seen all the evil that I
           thus he-says Yahweh-of hosts
                                                                                                                                                                                                                                                        have brought upon
Jerusalem, and upon all the
                                                                                                  בָל
                                                                                                                - עָרֵי
                                           יְרוּשֶׁלַםְ - עַל
                                                                               וְעַל
יְרוּשְׁלם - על הַבָּאתִי אֲשֶׁר הַ יְרוּשְׁלִם - על הַבָּאתִי אֲשֶׁר
ashr ebathi ol - irushlm u·ol kl - ori ieude u·en·m
                                                                                                                                                                                                            חַרבָּה
                                                                                                                                                                                                                                                        cities of Judah; and, behold,
                                                                                                                                                                                                            chrbe
                                                                                                                                                                                                                                                        this day they [are] a desolation, and no man
which I^-brought on Jerusalem and on all-of cities-of Judah and behold them! desertion
                                                                                                                                                                                                                                                        dwelleth therein,
                                                                                                  יושב
                                                                                בהם
                                     u·ain b·em iushb
e·ium e·ze
the day the this and there is no in them one dwelling
          <sup>3</sup> Because
מְּבָנֵי 3:44
                                                                                                                                                                                                                                                                                  of
                                                                                                                                                                                                                                                                                                      their
                                                                                                                                                                                                                                                        wickedness which they
                                                                                                                                                                                                    1.1kth
          from faces-of evil-of them which they-did to to - cprovoke-to-vexation-of me to to - go-of
                                                                                                                                                                                                                                                        have committed to provoke
                                                                                                                                                                                                                                                        me to anger, in that they
                                                      אָהֶם הַמָּה יִדְעוּם לֹא אֲשֶׁר אֲחֶרִים לָאלֹהִים לְאַלְהִים לְאַבְּר וּסְבּּוֹ אַ אַשֶּׁר וּסְבּּוֹ אַ בְּעוּם לֹא אֲשֶׁר וּסְבּּוֹ וּסְבּּוֹ וּסִים וּסְבּּוֹ וּסִים וּיִּים וּסִים וּסִים וּסִים וּהְמָּה וּסִים וּסִים וּשְׁיִּים וּסִים וּהְיִּים וּסִים וּיִים וּיִּים וּיִים וּיִים וּיִים וּיִּים וּיִּים וּיִּים וּיִים וּיִים וּיִים וּיִּים וּיִים וּיִים וּיִים וּיִים וּיִים וּיִים וּיים וּייים וּיים וּיים וּיים וּייים וּיים וּיים וּיים וּיים וּייים וּיים וּייים וּיייים וּייים וּייים וּייים וּיייים וּייים וּייים וּייים וּייים וּייים וּי
                                                                                                                                                                                                                                                        went to burn incense, [and]
                                                                                                                                                                                                                                                        to serve other gods, whom
                                                                                                                                                                                                                                                        they knew not, [neither]
\texttt{to} \cdot \texttt{to} - \texttt{mfume} - \texttt{incense} - \texttt{of} \quad \texttt{to} \cdot \texttt{to} - \texttt{serve} - \texttt{of} \quad \texttt{to} \cdot \texttt{Elohim} \quad \texttt{other} - \texttt{ones} \quad \texttt{whom} \quad \texttt{not} \quad \texttt{they-knew} \cdot \texttt{them} \quad \texttt{they} \quad \texttt{you}^{(\texttt{p})}
                                                                                                                                                                                                                                                         they, ye, nor your fathers.
ואבתיכם
u·abthi·km
and \cdot fathers - of \cdot you (p)
     י אָשְׁכֵּים הָנְּבִיאִים עֲבְרֵי כָּל - אֶת אֲלֵיכֶם הָנְּבִיאִים עֲבְרֵי כָּל - אֶת אֲלֵיכֶם וְאֶשְׁלֵח :4 

u·ashlch ali·km ath - kl - obd·i e·nbiaim eshkim and·I-am-sending to·you<sup>(p)</sup> » all-of servants-of·me the·prophets to-crise-early
                                                                                                                                                                                                                                                        4 Howbeit I sent unto you
נאַשָלח 44:4
                                                                                                                                                                                                                                                        all my servants the
prophets, rising early and
                                                                                                                                                                                                                                                         sending [them], saying, Oh,
do not this abominable
                                                                                                                                                                                                                                                        thing that I hate.
: שַּׂנָאַתִי אֲשֵׁר
e·zath ashr shnathi:
the this which I-hate
        <sup>5</sup> But they hearkened not,
                                                                                                                                                                                                                                                        nor inclined their ear to turn
                                                                                                                                                                                                                                                        from their wickedness, to
                                                                                                                                                                                                                                                        burn no incense unto other
                                                                                                                                                                                                                                                         gods.
                                            לבלתי
                                                                                                                            אַחרים לאלהים
                                                                            קמַר
                                        קטֵר לְבַלְתִּי
1·blthi qtr
m·roth·m
                                                                                                                           l·aleim achrim
from · evil-of · them to · so-as-not to-mfume-incense-of to · Elohim other-ones
                                                                                                                                                                                                                                                        <sup>6</sup> Wherefore my fury and
נִתְתַּדְ 44:6
                                                                                    חַמַתִּי
                                                                                                                ואַפּי
                                                                                                                                                        וַתִבער
                                                                                 chmth·i u·aph·i u·thbor b·ori
                                                                                                                                                                                                                                                        mine anger was poured
        u·ththk
                                                                                                                                                                                                                                                        forth, and was kindled in
         \verb| and \cdot she-is-being-poured-forth fury-of \cdot me and \cdot anger-of \cdot me and \cdot she-is-consuming in \cdot cities-of the order of t
                                                                                                                                                                                                                                                        the cities of Judah and in
לִשְׁמָטָה לְּחָרְבָּה וְתִהְיֶנָה וְרִּשְׁלָם וּבְּחָצוֹת יְהוּדְה יִהוּדְה וֹשׁמָטָה לְחָרְבָּה וֹתִהְיֶנָה וֹתִהְיֶנָה וֹתִהְיֶנָה וֹתְהְבָּה וֹתְבְּחָצוֹת יְהוּדְה ieude u·b·chtzuth irushlm u·theiine l·chrbe l·shmme
                                                                                                                                                                                                                                                        the streets of Jerusalem; and
                                                                                                                                                                                                           כיום
                                                                                                                                                                                                    ⊾, _
k∙ium
                                                                                                                                                                                                                                                        they are wasted [and]
                                                                                                                                                                                                                                                        desolate, as at this day.
Judah and \cdot in \cdot streets - of Jerusalem and \cdot they - are - becoming to \cdot desertion to \cdot desolation as \cdot the \cdot day
             : D
: s
הַוַּה
e·ze
the · this
                                                                                                                                                                                                 a+p...
Ā∭Ā
                                                                                                      אֶלהי צְּבָאוֹת
tzbauth alei
                                                                                                                                                             לְמָה יִשְׂרָאֵל
                                                                                                                                                                                                                                                        <sup>7</sup> Therefore now thus saith
אַמַר ⁻ כֹּה וְעַתָּה 44:7
                                                                                                                                                                                                                                                        the LORD, the God of
        hosts, the God of Israel;
                                                                                                                                                                                                                                                         Wherefore commit ye [this]
אַ לְּעָהָה עְשָׁים roe gdule al - nphshth·km l·ekrith lotto-ccut-off-of for you(p) aish - u·ashe ones-doing evil great to souls-of-you(p) to to-ccut-off-of for you(p) man and woman
                                                                                                                                                                                                                                                        great evil against your
                                                                                                                                                                                                                                                         souls, to cut off from you
                                                                                                                                                                                                                                                        man and woman, child and
                                                                                                                                                                                                                                                         suckling, out of Judah, to
```

לְבְלְתִּי יְהוּדָה m·thuk ieude l·blthi

unweaned-child and one-being-suckling from midst-of Judah to so-as-not to-leave-of for you (p)

לֶכֶם הוֹתִיר euthir l·km

u·iunq

עולל

leave you none to remain;

: שָׁאָרִית sharith: remnant.

לְקַמֵּר לאלהים להַכִעְסֵנִי 44:8 בִמַעֲשֵׁי יִדִיכֵם v ": idi∙km l·aleim l·ekos·ni b·moshi l·qtr ${\tt to \cdot to^{-c}provoke-to-vexation-of \cdot me \ in \cdot deeds-of \ hands-of \cdot you^{(p)} \ to \cdot to^{-m}fume-incense-of \ to \cdot Elohim}$

אָשֶׁר מִצְרַיִם mtzrim ashr - athm baim לַגוּר שם בַאָרֵץ למען 1.gur shm lmon achrim b·artz other-ones in·land-of Egypt which you^(p) ones-coming to·to-sojourn-of there so-that

לְקְלֶלָה לכם וּלְמֵעֵן הֱיוֹתִכֵם וּלְחֶרַפַּה בכל ekrith 1.km $u \cdot lmon$ eiuth·km l·qlle $u \cdot l \cdot chrphe$ b·k1 to-cut-off-of to-you(p) and so-that to-become-of-you(p) to-slighting and to-reproach in-all-of

הָאָרֶץ quii e·artz

nations-of the earth

רְעוֹת ⁻ אֶת הַשְּׁכַחְתֶּם e·shkchthm ath - routh אבותיכם רַעוֹת - וַאָּת השכחתם 44:9 ואת יהודה abuthi·km u·ath - routh mlki ieude u·ath evils-of fathers-of·you^(p) and·» evils-of kings-of Judah and·» ?·you^(p)-forgot »

רְעוֹת רְעוֹת routh nshi·u u·ath roth·km נשיכם רַעת וָאָת אשר עשר u·ath roth nshi·km ashr oshu evils-of women-of·him and·» evils-of·you^(p) and·» evils-of women-of·you^(p) which they-did

יְרוּשֶׁלְם : irushlm : וּבְחֻצוֹת יְהוּדָה ieude u·b·chtzuth b·artz $in \cdot land - of$ Judah $and \cdot in \cdot streets - of$ Jerusalem

- הָלְכוּ ולא דכאו לא 44:10 עד היום ПįП יַראוּ od e·ium e·ze irau la dkau u·la u·la - elku not they-are-mcrushed unto the day the this and not they-fear and not they-go

נַתַתִּי - אֲשֵׁר ובחקתי לפניכם b·thurth·i u·b·chqth·i

abuthi.km fathers-of·you(p)

לַבֶּן 11:44 אמר - כֹה אֵלֹהֵי צְבָאוֹת הַנְנִי יִשְׂרָאֵל 1kn ke - amr ieue tzbauth alei ishral en∙ni shm therefore thus he-says Yahweh-of hosts Elohim-of Israel behold·me! placing

כַל - אַת - יְהוּדָה: - ieude : פֿני בַכִם לְרָעָה וּלְהַכְרִית u·l·ekrith phn·i b·km 1.roe ath - kl faces-of·me in·you^(p) for·evil and·to·to-^ccut-off-of » all-of Judah

פָנֵיהֵם שַׁאָרִית - אָת שַׂמוּ - אֲשֵׁר יְהוּדָה לבוֹא אַרץ קבוֹא פְגֵיהֶם phni·em l·bua u·lqchthi ath - sharith ieude ashr - shmu artz remnant-of Judah who they-placed faces-of them to to-enter-of land-of and·I-take »

וְוֹנֵהוּ שֶׁם shm u·thmu בְּאֶרֶץ כֹל יפלו מִצְרַיִם לַגוּר מִצְרַיִם kl b.artz mtzrim l.gur mtzrim iphlu Egypt to·to-sojourn-of there and·they-come-to-end all in·land-of Egypt they-shall-fall

ברול -יְתַּמוּי ithmu מַקּמון ועד m·qtn u·od - gdul b·rob b·chrb b.chrb in.the.sword in.the.famine they-shall-come-to-end from.small-one and.unto great-one in.the.sword

לְאָלָה לִשַּמָּה ימתו וָהָיוּ u·eiu imthu l·ale $1 \cdot \text{shme}$ u·l·qlle $\text{and} \cdot \text{in} \cdot \text{the} \cdot \text{famine they-shall-die and} \cdot \text{they-become to} \cdot \text{execration to} \cdot \text{desolation and} \cdot \text{to} \cdot \text{slighting}$

וּלְחֵרַפַּה u·l·chrphe and · to · reproach

הַיּוֹשָׁבִים עַל יָרוּשַׁלָם - עַל וּפָקַדְתִּי 13:44 בָּאֶרֶץ כַאֲשֵׁר מִצְרַיִם פַּקַדְתִּי ېښې b·artz u·phqdthi ol e·iushbim phqdthi ol - irushlm mtzrim k·ashr

בַחֵרֵב בַרַעָב וּבַדָּבֵר u·b·dbr b·rob h.chrh ${\rm in}\cdot{\rm the}\cdot{\rm sword}$ ${\rm in}\cdot{\rm the}\cdot{\rm famine}$ and ${\rm in}\cdot{\rm the}\cdot{\rm plague}$ ⁸ In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

- ⁹ Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
- 10 They are not humbled [even] unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.
- 11 Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.
- ¹² And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, [and] fall in the land of Egypt; they shall [even] be consumed by the sword [and] by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, [and] an astonishment, and a curse, and a reproach.
- ¹³ For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:

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יְהְיֶה
ieie phlit
                                                                                                                                                                                                                                                                               <sup>14</sup> So that none of the
                                                                                                                     יק וְשָׂרִיר
u·shrid l·sharith
1לא 44:14
                                                                                                                                                                                               הַבַּאִים יְהוּדַה
                                                                                                                                                                                                                                                                               remnant of Judah, which are
             u·la
                                                                                                                                                                                                ieude e∙baim
                                                                                                                                                                                                                                                                                gone into the land of Egypt
              and not he-shall-become one-delivered and survivor to remnant of Judah the ones-entering
                                                                                                                                                                                                                                                                                to sojourn there, shall
                                                                                                                                                                                                                                                                                escape or remain, that they
אָרֶץ שְׁם <sup>-</sup> לְנוּר - בְּאֶרֶץ שָׁם <sup>-</sup> לְנוּר - אֶרֶץ שָׁם - אָרֶים מִצְרָיִם מִצְרָיִם - shm b·artz mtzrim u·l·shub artz
                                                                                                                                                                                                                                                                                should return into the land
                                                                                                                                                                                                ieude ashr - eme
                                                                                                                                                                                                                                                                                of Judah, to the which they
to·to-sojourn-of there in·land-of Egypt and·to·to-return-of land-of Judah which they
                                                                                                                                                                                                                                                                                have a desire to return to
                                                                                                                                                                                                                                                                                dwell there: for none shall
                                         לא כִּי שָׁם לְשֶׁבֶּת לְשׁבֶּת נְפְשָׁם אַ אֶּת ^- אָּת ath - nphsh·m l·shub l·shbth shm ki la -
                                                                                                                                                                                                                                                                               return but such as shall
mnshaim
                                                                                                                                                                                                                                                                                escape.
ones-^{m}lifting-up ^{*} soul-of·them to·to-return-of to·to-dwell-of there that not
                                                            פּלטים - אם
ישובו
                                                כי
ishubu ki am - phltim
they-shall-return except only ones-delivered
                                                                                                                                                                                                                                                                                15 . Then all the men which
                                                                                                                   בָל
 44:15 הַּיּרְעִים הָאָנְשִׁים כָּל יִרְמְיָהוּ אֶת נַיַּעֲנוּ
u·ionu ath - irmieu kl - e·anshim e·idoim
                                                                                                                                                                                                                                                                                knew that their wives had
                                                                                                                                                                                                                        ki -
                                                                                                                                                                                                                                                                                burned incense unto other
            gods, and all the women
                                                                                                                                                                                                                                                                               that stood by, a great
multitude, even all the
                                                   וְכָל אֲחָרִים לֵאלֹהִים נְשֵׁיהֶם
nshi·em l·aleim achrim u·kl
                                                                                                                                                                                     - הנשים
                                                                                                                                                                            - e·nshim e·omduth
mgtruth
                                                                                                                                                                                                                                                                                people that dwelt in the land
ones-mfuming-incense women-of-them to-Elohim other-ones and-all-of the-women the-ones-standing
                                                                                                                                                                                                                                                                                of Egypt, in Pathros,
                                                                                                                                                                                                                                                                                answered Jeremiah, saying,
                        וְכָל נְּדוֹל
gdul u·kl
קהָל
                                                         - הָעָם
- e·om
                                                                                           הַנְּשְׁבִים בּאֶבֶץ הַנְּשְׁבִים
e-ishbim b-artz - mtzrim b-phthrus
assembly great and all-of the people the ones-dwelling in land-of Egypt in Pathros
לאמר
1.amr
to·to-say-of
44:16 אָנֶגָּנ יְהוָה בְּשֵׁם אֲלֵינוּ בְּבַּרְתְּ אֲשֶׁר הַדְּבָר
e·dbr ashr - dbrth ali·nu b·shm ieue ain·nu
                                                                                                                                                                                                                                                                                16 [As for] the word that
                                                                                                                                                                                               שֹׁמְעִים
shmoim
                                                                                                                                                                                                                                                : אַלִיד
                                                                                                                                                                                                                                                                                thou hast spoken unto us in
                                                                                                                                                                                                                                               ali∙k :
                                                                                                                                                                                                                                                                                the name of the LORD, we
              the \cdot word \ which \ you^{-m}spoke \ to \cdot us \ in \cdot name-of \ Yahweh \ there-is-no \cdot us \ ones-listening \ to \cdot you
                                                                                                                                                                                                                                                                                will not hearken unto thee.
            קּפִינוּ עָשֶׂה עָשֶׂה פְּעָ
ki oshe noshe ath - kl - e-dbr ashr - itza m·phi·nu
that to-do we-shall-do » every-of the-thing which he-came-forth from·mouth-of·us
                                                                                                                                                                                                                                                                                <sup>17</sup> But we will certainly do
נעשה עשה כי 44:17
                                                                                                                                                                                                                                                                               whatsoever thing goeth
forth out of our own mouth,
                                                                                                                                                                                                                                                                                to burn incense unto the
                                                         עְשִּׂינוּ כַּאֲשֶׁר נְסָכִים לְהּ - וְהַסֵּיךְּ הַשְּׁמֵיִם לְמְּלֶכֶת ^+וֹהַסִּיךְ הַשְּׁמֵיִם לְמְּלֶכֶת ^+וֹתּחּלֵאוֹת ^+וֹתּחּלֵאוֹת ^+וֹתּחַלְּבֶּת
                                                                                                                                                                                                                                                                                queen of heaven, and to
                                                                                                                                                                                                                                                                                pour out drink offerings
                                                                                                                                                                                                                                                                                unto her, as we have done,
to·to-mfume-incense-of to·queen-of the·heavens and·to-clibate to·her libations as·which we-did
                                                                                                                                                                                                                                                                                we, and our fathers, our
                                                                                                                                                                                                                                                                                kings, and our princes, in
וֹאֶבֹתֵינוּ מְלְבֵינוּ מְלְבֵינוּ מְלְבֵינוּ מְלְבֵינוּ מְלְבֵינוּ מְלְבֵינוּ נְאָבֹתֵינוּ ניabthi·nu mlki·nu u·shri·nu b·ori ieude u·b·chtzuth and·fathers-of·us kings-of·us and·chiefs-of·us in·cities-of Judah and·in·streets-of
                                                                                                                                                                                                                                                                                the cities of Judah, and in
                                                                                                                                                                                                                                                                                the streets of Jerusalem: for
                                                                                                                                                                                                                                                                                [then] had we plenty of
                                                                                                                                                                                                                                                                                victuals, and were well, and
                                                                                                 מוֹבִים וַנְּהְיֶה לֶּחֶם -
- lchm u·neie tubim
                                                                                                                                                                        تابہ ہ
tubim
                         וַנִשָּׂבַע
                                                                                                                                                                                                                                          לא
וֹנְשְׁבָּע יְרוּשְׁרָם
irushlm u·nshbo
                                                                                                                                                                                                                                                                                saw no evil.
                                                                                                                                                                                                                u·roe
                                                                                                                                                                                                                                         la
Jerusalem and we-are-being-surfeited bread and we-are-beingbo ones-well-off and evil not
: ראינו
rainu :
we-saw
44:18 קֿרַלְנוּ אָז <sup>-</sup> וּמָן

u·mn - az chdlnu l·qtr
                                                                                                                                                                                                                                                                                <sup>18</sup> But since we left off to
                                                                                                                                                וְהַסֵּךְ הַשָּׁמִיִם לְּמְלֶּכֶת
l·mlkth e·shmim u·esk
                                                                                                                                                   למלכת
                                                                                                                                                                                                                                                                                burn incense to the queen of
             and from then we-forbore to to-mfume-incense-of to queen-of the heavens and to-clibate
                                                                                                                                                                                                                                                                                heaven, and to pour out
                                                                                                                                                                                                                                                                                drink offerings unto her, we
לְקְּעָב האָלְיִים האָלְיִים האָלְיִים האָלְיִים האָלְיִים האָלְיִים האָלְיִים האָלִים האָלְים האָלִים האָלְים הּיוּ הְישִּים הּיים הּיים האָלְים הּיים האָלְים הּיים הּיים האָלְים הּיים הּיים
                                                                                                                                                                                                                                                                               have wanted all [things],
                                                                                                                                                                                                                                                                                and have been consumed by
                                                                                                                                                                                                                                                                                the sword and by the
                                                                                                                                                                                                                                                                                <sup>19</sup> And when we burned
                                                                                                              וּלְהַסֵּךְּ הַשְּׁמֵיִם לִּמְלֶּכֶת^{\circ}וּאַהַסֵּף וּהַשְּמִים בּישׁמִים וּאַרוּתוּאַרוישוּרים וּאַרוּתוּאַרו
                                    מַקַּמָּרִים אֲנַחָנוּ -
וֹכִי 44:19
            u·ki - anchnu mqtrim
                                                                                                                                                                                                                                                                                incense to the queen of
                                                                                                                                                                                                                                               1.6
                                                                                                                                                                                                                                                                                heaven, and poured out
              \verb"and-that" we "ones-" fuming-incense to-queen-of the-heavens and-to-to-" clibate-of to-her than the control of the control 
                                                                                                                                                                                                                                                                                drink offerings unto her, did
                                                                                                                                                                                                                                                                                we make her cakes to
                   כַּנְנִים לָהּ עָשִּׁינוּ אֲנְשֵׁינוּ הַמַבּּלְעֲדֵי
e·m·blodi anshi·nu oshinu l·e kunim
                                                                                                                                                                                                                                                                                worship her, and pour out
nskim
                                                                                                                                                                                                                                                                               drink offerings unto her, without our men?
libations ?·from·apart-from mortals-of·us we-made<sup>do</sup> for·her biscuits
                                                                                  קבון הפקי
u·esk l·e
                                                                                                                                            ב : בְּלְכִים : בּ
انلاجبار
آنلاجبار
to·to-cmake-grief-fetish-of·her and·to-clibate to·her libations
             ריאטֶה ' נְיִמְלָהוּ ' נְעָל ' הָנְבָרִים ' עַל ' הָנְבָרִים ' עַל ' הְנָבְרִים ' עַל ' הְנָבְרִים ' עַל ' הְנָבְרִים ' עַל ' הְנָבְרִים ' עַל ' הַבְּנְבְיִם ' עַל ' הַבְּנְבְיִם ' עַל ' הְנָבְרִים ' עַל ' היאט ' היאטער ' היאטע
                                                                                                                                                                                                                                                                              <sup>20</sup> . Then Jeremiah said
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unto all the people, to the men, and to the women, and

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to all the people which had
ועל
                                                                          הַעֹנִים
                                                                                                                          לַאמר דַבַר אֹתוֹ
                                                                                                                                                                                             :
                                                                                                                                                                                                                                                                              given him [that] answer,
                                                                           e \cdot onim
                                                                                                                            ath·u dbr l·amr
                                        - e · om
                                                                                                                                                                                                                                                                              saying,
and on all-of the people the ones-answering » him word to to-say-of
                                                                                                                                                                                                                                                                             <sup>21</sup> The incense that ye burned in the cities of
הַקְּמֵר ⁻ אֶת הֲלוֹא 44:21
                                                                              קַמַרַתָּם אֲשֶׁר
                                                                                                                                   בְעָרֵי
                                                                                                                                                                      ובחצות יהודה
                                                                                                                                                                                                                                        ירושלם
                                                                                                                             b·ori ieude u·b·chtzuth
              e·lua ath - e·qtr ashr qtrthm
                                                                                                                                                                                                                                        irushlm
                                                                                                                                                                                                                                                                              Judah, and in the streets of
                                            the incense which you (p)-mfumed in cities-of Judah and in streets-of Jerusalem
              ? · not. »
                                                                                                                                                                                                                                                                             Jerusalem, ye, and your fathers, your kings, and
                                                                          מלכיכם
אתם
               ואבותיכם
                                                                                                                    ושַּׂרֵיכֵם
                                                                                                                                                                            ועם
                                                                                                                                                                                                                  הַאָּרֵץ
                                                                                                                                                                                                                                            אתם
                                                                                                                                                                                                                                                                              your princes, and the people
athm
               u·abuthi·km
                                                                          mlki·km
                                                                                                                    u·shri·km
                                                                                                                                                                           u·om
                                                                                                                                                                                                                   e·artz
                                                                                                                                                                                                                                           ath·m
                                                                                                                                                                                                                                                                              of the land, did not the
LORD remember them, and
                                                                                                                                                                                                                                                                              came it [not] into his mind?
                                                                                                               לבוֹ - על
זָכַר
zkr ieue u·thole ol - lb·u
he-remembers Yahweh and·she-is-ascending on heart-of·him
                                                                                                                                                                                                                                                                              22 So that the LORD could
                               יוּכל -
                                                                                    יָהוָה
                                                                                                        עוד
                                                                                                                              לַשָּאת
                                                                                                                                                                                                          רע
             : · <del>-</del> · u·la - iukl
                                                                                                    oud
                                                                                                                            l·shath
                                                                                                                                                                    m·phni
                                                                                                                                                                                                                                                                              no longer bear, because of
                                                                                    ieue
                                                                                                                                                                                                          ro
                                                                                                                                                                                                                                                                              the evil of your doings,
              and not he-is-being-able Yahweh further to to-bear-of from faces-of evil-of
                                                                                                                                                                                                                                                                              [and] because of the
                                                                                                                                                                                                                                                                              abominations which ye have
                                                                                   התועבת
                                                                                                                                עשיתם אשר
                                              מפני
                                                                                                                                                                                                                                                                              committed; therefore is your
                                             m·phni
                                                                                   e·thuobth
molli·km
                                                                                                                           ashr oshithm
                                                                                                                                                                         u·thei
                                                                                                                                                                                                                                                                              land a desolation, and an
actions-of \cdot you<sup>(p)</sup> from faces-of the abhorrences which you<sup>(p)</sup>-did and she-is-becoming
                                                                                                                                                                                                                                                                              astonishment, and a curse,
                                                                                                                                                                                                                                                                              without an inhabitant, as at
                                       לְתָרְבָּה
                                                                          ולשמה
                                                                                                                          וְלִקְלֶלָה
                                                                                                                                                                                                                       יושב
אַרַצָּכֶם
                                                                                                                                                                        מאין
                                                                                                                                                                                                                                                                              this day.
                                                                         u \cdot 1 \cdot shme
artz·km
                                      1.chrbe
                                                                                                                         u·l·qlle
                                                                                                                                                                         m \cdot ain
                                                                                                                                                                                                                       iushb
הַוָּה
k·e·ium
                        e·ze
as·the·day the·this
                                                                                                                                                                                                                                                                             <sup>23</sup> Because ye have burned
                                                                                                                                                                                                                          ולא
44:23 מפני
                                                    אַשר
                                                                קמַרתֵם
                                                                                                                              וַאָשׁר
                                                                                                                                                         חַמַאתֶם
                                                                                                                                                                                                                                                                              incense, and because ye
              m·phni
                                             ashr qtrthm
                                                                                                                            u·ashr
                                                                                                                                                       chtathm
                                                                                                                                                                                              1.ieue
                                                                                                                                                                                                                         u·la
                                                                                                                                                                                                                                                                             have sinned against the LORD, and have not obeyed the voice of the
              \texttt{from} \cdot \texttt{faces-of} \ \ \texttt{which} \ \ \ \texttt{you}^{(\texttt{p})} - \texttt{m} \\ \texttt{fumed-incense} \ \ \texttt{and} \cdot \\ \texttt{which} \ \ \ \texttt{you}^{(\texttt{p})} - \\ \texttt{sinned} \ \ \texttt{to} \cdot \\ \texttt{Yahweh} \ \ \texttt{and} \cdot \\ \texttt{not} \\
                                                                                              ובתבתו
                                                                                                                                                                                                                                                                              LORD, nor walked in his

  u·b·thrth·u
  u·b·chqthi·u

shmothm
                                         b.qul
                                                                          ieue
                                                                                                                                                                                                                                                                              law, nor in his statutes, nor
you(p)-listened in.voice-of Yahweh and.in.law-of.him and.in.statutes-of.him
                                                                                                                                                                                                                                                                              in his testimonies; therefore
                                                                                                                                                                                                                                                                              this evil is happened unto
                                                                     הַלַכְתֵּם לֹא
                                                                                                               קָרָאת עַל־כֵּן
                                                                                                                                                                                       הָרֶעָה
                                                                                                                                                               אָתִכֶם
                                                                                                                                                                                                                הזאת
                                                                                                                                                                                                                                                                             you, as at this day.
                                                                   la elkthm
                                                                                                                                                                                                               e·zath k·ium
u·b·oduthi·u
                                                                                                              ol-kn grath
                                                                                                                                                              ath·km
                                                                                                                                                                                      e·roe
\verb| and \cdot in \cdot testimonies - of \cdot him| not you^{(p)} - went on \cdot so she-befell    | * \cdot you^{(p)}| the \cdot evil the \cdot this as \cdot the \cdot day | the \cdot this as \cdot the \cdot day | the \cdot this as \cdot the \cdot day | the \cdot this as \cdot the \cdot this 
הזה
e·ze
                 : s
the · this
                                                                                                                                                                                                                                                                              <sup>24</sup> Moreover Jeremiah said
                                                                                     בָּל - אֱל
                                                                                                                                                      ואל
                                                                                                                                                                          בָל
44:24 ויאמר
                                                           יִרמִיהוּ
                                                                                                                   הַעָם -
                                                                                                                                                                                           - הַנַשִּים
                                                                                                                                                                                                                           שמעו
                                                                                                                                                                                                                                                                              unto all the people, and to
                                                                                                                                                      u·al kl
                                                                                                                                                                                          - e nshim shmou
             u·iamr
                                                           irmieu
                                                                                     al - kl
                                                                                                                   - e·om
                                                                                                                                                                                                                                                                             all the women, Hear the word of the LORD, all
              \verb"and-he-is-saying Jeremiah to all-of the-people and-to all-of the-women hear-you"" !
                                                                                                                         ס : מִּצְרָיִם
--
                                                                                                                                                                                                                                                                              Judah that [are] in the land
                                                             - בָּאֶרֶץ אֲשֶׁר יְהוּדָה
                                                                                                                                                                                                                                                                              of Egypt:
dbr - ieue kl - ieude ashr b artz mtzri
word-of Yahweh all-of Judah who in·land-of Egypt
                                                                                                                            mtzrim : s
                                                                                                                             יִשְׂרָאֵל יִשְׂרָאֵל
ishral l·amr athm u·nshi·km
                                                                                                                                                                                                                                                                              25 Thus saith the LORD of
אמר - כֹה 44:25
                                                                               קַלֹהֵי צְבָאוֹת־
                                                     יָהוַה
                                                 ieue - tzbauth alei
                                                                                                                                                                                                                                                                              hosts, the God of Israel,
              ke - amr
              thus he-says Yahweh-of hosts Elohim-of Israel to to-say-of you^{(p)} and women-of \cdot you^{(p)}
                                                                                                                                                                                                                                                                              saying; Ye and your wives
                                                                                                                                                                                                                                                                              have both spoken with your
                                                                                                                                                                                                                                                                              mouths, and fulfilled with
                                                                בִפִּיכֵם
                                                                                                               Ψ : Ψ'
u·b·idi·km
                                                                                                                וּבִידֵיכֵם
                                                                                                                                                                              מלאתם
                                                                                                                                                                                                                              לאמר
                                                            , <del>...</del>
b∙phi∙km
                                                                                                                                                                                                                                                                              your hand, saying, We will
u·thdbrne
                                                                                                                                                                             mlathm
                                                                                                                                                                                                                             1.amr
                                                                                                                                                                                                                                                                              surely perform our vows
that we have vowed, to burn
                                                                                                                                                                                                                                                                              incense to the queen of
                                                                                                                        נַדַרָנוּ אֲשֶׁר
                                                                          נָדֶרֵינוּ - אֵת
                                                                                                                                                                  לַקַּמֵּר
                                                                                                                                                                                                                                                                              heaven, and to pour out
                                                                         ath - ndri·nu ashr ndrnu l·qtr
oshe
                             noshe
                                                                                                                                                                                                                              1.mlkth
                                                                                                                                                                                                                                                                              drink offerings unto her: ye
                                                                                        vows-of·us which we-vowed to·to-mfume-incense-of to·queen-of
to-execute we-shall-execute »
                                                                                                                                                                                                                                                                              will surely accomplish your
                                                                                                                                                                                                                                                                              vows, and surely perform
                                                                                                                                                                                                                                         - את
                                                                                                            נַסְכִים
                                                                                                                                        הָקֵים
                                                                                                                                                                                                                                                                             your yows.
e·shmim
                         u·l·esk
                                                                                        l·e nskim
                                                                                                                                        eqim
                                                                                                                                                                         thgimne
                                                                                                                                                                                                                                          ath -
{\tt the \cdot heavens} \ \ {\tt and \cdot to \cdot to - ^clibate - of} \ \ {\tt to \cdot her} \ \ libations \ \ {\tt to - ^ccarry - out} \ \ {\tt you^{(p)} - shall - ^ccarry - out} \ \ {\tt *}
                                                                                                                                       בּ נְדְרֵיכֶם - אֶת : פּ
ath - ndri·km : p
                                                                               תעשינה
נדריכם
                                      וִעָשה
ndri•km
                                      u·oshe
                                                                             thoshine
{\tt vows-of\cdot you^{(p)}} \quad {\tt and\cdot to-execute} \quad {\tt you^{(p)}-shall-excecute} \quad {\tt wows-of\cdot you^{(p)}}
                                                                                                                         בֿל
                                                                                                                                                                                                                                                                              <sup>26</sup> Therefore hear ye the
44:26 לֶבֶן
                                                                                                                                                                                                                                           מִּצְרָיִם
                                         שמעו
                                                                              דבַר
                                                                                                  יהוָה -
                                                                                                                                           - הַּיּשָׁבִים יִהוּדָה
                                                                                                                                                                                                                  באַרץ
```

- ieude e·ishbim

b·artz

mtzrim

shmou

1kn

- ieue kl

therefore hear-you(p) ! word-of Yahweh all-of Judah the ones-dwelling in land-of Egypt

dbr

word of the LORD, all

Judah that dwell in the land

הַנֵּרוֹל אַמַר עוד הַנָנִי נשבעתי בִשְׁמִי יָהוַה יַהָוָה ־ אָם nshbothi b·shm·i e•gdul amr ieue am - ieie oud behold·me ! I-nswear in·name-of·me the·great he-says Yahweh if he-is-becoming further - אָיש אֹמֶר יְהוּדָה נקָרָא kl - aish ieude amr chi - adni shm∙i nqra b.phi ieue name-of·me being-called in·mouth-of any-of man-of Judah saying life-of my-Lord Yahweh - אֶּרֶץ : מִצְרַיִם - artz b·kl mtzrim: in·all-of land-of Egypt שׁקַד 44:27 הָנָנִי לִמוֹבַה ותמו en•ni shqd oli.em 1.roe u·la 1.tube u·thmu k1 behold me! being-alert over them for evil and not for good and they come to end every of בָּאֶרֶץ אֲשֶׁר יְהוּדָה בַחֲרֵב מִּצְרַיִם ־ וּבָרֶעָב ieude ashr b·artz - mtzrim b·chrb u·b·rob Оď man-of Judah who in·land-of Egypt in·the·sword and·in·the·famine until kluth.m to-be-finished-of them וּפַלִּימֵי 44:28 אֶרֶץ מִצְרַיִם ישבון חרב כַזן יהודה mn - artz u·phliti chrb ishbu·n mtzrim artz ieude and ones-delivered of sword they shall return from land of Egypt land of Judah בֿל וְיָדְעוּ מְסָפַּר - שָׁאֵרִית הַבָּאִים יְהוּדָה - sharith mthi msphr u·idou k1 ieude e·baim 1.artz death-doomeds-of number and they-know all-of remnant-of Judah the ones-entering to land-of בַּזִר -יָקוּם לגור מצרים דָבַר כזכוני - mi mm·ni u·m·em shm dbr mtzrim l.qur iqum Egypt to·to-sojourn-of there word-of who ? he-shall-be-confirmed from·me and·from·them פֿקַד - כִּי הַאוֹת לכם -ani oli∙km on·you(p) קום יָקוּמוּ לְמַעַן תַּדְעוּ כֿג ករួក thdou b·mqum e·ze lmon ki qum iqumu $in \cdot the \cdot place^{ri}$ the $\cdot this$ so-that $you^{(p)}$ -shall-know that to-be-confirmed they-shall-be-confirmed עליכם לְרֶעָה דברי dbr·i oli·km 1.roe words-of·me on·you^(p) for·evil תֹן (מֵק לֹח בּיִי nthn ath - phroe אַמַר יָהוַה הָנְנֵי מֶלֶךְ חָפְרַע בְיַד מִצְרַיִם ieue amr - $mtzrim b \cdot id$ ke en·ni chphro mlk thus he-says Yahweh behold me ! giving » Pharaoh Hophra king-of Egypt in·hand-of מְבַקְשֵׁי נפשו כַאָשֶׁר ־ אֵת נַתַתִּי nphsh·u u·b·id aibi·11 mbqshi k·ashr nththi ath ones-being-enemies-of him and in hand-of ones-mseeking-of soul-of him as which I-gave » - בֶּבֶל מֶלֶדְ איבו מלד בַּיַר יְהוּדַה נבוכדראצר - bbl tzdgieu mlk - ieude b·id nbukdratzr mlk aib·u Zedekiah king-of Judah in·hand-of Nebuchadrezzar king-of Babylon one-being-enemy-of·him

of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

- 27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that [are] in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.
- ²⁸ Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.
- ²⁹ And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:
- ³⁰ Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.

נפשו

 $\verb"and-one-" seeking soul-of-him"$

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