```
מוּעָדִים תְאֵנִים
                                                                                                                                                                                                                      1. The LORD shewed me,
24:1 הָרָאָנִי
                                                                                  שני
                                                                                                  דודאֵי
                                                                                                                                                                              לפני
                                      יָהוָה
                                                      וָהָנָה
                                                                                                                                                                                                                      and, behold, two baskets of
                                                                                  shni dudai
         era·ni
                                       ieue
                                                      u·ene
                                                                                                                           thanim muodim
                                                                                                                                                                              l.phni
                                                                                                                                                                                                                      figs [were] set before the
         he-showed me Yahweh and behold! two-of panniers of figs ones-being set to faces of
                                                                                                                                                                                                                      temple of the LORD, after
                                                                                                                                                                                                                      that Nebuchadrezzar king
                                                                                                                           בַבל -
                                                                                                                 מֶלֶךְ
                                                                                                                                                     יְכָנְיָהוּ - אֵת
                                     הַגְלוֹת אַחַרֵי
                                                                               נְבוּכַדְרֶאצַר
                                                                                                                                                                                                                      of Babylon had carried
                     ieue achri egluth nbukdratzr mlk - bbl ath - iknieu bn
eikl
                                                                                                                                                                                                                      away captive Jeconiah the
temple-of Yahweh after to-cdeport-of Nebuchadrezzar king-of Babylon »
                                                                                                                                                               Jeconiah son-of
                                                                                                                                                                                                                      son of Jehoiakim king of
                                                                                                                                                                                                                      Judah, and the princes of
                                                                                   הָחָרָשׁ <sup>–</sup> וְאֶת יְהוּדָה
ieude u·ath - e·chrsh
                                      שַׁרֵי - וְאֵת יְהוּדָה -
                                                                                                                                                       הַמּסגַר - ואָת
                                                                                                                                                                                                                      Judah, with the carpenters
                                                                                                                                             u·ath - e·msgr
                                    - ieude u·ath - shri
ieuigim mlk
                                                                                                                                                                                                                      and smiths, from Jerusalem,
Jehoiakim king-of Judah and.» chiefs-of Judah and.» the artificer and.» the locksmith
                                                                                                                                                                                                                      and had brought them to
                                                                                                                                                                                                                      Babylon.
                                                                                     בָבֶל
מירושלם
                                וובאם
m·irushlm
                            u·iba·m
                                                                                    bbl
from · Jerusalem and · he - is - ° bringing · them Babylon
                                                                                                                                                                                                                      <sup>2</sup> One basket [had] very
                                   מבות תָּצֵנִים אֱחָד
                                                                                   כָתִאֵנֵי מָאֹד
                                                                                                                       הַבַּכִּרוֹת
                                                                                                                                                        וְהַרּוּד
                                                                                                                                                                                           JŪĶ
                                  achd thanim tbuth mad k·thani
         e·dud
                                                                                                                       e·bkruth
                                                                                                                                                        u·e·dud
                                                                                                                                                                                                                       good figs, [even] like the
                                                                                                                                                                                           achd
                                                                                                                                                                                                                       figs [that are] first ripe: and
         the pannier one figs good-ones very as figs-of the first-ripe and the pannier one
                                                                                                                                                                                                                      the other basket [had] very
                                                                                                                                                                                                                      naughty figs, which could
                                  תַאָּכַלְנָה - לא אַשֶׁר מִאֹד
                                                                                                                    מרע
רעות תאנים
                                                                                                                                                                                                                       not be eaten, they were so
            m routh mad ashr la - thaklne m·ro
bad-ones very which not they-are-being-eaten from badness
thanim routh
                                                                                                                                                                                                                      bad.
                                                            מָה אֵלִי
al·i me
                                                                                                                                                                                                                      <sup>3</sup> Then said the LORD unto
                                                                                         רֹאֶה אַתָּה־
ניאמר 24:3
                                             יָהוַה
                                                                                                                       יִרמְיָהוּ
                                                                                                                                            וַאֹמַר
                                                                                                                                                                             הַתְּאֵנִים תְּאֵנִים
                                                                                                                                                                                                                      me, What seest thou,
         u·iamr ieue al·i me - athe rae irmieu u·amr thanim e·thanim and·he-is-saying Yahweh to·me what ? you seeing Jeremiah and·I-am-saying figs the·figs
                                                                                                                      irmieu u amr
                                                                                                                                                                                                                      Jeremiah? And I said, Figs;
                                                                                                                                                                                                                      the good figs, very good;
                                                                                                                                                                                                                      and the evil, very evil, that
                          מבות
                                                וְהָרָעוֹת מְאֹד
                                                                                       רעוֹת
routh
                                                                                                                       תַאָּכַלְנָה - לֹא אֲשֵׁר מִאֹד
                                                                                                                                                                                                                      cannot be eaten, they are so
                    tbuth mad u·e·routh
evil.
                         : 5
                         : p
m·ro
from·badness
                                                                                                                                                                                                                        Again the word of the
                                                                 יָהוָה -
                                                                                     אלי
                                                                                                   לאמר
                                                  דַבר
                                                                                                                                                                                                                      LORD came unto me,
        u·iei
                                                dbr
                                                                  - ieue
                                                                                    al·i l·amr
                                                                                                                                                                                                                       saying,
         and he is becoming word of Yahweh to me to to say of
                                                                              כַּתְאֵנִים יִשְׂרָאֵל
                                                                                                                                                                                                                      <sup>5</sup> Thus saith the LORD, the
24:5 בֿה 2:4:5
                                                       אֵלֹהֵי
                                                                                                                                                    הָאֵלֵה
                                        יָהוָה
                                                                                                                    הטבות
                                                                                                                                                                          ר כון
                                                                                                                                                                                                                      God of Israel; Like these
                                      ieue alei
                                                                        ishral k·thanim e·tbuth
        ke - amr
                                                                                                                                                   e·ale
                                                                                                                                                                          kn -
                                                                                                                                                                                                                      good figs, so will I acknowledge them that are
         thus he-says Yahweh Elohim-of Israel as the figs the good-ones the these so
                                                                                                                                                                                                                      carried away captive of Judah, whom I have sent
אכיר
                                      גלות - את
                                                                                 הַמַּקוֹם - מָן שָׁלַחָתִּי אֲשֶׁר יְהוּדַה
                                                - gluth ieude ashr shlchthi mn - e·mqum e·ze artz deportation-of Judah whom I-msent from the·place^{\text{ri}} the·this land-of
                                    ath - gluth
akir
                                                                                                                                                                                                                      out of this place into the land of the Chaldeans for
I-shall-recognize »
                                                                                                                                                                                                                      [their] good.
כַשָּׂדִים
                     לִמוֹבַה
kshdim
                    1.tube
Chaldeans for good
                                                                                                                                          הַאָּרֶץ - עַל
                                                                                                                                                                                                                      <sup>6</sup> For I will set mine eyes
                                                       לְמוֹבָה עֵלֵיהֵם
                                                                                           וַהַשָּׁבֹתִים
                                  עיני
                                                                                                                                                                        הזאת
                                                                                             תָאָנֶץ עַל נוֹיָשְׁבוּוִים
u·eshbthi·m ol - e·artz
                                                                                                                                                                                                                      upon them for good, and I
        u·shmthi oin·i
                                                         oli·em l·tube
                                                                                                                                                                       e·zath
                                                                                                                                                                                                                       will bring them again to this
         \verb| and \cdot I-place | | eyes-of \cdot me | | on \cdot them | | for \cdot good | | and \cdot I-crestore \cdot them | on | | the \cdot this | the \cdot this | | | the \cdot this | | the \cdot thi
                                                                                                                                                                                                                      land: and I will build them,
                                                                                                                                                                                                                      and not pull [them] down;
                                   וָלא
                                                                          יייי
u·ntothi·m u·la athush
and·not I-shall
                                                     אָהַרֹס
ובניתים
                                                                                                                                                                                                                      and I will plant them, and
u·bnithi·m u·la
                                                 aers
                                                                                                                                                                                                                      not pluck [them] up.
and·I-build·them and·not I-shall-pull-down and·I-plant·them and·not I-shall-pluck-up
                                                                                                                                                                                                                      <sup>7</sup> And I will give them an
                                                          לַדַעַת
                                                  לַב
                                                                                              כִּי אֹתִי
                                                                                                                       יָהוָה אָנִי
                                                                                  ath i ki ani ieue u eiu
                                                                                                                                                                                                                      heart to know me, that I
         u \cdot nththi l \cdot em
                                              lb l·doth
                                                                                                                                                                              - 1·i
                                                                                                                                                                                                                      [am] the LORD: and they
         \verb"and-I-give" to \cdot \verb"them" heart to \cdot \verb"to-know-of" » \cdot \verb"me" that I — Yahweh and \cdot \verb"they-become" to \cdot \verb"me" is a substitution of the substitut
                                                                                                                                                                                                                       shall be my people, and I
                                                                                                                                                                                                                      will be their God: for they
                                                                                         לֵאלֹהִים
                                                                                                                 יַשֶׁבוּ - כִּי
                                                                                                                                                                     אלי
לְעָם
                                                                       לָהַם
                        אָהָיָה וָאָנֹכִי
                                                                                                                                                al·i b·kl
                                                                                                                                                                                                                       shall return unto me with
                                                               1.em
                                                                                     l·aleim ki - ishbu
1 • om
                      u·anki aeie
                                                                                                                                                                                                                       their whole heart.
for people and I I-shall-become to them for Elohim that they-shall-return to me in all-of
1b·m
                         : s
heart-of·them
                                                                                                                                                                                                                      <sup>8</sup> And as the evil figs,
        הָרֶעוֹת וְכַהְאֵנִים
u⋅k⋅thanim e⋅routh
                                                             תאָכַלְנָה <sup>-</sup> לא אֲשֶׁר
ashr la - thaklne
                                                                                                                  מרב
m·ro
                                                                                                                                                                         כה - כִּי
וכתאנים 24:8
                                                                                                                                                                                                                      which cannot be eaten, they
                                                                                                                                                                       ki - ke
                                                                                                                                                                                                                      are so evil; surely thus saith
         and as the figs the bad-ones which not they are being eaten from badness that thus
                                                                                                                                                                                                                      the LORD, So will I give
                                                                                                                                                                                                                      Zedekiah the king of Judah,
                                                                  מֶלֶךְ צִּדְקִיָּהוּ - אֶת
אמר
                                 אָתֵן כֵּן
                                                                                                                   שַּׁרֵיו - וְאֵת יְהוּדָה -
                                                                                                                                                                        u ath
                                                     ath - tzdqieu mlk
                                                                                                                                                                                                                      and his princes, and the
                                                                                                               - ieude u·ath - shri·u
               ieue kn athn
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he-says Yahweh so I-shall-give » Zedekiah king-of Judah and » chiefs-of him and »

residue of Jerusalem, that

remain in this land, and שאָרית הַנִּשָׁאַרִים הַזּאת וָהַיּשָׁבִים בָּאָרֶץ בַאָרֵץ them that dwell in the land $e \cdot zath$ $u \cdot e \cdot ishbim$ sharith irushlm $e \cdot nsharim$ b·artz b·artz of Egypt: $\texttt{remnant-of Jerusalem the} \cdot \texttt{ones-}^{\texttt{n}} \texttt{remaining in} \cdot \texttt{the} \cdot \texttt{land the} \cdot \texttt{this and} \cdot \texttt{the} \cdot \texttt{ones-dwelling in} \cdot \texttt{land-of land-of land-o$: מִצְרֵים mtzrim : Egypt ⁹ And I will deliver them to ממלכות ונתתים 24:9 לְרָעָה הָאָרֶץ be removed into all the 1.kl u·nththi·m 1·zuoe 1.zoue 1.roe mmlkuth e·artz kingdoms of the earth for to evil to all-of kingdoms-of the earth to·commotion and \cdot I-give \cdot them to.commotion [their] hurt, [to be] a reproach and a proverb, a לִשְׁנִינָה בְּכָל לָחֶרְפָּה וּלְמָשָׁל הַמְּלְמוֹת taunt and a curse, in all lchrphe u·l·mshl l·shnine u·l·qlle b·kl -e·mqmuth ashr to·reproach and·to·proverb to·byword and·to·slighting in·all-of the·placesri which ashr places whither I shall drive them. שַׁם adich·m shm : ${\tt I-shall-^{C}expel\cdot them\ there}$ ที่กุ้วพี่า u·shlchthi and·I-^msend ושלחתי 24:10 החרב - את הָרֶעָב - אֵת הַדַּבַר - וָאָת ath - e∙chrb ath - e·rob u·ath - e·dbr od and $\cdot I^{-m}$ send in \cdot them » the · sword » the famine and \cdot » the plague until אַשֶּׁר הָאָדְטָה מְעָל הַלְּאֶבוֹתְידֶה לְּאֶבוֹתְידֶה הָלְיאָבוֹתְידֶה הַלְּאָבוֹתְידֶה הַלְּאָבוֹתְידֶה הַי thm·m m on e-adme ashr - nththi l-em u-l-abuthi-em to-come-to-end-of them from·on the ground which I-gave to-them and-to-fathers-of-them : •