```
יָהנָה -
                                                לאמר
2:1 <u>ויהי</u>
                        דַבר
                                        al·i l·amr
   u·iei
                        dbr
                                - ieue
    and he-is-becoming word-of Yahweh to me to to-say-of
```

. Moreover the word of the LORD came to me, saying,

וְקָרָאתָ הָלֹדְ 2:2 יִרוּשֶׁלַם לאמר לָד אָמַר יָהוָה זַכַרִתִּי elk n·duty p·asui inaylw l·aw. ke amr ieue zkrthi 1.k to-go and you-call in ears-of Jerusalem to to-say-of thus he-says Yahweh I-remember to you

² Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

כַלוּלֹתָיִךְ נעוריך לֶּכְתֵּדְ חסד מבּכּת אָהֶבּת בְּרַלְתְיִךְּ אַהְבַּת aebth klulthi·k lkth·k achr·i b·mdbr אהבת אחרי במדבר chsd nouri·k kindness-of youths-of·you love-of bridehoods-of·you to-go-of·you after·me in·the·wilderness

זְרוּעָה לֹא בארץ b∙artz la zruoe in·land not one-being-sown

2:3 קֿרַש לַיהנָה יִשְׂרָאֵל רַאשִׁית תבואָתה ishral l·ieue rashith thbuath·e kl - akli•u qdsh

 $\verb|holiness Israel to \cdot Yahweh beginning-of income-of \cdot \verb|him all-of ones-devouring-of \cdot him all-of ones-devouring-of \cdot him all-of$

נאם אליהם פ: יְהוַה־ תָבא רֶעָה iashmu roe thba ali:m nam -ieue they-shall-be-guilty evil she-shall-come to:them averment-of Yahweh - ieue : p

³ Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

וְכָל יַעֲקֹב דבַר יהוָה -מַשָּׁפַחוֹת -: יִשְׂרַאָּל שמער 2:4 בֵּית בֵּית - mshphchuth bith ioqb u·kl shmou dbr - ieue bith ishral: hear-you(p) ! word-of Yahweh house-of Jacob and all-of families-of house-of Israel

מה בוצאו -אַבוֹתֵיכֵם בֵי יָהוָה ki ke amr ieue me - mtzau abuthi·km b·i oul rchqu thus he-says Yahweh what ? they-found fathers-of \cdot you $^{(p)}$ in \cdot me iniquity that they-are-far

מעלי הַהֶּבֶּל אַחֲבִי 1/**÷**'.... u∙ieblu וַיִּהְבַּלוּ achri e·ebl u∙ilku m·ol·i ${\tt from \cdot on \cdot me} \quad {\tt and \cdot they - are - going} \quad {\tt after} \quad {\tt the \cdot vanity} \quad {\tt and \cdot they - are - being - vain}$

הַמַּצֵלֶה מִצְרֵיִם u·la amru aie ieue e⋅mole ath·nu m·artz mtzrim and not they say where ? Yahweh the one chringing up » us from·land-of Egypt

בַּמָּדְבָּר אתנו בָאֶרֶץ וְשׁוּחָה עֲרָבָה בָאֶרֶץ p·artz orbe u·shuche p·artz e·mulik ath·nu b·mdbr tzie the · one-causing-to-go » · us in·the·wilderness in·land-of gorge and·pit in·land-of arid

עָבַר - לאַ ולא אִישׁ בָּה ישב -: שַׁם אָרַם בַאָרֵץ
 u·tzlmuth
 b·artz
 la - obr
 b·e
 aish u·la - ishb
 adm
 shm

 and·shadow-of-death
 in·land
 not
 he-passes
 in·her
 man
 and·not
 he-dwells
 human
 there
 shm :

אֶרֶץ - אֶל לַאֱכֹל אָתכם הַכַּרְמֶּל e·krml l·akl

ותטמאו אַרצי - אַת u·thtmau u.tub.e u·thbau ath - artz·i and \cdot goodness - of \cdot her and \cdot you (p) -are-entering and \cdot you (p) -are-m defiling wland-of⋅me

שַׁמָתֵם לתועבה וַנַחַלַתִּי u·nchlth·i shmthm 1.thuobe $\verb"and-allotment-of-me" you"(p)-placed to-abhorrence"$

אַמְרוּ לא אַיָּה ותפשי לא הַתּוֹרַה הַכֹּהַנִים 2:8 aie ieue u·thphshi e·kenim la amru $e \cdot thure la idou \cdot ni$ ${\tt the \cdot priests \ not \ the y - say \ where ? \ Yahweh \ and \cdot ones-handling-of \ the \cdot law \ not \ the y-know \cdot me}$

בבעל פשעו בִי וָהַנָּבִיאִים b·i u·e·nbiaim phshou u.e.roim nbau b·bol $and \cdot the \cdot ones-shepherding \ they-transgress \ in \cdot \texttt{me} \ and \cdot the \cdot prophets \ they-^nprophesy \ in \cdot \texttt{the} \cdot \texttt{Baal}$

יועלו - לא u achri la - iuolu elku and after not they-are-"benefitting they-go

עֹד אַריב לֶבֶן 2:9 אָתַכֶּם נאָם יהוַה -ואת אָרִיב עד קבּן lkn od arib - ieue - bni ath·km nam u·ath therefore further I-shall-contend $with \cdot you^{(p)}$ averment-of Yahweh and $\cdot with$ sons-of

אַריב bni·km arib sons-of·you^(p) I-shall-contend

⁴ Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel:

⁵ Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

⁶ Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

⁷ And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

- ⁸ The priests said not, Where [is] the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after [things that] do not profit.
- 9. Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead.

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<sup>10</sup> For pass over the isles of
עַבָרוּ כִּי 2:10
                                             778
                                                                וראו כתיים
                                                                                                                   וִקַדָר
                                                                                                                                                                                                            Chittim, and see; and send
                   obru
                                             aii
                                                                 kthiim u∙rau
                                                                                                                  u•qdr
                                                                                                                                        shlchu
         ki
                                                                                                                                                                                                            unto Kedar, and consider
         that cross-you^{(p)} coasts-of Kittim and \cdot see-you^{(p)} ! and \cdot Kedar send-you^{(p)} !
                                                                                                                                                                                                            diligently, and see if there
                                                                                                                                                                                                            be such a thing.
                                             מאד
                                                                  וּרָאוּ
                                                                                                   ΙŪ
                                                                :
u∙rau
u·ethbunnu
                                                                                                                eithe
                                                                                                                                        k·zath :
                                           mad
                                                                                                    en
\verb"and-sconsider-you"" ! intensely and-see-you"" ! behold ! she-became as this
                                                                                                                                                                                                            <sup>11</sup> Hath a nation changed
                                                                                        וְעַמִּי אֱלֹהִים לֹא
                                                       והמה אלהים
                            gui
                                                                                                                                                                                                            [their] gods, which [are] yet
                                                  aleim u·eme la aleim u·om·i
         e·eimir
                                                                                                                                                    emir
                                                                                                                                                                                                            no gods? but my people
         ? \cdot he - \texttt{c} exchanges \ nation \ \texttt{Elohim} \ and \cdot they \ not \ \texttt{Elohim} \ and \cdot people - of \cdot \texttt{me} \ he - \texttt{c} exchanged
                                                                                                                                                                                                            have changed their glory for
                                                                                                                                                                                                            [that which] doth not profit.
                          יועיל בלוא
כבודו
יועיל בְּלוֹא כְבוֹרוֹ
kbud·u b·lua iuoil
glory-of·him in·not he-is-chenefitting
                                                    וְשַּׁעֲרוּ זֹאֹת ־ עַל שְׁמַוִם
shmim ol - zath u·shoru
                                                                                                                                                                                                            <sup>12</sup> Be astonished, O ye
2:12 שׁמוּר
                                                                                                                                                                                                            heavens, at this, and be
       shmu
                                                                                                                                               chrbu
                                                                                                                                                                                                            horribly afraid, be ye very
        \texttt{be-desolated-you}^{(p)} \texttt{ ! heavens over } \texttt{ this and-be-horrified-you}^{(p)} \texttt{ ! and-be-drained-you}^{(p)} \texttt{ ! }
                                                                                                                                                                                                            desolate, saith the LORD.
                                       : יְהוַה־
mad
             nam
                                      - ieue :
utterly averment-of Yahweh
עַשָּׂה רָעוֹת שְׁתַּיִם־ כִּי 2:13
                                                                                                                                                                                                            <sup>13</sup> For my people have
        עַמִּר עָשָׂה רָעוֹת שְׁתַּחֵם - כִּי
ki - shthim routh oshe om·i ath·i ozbu
                                                                                                                                     מָקוֹר
                                                                                                                                                            מים
                                                                                                                                                                            חַיִּים
                                                                                                                                                                                                            committed two evils; they
                                                                                                                                     mqur
                                                                                                                                                            mim
                                                                                                                                                                           chiim
                                                                                                                                                                                                            have forsaken me the
                                   evils he-does people-of \cdot me \cdot me they-forsake fountain-of waters living-ones
                                                                                                                                                                                                            fountain of living waters,
אָלֶה לְּהֶשֶׁר לִּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְאָב לְּהְ
1 · chtzb | 1 · em | baruth | barth | nshbrim | ashr | 1a | - iklu
to·to-hew-of | for·them | wells | wells | ones-being-broken | which | not | they-are-containing
                                                                                                                                                                                                            [and] hewed them out
                                                                                                                                                                                                            cisterns, broken cisterns,
                                                                                                                                                                                                            that can hold no water.
e·mim
the · waters
        קלבו הוא בול היא בין הוא בין אין הוא בין הוא בי

e obd ishral am - ilid bith eua mduo eie l-bz coreservant Israel or one-born-of house he for-what-reason he-becomes to-plunder
                                                                                                                                                                                                            14 . [Is] Israel a servant? [is]
                                                                                                                                                                                                            he a homeborn [slave]? why
                                                                                                                                                                                                            is he spoiled?
                                                                                                                                                                                                            <sup>15</sup> The young lions roared
                      נְחְנוּ כְפָּרִים יִשְׁאֲנוּ
ishagu kphrim nthnu
2:15 עַלָּיו
                                                                                                                   קוֹלָם
                                                                                                                 qul·m u·ishithu
                                                                                                                                                                                                            upon him, [and] yelled, and
        oli∙u
                                                                                                                                                                                                            they made his land waste:
         over·him they-are-roaring sheltered-lions they-give voice-of·them and·they-are-setting
                                                                                                                                                                                                            his cities are burned without
                                                     עָרֶיו
                                                                                 .
دېرت
                                                                                                                                                                                                            inhabitant.
                                                                                                                   נצתו
מְבְּיִי רְּשְׁמָה אַרְצוּ

artz·u l·shme ori·u ntzthe ntzthu m·bli

land-of·him to·desolation cities-of·him she-is-ravaged they-are-ravaged from·without
ישׁב
ishb
one-dwelling
        קבי - בָּבֵי - בָּבּ
gm - bni - nph u·thchphns u·thchphnchs irou·leven sons-of Noph and Tahpanhes and Tahpanhes they-a
וַתַחָפָּנֵס | נף - בְּנֵי - נָם 2:16
                                                                                                                                                                                                            <sup>16</sup> Also the children of
                                                                                                                                                                   : קַדִּקֹד
                                                                                                                       ا سرا!
irou·k
                                                                                                                                                                                                            Noph and Tahapanes have
                                                                                                                                                                qdqd :
                                                                                                                                                                                                            broken the crown of thy
                                                                                                                       they-are-grazing.you scalp
                                                                                                                                                                                                            head.
        אָל הָיוֶר יְהוָה אָת הְיהוָה אָת אָר יְהוָה אָת יְהוָה אָת יְהוָה יִהוָה יִהוָה יִהוָה יִהוָה יִהוָה יִהוּה י
e e lua - zath thoshe - l·k ozb·k ath - ieue alei·k
?·not 'this you-are-doing 'to·yourself to-forsake-of·you 'yahweh Elohim-of·you
                                                                                                                                                                                                            17 Hast thou not procured
תַעשה זאת הלוא 2:17
                                                                                                                                                                                                            this unto thyself, in that
                                                                                                                                                                                                            thou hast forsaken the LORD thy God, when he
                                                                                                                                                                                                            led thee by the way?
                    מוליכד
                                                               בַּדָרֶךְ
booth mulikok bodrk
in \cdot era - of causing-to-go-of \cdot you in \cdot ^{the} \cdot way
                                                                                                                                                                                                            <sup>18</sup> And now what hast thou
                                  - לְשֶׁתּוֹת מִצְרַיִם לְדֶרֶךְ
- 1·k 1·drk mtzrim 1·shthuth
                                     - چا<del>ت</del>
                                                                                                                           מֵי
                                                                                                                                                שחור
מַה וְעַתָּה 2:18
                                                                                                                          ي.
mi
                                                                                                                                                                                    - 1·k
                                                                                                                                                                                                            to do in the way of Egypt,
        u·othe me
                                                                                                                                                shchur u·me
                                                                                                                                                                                                            to drink the waters of
         and now what ? to you to way-of Egypt to to drink-of waters-of Shihor and what ? to you
                                                                                                                                                                                                            Sihor? or what hast thou to
                                                                                                                                                                                                            do in the way of Assyria, to
                                 לשתות
                    אשור
                                                                    כזי
                    מֵי לְשְׁתּוֹת אֲשׁוּר
ashur l·shthuth mi
                                                                                                                                                                                                            drink the waters of the
1.drk
                                                                                        ner
                                                                                                                                                                                                            river?
to·way-of Assyria to·to-drink-of waters-of stream
                                                                                                                                                                                                            <sup>19</sup> Thine own wickedness
2:19 תַּיַסְרֶךְ
                                                            רָעָתַדְּ
                                                                                     ומשבותיך
                                                                                                                                      תוֹכִחָדְ
                                                           roth·k n·mshbnthi·k thnkch·k
                                                                                                                                                                                                            shall correct thee, and thy
         thisr·k
                                                                                                                                                                                                            backslidings shall reprove
         {\tt she-shall-^m} discipline \cdot you \ evil-of \cdot you \ and \cdot {\tt backslidings-of \cdot you} \ they-{\tt shall-^c} correct \cdot you \ they-{\tt shall-^c} correct \cdot you \ they-{\tt shall-^m} corret \cdot you \ they-{\tt shall-^m} correct \cdot you \ they-{\tt shall-^m} cor
                                                                                                                                                                                                            thee: know therefore and
אָל הָיִהְ יְהוָה - אֶת עְזְבֶּךְ וְמָלְ כִּי לָּע כִּי וְּרְאֵי וּרְאָי עִיבְּרָ עִי בְּיֹלְ עִיי וּדְעִי עִי

u·doi u·rai ki - ro u·mr ozb·k ath - ieue alei·k

and·know-you! and·see-you! that evil and·bitter to-forsake-of·you » Yahweh Elohim-of·you
                                                                                                                                                                                                            see that [it is] an evil [thing]
                                                                                                                                                                                                            and bitter, that thou hast
```

forsaken the LORD thy

```
God, and that my fear [is]
ולא
                                                             אַדֹנָי -
             פַחַדַּתִי
                              נָאָם אַלַיִדְ
                                                                             יהוה
                                                                                              : צָבַאוֹת
                                                                                                                                                                     not in thee, saith the Lord
u·la
             phchdth·i ali·k nam
                                                             - adni
                                                                             ieue
                                                                                              tzbauth:
                                                                                                                                                                     GOD of hosts.
             \verb"awe-of+me" to+you averment-of my-Lord Yahweh-of hosts"
and · not
                                                                                                                                                                     20 . For of old time I have
              מעולם
                               עָלֵך שָׁבַרְתִּי
                                                                                                              ותאמרי
                                                                נִתַקְתִי
                                                               nthqthi
                                                                                                                                                                     broken thy yoke, [and] burst
                                                                                        musrthi \cdot k
      ki
              m·oulm shbrthi ol·k
                                                                                                              u·thamri
                                                                                                                                             la
                                                                                                                                                                     thy bands; and thou saidst, I
       that from eon I-broke yoke-of you I^{-m} pulled-away bonds-of you and you-are-saying not
                                                                                                                                                                     will not transgress; when
                                                                                                                                                                     upon every high hill and
                                                 כָּי
                                                              כַל - עַל
                                                                                    יַתַת נְבֹהָה נִבְעָה -
                                                                                                                                                                     under every green tree thou
                                                      ki ol-kl
                                                                                   - gboe gbee u·thchth kl
  aobd
                             aobur
                                                                                                                                                                     wanderest, playing the
  I-shall-serve
                                                     that on every-of hill lofty and under every-of tree
                           I-shall-pass
                                                                                                                                                                     harlot.
                   צעה אַת
                                          זֹנַה
רַעַנָן
                   ath tzoe
                                         zne
ronn
flourishing you berthing prostitute
                                                                                                                                                                     <sup>21</sup> Yet I had planted thee a
וַאָּנֹכִי 2:21
                  נִמַעִתִּיך
                                          שבק
                                                                 כַלה
                                                                                   זַרַע
                                                                                                 ממת
                                                                                                                      ואיד
                                                                                                                                       נהפכת
      u·anki ntothi·k
                                                                                                                                                                     noble vine, wholly a right
                                          shrq
                                                                kl·e
                                                                                   zro
                                                                                                 amth
                                                                                                                     u·aik
                                                                                                                                       nephkth
                                                                                                                                                                     seed: how then art thou
       \verb| and I = I-planted \cdot you yellow-muscat all-of \cdot him seed-of reliability and \cdot how ? you-"turned in the plant of the pl
                                                                                                                                                                     turned into the degenerate
                                                                                                                                                                     plant of a strange vine unto
                                         הגפן
                                                        : נַכִריָה
1 · i
        suri
                                         e·gphn nkrie
to·me ones-degenerate-of the·vine foreign
קַבַּקָסִי ־ אָם כִּי 2:22
                                                                                                                                                                    <sup>22</sup> For though thou wash
                                                                                                            - جاڄ
                                                   בַנֶּתֶר
                                                                       וִתַרְבִּי
                                                                                                                           בֹרית
                                       b·nthr
                                                                                                                                                                     thee with nitre, and take
       ki am - thkbsi
                                                                u·thrbi
                                                                                                            - 1.k
                                                                                                                           brith
                                                                                                                                                                     thee much soap, [yet] thine
       that if you-are-mrinsing in the soda and you-are-cincreasing to you soap
                                                                                                                                                                     iniquity is marked before
                                                                                                                                                                     me, saith the Lord GOD.
                                עַוֹנֵךָ
                                                            לְפָנֵי
                                                                                     נאָם
                                             l·phn·i nam
nkthm
                                oun•k
                                                                                                         adni
                                                                                                                       iene
one-being-inscribed depravity-of you to faces-of \cdot me averment-of my-Lord Yahweh
                                                                                                                                                                     ^{\rm 23}\, How canst thou say, I am
                                                                      הַבְּעָלִים אַחַבי
                                          נִמְמֵאתִי לֹא
                                                                                                   רָאִי הָלַכְתִּי לֹא
2:23
                                                                                                                                        דַרַכֶּדְ
                                                               achri e bolim
                                                                                                                                                                     not polluted, I have not
       aik thamri
                                         la ntmathi
                                                                                                 la elkthi rai
                                                                                                                                        drk·k
                                                                                                                                                                     gone after Baalim? see thy
       \hbox{how ? you-are-saying not I-am-defiled after the Baalim not I-went see-you ! way-of \cdot you}\\
                                                                                                                                                                     way in the valley, know
                                                                                                                                                                     what thou hast done: [thou
בניא
                      דעי
                                        מה
                                                    עשית
                                                                  בִּכְרָה
                                                                                                      מְשָּׁרֶכֶת
                                                                                                                                                                     art] a swift dromedary
b.qia
                     doi
                                        me
                                                    oshith bkre
                                                                                             qle mshrkth
                                                                                                                                 drki · e
                                                                                                                                                                     traversing her ways;
\texttt{in} \cdot \texttt{the} \cdot \texttt{ravine} \text{ know-you ! what ? you-did female-dromedary fleet} \ ^m \texttt{winding-about ways-of} \cdot \texttt{her}
                                                                                      נפשו
                                                                                                                                                                     <sup>24</sup> A wild ass used to the
                                                                                                              נפִשָּה
                           לִמִּד
                                            מָדבָר
                                                              בָאַנַת
2:24 בַּרָה
                                                             b·auth
                                                                                                                                                                     wilderness, [that] snuffeth
                                                                                         nphsh·u
       phre
                       lmd
                                           mdbr
                                                                                                                nphsh \cdot e
                                                                                                                                         shaphe
                                                                                                                                                                     up the wind at her pleasure;
                                                                                                                soul-of·her
       wild-donkey taught-of wilderness in yearning-of
                                                                                          soul-of·him
                                                                                                                                         she-gulps
                                                                                                                                                                     in her occasion who can
                                                                                    בֿל
                                                                                                                                                                     turn her away? all they that
                                                                                                                                    45
                                   כזי
                                             יִשִּׁיבֶנָה
                                                                                               קבַקְשֶׁיהָ -
תַּאַנַתַה רוּחַ
                          mi
                                                                                                                                                                     seek her will not weary
ruch thanth·e
                                            ishib·ne
                                                                                   kl
                                                                                              - mbqshi·e
                                                                                                                                    la
                                                                                                                                                                     themselves; in her month
wind occasion-of·her who ? he-shall-cturn-back·her any-of ones-mseeking-of·her not
                                                                                                                                                                     they shall find her.
                           جِبَبَשָٰۃ
                                                      ימצאונה
                           · ···<del>·</del>
b·chdsh·e
iiophu
                                                      imtzau·n·e
they-shall-faint in·month-of·her they-shall-find·her
                                                                                                                                                                     ^{25} Withhold thy foot from
                               רַגְלֵךְ
                                                   מַיָּחֶף
2:25 מנעי
                                                m·ichph
                                                                                                                                                                     being unshod, and thy
      mnoi
                              rgl·k
                                                                          u•gurn•k
                                                                                                                        u·grun·k
                                                                                                                                                                     throat from thirst: but thou
                                                                         \mathtt{and} \cdot \mathtt{threshing} \cdot \mathtt{site} \cdot \mathtt{of} \cdot \mathtt{you}
      withhold-you ! foot-of.you from.unshod
                                                                                                                        and · throat - of · vou
                                                                                                                                                                     saidst, There is no hope: no;
                                                                                                                                                                     for I have loved strangers,
                                                                           זָרִים אָהַבְתִּי - כִּי לוֹא
                        ותאמרי
                                                       נואַש
מצמאה
                                                                                                                            וַאַחַרִיהָם
                                                                                                                                                                     and after them will I go.
m·tzmae u·thamri nuash lua ki - aebthi zrim u·achri·em from·thirsting and·you-are-saying ndespairing not that I-love alien-ones and after·them
אלד
alk
T-shall-qo
                                                                                                                                                                     <sup>26</sup> As the thief is ashamed
                                                                                                                                       הַמָּה יִשְׂרָאֵל
2:26 בבשת
                          נַנֶב
                                              ימָצֵא
                                                                           הבישו כן
                                                                                                                       בית
                                                                                                                                                                    when he is found, so is the house of Israel ashamed;
                           gnb
      k·bshth
                                    ki
                                             imtza
                                                                           kn ebishu
                                                                                                                      bith
                                                                                                                                       ishral eme
       {\tt as\cdot shame-of\ thief\ that\ he-is-being-found\ so\ they-{\tt care-put-to-shame\ house-of\ Israel\ they}}
                                                                                                                                                                    they, their kings, their princes, and their priests,
                                                                           וּנְבִיאֵיהֶם
u·nbiai·em
                      שָּׂרֵיהֵם
מלכיהם
                                               וכתניהם
                                                                                                                                                                     and their prophets,
                                               u·keni·em
mlki.em
                      shri·em
kings-of \cdot them chiefs-of \cdot them and \cdot priests-of \cdot them and \cdot prophets-of \cdot them
                                                                                                                                                                    <sup>27</sup> Saying to a stock, Thou
                                                                                                       יַלְדַתְּנִי אַתְּ
                                                                                          ath ildth-ni
                           לָעֵץ
                                             אַבִי
                                                                   וְלָאֶבֶן אַתָּה
                                         ab·i athe u·l·abn
                                                                                                                                                                     [art] my father; and to a
       amrim
                          1.otz
       ones-saying to·the·wood father-of·me you and·to·the·stone you
                                                                                                                                                                     stone, Thou hast brought me
                                                                                                               you-gave-birth·me
                                                                                                                                                                     forth: for they have turned
                                                                                                                                                                     [their] back unto me, and
                                                                        וְלֹא עֹרֶף אֵלַי
                             כי
                                          פַנוּ -
                                                                                                         ובעת פנים
                                                                                                                                                                     not [their] face: but in the
                                                                   al·i orph u·la
```

ildth·nu ki - phnu al·i orph u·la phnim u·b·oth roth·m you-gave-birth·us that they-face-about to·me nape and·not faces and·in·era-of evil-of·them

time of their trouble they

will say, Arise, and save us.

```
יאמרו
                                                   והושיענו
                            קומה
                             \mathtt{qum} \cdot \mathtt{e}
                                                   u·eushio·nu
iamru
they-are-saying arise-you! and · csave-you · us!
                                                                                                                                                                                       28 But where [are] thy gods
                              אַלֹהֵידָּ
                                                        עַשִּׂיתָ אֵשֵׁר
                                                                                       Ę
2:28 ואיה
                                                                                                       יַקומוּ
                                                                                                                                                                                       that thou hast made thee? let
       u∙aie
                             alei·k
                                                       ashr oshith
                                                                                      1.k
                                                                                                       iqumu
                                                                                                                                      am -
                                                                                                                                                                                       them arise, if they can save
       and where ? Elohim-of you which you-made do for you they-shall-arise if
                                                                                                                                                                                       thee in the time of thy
                                                                                                                                                                                       trouble: for [according to]
                                                                               כי
                                                                                        מספר
יושיעוד
                                     בעת
                                                        רָעָתֶדּ
                                                                                                            עָרֵיךָ
                                                                                                                                                                                       the number of thy cities are
                         b·oth
                                                                       ki msphr
                                                                                                                                     eiu
iushiou·k
                                                        roth·k
                                                                                                           ori·k
                                                                                                                                                                                       thy gods, O Judah.
\texttt{they-are-}{}^{\texttt{c}} \texttt{saving} \cdot \texttt{you} \quad \texttt{in} \cdot \texttt{era-of} \quad \texttt{evil-of} \cdot \texttt{you} \quad \texttt{that} \quad \texttt{number-of} \quad \texttt{cities-of} \cdot \texttt{you} \quad \texttt{they-became}
אַלֹהֵידָּ
                         ס: יהודה
alei·k
                         ieude : s
Elohim-of.you Judah
                                                                                                                                                                                       29 . Wherefore will ye plead
לַמָּה 2:29
                          תריבו
                                                                  אַלַי
                                                                             כּלָכֵם
                                                                                                      פַשַעתם
                                                                                                                                                                                       with me? ye all have
transgressed against me,
                                                                 al·i kl·km
      1·me
                          thribu
                                                                                                      phshothm
                                                                                                                                     b∙i
                                                                                                                                                 nam
        to what ? you^{(p)}-are-contending to me all-of you^{(p)} you^{(p)}-transgress in me averment-of
                                                                                                                                                                                        saith the LORD.
יהנה
ieue
Yahweh
                                                                                                                                                                                       30 In vain have I smitten
בשוא 2:30
                                                    בַּנֵיכֶם ־ אֵת
                                                                                          מוסר
                                                                                                              לא
                                    הָכֵיתִי
                                                                                                                                                                                       your children; they received
                                    ekithi ath - bni·km
       1.shua
                                                                                         musr
                                                                                                             la
                                                                                                                     lqchu
                                                                                                                                         akle
                                                             sons-of·you<sup>(p)</sup> admonition not they-take she-devours
                                                                                                                                                                                       no correction: your own
        to·the·futility I-csmite »
                                                                                                                                                                                       sword hath devoured your
                                                                                                                                                                                        prophets, like a destroying
                            נביאיכם
                                                              מַשָּׁחִית כָּאַרְיֵה
chrb·km
                           nbiai·km
                                                              k·arie mshchith
{\tt sword-of\cdot you^{(p)}} \  \  {\tt prophets-of\cdot you^{(p)}} \  \  {\tt as\cdot lion} \  \  {\tt cbringing-ruin}
                                                                                                                                                                                       <sup>31</sup> O generation, see ye the
בדור 2:31
                                   שׄתַם
                                               ראו
                                                                              דַבר
                                                                                            יהוַה -
                                                                                                            הַמִּרְבָּר
                                                                                                                                                                                        word of the LORD. Have I
                                                                                           - ieue
                                                                                                                                     eiithi
        e · dur
                                  athm
                                              rau
                                                                             dbr
                                                                                                            e \cdot mdbr
                                                                                                                                                     l·ishral
                                                                                                                                                                                       been a wilderness unto
        \texttt{the} \cdot \texttt{generation} \ \ \texttt{you}^{(p)} \ \ \texttt{discern-you}^{(p)} \ \ ! \ \ \texttt{word-of} \quad \texttt{Yahweh} \ \ \texttt{?-wilderness} \ \ \texttt{I-became} \ \ \texttt{to} \cdot \texttt{Israel} \ \ \texttt{or}
                                                                                                                                                                                       Israel? a land of darkness?
                                                                                                                                                                                        wherefore say my people,
אָרֶץ
              מַאָפֵּלְיָה
                                                                                                                                      נבוא - לוא
                                       מדוע
                                                                    אַמִרוּ
                                                                                                             רַדנוּ
                                                                                                                                                                                        We are lords; we will come
artz
               maphlie
                                      mduo
                                                                    amru
                                                                                    om·i
                                                                                                             rdnu
                                                                                                                                      lua - nbua
                                                                                                                                                                                       no more unto thee?
land-of gloom-of-Jah for-what-reason they-say people-of·me we-hold-sway not we-shall-come
עוד
               : אַלֵּיך
oud
              ali∙k :
further to·you
                                                                                                                                                                                       32 Can a maid forget her
הַתִּשְׁכַח 2:32
                                                                                                 קשריה
                                                                                                                                                                                       ornaments, [or] a bride her
        e·thshkch
                                         bthule odi·e
                                                                                     kle
                                                                                                 qshri·e
                                                                                                                           u·om·i
                                                                                                                                                                                       attire? yet my people have
        ?·she-shall-forget virgin ornament-of·her bride ribbons-of·her and·people-of·me
                                                                                                                                                                                       forgotten me days without
                                                                                                                                                                                        number.
                           אֵין יָמִים
                                                    : מַסְפַּר
אין יָמִים שְׁכֵחוּנִי
shkchu·ni imim ain
                                                    msphr :
they-forget · me days without number
                                                                                                                                                                                       33 Why trimmest thou thy
                   תיטבי -
                                                             דַרכֵּד
                                                                                 לָבַקשׁ
                                                                                                                                                   ה את -
מה 2:33
                                                                                                                                                                                       way to seek love? therefore
                  - thitbi
       me
                                                            drk·k
                                                                                 l·bqsh
                                                                                                             aebe lkn
                                                                                                                                           gm
                                                                                                                                                   ath -
                                                                                                                                                                                       hast thou also taught the
       \label{eq:condition} \mbox{what ?} \mbox{ you-are-$^{\circ}$making-good way-of-you to-to-$^{m}$seek-of love therefore even}
                                                                                                                                                                                       wicked ones thy ways.
                           לְמַּדְתִּי
                                                                  דְרָכָיִךְ ־ אֶת
                                                למַדַתּ |
הַרַעוֹת
                                                                          ath - drki·k
e·routh
                            lmdthi
                                                  lmdth
the · evil-women I-mteach you-mteach
                                                                                   ways-of.you
                                                                                                                                                                                       34 Also in thy skirts is
                                                                     □¬j
dm
                                                    נמצאו
                                                                                                                                                                 - לא
                         בִּכְנָפַיִדְ
                                                                                               נַפִּשׁוֹת
                                                                                                                 אֶבִיוֹנִים
                                                                                                                                      נָקיִים
                                               nmtzau
                                                                                                                                                                                       found the blood of the souls
                        b·knphi·k
                                                                                              nphshuth abiunim
                                                                                                                                      nqiim
                                                                                                                                                                la -
                                                                                                                                                                                       of the poor innocents: I
        \verb|moreover| in \cdot \verb|hems-of \cdot you | they-are-found | blood-of | souls-of | ones-needy | innocent-ones | not | ones-needy | innocent-ones | not | ones-needy | innocent-ones | ones-needy | innocent-ones | ones-needy | ones-need
                                                                                                                                                                                       have not found it by secret
                                                                                                                                                                                       search, but upon all these.
                                                                   כַל - עַל
                                                         בׁי
                                                                                        : אֵלֶה
                             מִצָּאתִים
                                                  .
ki ol-kl
b·mchthrth
                            mtzathi·m
{\tt in \cdot the \cdot burrowing} you-found {\tt them} that on all-of these
                                                                                                                                                                                       35 Yet thou sayest, Because
וַתאמִרי 2:35
                                                                                שַׁב אַרְ
                                                    נַקּיתִי
                            ki nqithi
                                                                                                                                                                                       I am innocent, surely his
                                                                     ak shb
       u·thamri
                                                                                                                   aph·u
                                                                                                                                           mm·ni
                                                                                                                                                         en·ni
                                                                                                                                                                                       anger shall turn from me.
        \texttt{and} \cdot \texttt{you-are-saying} \quad \texttt{that I-am-}^n \texttt{innocent} \quad \texttt{yea he-turned-away} \quad \texttt{anger-of} \cdot \texttt{him} \quad \texttt{from} \cdot \texttt{me} \quad \texttt{behold} \cdot \texttt{me} \quad !
                                                                                                                                                                                       Behold, I will plead with
                                                                                                                                                                                       thee, because thou sayest, I
אָמְרֵךְ - עַל אוֹתָךְ נִשְׁפְּט
nshpht auth·k ol - amr·k
                                                     : חָטָאתִי ל<sup>י</sup>א
: la chtathi
                                                                                                                                                                                       have not sinned.
njudging »·you on to-say-of·you not I-sinned
                   תולי -
                                                                                                                                                                                       36 Why gaddest thou about
                                                                          לשנות
2:36
                                                       מאד
                                                                                                        דַּרָכֶּךְ ־ אָת
                                                                                                                                                                                       so much to change thy way?
                 - thzli
                                                     mad
                                                                        1 \cdot \text{shnuth}
                                                                                                        ath - drk·k
                                                                                                                                                         m·mtzrim
                                                                                                                                                                                       thou also shalt be ashamed
       what ? you-are-departing to-excess to \cdot to ^{\text{m}}\text{repeat-of} »
                                                                                                                  way-of.you moreover from.Egypt
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ישָּהוֹ הַמְשְׁהָּ <mark>- הְשְּׁהָ הַלְּשְׁהָ :</mark>
thbushi
you-shall-be-put-to-shame as·which you-are-ashamed from Assyria

קֹהֶם הְּמְלְהִי וְלֹא ieue b·mbtchi·k u·la thtzlichi 1-em Yahweh in·ones-trusted-of·you and·not you-shall-oprosper to·them of Egypt, as thou wast ashamed of Assyria.

³⁷ Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.