```
17:1 אָמָר בְּצָפּׂרֶן בַּרְזֶל בְּעֵט כְּתוּּכְה יְהוּדְה חַשַּאת chtath ieude kthube b·ot brzl b·tzphrn shmir
                                                                                                                                                                                                                                                   - עַל
                                                                                                                                                                                                                                                                                                <sup>1</sup>. The sin of Judah [is]
                                                                                                                                                                                                   חַרוּשַׁה
                                                                                                                                                                                                                                                                                                written with a pen of iron,
                                                                                                                                                                                                   chrushe
                                                                                                                                                                                                                                                   ol -
                                                                                                                                                                                                                                                                                                [and] with the point of a
            sin-of Judah being-written in pen-of iron in nail-of corundum being-engrossed on
                                                                                                                                                                                                                                                                                                diamond: [it is] graven upon
                                                                                                                                                                                                                                                                                                the table of their heart, and
\ddot{\alpha} מָזְבְּחוֹתֵיכֶם וּלְקַרְנוֹת לְבָּם לוּח

luch lb·m u·l·qrnuth mzbchuthi·km
                                                                                                                                                                                                                                                                                                upon the horns of your
                                                                                                                                                                                                                                                                                                altars;
 \texttt{tablet-of heart-of\cdot them and \cdot to \cdot horns-of altars-of \cdot you^{(\texttt{p})}}
                                                                                                                                                                                                                                                                                               <sup>2</sup> Whilst their children
                                נאַשֶּׁבִיהֶם מִזְבְחוֹתָם בְּנֵיהֶם
bni·em mzbchuth·m u·ashri·em
                                                                                                                                                                                                                                                   עץ - על
 17:2 בזַכר
                                                                                                                                                                                                                                                                                               remember their altars and
                                                                                                                                                                                                                                                  ol - otz
           k.zkr
                                                                                                                                                                                                                                                                                                their groves by the green
            \texttt{as} \cdot \texttt{to-remember-of} \quad \texttt{sons-of} \cdot \texttt{them} \quad \texttt{altars-of} \cdot \texttt{them} \quad \texttt{and} \cdot \texttt{fetishes-of-happiness-of} \cdot \texttt{them} \quad \texttt{on} \quad \quad \texttt{tree} \quad \texttt{on} \quad \quad \texttt{tree} \quad \texttt{on} \quad
                                                                                                                                                                                                                                                                                                trees upon the high hills.
                                  הַנְבֹהוֹת נְבָעוֹת עַל
                 ol gbouth e gbeuth
ronn
 flourishing on hills the lofty-ones
                                                                                                          קילְה בּל חֵילְה
chil·k kl - autzruthi·k
                                                                                                                                                     בָל
                                                                                                                                                                                                                                                                                                <sup>3</sup> O my mountain in the
                                                                       בַשָּׂדֵה
                                הֶשֶׁבָּ
b∙shde
                                                                                                                                                                                                                                                                                               field, I will give thy
substance [and] all thy
            err·i
                                                                                                                                                                                                                            1.bz
            \verb|mountain-range-of\cdot me| in \cdot \verb|the| \cdot field| estate-of\cdot you| all-of| treasures-of\cdot you| to \cdot \verb|plunder| |
                                                                                                                                                                                                                                                                                                treasures to the spoil, [and]
                                 בְּכֶל בְּחָשָּאת בְּמֹתֵיף
bmthi·k b·chtath b·kl
                                                                                                                                                                                                                                                                                                thy high places for sin,
                                                                                                                                                נְבוּלֵיךְ -
athn bmthi·k b·chtath b·kl - gbuli·k
I-shall-give high-places-of·you in·sin in·all-of boundaries-of·you
                                                                                                                                                                                                                                                                                                throughout all thy borders.
           קה מְּנְחָלְתְּה אָשֶּׁר הְבָּה מְנְתְּלְתְּה מְּנֶחְלָתְאָה הְבָּה הְבָּה מְנְתְּלְתְּה מְעִּבְּיִלְתְּה מִּגְּשֶׁר ע. shmtthe u \cdot b \cdot k m.nchlth.k ashr nththi 1 \cdot k
                                                                                                                                                                                                                                                                                                <sup>4</sup> And thou, even thyself,
 וַשַּׁמַטְתַּה 17:4
                                                                                                                                                                                                                                                                                                shalt discontinue from thine
                                                                                                                                                                                                                                                                                                heritage that I gave thee;
            \verb"and-you-release" and \cdot \verb"in-you" from \cdot \verb"allotment-of-you" which I-gave to \cdot \verb"you"
                                                                                                                                                                                                                                                                                                and I will cause thee to
                                                                                                                                                                                                                                                                                                serve thine enemies in the
                                                                                                                                                                                                  יָדֶעְתָּ - לֹא אַשֵּׁר
אָבֶרְתִּיךְ
u·eobdthi·k ath - aibi·k
                                                                                                                                                                בָּאָרֶץ
                                                                                                                                                                                                                                                               כי
                                                                                                             ا
b·artz
                                                                                                                                                                                                                                                                                                land which thou knowest
                                                                                                                                                                                        ashr la - idoth
                                                                                                                                                                                                                                                             ki
                                                                                                                                                                                                                                                                                                not: for ye have kindled a
 fire in mine anger, [which]
אַלָּם בּעָּר בְּאָבָּי בְּאָבָּי מְלֶהֶ בּיִאָּבָּי מְלֶהְ בּעָּר בְּאָבָּי מְלֶהְ בּאָבָּי מְלֶהְ בּאָבָּי מָל

ash qdchthm b.aph.i od - oulm thuqd

fire you(p)-kindled in.anger-of.me until eon she-shall-be-ckept-aglow
                                                                                                                                                                                                                                                                                                shall burn for ever.
                                                                                                                                                                                                             : 0
            ^{5} . Thus saith the LORD;
                                                                                                                                                                                                                                                                                                Cursed [be] the man that
                                                                                                                                                                                                                                                                                                trusteth in man, and maketh
                                                                                                                                                                                                                                                                                                flesh his arm, and whose
                                                                                                                                                                                                                                                                                                heart departeth from the
לְבּוֹ יְחִלְעוֹ בְּשְׂר
bshr zro·u u·mn - ieue isur lb·u
                                                                                                                                                                                                                                                                                                LORD.
 {\tt flesh \ arm-of\cdot him \ and\cdot from \ Yahweh \ he-is-withdrawing \ heart-of\cdot him}
                                             יִרְאֶה וְלֹא בָּעֲרְבָה כְּעַרְעָר
k·oror b·orbe u·la irae
                                                                                                                                                                                       יָבוֹא - כִּי
ki - ibua
                                                                                                                                                                                                                                                                                                6 For he shall be like the
                                                                                                                                                                                                                                                                                                heath in the desert, and shall
            and he-becomes as dwarf-juniper in the gorge and not he-shall-see that he-is-coming
                                                                                                                                                                                                                                                                                                not see when good cometh;
                                                                                                                                                                                                                                                                                                but shall inhabit the parched
                         וְשָּׁכַן
u·shkn chroi-
                                                                                                                                                                                      ולא מְלַחָה
                                                                                                                                                                                                                                                                                                places in the wilderness,
                                                                               אָרֶץ בַּמִּרְבָּר חֲרֵרִים
chrrim b·mdbr artz
מוב
                                                                                                                                                                                                                                                                                                 [in] a salt land and not
tub
                                                                                                                                                                    artz
                                                                                                                                                                                         mlche u·la
                                                                                                                                                                                                                                                                                                inhabited.
 goodness and he-tabernacles hot-places in the wilderness land-of salt and not
 thshb
 she-is-being-indwelt
                                                                                                                                                                                                                                                                                               <sup>7</sup> Blessed [is] the man that
                                                     הַנֶּבֶר
                                                                                     יַבְטַח אֱשֶׁר
 17:7 7172
                                                                                                                                             בַיהוַה
                                                                                                                                                                             וְהָיָה
                                                                                                                                                                                                                        יהוַה
                                                                                                                                                                                                ieue
יוינוֹן
                                                                        בַּיהוָה יִבְטַח אֲשֶׁר
ashr ibtch b·ieue
                             e•gbr
                                                                                                                                                                                                                                                                                                trusteth in the LORD, and
            bruk
                                                                                                                                                                           u·eie
                                                                                                                                                                                                                                           mbtch·u
                                                                                                                                                                                                                                                                                                whose hope the LORD is.
            \texttt{being-blessed} \ \ \texttt{the} \cdot \texttt{master} \ \ \texttt{who} \quad \  \  \texttt{he-is-trusting} \ \ \texttt{in} \cdot \texttt{Yahweh} \ \ \texttt{and} \cdot \texttt{he-becomes} \ \ \texttt{Yahweh} \ \ \texttt{trust-of} \cdot \texttt{him}
           יוּשַלּח יוּבל י וְעַל מוֹם עַל מוֹם עַל שְׁל שְׁתוּה עָל מוֹם י עַל יוּבל י יוּיבל י יוּבל י יוּבל י יוּבל י יוּבל י
                                                                                                                                                                        יְשַׁלַח יוּבַל - וְעַל
                                                                                                                                                                                                                                                                                                8 For he shall be as a tree
                                                                                                                                                                                                                                                                                                planted by the waters, and
                                                                                                                                                                                                                                                                                                [that] spreadeth out her
                                                                                                                                                                                                                                                                                                roots by the river, and shall
                                 וְלֹאָ
u·la
u and
                                                                                יִרְאֶה
                                                                                                                              יָבא - כִּי
ki - iba
                                                                                                                                                                                                                                                                                                not see when heat cometh,
                                                                                                                                                                                         □
Chm
                                                                                                                                                                                                                                                                                                but her leaf shall be green;
 shrshi·u
                                                                                                            irae
                                                                                                                                                                                                                                     u·eie
                                                                                                                                                                                                                                                                                                and shall not be careful in
 roots-of·him and·not he-is-seeing he-is-seeing that he-is-coming warmth and·he-becomes
                                                                                                                                                                                                                                                                                                the year of drought, neither
                                                                                                                                                                                                                                                                                                shall cease from yielding
fruit.
                   : פֶּרִי מִעֲשׂוֹת
: m∙oshuth phri
 imish
he-shall-be-cremoved from to-make-of fruit
                                                      וְאָנֶשׁ מִכֹּל
m·kl u·ansh
                                                                                                                                                                                                                                                                                               <sup>9</sup> The heart [is] deceitful
                                                                                                                                                        מי הוא
                                                                                                                                                                                                                                                                                               above all [things], and
                                e·lb
                                                                                                                                                             eua mi ido·nu
                                                                                                                                                                                                                                           :
                                                                                                                                                                                                                                                                                               desperately wicked: who
            \verb|crooked| the \cdot \verb|heart| from \cdot \verb|all| and \cdot \verb|being-mortally-ill| he | who ? he-shall-know \cdot \verb|him|
```

```
can know it?
                                  לֶב
                                                            וְלָתֵת
יהוה אני 17:10
                                         בֹחֶן
                                                                                         כַּדַרְכּוֹ
                                                                                                                10 I the LORD search the
     ani ieue
                  char
                                  1b
                                         bchn
                                                  kliuth u·l·thth
                                                                                l·aish
                                                                                         k·drk·u
                                                                                                                heart, [I] try the reins, even
          Yahweh investigating heart testing kidneys and \cdot to \cdot to \cdot give of to \cdot man
                                                                                          as·way-of·him
                                                                                                                to give every man according
                                                                                                                to his ways, [and] according
                  כפרי
                                  מַעֲלֶלֶיו
 כִדרָכִיו
                                                                                                                to the fruit of his doings.
                    k•phri
                                  molli·u
 k·drki·u
  as \cdot ways - of \cdot him
                    as · fruit-of actions-of · him
                                         ָּלָר
                                                                                                                11 [As] the partridge sitteth
                               ולא
                                                       עמות
                                                                      עשר
17:11 קֹרֵא
                 דגר
                                                                                        במשפט
                                                                                                                [on eggs], and hatcheth
                 dgr
                               u·la
                                        ild
                                                       oshe
                                                                      oshr
                                                                             u·la
                                                                                       b·mshpht
                                                                                                                [them] not; [so] he that
     partridge he-sets-eggs and not he-generates one-making oriches and not in judgment
                                                                                                                getteth riches, and not by
                                                                                                                right, shall leave them in the
                                 יָכָזיוּ
                  ימו
                                                 יַעַזְבֶנוּ
                                                                           וּבְאַחֲרִיתוֹ
בַחַצִי
                                                                                                                midst of his days, and at his
                                                                          u·b·achrith·u
b.chtzi
                    i m • 11
                                   imi·u
                                                   iozb·nu
                                                                                                                end shall be a fool.
in.the.middle-of days-of.him days-of.him he-shall-forsake.him and.in.last-of.him
                 נָבָל
                           :
ieie
                 nbl
he-shall-become decadent
                                                                                                                12 . A glorious high throne
                 מָרוֹם כָבוֹד
17·12 XDD
                                 מראשון
                                              מקום
                                                                                                                from the beginning [is] the
     ksa
                 kbud mrum
                                m·rashun mqum
                                                          mqdsh·nu
                                                                                                                place of our sanctuary.
     throne-of glory exalted from first placeri-of sanctuary-of us
                                                                                                                <sup>13</sup> O LORD, the hope of
                                              עֹזָבֶיךְ -
                      יְהוָה יִשְׂרָאֵל
17:13 מְקַנֶה
                                                                                                                Israel, all that forsake thee
                                             - ozbi•k
                      ishral ieue
                                     kl
                                                                        ibshu
                                                                                                                shall be ashamed, [and] they
     expectation-of Israel Yahweh all-of ones-forsaking-of·you they-shall-be-ashamed
                                                                                                                that depart from me shall be
                                                                                                                written in the earth, because
                           וסורי
                                                          בָּאָרֶץ
יסורי
                                                                                                     כי
                                                                                                                they have forsaken the
 isur·i
                             u·sur·i
                                                             b·artz
                                                                           ikthbu
                                                                                                    ki
                                                                                                                LORD, the fountain of
                            and·withdrawing-ones-of·me in·the·earth they-shall-be-written that
 ones-withdrawing-of \cdot me
                                                                                                                living waters.
                                  חַיִּים -
                            מים
                                                  יָהוַה ־ אָת
                                                               : 0
                           mim - chiim
                                                  ath - ieue : s
ozbu
              mqur
they-forsook fountain-of waters living-ones » Yahweh
                                                                                                                <sup>14</sup> Heal me, O LORD, and I
ַרְפָּאֵנִי 17:14
                                                      הושיעני
                                                                                              כֿג
                                                                                                                shall be healed; save me,
     rpha·ni
                     ieue
                            u·arpha
                                                      eushio·ni
                                                                       u·aushoe
                                                                                              ki
                                                                                                                and I shall be saved: for
     heal-you me ! Yahweh and I-shall-be-healed csave-you me ! and I-shall-be-saved that
                                                                                                                thou [art] my praise.
תהלתי
              : אָתָה
thelth·i
             athe:
praise-of·me you
                                                                                                                15 Behold, they say unto
               אמרים המה -
                                    אלי
                                                     דבַר
                                                                                                                me, Where [is] the word of
     ene
              - eme amrim
                                    al·i aie
                                                    dbr
                                                             - ieue
                                                                       ibua
                                                                                       na
                                                                                                                the LORD? let it come now.
     behold! they ones-saying to me where? word-of Yahweh he-shall-come please!
אַצְתִּי - לֹא וַאֲנִי 17:16
                                                                                                                16 As for me, I have not
                            מֵרֹעֵה
                                                   אַחַרֶיךּ
                                                              וְיוֹם
                                                                           אַנוּשׁ
                                                                                                                hastened from [being] a
     u-ani la - atzthi m·roe achri·k u-ium anush la and·I not I-rushed from-being-shepherd after-you and-day-of being-mortally-ill not
                                                                                                                pastor to follow thee:
                                                                                                                neither have I desired the
                                                                                                                woeful day; thou knowest:
                                מוֹצָא
                יָדֶעְתָּ אַתָּה
                                          שָׁפַתִי
                                                      נֹכַח
                                                                                                                that which came out of my
                                                                    phni·k
                                          shphth·i nkch
ethauithi
                athe idoth
                                mutza
                                                                                   eie
                                                                                                                lips was [right] before thee.
I-syearned-for you you-know vent-of lips-of·me opposite-of faces-of·you he-became
                                       - 5
                                                                                                                <sup>17</sup> Be not a terror unto me:
17:17 אל
                  - הַּבְּרָה
                                               למחתה
                                                                         בִּיוֹם אֲתַה ־
                                                           מחַסִי
                                                                                            : רַעַה
                                                                                                                thou [art] my hope in the
                                      - l·i l·mchthe mchs·i
                 - theie
                                                                        - athe b·ium
     al
                                                                                            roe :
                                                                                                                day of evil.
     \verb|must-not-be| you-are-becoming | to \cdot \verb|me| to \cdot dismay | refuge-of \cdot \verb|me| | you | in \cdot day-of | evil |
                                                       וְאַל
                                                                                                                <sup>18</sup> Let them be confounded
                                                                         קבשה -
יבשר 17:18 יבער
                                             u·al
                                                                                                                that persecute me, but let
     ibshu rdph·i u.al - abshe arthey-shall-be-ashamed ones-persecuting-of me and must-not-be I-am-being-ashamed I
                                                                                                                not me be confounded: let
                                                                                                                them be dismayed, but let
                                                                                                                not me be dismayed: bring
                         וָאַל הֶמָּה
יחתו
                                                 אַחַתָּה -
                                                                         הַבִּיא אָנִי
                                                                                            עַלִיהַם
                                                                                                                upon them the day of evil,
ichthu
                         eme u·al
                                                - achthe
                                                                         ani ebia
                                                                                            oli·em ium
                                                                                                                and destroy them with
they-shall-be-dismayed they and must-not-be I-am-being-dismayed I bring-you! on them day-of
                                                                                                                double destruction.
                       שָבַרוֹן
ומשנה רעה
                       shbrun
     u·mshne
                               shbr·m
evil and duplicated breaking break-you them !
                                                                                                                19 . Thus said the LORD
17:19 בֹה 17:19
                              אלי
                                                                                 - | פֶם
                                    וְעָמַרְתָּ הָלֹדְ
                      יָהוַה
                                                            בִשַּׁעַר
                                                                         בָנֵי
                                                                                              הַעַם
                           הָלךְ אֵלֵי
al·i elk
                                            u.omdth b.shor
                                                                                                                unto me; Go and stand in
     ke - amr
                      ieue
                                                                        hni
                                                                                     Om
                                                                                               e · om
                                                                                                                the gate of the children of
     thus he-said Yahweh to me to-go and you-stand in gate-of sons-of
                                                                                     people
                                                                                               the · people
                                                                                                                the people, whereby the
                                                                                                                kings of Judah come in, and
                                   מַלְכֵי
                           j⊐
                                             וַאֲשֵר יְהוּדָה
                                                                                        i⊐
                                                                                                                by the which they go out,
ashr
                          b∙u
                                 mlki
                                             ieude u·ashr
                                                               itzau
                                                                                       b • 11
                                                                                                                and in all the gates of
which they-are-entering in him kings-of Judah and which they-are-going-forth in him
```

Jerusalem;

```
ובכל
                       שערי
u·b·kl
                                       irushlm
                        shori
and · in · all - of gates - of Jerusalem
  7:20 שָׁמְעוּ אֲלֵיהֶם
u·amrth ali·em shmou
                                                                                                                                                                                 <sup>20</sup> And say unto them, Hear
                                                                    וְכָל יְהוּדָה מַלְכֵי יְהוָה <sup>-</sup> דְבַר
dbr - ieue mlki ieude u·kl
                                                                                                                                         יְהוּדָה -
ieude -
וֹאָמַרתָּ 17:20
                                                                                                                                                                                 ye the word of the LORD,
                                                                                                                                                                                  ye kings of Judah, and all
        and you-say to them hear-you(p) ! word-of Yahweh kings-of Judah and all-of Judah
                                                                                                                                                                                 Judah, and all the inhabitants of Jerusalem,
                   ישבי
                                                ירושלם
                                                                    הבאים
                                                                                                   בשערים
                                                                                                                          האלה
                               בַּשְּעָרִים תַּבָּאִים יְרוּשֶּׁלָּחִ
irushlm e·baim b·shorim
                                                                                                                                          : 0
                                                                                                                                                                                  that enter in by these gates:
          ishbi
                                                                                                                                         : s
11 • k l
                                                                                                                         e·ale
and all-of ones-dwelling-of Jerusalem the ones-entering in the gates the these
        אַמַר כֿה
ke amr ieue eshmru brophshuthirkm ural - thshau
thus he-says Yahweh "peware-you(p) ! inrouls-ofryou(p) and must-not-be you(p)-are-bearing
                                                                                                                                                                                  <sup>21</sup> Thus saith the LORD;
אַמֶּר כֹה 17:21
                                                                                                                                                                                  Take heed to yourselves,
                                                                                                                                                                                  and bear no burden on the
                                                                                                                                                                                  sabbath day, nor bring [it]
                                                                                                                                                                                  in by the gates of Jerusalem;
                          הַשַּׁבָּת
                                                וַהַבָּאתֵם
                                                                               בִשַּׁצַרֵי
                                                                                                     יִרוּשָׁלָם
                                               בְּשַּעֲרֵי וַהְבָאּתֶם
u·ebathm b·shori
                          e·shbth
msha b·ium
                                                                                                    irushlm
load in·day-of the·sabbath and·you<sup>(p)</sup>-cbring in·gates-of Jerusalem
                                                                                                                                                                                 <sup>22</sup> Neither carry forth a burden out of your houses
                      תוציאו -
                                                                       מבתיכם משא
                                                                                                                     ביום
                                                                      msha m·bthi·km
       on the sabbath day, neither
                                                                                                                                                                                  do ye any work, but hallow
                                                                                                                                                                                 ye the sabbath day, as I
וְכָל
                   תַעשוּ לא מְלַאכָה־
                                                                                                    יוֹם - אֶת
בּאָשֶּׁר הַשַּבָּת יוֹם־אֶּת וְקְרְשְׁתֶּם תַּעֲשׂוּ לֹא מְלָאכָה־ וְכְלֹ

u·kl - mlake la thoshu u·qdshthm ath - ium e·shbth k·ashr

and any-of work not you<sup>(p)</sup>-shall-do and you<sup>(p)</sup>-mhallow » day-of the sabbath as which
                                                                    וִקדַשְׁתֵּם
                                                                                                                          הַשַּׁבַּת
                                                                                                                                                  כאַשֵר
                                                                                                                                                                                  commanded your fathers.
אָבוֹתֵיכֶם דּ אָּת
tzuithi פֿיי
בעוֹתויכֶם דּייִ
                     ath - abuthi·km
{\tt I-}^{\tt m} {\tt instructed \  \  \, *} \qquad {\tt fathers-of \cdot you}^{(p)}
                                                                                                                                                                                 23 But they obeyed not,
        קטוּ וְלֹא שָׁמְעוּ וְלֹא
u·la shmou u·la etu
ולא 17:23
                                                                                                 אַזַנָם ־ אָת
                                                                                                                                 וַיִּקשׁוּ
                                                                                                 ath - azn·m u·iqshu
                                                                                                                                                                                 neither inclined their ear,
                                                                                                                                                                                 but made their neck stiff,
         \verb| and \cdot not | they-listened | and \cdot not | they-cstretched-out | w | ear-of \cdot them | and \cdot they-are-cstiffening | and \cdot not | they-are-cstiffening | and \cdot
                                                                                                                                                                                 that they might not hear, nor
        קַחַת וּלְבַלְתִּי שְׁמוֹעֵ שׁמוֹעֵ שׁמוֹעֵ שְׁמוֹעֵ לְבְלְתִּי עָרְבָּם 
orph·m l·blthi shumo shmuo u·l·blthi qchth nape-of·them to·so-as-not one-listening to-listen-of and to·so-as-not to-take-of
                                                                                                                                                                                 receive instruction.
ath - orph·m
מוסָר
musr
admonition
                                                                                                                                                                                 <sup>24</sup> And it shall come to pass, if ye diligently
                                הַשְּׁמְעוּן שָׁמֹעַ - אָם
                                                                                                  נאם אלי
והיה 17:24
        u·eie
                                                                                                                                                                                  hearken unto me, saith the
                                                                                                                                                                                  LORD, to bring in no
רָשְׁעֲרֵי מַשְּׂא וּיָּרָיתּ
ebia ייִרי
                                                                                                                                                                                  burden through the gates of
                                                      הְעִיר הָאָת הָעִיר
e·oir e·zath b·ium e·shbth
                                                                                                                              וּלְקַדִּשׁ
                                                                                                                                                                  - אַת
                     msha b·shori
                                                                                                                                                                                  this city on the sabbath day,
                                                                                                                             u·l·qdsh
                                                                                                                                                                  ath -
                                                                                                                                                                                 but hallow the sabbath day,
to-"bring-of load in gates-of the city the this in day-of the sabbath and to to-"hallow-of »
                                                                                                                                                                                  to do no work therein;
                                                                        - | <u>ה</u>
                                                                                       בָּל וֹ בּוֹּ ו
                                                      עשות
                                                                                                                           : מִלָּאכָה -
ium e-shbth l-blthi oshuth - b-e b-u kl - mlak
day-of the-sabbath to-so-as-not to-do-of in-him in-him any-of work
                                                                                                                          - mlake :
                                                                                                                                                                                 ^{25} Then shall there enter
                                                                        הַזאת
                                                                                         ושַּׁרִים מָלַכִּים
                                                                                                                         ישָׁבִים
                                                                                                                                                  בְּסֵא - עַל
                                    בשעהי
                                                          הַעִיר
17:25 וֹבַאוֹ
                                                         e.oir e.zath mlkim u.shrim ishbim
        u·bau b·shori
                                                                                                                                                                                  into the gates of this city
                                                                                                                                                 ol - ksa
                                                                                                                                                                                 kings and princes sitting upon the throne of David,
        and they enter in gates of the city the this kings and chiefs ones sitting on throne of
                                                                                                                                                                                  riding in chariots and on
                          אָישׁ וְשְּׂרֵיהֶם הַמָּה וּבַסּוּסִים בְּּרֶכֶב
b·rkb u·b·susim eme u·shri·em aish
                                                                                                                                                                                  horses, they, and their
dud
       rkbim
                                                                                                                                                  ieude
                                                                                                                                                                                  princes, the men of Judah,
David ones-riding in the chariot and in the horses they and chiefs-of them man-of Judah
                                                                                                                                                                                  and the inhabitants of
                                                                                                                                                                                  Jerusalem: and this city
                                    יִרוּשֶׁלָם
                                                                                         הַעִיר
                                                                                                        הַזּאת -
                                                                                                                           : לְעוֹלֶם
                                                      וִישָׁבָה
                                                                                                                                                                                  shall remain for ever.
                                    irushlm u ishbe
                                                                                         e·oir - e·zath l·oulm :
u ishbi
and ones-dwelling-of Jerusalem and she-is-indwelt the city the this for eon
        ומאֶדֶי יְרוּשֶׁלֹם מְּטְרֵי וּבְאוּ יְרוּשֶׁלֹם יְרְיוּשֶׁלִם יְרוּשֶׁלִם יְרוּשֶׁלִם יְרוּשְׁלִם יְרוּשְׁלִם
u·bau m·ori - ieude u·m·sbibuth irushlm u·m·artz
and·they-come from·cities-of / Judah and·from·round-about Jerusalem and·from·land-of
                                                                                                                                                                                  <sup>26</sup> And they shall come
17:26 וֹבֹאוֹ
                                                                                                                                                                                  from the cities of Judah.
     u·bau
                                                                                                                                                                                  and from the places about
                                                                                                                                                                                  Jerusalem, and from the
לְבָאִים הַנֶּגֶב - וּמָן הָהָר - וּמָן הַשְּׁפֵּלָה - וּמָן הַנְּיָמֶן הַהְּרָב וּמָן הַהְּרֶב הַנְּגָב הַנְגָב הַ וּמָן הַהְרָב וּמִן הַ הַּנְיָמֶן הַ שׁׁבַּעָה הוmn u.mn - e.shphle u.mn - e.er u.mn - e.ngb mbaim
                                                                                                                                                                                  land of Benjamin, and from
                                                                                                                                                                                  the plain, and from the
                                                                                                                                                                                  mountains, and from the
Benjamin and from the low-foothill and from the mountain and from the Negev ones-Chringing
                                                                                                                                                                                 south, bringing burnt offerings, and sacrifices,
עולה
                                                     וּמִנְחָה
                                                                                        ולבונה
                                                                                                                         ומבאי
                                                                                                                                                                                  and meat offerings, and
                          u·zbch u·mnche
                                                                                        u \cdot lbune
                                                                                                                       u·mbai
                                                                                                                                                                                  incense, and bringing
ascent-offering and sacrifice and present-offering and frankincense and ones-bringing-of
                                                                                                                                                                                  sacrifices of praise, unto the
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house of the LORD.

לוְדָה בית תוֹדְה : thude bith ieue : acclamation house-of Yahweh

אָר וְהְצְּתְיה אָשׁ וְהְצְּתְיה מִיּ וְאָרְלְה מִיּ וְאָרְלְה מִיּ וְהְצָּתְיה מִיּ וְהְצָּתְיה מִיּ וְהְצָּתְי u·etzthi ash b·shori·e u·akle armnuth irushlm u·la and·I-ravage fire in·gates-of·her and·she-devours citadels-of Jerusalem and·not

דּשֶׁבְאָת : בּ thkbe : p she-shall-be-quenched ²⁷ But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.