```
יִרְמְיָהוּ - אֵל
                                                                                                                                                                          1. The word that came to
                       הָיָה אֲשֵׁר
                                                                                                        לאמר
הַדַּבֶּר 11:1
                                                                          מאָת
                                                                                           יָהוַה
                                                                                                                             :
                                                                                                                                                                         Jeremiah from the LORD,
       e · dbr
                       ashr
                                eie
                                                  al - irmieu
                                                                          m \cdot ath
                                                                                           ieue
                                                                                                       1.amr
                                                                                                                                                                         saying,
       the word which he-became to Jeremiah from with Yahweh to to-say-of
                                                                                                                              אָישׁ - אֵל
                           דַבְרֵי - אֵת
                                                                           הַזּאת
                                                                                                                                                                         <sup>2</sup> Hear ye the words of this
                                                   הַבָּרִית
                                                                                            וִדבַּרתָם
       f<del>f</del>
shmou
                                                    e·brith e·zath u·dbrth·m
                                                                                                                                                                         covenant, and speak unto
                            ath - dbri
                                                                                                                           al - aish
                                                                                                                                                  ieude
                                                                                                                                                                         the men of Judah, and to the
       \texttt{hear-you}^{(\texttt{p})} \texttt{ ! } \texttt{ * } \texttt{ words-of the covenant the this and you-} \texttt{ man-of Judah}
                                                                                                                                                                         inhabitants of Jerusalem;
        - ישָבֵי
ועל
                            יְרוּשֶׁלָם
irushlm
u·ol - ishbi
and on ones-dwelling-of Jerusalem
                            אָמַר - כֹה אֲלֵיהֵם
                                                                               אַלהי
                                                                                                                                  הַאָּישׁ
                                                                                                                                                                         3 And say thou unto them,
                                                                                                אַרוּר יִשְׂרַאָּל
                                                                                                                                                 לא אַשר
ואַמַרת 11:3
                                                                  יהוַה
                                                                                                                                                                         Thus saith the LORD God
       u-amrth ali-em ke -amr ieue alei ishral arur e-aish ashr la
and-you-say to-them thus he-says Yahweh Elohim-of Israel being-cursed the-man who not
                                                                                                                                                                         of Israel; Cursed [be] the
                                                                                                                                                                         man that obeyeth not the
                                                                                                                                                                          words of this covenant,
                          דַבְרֵי - אֶת
                                                  הַבְּרִית
                                                                         הזאת
                                                   e brith
-:·
ishmo
                          ath - dbri
                                                                         e·zath
he-is-listening » words-of the covenant the this
                                                                     בִּיוֹם
       אָבוֹתִיכֶם בּ אָת צוּיִתִי אֲשֶׁר
ashr tzuithi ath - abuthi·km
                                                                                                                                                                          <sup>4</sup> Which I commanded your
                                                                                                                                     אותם -
צויתי אשר 11:4
                                                                                                 הוציאי
                                                                                                                                                                         fathers in the day [that] I
                                                                               b·ium
                                                                                                 eutzia·i
                                                                                                                                    - auth⋅m
                                                 brought them forth out of
       which I-minstructed »
                                                                                                                                                                         the land of Egypt, from the
                                                                                                                                                                         iron furnace, saying, Obey
                                                                הַבַּרְזֵל
מַאָרֵץ
                                                                                                                                 בְקוֹלִי
                    מַכוּר מִצְרַיִם ־
                                                                                 לאמר
                                                                                                      שמעו
                                                راب المالية الم
            - mtzrim m·kur
                                                                                                                                                                         my voice, and do them,
                                                                                                      shmou
                                                                                                                                b.qul.i
m·artz
                                                                                                                                                                         according to all which I
 from \cdot land - of \quad Egypt \quad from \cdot crucible - of \quad the \cdot iron \quad to \cdot to - say - of \quad listen - you^{(p)} \; ! \quad in \cdot voice - of \cdot me 
                                                                                                                                                                         command you: so shall ye
                                                                                                                                                                         be my people, and I will be
אַצַנֶּה - אֲשֶׁר כָּכֹל אוֹתָם
                                                                                                                                                                         your God:
                                     לֶכֶם
                                                      לאלהים
                                  1.km
u·anki aeie
                                                     l·aleim
and \cdot I -shall-become to \cdot you^{(p)} for \cdot Elohim
                                רַּשְׁבוּעֶה - אֶת בְּעְתִּי - אֲשֶׁר הַשְּׁבוּעֶה - אֶת
ath eashbook ashr - nshbothi lashuthi.k
                                                                                                                                                                         ^{\rm 5} That I may perform the oath which I have sworn
לַמַעַן 11:5
                                                לְתֵת לְאָבוֹתְיבֶם וְשְׁבֵּעְתִי אֲשֶׁר הַשְּׁבוּעָה ־ אֶשֶׁר
ath - e·shbuoe ashr - nshbothi l·abuthi·km l·thth
be the oath which I-nswore to fathers - of ·you(p)
       1 mon
                     eqim
                                                                                                                                                                         unto your fathers, to give
       so-that to-carry-out-of »
                                                                                                                                                                         them a land flowing with
                                                                                                                                                                         milk and honey, as [it is]
                                        לָהֵם
           זָבַת אֶּרֶץ
             artz zbth
                                                                                                                                                                          this day. Then answered I,
1 \cdot em
                                                                                                                                     u·amr
                                                                                                                                                                         and said, So be it, O LORD.
to them land gushing-of milk and honey as the day the this and I-am-answering and I-am-saying
ס: יְהוַה אָמֵן
amn ieue : s
amen Yahweh
                                                                             כָּל - אֶת
                                                                                               - □ != :-
- e ·dbrim
- word
                                                                                                                                                                         <sup>6</sup> Then the LORD said unto
                                   יָהוַה
                                                אַלי
                                                           קרָא
                                                                                                                    הַאֶּלֵה
                                                                                                                                        בַעַרֵי
                                                                                                                                                                         me, Proclaim all these
                                                                              ath - kl
       u·iamr
                                    ieue
                                               al·i qra
                                                                                                                      e·ale
                                                                                                                                        b.ori
                                                                                                                                                                         words in the cities of Judah,
       and he-is-saying Yahweh to me call-you! » all-of the words the these in cities-of
                                                                                                                                                                         and in the streets of
                                     שֶׁמְעוּ לֵאמֹר יְרוּשֶׁלְם
irushlm l·amr shmou
                                                                                                                                                                         Jerusalem, saying, Hear ye
                                                                                                    דַבְרֵי - אֱת
ובחצות יהודה
                                                                                                                             הַבָּרִית
                                                                                                                                                                          the words of this covenant,
                                                                               shmou
ieude u·b·chtzuth
                                                                                                     ath - dbri
                                                                                                                               e·brith
                                                                                                                                                      e·zath
                                                                                                                                                                         and do them.
Judah and in streets of Jerusalem to to say of hear you (p) ! > words of the covenant the this
בּיהֶם וַעֲשִׂיהֶם :
u·oshithm auth·m :
and·you<sup>(p)</sup>-do »·them
                                                                                                              eoluth·i
                                                 בְּאֲבוֹתֵיכֶם
b·abuthi·km b·ium
                                                                                                                                                                         <sup>7</sup> For I earnestly protested
                           ربغا الآ
eodthi
                                                                                                                                         אותם
              העד
                                                                                                                                                                         unto your fathers in the day
      ki eod
                                                                                            b·ium
                                                                                                                                         auth·m
       that to-ctestify I-ctestified in-fathers-of-you<sup>(p)</sup> in-day-of to-cbring-up·me »-them
                                                                                                                                                                         [that] I brought them up out
                                                                                                                                                                         of the land of Egypt, [even]
                                                                                                                                                                         unto this day, rising early
                                                  היום -
                                                                                                                                       לאמר
                     ועד מִצְרַיִם
                                                                   ករួក
                                                                                  הַשָּׁכֵּם
                    mtzrim n.od – e.inw e.ze
                                                                                                                                                                         and protesting, saying,
                                                                                 eshkm
                                                                                                           u·eod
                                                                                                                                       1.amr
m·artz
                                                                                                                                                                         Obey my voice.
from \cdot land - of \ Egypt \quad and \cdot until \quad the \cdot day \ the \cdot this \ to - ``rise - early \ and \cdot to - ``testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ to \cdot to - say - of \ testify \ testify \ testify \ to - say - of \ testify \ testify \ testify \ to - say - of \ testify \ testify \ testify \ testify \ testify \
                         בְקוֹלִי
                        b·qul·i
shmou
listen-you<sup>(p)</sup> ! in·voice-of·me
וַלֹא 11:8
                                                                                                                                                                         8 Yet they obeyed not, nor
                                            הַפוּ וַלֹא
                                                                                              אָזְנָם - אֶת
                                                                                                                           וַיֵּלְכוּ
                    שמער
                                                                                                                                                            איש
                 יְמָלְעוּ
shmou u·la - etu
                                                                                            תֵיֵּלְכוּ אָוְנָם אָתְ
ath - azn·m u·ilku
                                                                                                                                                                         inclined their ear, but
      u.la
                                                                                                                                                           aish
                                                                                                                                                                         walked every one in the
       \verb| and \cdot not | they-listened | and \cdot not | they-cstretched-out | * | ear-of \cdot them | and \cdot they-are-going | man | |
                                                                                                                                                                         imagination of their evil
                                                                                                                                                                         heart: therefore I will bring
                                                                                                                              דברי -
                       לבם
                                             הָרָע
                                                                                               כַל - אַת עַלֵיהֵם
בשרירות
                                                              וַאָבִיא
                                    e·ro
```

oli•em ath-kl -dbri

lb·m

b.shriruth

u∙abia

in·control-of heart-of·them the·evil and·I-am-obringing on·them » all-of words-of

upon them all the words of

this covenant, which I

commanded [them] to do; צוִיתִי - אֲשֶׁר ashr - tzuithi הזאת -לעשות ולא עשו הַבָּרִית : 0 but they did [them] not. e · brith - e·zath 1.oshuth u·la oshu the covenant the this which I-minstructed to to-do-of and not they did נִמְצָא אֵלְי 9 And the LORD said unto 11:9 ניאמר קשֶׁר -באיש me, A conspiracy is found u·iamr ieue al·i nmtza - qshr b·aish ieude among the men of Judah, and  $\cdot$  he-is-saying Yahweh to  $\cdot$  me he-is-found conspiracy in  $\cdot$  man-of Judah and among the inhabitants of Jerusalem. ירושלם u·b·ishbi irushlm and in ones-dwelling of Jerusalem <sup>10</sup> They are turned back to עֲוֹנֹת - עַל אַבוֹתַם שבו 11:10 הַרָאשׁנִים מאַנוּ אַשֶּׁר the iniquities of their forefathers, which refused shbu ol - ounth abuth  $\mathfrak{m}$  e-rashnim ashr manu they-returned on depravities-of fathers-of-them the first-ones who they-"refused to hear my words; and they went after other gods to לשמוע דָבָרֵי ־ אֶת וְהַמָּה הַלְכוּ אָחַרִים אֶלֹהִים אַחַרֵי לְעַבְרַם serve them: the house of ath - dbr·i 1.shmuo u·eme elku achri aleim achrim 1.obd.m Israel and the house of to·to-listen-of » words-of·me and·they they-went after Elohim other-ones to·to-serve-of·them Judah have broken my covenant which I made with וּבֵית יִשְׂרָאֵל -בַּרִיתִי ־ אַת יַהוּדַה בית - אַת כַרַתִּי אַשֵּׁר their fathers. ieude ath - brith·i ashr krthi ath bith - ishral u·bith ephru they-cannulled house-of Israel and house-of Judah » covenant-of · me which I-cut with אַבוֹתַם : 0 abuth·m fathers-of·them לֶבֶן 11:11 אַלֵיהַם - לא 11 . Therefore thus saith the כֿה אָמַר יָהנָה הַנָנִי מביא רֶעָה אַשֶׁר LORD, Behold, I will bring 1kn ke amr ieue en·ni mbia ali·em roe ashr la evil upon them, which they therefore thus he-says Yahweh behold me ! bringing to them evil which not shall not be able to escape; and though they shall cry אלי יוכלו לצאת ממנה וזִעֲקוּ אשמע unto me, I will not hearken al·i u·la iuklu 1.tzath mm·ne u·zoqu ashmo unto them.  $the \textit{y-shall-be-able} \quad to \cdot to - \textit{go-forth-of} \quad from \cdot her \quad and \cdot the \textit{y-cry-out} \quad to \cdot me \quad and \cdot not \quad \textit{I-shall-listen}$ : אַליהַם ali·em : to them 12 Then shall the cities of הָאֱלֹהִים - אֵל וָהָלְכוּ 11:12 עַרֵי יִרוּשָׁלַם וְישְׁבֵי יְהוּדָה וְזָעֲקוּ Judah and inhabitants of u.elku ori ieude u·ishbi irushlm u·zoqu al - e·aleim Jerusalem go, and cry unto and they go cities of Judah and ones dwelling of Jerusalem and they cry out to the Elohim the gods unto whom they offer incense: but they shall לַהַם יושיעו - לא מקטרים הם אשר והושע בעת not save them at all in the ashr em mgtrim l.em u.eusho la - iushiou l.em b.oth whom they ones-mfuming-incense to them and to-cave not they-shall-cave to them in era-of time of their trouble. רַעַתַם roth·m evil-of·them <sup>13</sup> For [according to] the אַלֹהֵיךּ 11:13 בי הַיוּ number of thy cities were ki msphr ori•k eiu alei·k ieude u·msphr chtzuth thy gods, O Judah; and that number-of cities-of you they-became Elohim-of you Judah and number-of streets-of [according to] the number of the streets of Jerusalem יָרוּשַׁלַם שַׁמָתֵם לַבּשֵׁת מִזְבַחוֹת לַקַמֵּר מִזְבַחוֹת have ye set up altars to [that] shameful thing, shmthm mzbchuth l·bshth irushlm mzbchuth l.gtr  ${\tt Jerusalem~you^{(p)}-placed~altars~to\cdot the\cdot shameful-thing~altars~to\cdot to^{-m}fume-incense-of}$ [even] altars to burn incense unto Baal. לַבַעל 1.bol : ន to·the·Baal <sup>14</sup> Therefore pray not thou אל תתפלל -וְאַל וַאָּתָּה 11:14 דָעָם - בָעַד ករួក for this people, neither lift u·athe al bod - e·om - ththphll e·ze u·al up a cry or prayer for them:  $\verb"and-you must-not-be" you-are-$praying about the $\cdot$ people the $\cdot$ this and $\cdot$ must-not-be $$ for I will not hear [them] in the time that they cry unto תשא אינני בֿי me for their trouble. u·thphle ki ain·ni thsha bod·m rne shmo b.oth you-are-lifting-up about them jubilation and prayer that there-is-no  $\cdot$ me listening in time-of אלי בִעַר : 0 רֶעֶתָם al·i bod

לידידי

l·idid·i

מה 11:15

to-call-of·them to·me about evil-of·them

roth·m

בביתי

b·bith·i

אֲשׂוֹתְהּ oshuth·e

what ? to darling-of me in house-of me to-do-of her the mischief the many-ones

הַמִּזְמָּתָה

 $e \cdot mzmth \cdot e$ 

הָרַבִּים

e.rhim

<sup>15</sup> What hath my beloved to

do in mine house, [seeing]

she hath wrought lewdness

- לַדָשׁ ובשר יַעברו רעתכי 78 u·bshr - qdsh iobru m·oli·k ki roth·ki az and flesh-of sanctuary they-are-passing from on you that evil-of you then tholzi you-are-being-joyous ــ کندا عندا داد פרי - קרָא תֹאַר 11:16 זְיָת יפה יהוה שמד phri - thar qra ieue shm·k ronn iphe 1.qul olive-tree flourishing lovely-of fruit-of shape he-called Yahweh name-of you to sound-of הָצִּית נְדֹלָה וְרָעוּ עָלֶיהָ אֵשׁ דַלְּיוֹתֵיו הַמוּלַה emule gdle etzith ash olite u.rou dliuthi.u declaration great he-cravages fire on.her and.they-are-smashed branches-of.him בּגְלַל רָעָה עָלַיִּךְ oli·k roe b·gll  $\vec{r}$  ייהוָה בּרֶר אוֹתְדְּ הַנוֹטֵעַ צְּבָאוֹת ייהוּה u·ieue tzbauth e·nuto auth·k dbr ניהנה 11:17 roth and Yahweh-of hosts the one-planting » you he-mspoke on you evil in due-to evil-of עשׁוּ אֲשֶׁר יְהוּדָה וּבֵית יִשְׂרָאֵל -ishral u bith ieude ashr oshu לָהֵם להכעסני bith l·ekos·ni l∙em house-of Israel and house-of Judah which they-did for them to to -cprovoke-to-vexation-of me לבעל : 0 לְקַמֵּר 1.bol to·to-mfume-incense-of to·the·Baal וְהֹוְה הוֹרִיעַנִי וַיהוְה u·ieue eudio·ni u·ado·e הָרְאִיתַנִי 73 az eraith·ni molli.em יובל אלוף לטבוח 11:19 נאָנִי ·· l·tbuch u·ani k·kbsh aluph iubl - idothi u·la and · I as · he-lamb domestic-animal he-is-being-cfetched to · to-slaughter-of and · not I-knew  $\frac{1}{2}$  על  $\frac{$ יַזַּכֵר - לא ושמו עור מאַרץ wiertz chiim uishmiu la - izkr oud from·land-of living-ones andiname-of-him not he-shall-be-remembered further שׁבֵּט צְבָאוֹת וַלֶב כְּלִיוֹת בֹחֵן צֶּדֶק tzdq bchn tzbauth shpht kliuth u·lb u·ieue and Yahweh-of hosts one-judging-of righteousness one-testing kidneys and heart רִיבִי <sup>-</sup> אֶת נְּלְיתִי אֵלֶיף כִּי ki ali·k glithi ath - rib·i נַקמָתְדּ מהם اج"؛ اج"؛ nqmth·k arae  $m \cdot em$ I-shall-see vengeance-of you from them that to you I-revealed » contention-of me לאמר תְנָבֵא לֹא וְלֹא : D b·id·nu : s בִשֶׁם יָהוָה תמות b·shm ieue u·la thmuth la thnba 1.amr  $\texttt{to} \cdot \texttt{to} - \texttt{say} - \texttt{of} \ \ \texttt{you} - \texttt{shall} - \texttt{"prophesy} \ \ \texttt{in} \cdot \texttt{name} - \texttt{of} \ \ \texttt{Yahweh} \ \ \texttt{and} \cdot \texttt{not} \ \ \texttt{you} - \texttt{shall} - \texttt{die} \ \ \texttt{in} \cdot \texttt{hand} - \texttt{of} \cdot \texttt{us}$ הַבַּחוּרִים עֲלֵיהֶם פֹקֵד הְנְנִי צְּבָאוֹת tzbauth en·ni phqd oli·em e·bchurim ke amr ieue יָהנָה 1kn therefore thus he-says Yahweh-of hosts behold  $\cdot$  me ! checking on  $\cdot$  them the  $\cdot$  choice-youths בַחֵרֵב בִניהַם ובנותיהם ימתו بچارید پا u∙bnuthi∙em imthu b·rob b.chrb bni·em  $they-shall-die\ in\cdot {}^{the}\cdot sword\ sons-of\cdot them\ and\cdot daughters-of\cdot them\ they-shall-die\ in\cdot {}^{the}\cdot famine$ תָהָיֶה לֹא אנשי - אל רעה 11:23 ושארית אַבִיא ־ כִּי u·sharith la theie 
 u·sharith
 la
 theie
 l·em
 ki
 -abia
 roe
 al -anshi

 and remnant
 not
 she-shall-become
 to them
 that
 I-shall-bring
 evil
 to
 mortals-of

with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

- <sup>16</sup> The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
- <sup>17</sup> For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.
- 18 . And the LORD hath given me knowledge [of it], and I know [it]: then thou shewedst me their doings.
- 19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
- <sup>20</sup> But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
- <sup>21</sup> Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
- 22 Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:
- 23 And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.

conthuth shnth phqdth·m : s

Anathoth year-of visitation-of·them

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