```
1 . Hear ye the word which
שמעו 10:1
                                     הַדָּבָר - אֶת
                                                                     אַשר
                                                                                  דָבֶר
                                                                                                          יָהוַה
                                                                                                                          עַלִיכִם
                                                                                                                                               בֵית
                                                                                                                                                                   : יִשְׂרַאֵּל
                                                                                                                                                                                                                      the LORD speaketh unto
         shmou
                                      ath - e·dbr
                                                                     ashr dbr
                                                                                                           ieue
                                                                                                                         oli·km
                                                                                                                                               bith
                                                                                                                                                                   ishral:
                                                                                                                                                                                                                      you, O house of Israel:
         hear-you(p) ! »
                                                the word which he-mspeaks Yahweh on you (p) house-of Israel
                                                                                                                                                                                                                      <sup>2</sup> Thus saith the LORD,
Learn not the way of the
                                                                                                          אל
                                                 הָרֶדְ - אֶל
                                                                               הגוים
                                                                          e·guim al - thlmdu
                                      ieue al - drk
         ke amr
                                                                                                                                                                                                                      heathen, and be not dismayed at the signs of
         thus he-says Yahweh to
                                                              way-of the nations must-not-be you (p)-are-learning
                                                                                                                                                                                                                      heaven; for the heathen are
                                                                אַל
                                                                                        תַחָתוּ -
                                      השמים
                                                                             - thehthu
                                                                                                                                                                                                                      dismayed at them.
                                     e·shmim al
u·m·athuth
                                                                                                                                                 ki
\verb"and-from-signs-of" the \verb".heavens" must-not-be you"" \verb".-are-being-dismayed" that
                                                  הַגוּיִם
                                                                             מהמה
ichthu
                                                   e \cdot guim
                                                                            m \cdot eme
they-are-being-dismayed the \cdot nations from \cdot them
                                                                                     כִּי הוּא
                                                                           הֶבֶל
                                                                                        מיַעַר עץ כי הוא
eua ki – otz m·ior
                                                הַעַמִּים
                                                                                                                                                           כַרַתוֹ
                                                                                                                                                                                                מעשה
                                                                                                                                                                                                                      <sup>3</sup> For the customs of the
        ki - chquth
                                                e·omim
                                                                                                                                                          krth•u
                                                                                                                                                                                                                      people [are] vain: for [one]
                                                                           ebl
                                                                                                                                                                                                moshe
                                                                                                                                                                                                                       cutteth a tree out of the
         that statutes-of the peoples vanity he that tree from wildwood he-cuts-down him deed-of
                                                                                                                                                                                                                       forest, the work of the
                                                                                                                                                                                                                      hands of the workman, with
                 קרַשׁ -
               - chrsh
                                    b·motzd
idi
hands-of artificer in the adze
        לְּכֶּסֶךְ
b·ksph u·b·zeb iiph·eu
                                                                                                                                                                                                                      <sup>4</sup> They deck it with silver
10:4 בְּכֶּסֶךְ
                                                                                                          וּבְמַקָבות בְּמַסְמָרוֹת
                                                                                                                                                                                                                      and with gold; they fasten it
                                                                                                          b·msmruth u·b·mqbuth
                                                                                                                                                                                                                      with nails and with
         in \cdot silver \ and \cdot in \cdot gold \ he-is-making-lovely \cdot him \ in \cdot nails \ and \cdot in \cdot {}^{the} \cdot picks
                                                                                                                                                                                                                      hammers, that it move not.
                                                 ולוא
                                                                      יַפִּיק
                     u·lua
                                                                      iphiq
they-are-^mfastening them and not he-shall-cquaver
                                                                                                                                                                                                                      <sup>5</sup> They [are] upright as the
10:5 בתמר
                                           מַקשַׁה
                                                                     וַלֹא הַמַּה
                                                                                                  יַדבֶרוּ
                                                                                                                                          נשוא
                                                                                                                                                               ינשוא
                                                                                             idbru
                                                                                                                                                                                                                       palm tree, but speak not:
         k·thmr
                                          mqshe
                                                                     eme u·la
                                                                                                                                          nshua
                                                                                                                                                               inshua
                                                                                                                                                                                                                       they must needs be borne,
         {\tt as\cdot palm-tree-of\ stiff-shell\ they\ and\cdot not\ they-are-} {\tt mspeaking\ to-carry\ they-are-being-carried}
                                                                                                                                                                                                                       because they cannot go. Be
                                                           אַל
                                                                                                                                                                                                                      not afraid of them; for they
          יִצְעָדוּ לֹא
                                                                                  תיראו -
כי
ki la itzodu al - thirau m·em ki - la that not they-are-marching must-not-be you(p)-are-fearing from them that not
                                                                                                                                                                                                                      cannot do evil, neither also
                                                                                                                                                                                                                      [is it] in them to do good.
                                          u·gm - eitib air
                                                                                                                              אוֹתַם
                                                                                                                             auth·m :s
                                                                                                   ain
they-are-cdoing-evil and moreover to-cdo-good there-is-no with them
                                                                           וְנֶדוֹל אֲתָה נֶדוֹל
                                                                                                                                                                                                                      <sup>6</sup> Forasmuch as [there is]
                                             כַמוֹדְ
                                                                 יהוַה
                                                                                                                                שָׁמִדְּ
                                                                                                                                               בּוְבוּרָה
b·gbure
10:6 מאין
                                                                                                                                                                                                                      none like unto thee, O
         m·ain
                                            kmu•k
                                                                ieue gdul athe u·gdul
                                                                                                                              shm·k
                                                                                                                                                                                                                      LORD; thou [art] great, and
         from \cdot there - is - no \ like \cdot you \ Yahweh \ great \ you \ and \cdot great \ name - of \cdot you \ in \cdot mastery
                                                                                                                                                                                                                       thy name [is] great in might.
        יָרָאֲּדְּ לֹאַ מִיּ
mi יי
                                                                                                                                                                                                                       <sup>7</sup> Who would not fear thee,
מי 10:7
                                                                      מֶלֶךְ
                                                                                       הגוים
                                                                                                                  دَر
                                                                                                                             לְד
                                                                                                                                            יאַתַה
                                                                                   e-guim ki l-k iathe
                                                                                                                                                                                                                      O King of nations? for to
                     la ira·k
                                                                      mlk
                                                                                                                                                                           ki
                                                                                                                                                                                       b·kl
                                                                                                                                                                                                                      thee doth it appertain:
         who ? not he-shall-fear·you king-of the nations that to you she-is-comely that in all-of
                                                                                                                                                                                                                       forasmuch as among all the
                                                      וּבְכֶל
                                                                                                                                                                                                                      wise [men] of the nations,
                                                                                  מַלְכוּתָם -
                                                                                                                        מַאֵין
                                                                                                                                                                                                                       and in all their kingdoms,
                                                                                                                  m·ain
                                                                                                                                                         kmu•k
                                                  u·b·kl
chkmi
                           e·guim
                                                                                 - mlkuth·m
                                                                                                                                                                                                                       [there is] none like unto
wise-ones-of the nations and in all-of kingdom-of them from there-is-no like you
                                                                                                                                                                                                                      <sup>8</sup> But they are altogether
                         יִבְעֲרוּ
                                                                                  וִיכִסַלוּ
וּבְאַחַת 10:8
                                                                                                                                          מוסר
                                                                                                                                                                                            עץ
                                                                                                                                                                                                                      brutish and foolish: the
        u·b·achth iboru
                                                                                                                                                                                            otz
                                                                                 u∙ikslu
                                                                                                                                         musr
                                                                                                                                                                       eblim
                                                                                                                                                                                                                      stock [is] a doctrine of
         \verb|and-in-one|| they-are-being-brutish | and-they-are-being-stupid | admonition-of | vanities | wood | woo
                                                                                                                                                                                                                       vanities.
: הוא
eua :
he
                                                                                                                                                                                                                      <sup>9</sup> Silver spread into plates is
چچ٦ 9:01
                                                        מִתַרשִׁישׁ
                                                                                       יוּבָא
                                                                                                                                   וְזָהָב
                                                                                                                                                       מאופז
                                                                                                                                                                               מעשה
                                                       m·thrshish
                                                                                                                                                                                                                      brought from Tarshish, and
                                                                                     iuba
                                                                                                                                   u·zeb
                                                                                                                                                      m·auphz
                                                                                                                                                                               moshe
                                                                                                                                                                                                                      gold from Uphaz, the work
         \verb|silver| being-mstamped from Tarshish he-is-being-mstamped from Tarshish he-is-bein
                                                                                                                                                                                                                       of the workman, and of the
                                                                                                                                                                                                                      hands of the founder: blue
                                                  צורַף
                                                                      תכלת
                                                                                                                   לִבוּשֵׁם
                                                                                         וָאַרְנָּמָן
                                                                                                                                                                                                                      and purple [is] their
                                                  tzurph thklth u\cdotargmn lbush\cdotm
chrsh
                     u·idi
                                                                                                                                                        moshe
                                                                                                                                                                            chkmim
                                                                                                                                                                                                                      clothing: they [are] all the
artificer \ and \cdot hands-of \ one-refing \ amethyst \ and \cdot purple \ clothing-of \cdot them \ deed-of \ wise-ones
                                                                                                                                                                                                                       work of cunning [men].
כַלָּם
kl·m
all-of·them
                                                                                                                                                                                                                       10 But the LORD [is] the
ניהנה 10:10
                              חַיִּים אֱלֹהִים - הוּא אֱמֶת אֱלֹהִים
                                                                                                                     וּמֶלֶךְ
                                                                                                                                               מִקּצִפּוֹ עוֹלָם
                                                                                                                                                                                                                      true God, he [is] the living
                               aleim amth eua-aleim chiim
                                                                                                                  u·mlk
                                                                                                                                             oulm m·qtzph·u
                                                                                                                                                                                                                      God, and an everlasting
           and Yahweh Elohim truth he Elohim living-ones and king-of eon from wrath-of him
```

```
king: at his wrath the earth
                                               וַלא
                                                             יַכָלוּ -
                                                                                                   גוים
                                                                                                                                           : 0
תִרעשׁ
                                                                                                                   זעמו
                            הָאָרֶץ
                                                                                                                                                                                           shall tremble, and the nations shall not be able to
throsh
                             e·artz
                                               u·la
                                                             - iklu
                                                                                                   guim
                                                                                                                   zom·u
she-is-quaking the earth and not they-are-cenduring nations menace-of him
                                                                                                                                                                                           abide his indignation.
                                                                                                                                                                                            11 Thus shall ye say unto
                                                                 לָהוֹם
                                                                                     אֵלָהַיָּא
10:11 כְּדָנָה
                             תַאמִרוּן
                                                                                                                                                                                           them, The gods that have
                                                                1 \cdot eum
        k·dne
                             thamrun
                                                                                     alei·a
                                                                                                              di
                                                                                                                          - shmi·a
                                                                                                                                                                                           not made the heavens and
         \texttt{as} \cdot \texttt{this}^{(\mathbb{A})} \ \ \texttt{you}^{(\texttt{p})} - \texttt{shall} - \texttt{say}^{(\mathbb{A})} \ \ \texttt{to} \cdot \texttt{them}^{(\mathbb{A})} \ \ \texttt{Elohim} \cdot \texttt{the}^{(\mathbb{A})} \ \ \texttt{that}^{(\mathbb{A})} \ \ \ \texttt{heavens} \cdot \texttt{the}^{(\mathbb{A})}
                                                                                                                                                                                           the earth, [even] they shall
                                                                                                                                                                                           perish from the earth, and
                              לא
                                                                                                         מארעא
                                           עבדו
                                                                  יאבדו
                                                                                                                                          וכון
                                                                                                                                                               תחות -
                                                                                                                                                                                            from under these heavens.
                              la
                                           obdu
                                                                  iabdu
                                                                                                        m·aro·a
                                                                                                                                          u·mn
                                                                                                                                                                - thchuth
u·arq·a
\texttt{and}.\texttt{earth}.\texttt{the}^{(\mathbb{A})} \ \ \mathsf{not}^{(\mathbb{A})} \ \ \mathsf{they-made}^{(\mathbb{A})} \ \ \mathsf{they-shall-perish}^{(\mathbb{A})} \ \ \mathsf{from}.\texttt{earth}.\texttt{the}^{(\mathbb{A})} \ \ \mathsf{and}.\mathsf{from}^{(\mathbb{A})} \quad \mathsf{under}^{(\mathbb{A})}
                           אלה
shmi · a
                          ale
heavens \cdot the^{(A)} these^{(A)}
                                                                                                                                                                                            12 He hath made the earth
                                      אָרֶץ
                                                  בִכֹחוֹ
                                                                                מֵכִין
                                                                                                                                      בַּחֶכִמָּתוֹ
                                                                                mkin
                                       artz b·kch·u
                                                                                                                                                                                           by his power, he hath
         oshe
                                                                                                                  thbl
                                                                                                                                     b.chkmth.u
                                                                                                                                                                                           established the world by his
         one-making \verb|^{do}-of| earth in\cdot vigor-of\cdot him| one-centablishing habitance in\cdot wisdom-of\cdot him| one-centablishing habitance in\cdot wisdom-of\cdot him| one-centablishing habitance in vigor-of one-centablishing ha
                                                                                                                                                                                            wisdom, and hath stretched
                                                                                                                                                                                           out the heavens by his
                                                   נמָה
                                                                                   שמים
                                                                                                                                                                                           discretion.
u·b·thbunth·u
                                                   nte
                                                                                    shmim
and in understanding of him he-stretched out heavens
                                                                                                                                                                                           <sup>13</sup> When he uttereth his
לקול 10:13
                                                            הַמוֹן
                                                                               מים
                                                                                             בשמים
                                                                                                                         וַיּעֵלֵה
                                                                                                                                                                                            voice, [there is] a multitude
         1 \cdot qul
                              thth·u
                                                             emun
                                                                               mim
                                                                                            b·shmim
                                                                                                                         u·iole
                                                                                                                                                                                           of waters in the heavens,
         to·voice-of to-give-of·him rumble-of waters in·the·heavens and·he-is-causing-to-ascend
                                                                                                                                                                                           and he causeth the vapours
                                                                                                                                                                                           to ascend from the ends of
                                   אֶרֶץ
                                                  הָאֶָּרֶץ
                                                                        בְּרָקִים
                                                                                                   לַמָּטָר
מָקצֶה נִשָּׂאִים
                                                                                                                                                                                            the earth; he maketh
nshaim m·qtze
                                       artz
                                                      e·artz
                                                                             brqim
                                                                                                1.mtr
                                                                                                                           oshe
                                                                                                                                                                                           lightnings with rain, and
                                                                             lightnings for·the·rain he-makesdo
vapors from · end - of earth
                                                      the · earth
                                                                                                                                                                                            bringeth forth the wind out
                                                                                                                                                                                           of his treasures.
ויוצא
                                               מֵאֹצְרֹתֵיו רוּחַ
u·iutza
                                               \texttt{ruch} \ \texttt{m} \cdot \texttt{atzrthi} \cdot \texttt{u}
and he-is-cbringing-forth wind from treasuries-of him
                                                                                                                                                                                            <sup>14</sup> Every man is brutish in
                                     כַל
                                                     קַדַעת אַדַם -
                                                                                                                                                      בוֹרֶף -
10:14 נְבָעַר
                                                                                                                                                                                            [his] knowledge: every
         nbor
                                     kl
                                                     - adm
                                                                    m \cdot doth
                                                                                                 ebish
                                                                                                                                     k1
                                                                                                                                                      - tzurph
                                                                                                                                                                                            founder is confounded by
         he-is-consumed every-of human from knowledge he-is-consumed every-of one-refing
                                                                                                                                                                                           the graven image: for his
                                                                                                                                                                                            molten image [is] falsehood,
                                                                                                  רוַחַ -
מִפַּסֵל
                                  שֶׁקֶר
                                                     נִסְכּוֹ
                                                                                   ולא
                        בֿג
                                                                                                                  ڌِם
                                                                                                                                                                                            and [there is] no breath in
                                                                                              - ruch b·m
m·phsl
                       ki
                                 shqr
                                                   nsk∙u
                                                                                  u·la
{\tt from \cdot carving \ that \ falsehood \ libation - of \cdot him \ and \cdot not \ \ spirit \ in \cdot them}
                                                                                                                                                                                           <sup>15</sup> They [are] vanity, [and] the work of errors: in the
10:15 הֶבֶּל
                      מַעשה הַמַּה
                                                תעתעים
                                                                       בעת
                                                                                          יאבדו
         ebl
                       eme moshe
                                               thothoim
                                                                   b.oth
                                                                                          phqdth·m
                                                                                                                             iabdu
                                                                                                                                                                                           time of their visitation they
         vanity they deed-of aberrations in era-of visitation-of them they-shall-perish
                                                                                                                                                                                           shall perish.
                                                                                                                                                                                            <sup>16</sup> The portion of Jacob [is]
                                                                            יוֹצֵר -
                                                                                                             הַכֹּל
בַאֶּלֶה ⁻ לֹא 10:16
                                    חלק
                                                         יַעַקֹב
                                                                   בי
                                                                                                                             וִישַׂרַאֵּל הוּא
         la - k·ale chlq ioqb ki - iutzr e·kl eua u·ishral shbt not as·these portion-of Jacob that one-forming-of the·all he and·Israel tribe-of
                                                                                                                                                                                            not like them: for he [is] the
                                                                                                                                                                                           former of all [things]; and
                                                                                                                                                                                            Israel [is] the rod of his
                                                                                                                                                                                            inheritance: The LORD of
                                                  שָׁמוֹ צְבָאוֹת
                                                                                    : 0
                                                                                                                                                                                           hosts [is] his name.
                                                  tzbauth shm·u
nchlth.u
                              ieue
                                                                                     : s
allotment-of·him Yahweh-of hosts name-of·him
                                                                                                                                                                                           ^{\rm 17} . Gather up thy wares out
                                                                                                                                   ישבת
                                                                                                  ישַבְתֵי
10:17 אָסָפִּי
                                  מארץ
                                                     כָנִעַתֶּדְ
                                                                                                                                                                                           of the land, O inhabitant of
         asphi
                                  m·artz
                                                    knoth·k
                                                                                                     ishbthi
                                                                                                                                      ishbth
                                                                                                                                                                                           the fortress.
         gather-you ! from·land trafficking-bale-of·you one-dwelling-of one-dwelling
בַמַצור
b·mtzur : s
in.the.siege
                                                                                                                                                                                            <sup>18</sup> For thus saith the LORD,
                                                                                   קולע
                                                                                                    יושבי - את
10:18 בָּי
                כֹה -
                                              יָהוָה
                                                             הָנָנִי
                                                                                                                                              הָאָרֶץ
                                                                                                                                                                בפעם
                                                                                                                                                                                            Behold, I will sling out the
         ki - ke
                               amr
                                              ieue
                                                            en·ni
                                                                                   qulo
                                                                                                   ath - iushbi
                                                                                                                                               e·artz
                                                                                                                                                               b.phom
                                                                                                                                                                                           inhabitants of the land at
         that thus he-says Yahweh behold me ! slinging »
                                                                                                            ones-dwelling-of the land in the time
                                                                                                                                                                                            this once, and will distress
                                                                                                                                                                                           them, that they may find [it
                 וַהַצֵּרוֹתִי
                                                                        לִמַעַן
הזאת
                                                        להם
                                                                                        ימצאו
e·zath u·etzruthi
                                                        1.em
                                                                       lmon
                                                                                      imtzau
the this and I-cause-distress to them so that they shall be found
                                                                                                                                                                                            19 Woe is me for my hurt!
                                    שַׁבְרִי - עַל
                                                                         נַחָלָה
                                                                                                                                                                     חֲלִי
10:19 אוֹי
                                                                                              מַכַתי
                                                                                                                         ואני
                                                                                                                                     אך אמרתי
                                                                                                                                                         Πī
                                                                                                                                                                                           my wound is grievous: but I
                    l·i ol - shbr·i
         aui
                                                                        nchle
                                                                                            mkth·i
                                                                                                                        u·ani amrthi ak
                                                                                                                                                           ze
                                                                                                                                                                     chli
                                                                                                                                                                                           said, Truly this [is] a grief,
         \texttt{alack} \ ! \ \texttt{to} \cdot \texttt{me} \ \texttt{on} \quad \texttt{breaking} \cdot \texttt{of} - \texttt{me} \ \texttt{being} - \texttt{nill} \ \texttt{smiting} - \texttt{of} \cdot \texttt{me} \ \texttt{and} \cdot \texttt{I} \ \texttt{I-say} \quad \texttt{yea} \ \texttt{this} \ \texttt{illness}
                                                                                                                                                                                           and I must bear it.
ואשאנו
```

u·asha·nu

and · I - shall - bear · him

10:20	אָהֶלִי ael·i tent-of·me	ាក្សុ់ shdd he-is-™devastat	• •	מֵיתָרֵי mithr·i cords-of·me	וּתְקוּ nthqu they-are-pull	bn·i ed-away sons	-of·me
إلْإِيْلِا itza they-		וְאֵינָם u∙ain∙m from∙me and∙the	,	in –	תֹשֶׂוֹ nte one-stretching	עוֹך oud g-out further	אָהֶלִי ael·i tent-of·me
מֵקים u·mqi) Lm	יְרִיעוֹתְי iriouth·i -up sheets-of·m	:			-	
10:21	ki nboru	e • :	קּרֹטָ roim e·ones-being-she		קה יהוָה - ieue la Yahweh not		לא על־כֵּן ol-kn la on·so not
שְׂכִּילוּ eshki they-	llu		<mark>מְרְעִיתְם -</mark> mroith·m of pasturage-oi	נפוֹצָה nphut them being	ze : s		
10:22	qul s	hmuoe ene	וְרַעַשׁ bae u·rosh coming and quak	gdul m	·artz t	קשום צְפוֹ zphun l·shum orth to·to-p	אֶת ath place-of »
		oporo Donora .	3 1	5 5			
עֶרֵי ori citie	יְהוּרָה ieude	ישְׁנְמָה shmme mou	תַּנִּים כְּ	: D			
ori citie	יְהוּדָה ieude es-of Judah הוָה יָדַעְתִּי idothi ieu	אנין שְׁמְמָה shmme mou desolation hab ם לא כִּי יִ e ki la l	הָנִים כְּ n thnii pitation-of jacka רְכֵּוֹ לְאָרָ	: D m : s als ·u la	- לְאִישׁ - l·aish elk for·man goi		tablish-of
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השמו

eshmu

נַוהוּ - וַאָּת

 $\verb|and-they-are-mfinishing-him|| \verb|and-w|| & | homestead-of-him|| they-cdesolate$

u·ath - nu·eu

²⁰ My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

- ²¹ For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.
- ²² Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.
- ²³ O LORD, I know that the way of man [is] not in himself: [it is] not in man that walketh to direct his steps.
- O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
- ²⁵ Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

וַיִּכַלִּהוּ

u·ikl·eu