```
אָחֵשֶׁה לֹא צִיּוֹן
                                                                                                                          u·lmon
                                                                                                                                                                                                                                                                                                     1 . For Zion's sake will I not
62:1 לְמַעַן
                                                                                                                      וּלְמַעַן
                                                                                                                                                                               ירושלם
                                                                                                                                                                                                              אַשָּקוֹם לא
                                                                                                                                                                                                                                                                                                     hold my peace, and for
Jerusalem's sake I will not
             1 mon
                                                      tziun la achshe
                                                                                                                                                                               irushlm
                                                                                                                                                                                                           la ashqut
             on-account-of Zion not I-shall-hush and on-account-of Jerusalem not I-shall-be-quiet
                                                                                                                                                                                                                                                                                                     rest, until the righteousness
                                                                                                                                                                                                                                                                                                      thereof go forth as
                                                                                                                                                                                            וִישׁוּעַתַה
                                                                                                                                                                                                                                                              כּלַפִּיד
                                                                                                                                 צִרְקָה
                                         k·nge
                                                                                                                                                                                                                                                                                                     brightness, and the salvation
                                                                                                                             tzdq·e u·ishuoth·e
од
           - itza
                                                                                                                                                                                                                                                        k·lphid
                                                                                                                                                                                                                                                                                                      thereof as a lamp [that]
 \textbf{until} \quad \textbf{he-shall-come-forth} \quad \textbf{as.} \\ \textbf{the.} \\ \textbf{brightness} \quad \textbf{righteousness-of.her} \quad \textbf{and.} \\ \textbf{salvation-of.her} \quad \textbf{as.} \\ \textbf{torch} \quad \textbf{t
 יבער
 ibor
he-shall-consume
                                                                                                                                                                                                                                                                                                     <sup>2</sup> And the Gentiles shall see
            וֹרָאוּ
u·rau guim
 62:2 וְרָאוֹי
                                                                                                            ∕₹:
u·kl
            trau guim tzdq·k u.kl - mlkim kbud·k u.qra and·they-see nations righteousness-of·you and·all-of kings glory-of·you and·he-is-mcalled
                                                                                                                                                                                                                                                                                                     thy righteousness, and all
                                                                                                                                                                                                                                                                                                      kings thy glory: and thou
                                                                                                                                                                                                                                                                                                      shalt be called by a new
                                                                                                                                                                                                                                                                                                      name, which the mouth of
יַקְבֶנּוּ יְהוָה פִּי אֲשֶׁר חָדָשׁ שֵׁם לְּדְּ
l·k shm chdsh ashr phi ieue iqb·nu
                                                                                                                                                                                                                                                                                                      the LORD shall name.
 to you name new which mouth-of Yahweh he-shall-specify him
            \vec{p}יִריִם עשֶׁרֶת שְׁשֶּׁרֶת יְהְוָה - בְּיֵר תִּפְאֶרֶת עֲשֶּׁרֶת יְהְוָה יִהְוָה - יִּהְוָה - יִּהְוָה יִיהְוָה יִּהְוֹה u.eiith otrth thpharth b.id - ieue u.tznuph u.tzni and.you-become crown-of beauty in.hand-of Yahweh and.turban-of and.tu
                                                                                                                                                                                                                                                                                                     3 Thou shalt also be a
                                                                                                                                                                                                                                                                                                     crown of glory in the hand
                                                                                                                                                                                                                          u·tzniph
                                                                                                                                                                                                                                                                                                     of the LORD, and a royal
                                                                                                                                                                                                                           and · turban-of
                                                                                                                                                                                                                                                                                                     diadem in the hand of thy
הְכַךְּ מְלוֹכָה
mluke b·kph
                                                                                                                                                                                                                                                                                                      God.
                                                      אַלֹּהָיִךְ -
mluke b.kph - alei.k
royalty in.palm-of Elohim-of.you
                                                                                                                                                                                                                                                                                                     <sup>4</sup> Thou shalt no more be termed Forsaken; neither
                                                                              ر٦
 62:4 לא 62:4
                                                                                                   עוד
                                                                                                                                                                                                                                           - לא
                                                                                                                                                                                ילאָרְצֵּךְ
u·l·artz·k la -
                                                קְזוּבָה עוד קד
l·k oud ozube
          la - iamr
                                                                                                                                                                                                                                                                                                      shall thy land any more be
            \verb|not| he-shall-be-said| to \cdot you | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you| | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you| | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you| | not | further| one-being-forsaken| and \cdot to \cdot land-of \cdot you| | not | further| one-being-forsaken| | not | further| one-bei
                                                                                                                                                                                                                                                                                                     termed Desolate: but thou
                                                                                                                                                                                                                                                                                                      shalt be called Hephzibah,
                                                                       יָקְרֵא לֶךְ כִּי שְׁמְמָה
shmme ki l·k iqra
                                                                                                                                                                                                                                   וּלְאַרִצְּדְ
                                                                                                                                                                                                                                                                                                     and thy land Beulah: for the
                                                                                                                                                                                                     chphtzi-be u·l·artz·k
 iamr
                                                oud
                                                                                                                                                                                                                                                                                                     LORD delighteth in thee,
 he-shall-be-said further desolation that to you he-shall-be-called Hephzi-Bah and to land-of you
                                                                                                                                                                                                                                                                                                     and thy land shall be
                                                                                                                                                                                                                                                                                                     married.
אָבְעל בּעוּלְה
boule ki - chphtz ieue b·k u·artz·k thbol
Beulah that he-delights Yahweh in·you and·land-of·you she-shall-be-possessed
 יבעל - כי 62:5
                                                                                                                                                                                                                                                                                                     <sup>5</sup> For [as] a young man
                                                                              בַחוּר
                                                                                                                                 יִבְעָלוּךְ בְּתוּלָה
                                                ।⋅<del>, ,</del>
bni•k
                                                                                                                                                                                                                                                                                                     marrieth a virgin, [so] shall
           ki - ibol
                                                                                                                                                                                                                                                                                                     thy sons marry thee: and [as] the bridegroom
             \texttt{that} \quad \texttt{he-is-possessing} \quad \texttt{choice-young-man} \quad \texttt{virgin} \quad \texttt{they-shall-possess} \cdot \texttt{you} \quad \texttt{sons-of \cdot you}
                                                                                                                                                                                                                                                                                                     rejoiceth over the bride, [so]
                                                                             יַשִּׁישׁ כַּלָּה - עַל
אָר הָיִה הְתְן אַקאוֹשׁ מַּלְה - עַל הְאָר הְתְן וּמְשׂוֹשׁ

u·mshush chthn ol - kle ishish oli·k alei·k

and·elation-of bridegroom over bride he-shall-be-elated over·you Elohim-of·you
 ומשוש
                                                                                                                                                                                                                                                                                                      shall thy God rejoice over
                                                                                                                                                                                                                                                                                                      thee.
62:6 פָל הַיוֹם - כֶּל שׁמְרִים הַאַּקְרְהִי יְרוּשְׁלָם חוֹמֹתִיף עַל על ol - chumthi·k irushlm ephqdthi shmrim kl - e-ium u.kl over walls-of·you Jerusalem I-cgive-supervision ones-guarding all-of the day and all-of
                                                                                                                                                                                                                                                                                                     6. I have set watchmen
                                                                                                                                                                                                                                                                                                     upon thy walls, O
Jerusalem, [which] shall
                                                                                                                                                                                                                                                                                                     never hold their peace day
                                                                                                                                                                                                                                                                                                     nor night: ye that make
mention of the LORD, keep
                             תְּמִיד הְּנָהְ הְּ אֶת הַמַּזְכָּרִים יְחֲשׁׁוּ לֹא תְּמִיד thmid la ichshu e-mzkrim ath - ieue al
 e·lile
                                                                                                                                                                                                                                                                                                     not silence,
 the night continually not they shall hush the ones - reminding » Yahweh must not be
                             לֶכֶם
 דַנזי
                   1.km
dmi
 stillness for \cdot you^{(p)}
            <sup>7</sup> And give him no rest, till
                                                                                                                                                                                                                                                                                                     he establish, and till he
                                                                                                                                                                                                                                                                                                     make Jerusalem a praise in
                                                                                                                                                                                                                                                                                                     the earth.
                                      בָּאָרֶץ הְהַלָּה יְרוּשָׁלָם אָת
ath - irushlm thele b·artz
 ישים
·;
ishim
he-is-placing » Jerusalem praise \operatorname{in}^{\operatorname{the}} \cdot \operatorname{earth}
          וּבְוְרוֹשָׁ בְּע
nshbo ieue b·imin·u u·b·zruo
                                                                                                                                                                                                                                                                                                     8 The LORD hath sworn by
 62:8 נשבע
                                                                                                                                                                      עזו
                                                                                                                                                                                                                                                                       - את
                                                                                                                                                                                                                                                                                                     his right hand, and by the
            nshbo ieue b·imin·u u·b·zruo oz·u am - athn at he-^{\rm n}swore Yahweh in·right-hand-of·him and·in·arm-of strength-of·him if I-shall-give »
                                                                                                                                                                                                                                                                       ath -
                                                                                                                                                                                                                                                                                                     arm of his strength, Surely I
                                                                                                                                                                                                                                                                                                     will no more give thy corn
רָנֵי יִשְּׁתוּ - וְאָם לְּאִיבֵיִךְּ מַאֲכְלֹ עוֹד דְּנְגַךְּ מַאָּכְלֹ עוֹד בְּיָנֵךְ מַאָּכְלֹ עוֹד בְּיָנֵךְ מַאָּכְלֹ עוֹד בְּיָנֵךְ מַאָּכְלֹ עוֹד בְּיָנֵךְ מַאָּכְלֹ עוֹד מַחַיּלוּ dgn·k oud makl l·aibi·k u·am - ishthu bni
                                                                                                                                                                                                                                                                                                     [to be] meat for thine
                                                                                                                                                                                                                                                                                                     enemies; and the sons of the
                                                                                                                                                                                                                                                                                                     stranger shall not drink thy
 grain-of.you further food to.ones-being-enemies-of.you and.if they-shall-drink sons-of
                                                                                                                                                                                                                                                                                                      wine, for the which thou
                                                                                                                                                                                                                                                                                                     hast laboured:
                             תִירוֹשֵׁך
                                                                                    יָנַעַרְּ אֲשֶׁר
                       יָנַעַהְ אֲשֶר תִּירושֵךְ
thirush·k ashr igoth
                                                                                                                            b·u ∶
 foreigner grape-juice-of \cdot you which you-labored in \cdot him
```

that ones	-mgathering-of·him	they-shall-eat·h	im and \cdot they- $^{ ext{m}}$ praise	e » Yahwe	h
וּמְקבּצִי ı·mqbtzi·u and·ones- ^m gath	ering-together-of·h	יִשְׁתְּהוּ ishth·eu im they-shall-dr:	בְּחַצְרוֹת b·chtzruth ink·him in·courts-c	-	: D : s of·me
2:10 עְּבְרוּ obru pass-you	עָּבְרוּ obru p) ! pass-you ^(p) !	בּנוּ בַּשְּׁעָרִים b·shorim phnu in·the·gates msur	ټټ u drk face-you ^(p) ! way-c	הָעָם e·om of the·peopl	סלה slu e heap-up-you ^(p) !
סׁל slu	קלו הַמְּסְלָה e·msle sql	- ,	הָרִימוּ מֵאֶכְ •abn erimu		על נס - ns ol -
2020-110-11011 (D)	I the highway thr	ow-out-vou ^(p) ! f:	rom·stone ^c raise-hi	igh-you ^(p) !	banner over
leap-up-you ···	: the highway this	1			
: הְעַמִּינ • · omim :	: the mighway thi				
; הְעַמִּינ e·omim : che·peoples הַנָּה 2:11	הְּשָׁמִיעַ יְהֹנְה	קצה - אֶל	הָאָרֶץ	אָמְרוּ	- לְבַת
: הְעַמִּיכּ e-omim che-peoples הַנָּה בּבּה ene	הְשָׁמִיעַ יְהְוָה ieue eshmio	קצה - אֶל al - qtze	1 ** *	amru	לְבַתּ 1.bth - to.daughter-of
: הְעַמִּינ e·omim ::he·peoples :2:11 הְנָה ene behold !	הְשָׁמִיעַ יְהְוָה ieue eshmio	קצה - אֶל al - qtze	e·artz	amru	
: הְעַמִּיבּ e-omim : the-peoples 52:11 הַבָּה ene behold !	הְשָׁמִיעִ יְהְוָה ieue eshmio Yahweh he-cannound יְשָׁעֵך isho·k	קצה - אֶל al - qtze ces to outmost- תָבָּה בָּא ba ene	e·artz	amru say-you ^(p) ! i יפִעֶּרָּוֹ u·pholth	to·daughter-of
בי הְעָמִים: e · omim : the · peoples 52:11 הַבָּה ene behold !	הְשְׁמִיעַ יְהְוָה ieue eshmio Yahweh he-cannound ישְׁעֵּךְ isho·k salvation-of·you :	קצה - אֶל al - qtze ces to outmost- תָבָּה בָּא ba ene	e·artz part-of the·earth אָבְרוֹ shkr·u ath·u	amru say-you ^(p) ! i יפִעֶּרָּוֹ u·pholth	to·daughter-of
: הְעָמִים: e-omim : the-peoples 62:11 הַּבָּה ene behold ! tziun ene Zion behold capacitation	הְשְׁמִיעַ יְהְוָה ieue eshmio Yahweh he-cannound ישְׁעֵּךְ isho·k salvation-of·you :	קצה - אֶל al - qtze ces to outmost- תָבָּה בָּא ba ene	e·artz part-of the·earth אָבְרוֹ shkr·u ath·u	amru say-you ^(p) ! i יפִעֶּרָּוֹ u·pholth	to·daughter-of

נְעֶזָבָה לֹא עִיר

oir la nozbe

: 0

⁹ But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.

10 . Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

¹¹ Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

¹² And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

יַקְרַא

iqra

דרוּשָׁה

drushe

he-shall-be-called one-being-inquired city not she-is-forsaken