```
ָלְשְׁמֶעֶעֶת<u>ֶ</u>נוּ
                                                   מִי עַל יְהוָה וּזְרוֹעַ לְשְׁמֶעְתֵנוּ
1·shmoth·nu u·zruo ieue ol - mi
                                                                                                                                                                                           :
                                                                                                                                                                                                                                         1. Who hath believed our
53:1 בור
                       האמין
                                                                                                                                                             נגלתה
                                                                                                                                                                                                                                         report? and to whom is the
                         eamin
                                                                                                                                                                 nglthe
          тi
                                                                                                                                                                                                                                         arm of the LORD revealed?
          who ? he-believes to report-of us and arm-of Yahweh on whom ? she-is-revealed
                                                                                                                                                                                                                                         <sup>2</sup> For he shall grow up
         \frac{1}{2} ביוגק ביוגק לְפְּנְיו בְּשֹּׁרֶשׁ אַ רְשָּׁרָשׁ בייונגק ביונגק ביונגק עיוסול בייונגן ביינגל בייונגן בייונג
53:2 <u>וַיַּע</u>ל
                                                                                                                                                                                                                                         before him as a tender plant,
                                                                                                                                                                                                             tzie
                                                                                                                                                                                                                                         and as a root out of a dry
          and he-is-coming-up as the layer-plant to faces-of him and as the root from earth-of arid
                                                                                                                                                                                                                                         ground: he hath no form nor
                                                                                                                                                                                                                                         comeliness; and when we
מראה -
                                                                                                                                                                                                                                         shall see him, [there is] no
                                                                                                                                                                                                                                         beauty that we should desire
not shape to·him and·not honor and·we-shall-see·him and·not appearance
                                                                                                                                                                                                                                         him.
ונחמדהו
u·nchmd·eu
and we-shall-covet him
                                                                                                                                                                                                                                         <sup>3</sup> He is despised and
                                                      וַחֲדַל
נְבְוֵה 53:3
                                                                                        אָישׁ אָישִׁים
                                                                                                                         וידוּעַ מַכִּאֹבוֹת

    n·chdl
    aishim aish
    mkabuth n·idno

    א הוו הק טלאבוו
    שוויק טלאבוו

                                                                                                                                                                                                                                         rejected of men; a man of sorrows, and acquainted with grief: and we hid as it
        nbze
                                                                                                                                                                                                    chli
          one-being-despised and shunned-of men man-of pains and one-being-known-of illness
                                                                                                                                                                                                                                         were [our] faces from him;
                                                                                                                                  ולא
                                                ממנו פנים
                                                                                     נבזה
                                                                                                                                                חשבנהו
                                                                                                                                                                                                                                         he was despised, and we
u·k·msthr
                                                phnim mm·nu nbze
                                                                                                                                u·la chshbn·eu
                                                                                                                                                                                                                                         esteemed him not.
and as concealment of faces from him one-being-despised and not we accounted him
                        וֹמַכְאֹבֵינוּ נְשָּׂא הוּא חֲלְיֵנוּ
chli·nu eua nsha u·mkabi·nu
                                                                                                                                                                                                                                         ^{4} . Surely he hath borne our
                                                                                                                                   סָבֶלָם
53:4 אֶבֶן
                                                                                                                                                                                   ואנחנו
                                                                                                                                                                                                                                         griefs, and carried our
          akn
                                                                                                                                                                                u·anchnu
                                                                                                                                 \mathtt{sbl} \cdot \mathtt{m}
                                                                                                                                                                                                                                         sorrows: yet we did esteem
          \verb|surely| illnesses-of \cdot us | he | | he-bore| | and \cdot pains-of \cdot us | he-was-burdened \cdot them | and \cdot we |
                                                                                                                                                                                                                                         him stricken, smitten of
                                                                                                                                                                                                                                         God, and afflicted.
                         מֶכֶּה נְנוּעַ
nguo mke
                                                                                                                                    וּמִענֵה אֱלֹהִים
                                                                                                                                  v. ⊽₹.T'
aleim u·mone
chshbn·eu
we-accounted \cdot him \quad one-being-touched \quad one-being-{\tt csmitten-of Elohim and \cdot one-being-{\tt mhumbled manuscripts}}
       מְפְּשֶׁעֵנוּ מְחֹלֶל וְהוּא
u·eua mchll m·phsho·nu
                                                                                                                                                                                                                                         <sup>5</sup> But he [was] wounded for
53:5 אוהוא
                                                                                                                      מָדְכַּא
                                                                                                                                                   m·ounthi·nu
                                                                                                                                                                                                                                         our transgressions, [he was]
                                                                                                                      mdka
                                                                                                                                                                                                                                         bruised for our iniquities:
          and he being-wounded from transgression-of us being-crushed from depravities-of us
                                                                                                                                                                                                                                         the chastisement of our
שְׁלוֹמֵנוּ מוּסַר
musr shlum·m
                                                                                                                                                                                                                                         peace [was] upon him; and
                                                                       וּבַחֲבָרָתוֹ עֶלָיו
                              נְרְפָּא וּבַחֲבָרָתוּ עָלָיוּ שְׁלוֹמֵנוּ
shlum·nu oli·u u·b·chbrth·u nrpha
                                                                                                                                     נרפא
                                                                                                                                                                                                                                         with his stripes we are
                                                                                                                                                         - 1·nu :
                                                                                                                                                                                                                                         healed.
discipline-of well-being-of us on him and in welt-of him he is healed to us
        ויהוָה פָּנִינוּ לְדַרְכּוֹ אָישׁ תְּעִינוּ כַּצּאֹן כָּלְנוּ אָישׁ אָישׁ אָנוּ בָּצאֹן כָּלְנוּ k \cdot nu k \cdot tzan thoinu aish 1 \cdot dr k \cdot u phninu u \cdot ieue
                                                                                                                                                                                                                                         <sup>6</sup> All we like sheep have
                                                                                                                                                                                                                                         gone astray; we have turned
                                                                                                                                                                                                                                         every one to his own way;
          \verb|all-of\cdot us| as \cdot \verb|the \cdot flock| we-strayed man to \cdot \verb|way-of \cdot him| we-faced-about and \cdot Yahweh|
                                                                                                                                                                                                                                         and the LORD hath laid on
                                                                                                                                                                                                                                         him the iniquity of us all.
                                                                                          כּלַנוּ
                                  עַון אָת בּוֹ
                                                                           kl·nu
                  b·u ath oun
ephqio
\mbox{he-$^{\circ}$ intercedes in-him $ \mbox{$>$$}$ depravity-of all-of-us}
                                                                                      וְלֹא
u·la
                                                                                                                                                                                                                                         <sup>7</sup> He was oppressed, and he
         נְשֵׁלֶה וְהוּא נְנְשׁ ngsh u\cdoteua none
                                                                                                                                  יִפַתַח
                                                                                                                                                                  פין -
                                                                                                                                  קּיו קּתְּח
iphthch - phi·u
                                                                                                                                                                                                                                         was afflicted, yet he opened
                                                                                                                                                                                                                                         not his mouth: he is brought
          \verb|he-is-hard-pressed| and \verb|he| one-being-humbled| and \verb|not| he-is-opening| mouth-of \verb|him| 
                                                                                                                                                                                                                                         as a lamb to the slaughter,
                                                        יוּבָּל
iubl
                                                                                                                         المرابق المرابق المرابق u.k.rchl l.phni عما
                                                                                                                             וּכְרָחֵל
                                                                                                                                                                                                                                         and as a sheep before her
                                  לטבח
                                                                                                                                                                                                                                         shearers is dumb, so he
                                   1.tbch
                                                                                                                                                                                 gzzi·e
                                                                                                                                                                                                                                         openeth not his mouth.
as. the flockling to the slaughter he is being of etched and as we to faces of ones shearing of her
                    פיו יִפְתַּח וְלֹא
u·la iphthch phi·u
nalme
\verb|she-is-n| \verb| mute | \verb| and \cdot \verb|not | \verb| he-is-opening | \verb|mouth-of \cdot \verb|him||
53:8 אָת לְקָּח וּמְמִשְׁפְּט מִלֹצֶר עי הירוֹ - וְאָת יִילְקָּח וּמְמִשְׁפְט ייתוּ - וְאָת ייתוּ - Iqch u.ath - dur.u
                                                                                                                                                                                                                                         <sup>8</sup> He was taken from prison
                                                                                                                                                                                                                                         and from judgment: and
                                                                                                                                                                              mj
                                                                                                                                                                                                                                         who shall declare his
          \texttt{from} \cdot \texttt{restraint} \quad \texttt{and} \cdot \texttt{from} \cdot \texttt{judgment} \quad \texttt{he-is-taken} \quad \texttt{and} \cdot \texttt{»} \quad \texttt{generation-of} \cdot \texttt{him} \quad \texttt{who} \ ?
                                                                                                                                                                                                                                         generation? for he was cut
                                                                                                                                                                                                                                         off out of the land of the
                                                                                      תיִים מֶאֶּכֶץ
m·artz chiim
                                                     נָגָזַר
                                                                                                                                                                                                     עמי
                                                                                                                                                -∵∵
m·phsho
                                  + -:.
ki ngzr
                                                                                                                                                                                                                                         living: for the transgression
                                                                                                                                                                                                     om∙i
                                                                                                                                                                                                                                         of my people was he
he\text{-shall-meditate that he-is-severed from}\cdot land\text{-of living-ones from}\cdot transgression\text{-of people-of}\cdot meditate that he-is-severed from}\cdot land\text{-of living-ones from}\cdot land\text{-of living-ones}
                                                                                                                                                                                                                                         stricken.
                       לַמוֹ
           lmu :
ngo
contagion to·him
         \ddot{\psi}יר - \ddot{\psi}ית קברו בקרו באת קברו \ddot{\psi}ים - \ddot{\psi}ים שייר ביינון \ddot{\psi}יר ביינון \ddot{\psi}
                                                                                                                                                                                                                                         <sup>9</sup> And he made his grave
                                                                                                                                                                                                              לא על -
                                                                                                                                                                      בִּמֹתֵיו
[יתן 53:9
                                                                                                                                                                      לא עַל בְּמֹתְיוּ - הַמֹּתְיוּ b·mthi·u ol la -
                                                                                                                                                                                                                                         with the wicked, and with
                                                                                                                                                                                                                                         the rich in his death;
          because he had done no
                                                                                                                                                                                                                                         violence, neither [was any]
                               ולא
                                                  בְפִיו מִרְמָה
                                             mrme b.phi.u :
                                                                                                                                                                                                                                         deceit in his mouth.
chms oshe u·la
wrong he-did and not deceit in mouth-of him
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53:10	ויהוָה] u·ieue and·Yahweh	רְפֵץ chphtz he-desires	דְּכְאוֹ dka·u to-mcrush-of·	הֶתֶלְי echli him he-causes-to-b	aı	קּשִׂים <mark>- אָמּ</mark> m - thshim f she-is-pla	acing
אֲשֶׁם ashm guilt		וְפְשׁוֹ nphsh·u soul-of·him	irae	יאָריך זֶרע zro iarik seed he-shall-leng		u·chphtz	יְהוָה ieue Yahw
בְיָדוֹ o·id· in·ha	·u	וְצְלְח itzlch he-shall-pro	: : esper				
53:11	מְעֲמֵל m·oml from·toil-	-		יִשְׂבְּע ishbo see he-shall-be-sat		oth·u	im
	m·oml from·toil-		irae	see he-shall-be-sat	b·do	oth·u nowledge-of·h	im Tr:8
צְּדִּיק itzdi	m·oml from·toil-	of soul-of·ł צַּדִּיק tzdiq	irae nim he-shall-s עַבְּדִי obd·i	see he-shall-be-sat לְרַבִּים l·rbim	b·do isfied in·k ראַינֿתָם u·ounth·m	-; bth•u nowledge-of•h	הוא eua
צְּדִּיכ itzdi itzdi ne-sh יִסְבּֿר isbl	m·oml from·toil-	of soul-of.h ZF'G tzdiq fy righteous :	irae nim he-shall-s עַבְּדִי obd·i	see he-shall-be-sat לֶרַבִּים	b·do isfied in·k ראַינֿתָם u·ounth·m	-; bth•u nowledge-of•h	הוא eua
נְצְרִיכ itzdi itzdi ie-sh isbl isbl ne-sh	m·oml from·toil- iq nall-cjusti: nall-be-burd	of soul-of·h קידיק tzdiq fy righteous : dened achlq	יייי irae nim he-shall-s עַרְדִי obd·i servant-of·m	see he-shall-be-sat לְרַבִּים l·rbim	b·do iisfied in·k iisfied in·k iuvounth·m and·depravi	th·u th·u thowledge-of·h ties-of·them gצומים otzumim	הוא eua

ממא

u·eua chta - rbim

והוא

he-shall-mapportion loot inasmuch-as which he-cempties to-the-death soul-of-him and-with

בַבִּים -

ones-transgressing he-is-counted and he sin-of many-ones he-bears and for the ones-transgressing

נשא

nsha

וַלַפּשִׁעִים

 $u \cdot l \cdot phshoim$

10 . Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for transgressors.

פֿשָעִים

יַפִּגִּיעַ iphgio

phshoim

nmne

he-is-cmaking-intercession