```
1 . Awake, awake; put on
52:1 עורי
                   עורי
                                                 עוַר
                                                                                                                      thy strength, O Zion; put on
     ouri
                   ouri
                                  lbshi
                                                 oz·k
                                                                    tziun lbshi
                                                                                           bgdi
                                                                                                                      thy beautiful garments, O
     rouse-you ! rouse-you ! put-on-you ! strength-of·you Zion put-on-you! clothes-of
                                                                                                                      Jerusalem, the holy city: for
                                                                                                                      henceforth there shall no
                                                            יוֹסִיף לא
                יָרוּשָׁלַם
                            עיר
                                      הַלְּדָשׁ
             יוסיף לא כִּי הַקּדֶשׁ עִיר יְרוּשְׁׁׁׁׁׁׁׁׁׁׁׁׁׁ
irushlm oir e-qdsh ki la iusiph
                                                                                                                      more come into thee the
                                                                                 iba
                                                                                                - b·k
thpharth·k
                                                                                                                      uncircumcised and the
beauty-of·you Jerusalem city-of the·holiness that not he-shall-cadd he-shall-come in·you
                               וטמא
oud
         orl
                              u·tma
further uncircumcised-one and unclean-one
                                                                                                                      <sup>2</sup> Shake thyself from the
הַתְנֶעָרִי 52:2
                         מַעַפַר
                                                   שָׁבִי
                                                                                                                      dust; arise, [and] sit down,
     ethnori m.ophr qumi shbi irushlm ethphthchu shake-yourself! from.soil arise-you! sit-you! Jerusalem unloose-yourselves!
                                                                                                                      O Jerusalem: loose thyself
                                                                                                                      from the bands of thy neck,
                                                                                                                      O captive daughter of Zion.
                   מוֹסְרֵי
                                צוָארַך
                                               שָׁבִיָּה
                                                         בַת
                                                                       ס: צִיוֹן ־
                      musri
  ethphthchi
                                               shbie bth
                                 tzuar·k
                                                                       - tziun : s
  Sunloose-you !
                      bonds-of neck-of you captive daughter-of Zion
                                                                                                                      <sup>3</sup> For thus saith the LORD,
אַמֶּר כֹה ַ כִּי 32:3
                            יהוַה
                                     חנם
                                                    נמכרתם
                                                                                                                      Ye have sold yourselves for
    ki - ke
                 amr
                           ieue
                                  chnm
                                                   nmkrthm
                                                                       u·la
                                                                                 b·ksph
                                                                                                                      nought; and ye shall be
     that thus he-says Yahweh gratuitously you^{(p)}-were-sold and not in silver
                                                                                                                      redeemed without money.
תנאלו
thgalu
you(p)-shall-be-redeemed
                                                                                                                      <sup>4</sup> For thus saith the Lord GOD, My people went down aforetime into Egypt
                           אַדֹנָי
52:4
        אמר כה
                                     יהוה
                                             וַרַד מִצְרַיִם
    ki ke amr
                           adni
                                     ieue mtzrim ird
                                                                    - om·i
                                                                                      b·rashne
     that thus he-says my-Lord Yahweh Egypt he-descended people-of \cdot me in \cdot the first
                                                                                                                      to sojourn there; and the
                                                                                                                      Assyrian oppressed them
לגור
                    שַׁם
                           ואשור
                                          בּאָפַס
                                                     עשקו
                                                                                                                      without cause.
                   shm
                           u·ashur
                                         b·aphs
                                                   oshq·u
to·to-sojourn-of there and·Assyria in·limit he-extorted·him
                                           מַה | ב
                                                    נַאָם פֿה וֹ-
                     جر ج<u>-</u>
             מִי
                                                                                                                      <sup>5</sup> Now therefore, what have
                                   me -1 \cdot i - what ? to me
                                                                                                                      I here, saith the LORD, that
               mi - l·i -
who ? to·me
                                                         phe nam - ieue ki - lqch
here averment-of Yahweh that he-was-taken
     u · othe
                                   me
                                                                                                                      my people is taken away for
     and · now
                                                                                                                      nought? they that rule over
                                             מַשְׁלָיוּ |
                                                                                                                      them make them to howl,
                              משלו
עמי
               שׁנַּם
                                                                                                                      saith the LORD; and my
                                mshl·u
om·i
              chnm
                                                       mshli∙u
                                                                                 ieililu
                                                                                                                      name continually every day
\texttt{people-of} \cdot \texttt{me} \quad \texttt{gratuitously} \quad \texttt{one-ruling-of} \cdot \texttt{him} \quad \texttt{ones-ruling-of} \cdot \texttt{him} \quad \texttt{they-are-}^{\texttt{c}} \texttt{howling}
                                                                                                                      [is] blasphemed.
                                           כַל
             יהוה -
                                                  היום -
                                                               שָׁמַי
                                                                            כונאץ
                                  kl
nam - ieue u·thmid kl - e·ium shm·i m·natz
averment-of Yahweh and·continually all-of the·day name-of·me being-spurned
                                                                                                                      <sup>6</sup> Therefore my people shall
לֶבֶן 52:6
                 ידע
                                  עפוי
                                                 שָׁמִי
                                                              לָבֵן
                                                                          ביום
                                                                                       הַהוּא
                                                                                                כֿג
                                                                                                     הוא - אַנִי -
                                                                                                                      know my name: therefore [they shall know] in that
                                                shm·i
                                                                                       e·eua ki - ani - eua
     lkn
                ido
                                 om \cdot i
                                                              lkn
                                                                          b·ium
     therefore he-shall-know people-of \cdot me name-of \cdot me therefore in \cdot the \cdot day the \cdot he that I
                                                                                                                      day that I [am] he that doth
                                                                                                                      speak: behold, [it is] I.
e·mdbr
                    en·ni
the \cdot one ^{-m} speaking behold \cdot me !
                                                                                                                      7. How beautiful upon the
                                  הָהָרִים - עַל
                                                        רגלי
            באוו -
52:7 מה
                                                                  מָבַשֵּׂר
                                                                                                                      mountains are the feet of
                               ol - e∙erim
                                                        rgli
     me
          - nauu
                                                                  mbshr
                                                                                          mshmio
                                                                                                                      him that bringeth good
      \text{what ! they-are-comely on } \quad \text{the\cdot mountains feet-of one-}^{\text{m}} \text{bearing-tidings one-}^{\text{c}} \text{announcing} 
                                                                                                                      tidings, that publisheth peace; that bringeth good
                               מַשָּׁמִיעַ מוֹב
                                                         ישועה
                                                                     אֹמֵר
                                                                                                                      tidings of good, that
shlum mbshr
                               tub mshmio
                                                         ishuoe
                                                                     amr
                                                                                  l·tziun mlk
                                                                                                                      publisheth salvation; that
peace one-mbearing-tidings good one-cannouncing salvation one-saying to Zion he-reigns
                                                                                                                      saith unto Zion, Thy God
                                                                                                                      reigneth!
אַלֹהַיִּדְ
alei∙k
Elohim-of·you
קול 52:8
                                                                                                                      <sup>8</sup> Thy watchmen shall lift
                                                                                                                      up the voice; with the voice
     qul
               tzphi·k
                                               nshau
                                                               qul
                                                                      ichdu
                                                                                 irnnu
                                                                                                                      together shall they sing: for
     \verb|voice-of| ones-being-watchmen-of\cdot you they-lift-up voice together they-are-$^m$being-jubilant| \\
                                                                                                                      they shall see eye to eye,
                                                                                                                      when the LORD shall bring
                                     בשוב
                    יִראוּ
                                                        יָהנָה
                                                                 : ציון
     בְעַיִן עַיִן
                                               البار
ieue
                           --:
b·shub
                                                                                                                      again Zion.
      oin b·oin irau
ki
                                                                tziun:
that eye in eye they-shall-see in to-return-of Yahweh Zion
                                                                                                                      <sup>9</sup> Break forth into joy, sing
52:9 אברו
                                                      יַחָדָּו
                                                                 חָרִבוֹת
                                                                                                                      together, ye waste places of
                            rnnu
                                                     ichdu
                                                                 chrbuth
                                                                                        irushlm
                                                                                                   ki
     Jerusalem: for the LORD
```

hath comforted his people, נָאַל נחַם עמו יָהוַה he hath redeemed nchm ieue om·u gal irushlm Jerusalem. $\hbox{$he^{-m}$comforts Yahweh people-of-him he-redeems Jerusalem}$ 10 The LORD hath made לעיני הַגּוֹיִם -זְרוֹעַ ־ אֶת קָדשׁוֹ הַנּוֹיָם - כָּל לְעֵינֵי קְּדְשׁוֹ זְרוֹעֵ־ אֶת יְהוָה חָשַּךְּ chshph ieue ath-zruo qdsh·u l·oini kl -e·guim bare his holy arm in the u·rau eyes of all the nations; and he-bares Yahweh » arm-of holiness-of·him to·eyes-of all-of the nations and they-see all the ends of the earth shall see the salvation of our - אֶרֶץ יְשׁוּעַת אֶת אֶרֶץ - artz ath ishuoth alei·nu : s God. - aphsi kl all-of limits-of earth » salvation-of Elohim-of·us מָשֶׁם אַל ¹¹ Depart ye, depart ye, go סורו 11:52 סורו 285 ממא ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the 285 מִתוֹכָה הָבָרוּ נשאי thgou m·thuk·e vessels of the LORD. tzau ebru nshai $you^{(p)}$ -are-touching go-forth- $you^{(p)}$! from midst-of her be-"pure- $you^{(p)}$! ones-carrying-of kli ieue vessels-of Yahweh 12 For ye shall not go out בַחָפַּזוֹן לא 52:12 Ç תצאו וּבְמָנוּסָה תלכון לא ki la b·chphzun thtzau with haste, nor go by flight: la thlku·n $u \cdot b \cdot mnuse$ ki for the LORD will go that not in nervous-haste you (p)-shall-go-forth and in fleeing not you (p)-shall-go that before you; and the God of יָהְנָה ? יְהְנָה ! יְהְנָה ! יְהְנָה ! וֹמְאַסְפְּכֶם יְהְנָה ! l · phni · km Israel [will be] your ס : יִשְׂרָאֵל הלך אלהי rereward. elk ieue u·masph·km alei ishral : s one-going to faces-of you $^{(p)}$ Yahweh and one-mgathering-of you $^{(p)}$ Elohim-of Israel 13 . Behold, my servant יַשָּׂכִיל עַבִדִי ירום · .. ishkil shall deal prudently, he shall obd·i ene irum u·nsha be exalted and extolled, and be very high. : מאד וָנֶבַה u•qbe mad : and · he-is-lofty very ¹⁴ As many were astonied 52:14 באַשֶּׁר שַׁמִמוּ עָלֶיךּ רַבִּים מַאִישׁ מִשְׁחַת ־ כֵּן at thee; his visage was so k·ashr shmmu kn - mshchth m·aish mra·eu oli•k rbim marred more than any man, ${\tt as\cdot which \ they-were-desolated \ over\cdot you \ many-ones \ so \ ruined \ from \cdot man \ appearance-of \cdot him}$ and his form more than the sons of men: ותארו מִבְנֵי m·bni u·thar·u adm : and shape-of him from sons-of human ¹⁵ So shall he sprinkle גוים 52:15 בן רַבִּים עֶלָיו יקפצו פִּיהֶם מָלַכִים many nations; the kings guim rbim kn ize oli∙u iqphtzu mlkim phi·em ki shall shut their mouths at so he-shall-cspatter nations many-ones over him they-shall-shut kings mouth-of them that him: for [that] which had

שמעו - לא

la - shmou

הָתְבּוֹנָנוּ

לָהֶם

ראו

וַאֲשֶׁר

ashr la - sphr l·em rau u·ashr la - shmou ethbunnu which not he-was-mrelated to·them they-see and·which not they-heard they-sconsider

ספַר - לא אַשר

not been told them shall

they see; and [that] which

they had not heard shall

they consider.