```
1. Thus saith the LORD,
50:1 בׄה
                             אַמַר
                                                           יָהוַה
                                                                                                             ΠŢ
                                                                                                                                  מַפַר
                                                                                                                                                                  כַרִיתוּת
                                                                                                                                                                                                         אָמָכֶם
                                                                                                                                                                                                                                                                 אַשֶּׁר
                                                                                                                                                                                                                                                                                                                                               Where [is] the bill of your
                                                            ieue
                                                                                  ai
                                                                                                                                  sphr
                                                                                                                                                                    krithuth
                                                                                                                                                                                                       am \cdot km
                                                                                                                                                                                                                                                                  ashr
                                 amr
                                                                                                               ze
                                                                                                                                                                                                                                                                                                                                               mother's
                                                                                                                                                                                                                                                                                                                                                                                     divorcement,
               thus he-says Yahweh where ? this scroll-of divorce-of mother-of \cdot you^{(p)} which
                                                                                                                                                                                                                                                                                                                                               whom I have put away? or
                                                                                                                                                                                                                                                                                                                                               which of my creditors [is it]
                                                        מי או
                                                                                              כזבושי
                                                                                                                                                                                                         אֶתכֶם מָכַרִתִּי - אֵשֵׁר
מְנוֹשֵׁי מִי או שַּקּחְתִּיהָ
shlchthi·e au mi m·nush·i
                                                                                                                                                                                                                                                                                                                                               to whom I have sold you?
                                                                                                                                                                                                     ashr - mkrthi ath·km l·u
                                                                                                                                                                                                                                                                                                                                               Behold, for your iniquities
 \textbf{I-}^m sent-away \cdot \text{her or which ? from} \cdot \text{ones-being-creditors-of} \cdot \text{me whom } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \text{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } \textbf{*\cdot you}^{(p)} \text{ to} \cdot \textbf{him } \textbf{I-sold } 
                                                                                                                                                                                                                                                                                                                                               have ye sold yourselves,
                                                                                                                                                                                                                                                                                                                                               and for your transgressions
                                                                                                             נִמְכַרִתֵּם
                              בעונתיכם
                                                                                                                                                                     ובפשעיכם
                           יִסְכַּרְשֶּם בַּעֲונתִיכֶם
b∙ounthi∙km nmkrthm
                                                                                                                                                                                                                                                                                                                                               is your mother put away.
                                                                                                                                                                    u·b·phshoi·km
\texttt{behold ! in \cdot depravities - of \cdot you^{(p)} \ you^{(p)} - were - sold \ and \cdot in \cdot transgressions - of \cdot you^{(p)}}
 שׁלְחַה
 shlche
                                                          am·km
 she-was-msent-away mother-of·you(p)
                                                                                                                                                                                                                                                                                                                                               <sup>2</sup> Wherefore, when I came,
                                                                   וְאֵין בָּאתִי
                                                                                                                                                 קָרָאתִי אִישׁ
                                                                                                                                                                                                  ואין
            וְאֵין בָּאתִי מַדּוּעַ
mduo bathi u·ain
                                                                                                                                                                                                ן ייי!
u∙ain
                                                                                                                                                                                                                                                                                                                                               [was there] no man? when I
                                                                                                                                               aish qrathi
                                                                                                                                                                                                                                                       oune
                                                                                                                                                                                                                                                                                                                                               called, [was there] none to
               for-what-reason I-came and there-is-no man I-called and there-is-no one-answering
                                                                                                                                                                                                                                                                                                                                              answer? Is my hand shortened at all, that it
                                                                                                                                                                  ואָם
                                                                                                                              מפדות
                                                                                                                                                                                                                                                                                                                                               cannot redeem? or have I no
 e-qtzur qtzre id·i m·phduth u·am - ain - b·i kch ?·to-be-short she-is-short hand-of·me from·ransom and·or there-is-no in·me vigor
                                                                                                                                                                                                                                                                                                                                               power to deliver? behold, at
                                                                                                                                                                                                                                                                                                                                               my rebuke I dry up the sea,
                                                                                                                                                                                                                                                                                                                                               I make the rivers a wilderness: their fish
                            <u>ក</u>
לְהַצִּיל
                                                                                    אַחֲרִיב בְּנַעֲרָתִי
b·gorth·i achrib
                                                                                                                                                                                             אָשִׂים יָם
                                                                                                                                                                                                                                                           נָהַרוֹת
                                                                                                                                                                                                                                                                                         מִדבַר
                                                                                                                                                                       -,
im ashim
                                                        en
                                                                                                                                                                                                                                                          neruth mdbr
                                                                                                                                                                                                                                                                                                                                               stinketh, because [there is]
 to·to-crescue-of behold! in·rebuke-of·me I-shall-cdrain sea I-shall-place streams wilderness
                                                                                                                                                                                                                                                                                                                                               no water, and dieth for
                            לֶּתָם
dgth·m
                                                                                                                        בּצְמָא וְתְמֹת מֵים
mim u·thmth b·tzma
                                                                                                מַאֵין
 thbash
                                                                                                 m·ain
 she-shall-stink \ fish-of \cdot them \ from \cdot there-is-no \ waters \ and \cdot she-shall-die \ in \cdot the \cdot thirst
                                                                                                                                                                                                                            نوانيد : D
ksuth·m
                                                                                                                                                                                                                                                                                                                                               3 I clothe the heavens with
 50:3 אלביש
                                                                   שמים
                                                                                              קַדרוּת
                                                                                                                                    וַשַּׁק
                                                                                                                                                                                   אשים
                                                                 וְשַׁק קְדְרוּת שְׁמֵיִם
shmim qdruth u·shq
                                                                                                                                                                                 ashim
                                                                                                                                                                                                                                                                                                                                               blackness, and I make
             albish
                                                                                                                                                                                                                                                                                                                                               sackcloth their covering.
               \hbox{I-shall-$^c$clothe heavens somberness and $\cdot$ sackcloth I-shall-place covering-of $\cdot$ them}
             <sup>4</sup>. The Lord GOD hath
                                                                                                                                                                                                                                                                                                                                               given me the tongue of the
                                                                                                                                                                                                                                                                                                                                               learned, that I should know
                                                                                                                                                                                                                                                                                                                                               how to speak a word in
                                                                                                                                                                                                                                                                                                                                               season to [him that is]
יָעִיר דְּבֶּר זְיָעִיר בּבֹּקֶר נְיִעִיר פֿבּלְּקָר פֿבּקָר טוּטוּ ל<br/> dor ioir b.bqr b.bqr ioir
                                                                                                                                                                                                                                                                                           778
                                                                                                                                                                                                                              f W. l.i azn
                                                                                                                                                                                                                                                                                                                                               weary: he wakeneth morning by morning, he
 faint-one word he-shall-carouse in the morning in the morning he-shall-carouse to me ear
                                                                                                                                                                                                                                                                                                                                               wakeneth mine ear to hear
                                                                                                                                                                                                                                                                                                                                               as the learned.
 לשמע
                                              כלמודים
 1.shmo
                                           k·lmudim
 to·to-hear-of as·the·taught-ones
             <sup>5</sup> The Lord GOD hath
                                                                                                                                                                                                                                                                                                                                               opened mine ear, and I was
                                                                                                                                                                                                                                                                                                                                               not rebellious, neither
                                                                                                                                                                                                                                                                                                                                               turned away back.
                                                                                                      וּלְחָיֵי
u·lchi·i
                                                                                                                                                                                                                                                                                                                                               <sup>6</sup> I gave my back to the
                                                   לְמַכִּים נָתַתִּי
                                                                                                                                                                                           לִמֹרִמִים
                                                                                                                                                                                                                                                                                                                                               smiters, and my cheeks to
               gu·i
                                                                                                                                                                                                                                                      phn·i
                                             nththi l·mkim
                                                                                                                                                                                        1 \cdot mrtim
                                                                                                                                                                                                                                                                                            la
                                                                                                                                                                                                                                                                                                                                               them that plucked off the
               \texttt{body-of} \cdot \texttt{me} \quad \texttt{I-give} \quad \texttt{to} \cdot \texttt{ones-} \\ \texttt{csmitting} \quad \texttt{and} \cdot \texttt{cheeks-of} \cdot \texttt{me} \quad \texttt{to} \cdot \texttt{ones-scraping} \quad \\ \texttt{faces-of} \cdot \texttt{me} \quad \texttt{not} \quad \texttt{ones} \\ \texttt{faces-of} \cdot \texttt{me} \quad \texttt{faces-of} \quad \texttt{fac
                                                                                                                                                                                                                                                                                                                                              hair: I hid not my face from
                                                                                                                                                                                                                                                                                                                                               shame and spitting.
                                  מִכִּלִמּוֹת
 הָסְתַּרְתִּי
                                                                                                וָרֹק

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 I-conceal from confoundings and spitting
                                                                                                                            - 5
                                                                                                                                                                                                                                                                                                                                               <sup>7</sup> For the Lord GOD will
                                                                                                                                                     נָכְלֶמְתִּי לֹא עַל־כֵּן
              שַּמְהִי עַרַ־בֶּן נְּלֶּלְמָהִי עָלָרבֶן לֹא עָל־בֶּן לֹא עָל־בֶּן לְאוֹרְי יְהוֹהְ וְאַלְנְי יְהוֹהְ וְאַלְנ
u·adni ieue iozr - l·i ol-kn la nklmthi ol-kn ol-kn shmthi
and·my-Lord Yahweh he-shall-help to·me on·so not I-am-confounded on·so I-place
                                                                                                                                                                                                                                                                                                                                              help me; therefore shall I
                                                                                                                                                                                                                                                                                                                                               not be confounded:
                                                                                                                                                                                                                                                                                                                                               therefore have I set my face
                                                                                                                                                                                                                                                                                                                                               like a flint, and I know that
                                                                                                                                          אַבוֹשׁ לֹא - כִּי
                                       כַחַלָּמִישׁ
                                                                                 וַאָרַע
                                                                                                                     ki - la abush
                                                                                                                                                                                                                                                                                                                                               I shall not be ashamed.
 phn·i k·chlmish u·ado
 \texttt{faces-of} \cdot \texttt{me} \ \texttt{as} \cdot \texttt{the} \cdot \texttt{flint} \ \texttt{and} \cdot \texttt{I-am-knowing} \ \texttt{that} \ \texttt{not} \ \texttt{I-shall-be-ashamed}
             ^{\rm 8} [He is] near that justifieth
 מַצְדִּיקִי קַרוֹב 50:8
                                                                                                                                                                                                                                                                                                                                               me; who will contend with
                                                                                                                                                                                                                                                                                                                                               me? let us stand together:
                                                                                                                                                                                                                                                                                                                                               who [is] mine adversary? let
                                                                                                                                                                                                                                                                                                                                               him come near to me.
                                                                                                                                                                  : אלי
                                          משפטי
                                                                                           יבש
אָרָי יְנֵשׁ מִשְּׁפְטִי בָעַל
bol mshpht·i igsh al·i
 possessor-of judgment-of·me he-shall-come-close to·me
                                                                                                                                              راد -
                                                                                                                                                                                                                                                                                                                                               <sup>9</sup> Behold, the Lord GOD
                                                                                                                                                                 יַרשִׁיעֵנִי הוּא - מִי
                                                                                                 יעזַר
                                                                                                                                                                                                                                                                                     īΠ
                                                                                                                         adni
                                                                                                                                                                                                                                                                                                                                              will help me; who [is] he [that] shall condemn me? lo,
                                                                     ieue iozr
                                                                                                                                                                                                                                                                                      en
              behold! my-Lord Yahweh he-shall-help to me who? he he-shall-condemn me behold!
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לו ַּקלַך חשכים ואין בֹנַה יבטח בשם יהוַה 1·u elk chshkim u·ain nge ibtch b·shm ieue he-goes darknesses and there-is-no brightness for him he-shall-trust in name-of Yahweh

באלהָיו וְישְׁעֵן: u·ishon b·alei·u and·he-shall-nlean in·Elohim-of·him

אַשְׁכֶּם בְּאוֹר בְּאוֹר הוּלְהָה מְיָרִה מְיָרִה בְּעַרְהָם הוּבְּיִזְקֹּה ל מְיָרָה מְיִרְה מְשׁ בְּאוֹר היאות מsh·km u·b·ziquth borthm m·id·i eithe - zath in·light-of fire-of·you (p) and·in·flambeaux you (p)-monsumed from·hand-of·me she-became this

 they all shall wax old as a garment; the moth shall eat them up.

Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.