```
- הַנְּקְרָאִים
- ioqb e nqraim
                                                                                                                                                                                                                                                                   1. Hear ye this, O house of
48:1 שמעו
                                        בַּית זאֹת־
                                                                                                                                                                                               יִשְׂרָאֵל
                                                                                                                                                                 בִשֶׁם
                                                                                                                                                                                                                                                                  Jacob, which are called by
           shmou
                                             - zath bith
                                                                                                                                                                 b·shm
                                                                                                                                                                                                ishral
                                                                                                                                                                                                                                                                   the name of Israel, and are
           \texttt{hear-you}^{(\texttt{p})} \texttt{ ! } \texttt{ this house-of Jacob the \cdot ones-being-called in \cdot name-of Israel}
                                                                                                                                                                                                                                                                   come forth out of the waters
                                                                                                                                                                                                                                                                   of Judah, which swear by
                                                                                                         הַנִּשָׁבָעִים
                                                                                                                                                           בשם
                                                                                                                                                                                                            ובאלהי
וכומי
                                                יַצָאוּ יְהוּדָה
                                                                                    e·nshboim
                                                                                                                                                                                                                                                                   the name of the LORD, and
                                               ieude itzau
                                                                                                                                                                                                           u·b·alei
u·m·mi
                                                                                                                                                          b·shm
                                                                                                                                                                                        ieue
                                                                                                                                                                                                                                                                   make mention of the God of
and \cdot from \cdot waters - of \ Judah \ the \textit{y} - \textit{came-forth} \ the \cdot ones - \textit{n} \\ swearing \ in \cdot name - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ and \cdot in \cdot Elohim - of \ Yahweh \ Albert \ Albert
                                                                                                                                                                                                                                                                   Israel, [but] not in truth, nor
                                                                                                                                                                                                                                                                   in righteousness.
                                                                                  באמת לא
וַזְכִּירוּ וִשְּׂרָאֵל
                                                                                                                     ולא
                                                                                                                                          בִּצְדָקָה
                                                                               la b·amth u·la
                                                                                                                                     b·tzdqe
ishral izkiru
Israel they-are-cmaking-mention not in truth and not in righteousness
                                                                                                                                        וְעַל
                                                                                                                                                          אַלהֵי -
                                                                                                                                                                                         נְסְמָכוּ יִשְׂרָאֵל
                                                                                                                                                                                                                                                                   <sup>2</sup> For they call themselves
48:2 בי 48:2
                                                            הַקֹּדִשׁ
                                                                                               נקָרָאוּ
          ki - m·oir e·qdsh nqrau u·ol - alei ishral nsmku
that from·city-of the·holiness they-are-called and·on Elohim-of Israel they-are-supported
                                                                                                                                                                                                                                                                   of the holy city, and stay
                                                                                                                                                                                                                                                                   themselves upon the God of
                                                                                                                                                                                                                                                                   Israel; The LORD of hosts
                                                                                                                                                                                                                                                                   [is] his name.
יָהנָה
                         שָׁמוֹ צְבָאוֹת
                                                                           : 0
                         שמו צְּבָאות : D
tzbauth shm·u : s
ieue
Yahweh-of hosts name-of·him
                                                                                                                                                                                                                                                                   3 I have declared the former
48:3 הַרָאשׁנוֹת
                                                         מאז
                                                                                    הגדתי
                                                                                                                                                                                                                                                                   things from the beginning;
                                                m·az
           e·rashnuth
                                                                                   egdthi u·m·ph·i
                                                                                                                                                              itzau
                                                                                                                                                                                                                                                                   and they went forth out of
           the former-things from then I-ctold and from mouth-of me they-came-forth
                                                                                                                                                                                                                                                                   my mouth, and I shewed
                                                                                                                                                                                                                                                                   them; I did [them] suddenly,
ואַשָּׁמִיעָם
                                                               פתאם
                                                                                       עַשִּיתִי
                                                                                                       וַתַבאנַה
                                                                                                                                                                                                                                                                   and they came to pass.
u·ashmio·m
                                                              phtham oshithi u·thbane
and·I-am-cannoucing·them suddenly I-do
                                                                                                     and · they-are-coming
                                                                                                                                                    עָרְפֶּּדְ בַּרְזֵל
                                                            ⊂َد
                                                                                                   וְנִיד אֶתָה
                                                                                                                                                                                                                                                                   4 Because I knew that thou
                                                                         קשֶׁה
                                                                                                                                                                                                   וּמִצְחַדְּ
                                    ÷
ki
                                                                                                                                                                                                                                                                   [art] obstinate, and thy neck
           m·doth·i
                                                                          qshe
                                                                                                  athe u·gid
                                                                                                                                                  brzl orph·k
                                                                                                                                                                                                u·mtzch·k
                                                                                                                                                                                                                                                                   [is] an iron sinew, and thy
           \texttt{from} \cdot \texttt{to-know-of} \cdot \texttt{me} \quad \texttt{that} \quad \texttt{obstinate} \quad \texttt{you} \quad \texttt{and} \cdot \texttt{sinew-of} \quad \texttt{iron} \quad \texttt{nape-of} \cdot \texttt{you} \quad \texttt{and} \cdot \texttt{forehead-of} \cdot \texttt{you}
                                                                                                                                                                                                                                                                   brow brass;
: נחושה
nchushe :
copper
                                                                                                                                                                                                                                                                   <sup>5</sup> I have even from the
                                                         לָד
                                                                            כזאַז
                                                                                                      תַבוֹא בִּטֶרֵם
                                                                                                                                                                                                         Ē
                                                                                                                                                                                                          phn -
                                                                                                                                                                                                                                                                  beginning declared [it] to
           u·aqid
                                                        1.k
                                                                          m·az
                                                                                                   b·trm thbua
                                                                                                                                                           eshmothi \cdot k
                                                                                                                                                                                                                                                                   thee; before it came to pass
           and ·I-am-ctelling to ·you from ·then in ·ere she-is-coming I-cannounced ·you lest
                                                                                                                                                                                                                                                                   I shewed [it] thee: lest thou
                                                                                                                                                                                                                                                                   shouldest say, Mine idol
                                                                                                                       וּפַסְלִי
                                                                                       עַשָּׁם
                                      עַצִבִּי
                                                                                                                                                                      וִנְסָכִּי
                                                                                                                                                                                                                                                                   hath done them, and my
                                                                                                                                                u·nsk·i
                                    otzb·i
                                                                                     osh·m
                                                                                                                       u \cdot phsl \cdot i
thamr
                                                                                                                                                                                                                                                                  graven image, and my
you-are-saying \ grief-fetish-of \cdot me \ he-did \cdot them \ and \cdot carving-of \cdot me \ and \cdot molten-image-of \cdot me
                                                                                                                                                                                                                                                                                         image, hath
                                                                                                                                                                                                                                                                   molten
                                                                                                                                                                                                                                                                   commanded them.
צום
tzu·m
he-minstructed·them
                                                                                                                                                                                                                                                                   6 Thou hast heard, see all
שמעת 18:6
                                                                                                         ואַתִם
                                                                                                                                     תגידו הַלוֹא
                                                                                                                                                                                                       הָשָׁמַעִתִּידָ
                                                                                                                                     e lua thgidu
                                                                                                                                                                                                                                                                   this; and will not ye declare
           shmoth
                                    chze
                                                                            kl·e
                                                                                                         u \cdot athm
                                                                                                                                                                                                       eshmothi·k
                                                                                                                                                                                                                                                                   [it]? I have shewed thee
            \text{you-heard perceive-you ! all-of\cdother and} \cdot \text{you}^{(p)} \cdot \text{?·not you}^{(p)} - \text{are-$^{\circ}$telling I-$^{\circ}$announce} \cdot \text{you} 
                                                                                                                                                                                                                                                                   new things from this time,
                                                                                                                                                                                                                                                                   even hidden things, and
                                                                                                           ולא
                                                                                                                                יַדעתם
                           מֵעַתָּה
                                               ונצרות
                                                                                                                                                                                                                                                                   thou didst not know them.
chdshuth m.othe u.ntzruth
                                                                                                        u·la
                                                                                                                               idoth·m
new-things from now and preserved-things and not you-know them
                                                                                                                                                                                                                                                                   <sup>7</sup> They are created now, and
                                                                    ולא
                                                                                                                                                            וַלֹא יוֹם -
נבראו עתה 48:7
                                                                                                                    ולפני
                                                                                         מאז
                                                                                                                                                                                                 שמעתם
                                                                                                                                                                                                                                                                   not from the beginning;
                                                                                                                  u \cdot 1 \cdot phni - ium u \cdot 1a
                                                                                    m·az
                                                                                                                                                                                                                                        phn -
           othe nbrau
                                                                   u·la
                                                                                                                                                                                                 shmoth·m
                                                                                                                                                                                                                                                                   even before the day when
           \verb"now" they-are-created" and \cdot \verb"not" from \cdot \verb"then" and \cdot \verb"to \cdot faces-of" day and \cdot \verb"not" you-heard \cdot \verb"them" lest
                                                                                                                                                                                                                                                                   thou heardest them not; lest
                                                                                                                                                                                                                                                                   thou shouldest say, Behold,
                                      הנה
                                                              יַדעתין
                                                                                                                                                                                                                                                                   I knew them.
thamr
                                      ene
                                                              idothi·n
you-are-saying behold ! I-knew·them
                                                                                                                                                                                                                                                                   <sup>8</sup> Yea, thou heardest not;
                                  שַׁמַעָתַ - לא
                                                                                                  יַדעת לא
                                                                                                                                                                                        פַתַּחַה ־ לֹא
                                                                          בַּם
                                                                                                                                     בַּם
                                                                                                                                                             מַאַז
                                 la - shmoth
                                                                                                                                                                                                                                                                   yea, thou knewest not; yea,
                                                                         gm
                                                                                                la idoth
                                                                                                                                                            m·az
                                                                                                                                                                                      la - phthche
                                                                                                                                      gm
                                                                                                                                                                                                                                                                   from that time [that] thine
           moreover not you-heard moreover not you-knew moreover from then not she-"opened
                                                                                                                                                                                                                                                                   ear was not opened: for I
                                                                                                                                                                                                                                                                   knew that thou wouldest
                            בי
                                     בַגוֹד יַדַעִתִי
                                                                                                           תִבְנוֹד
אָזָנֶדְ
                                                                                                                                                                                                                                                                   deal very treacherously, and
                         ki idothi bgud
azn·k
                                                                                                          thbgud
                                                                                                                                                                              u·phsho
                                                                                                                                                                                                                                                                   wast called a transgressor
\verb|ear-of\cdotyou| that I-know to-be-treacherous you-are-being-treacherous and \verb|·one-transgressing| \\
                                                                                                                                                                                                                                                                   from the womb.
מבמן
                            קֿרָא
                                                                   קד
                                              'l{
1⋅k
m·htn
                          gra
from·belly he-was-mcalled to·you
                                                                                                                                                                                                                                                                   9 . For my name's sake will
                                               שמי
                                                                    אַאָריך
aarik
                                                                                                                                               אפי
                                                                                                                                                                                                                                                                  I defer mine anger, and for
           1 mon
                                             shm∙i
                                                                                                                                              aph·i
                                                                                                                                                                               u·thelth·i
                                                                                                                                                                                                                                                                  my praise will I refrain for
           \verb|on-account-of| name-of \cdot \verb|me| I-shall-be-long-suffering| anger-of \cdot \verb|me| and \cdot \verb|praise-of \cdot \verb|praise-of \cdot \verb|me| and \cdot \verb|praise-of \cdot \verb|praise-
```

thee, that I cut thee not off.

```
לַךְ -
אַחַמַם
                                                                                הַכִריתֶדְ
achtm
                                 - 1·k
                                                    l·blthi
                                                                                ekrith·k
I-shall-repress to you to so-as-not to-cut-off-of you
                            קרור בְּרָהֶיף בְּלֶבֶּל אָנְ בְּוּלְהִיף בְּלֶבֶּל בְּיִרְהִיף tzrphthi·k u·la b·ksph bchrthi·k b·kur
                                                                                                                                                                                                                       10 Behold, I have refined
                                                                                                                                                               עני
                                                                                                                                                                                                                       thee, but not with silver; I
                                                                                                                                                             oni
           ene
                                                                                                                                                                                                                      have chosen thee in the
           \texttt{behold ! I-refined.you and.not in.silver I-chose.you in.crucible-of humiliation}
                                                                                                                                                                                                                       furnace of affliction.
                                                                                                                                     נֿװַל
                                                                                                                                                                                                                       <sup>11</sup> For mine own sake,
48:11 למעני
                                               למעני
                                                                                   אעשה
                                                                                                            כַּי
                                                                                                                       אֵיך
                                                                 aoshe
                                                                                                                                                                                                                       [even] for mine own sake,
                               lmon·i
           lmon·i
                                                                                                           ki
                                                                                                                       aik
                                                                                                                                   ichl
                                                                                                                                                                                                                       will I do [it]: for how
           \verb"on-account-of+me" on-account-of+me" I-shall-do" that how ? he-shall-be-profaned
                                                                                                                                                                                                                       should [my name] be polluted? and I will not give
                                  לאחר
                                                          אָתֵן - לא
וּכְבוֹדִי
                                                                                                                                                                                                                       my glory unto another.
u·kbud·i l·achr la - athn
and·glory-of·me to·another not I-shall-give
                                                                                              : s
                                      יִשְׁרָאֵי וְיִשְּׂרָאֵל יַעֲקֹב אֵלִי
al·i ioqb u·ishral mgra·i
                                                                                                                                                                                                                       <sup>12</sup> Hearken unto me, O
                                                                                                                                             ראשון אַני הוא־ אַני
                                                                                                           ani - eua ani rashun aph
                                                                                                                                                                                                                       Jacob and Israel, my called;
          shmo
                                                                                                                                                                                                                       I [am] he: I [am] the first, I
           listen-you! to me Jacob and Israel one-being-mcalled-of me I he I first indeed
                                                                                                                                                                                                                       also [am] the last.
: אַחַרוֹן אַנִי
ani achrun:
Ι
         last
                                                                                                                                                                                                                       13 Mine hand also hath laid
                                                                              אָרֶץ
                                                                                                                                                                                                 שמים
יָסְדָה
                                                                                            ויכזיבי
                                                                                                                                         מַפַּחַה
                                                                                                                                                                                                                       the foundation of the earth.
                       - id∙i
           aph
                                                    isde
                                                                               \texttt{artz} \quad \texttt{u} \cdot \texttt{imin} \cdot \texttt{i}
                                                                                                                                          tphche
                                                                                                                                                                                                 shmim
                                                                                                                                                                                                                       and my right hand hath
           indeed hand-of me she-founded earth and right-hand-of me she-mhandbreadth-measured heavens
                                                                                                                                                                                                                       spanned the heavens:
                                                                                                                                                                                                                        [when] I call unto them,
                         יַעַמָרוּ אֱלֵיהֶם אֲנִי
קרא
                                                                                         וַחָדָּו
                                                                                                                                                                                                                       they stand up together.
                         ani ali·em iomdu
                                                                                        ichdu
one-calling I to them they-shall-stand together
                                                                                                                                                                                                                       <sup>14</sup> All ye,
                                                                                                                                                                                                                                                  assemble
                                                      כַלְכֶם
48:14 הקבצו
                                                                                    ושַׁמַעוּ
                                                                                                                              כוי
                                                                                                                                           בהם
                                                                                                                                                                                                                       yourselves, and hear; which
                                                                                  u·shmou
           eabtzu
                                                      kl·km
                                                                                                                             mi
                                                                                                                                          b·em
                                                                                                                                                             egid
                                                                                                                                                                                 ath - ale
                                                                                                                                                                                                                       among them hath declared
           be-convened-you^{(p)} ! all-of·you^{(p)} and·listen-you^{(p)} ! who ? in·them he-ctold »
                                                                                                                                                                                            these
                                                                                                                                                                                                                       these [things]? The LORD
                                                                                                    בְּבֶבֶל
                                                                                                                                                                                                                       hath loved him: he will do
                                                                                                                            וזרעו
                                                                                                                                                             כשדים
יהוַה
                                           יעשה
                                                                      חפצו
                                                                                                                                                                                                                       his pleasure on Babylon,
ieue
               aeb·u
                                          ioshe
                                                                 chphtz·u
                                                                                                  b.bbl
                                                                                                                           u·zro·u
                                                                                                                                                             kshdim
                                                                                                                                                                                                                       and his arm [shall be on] the
Yahweh he-loves·him he-shall-do desire-of·him in·Babylon and·arm-of·him Chaldeans
                                                                                                                                                                                                                       Chaldeans.
                                                                                                                                                                                                                       15 I, [even] I, have spoken;
                                                               - קֶרֶאתִיו
                                                                                          הַבִיאֹתִיו
אַני אַני 48:15 דּבַרתי
                                                 אַר
                                                                                                                      וָהָצָּלִיחַ
                                                                                                                                                                                                                       yea, I have called him: I
                                                aph - qrathi·u ebiathi·u u·etzlich
           ani ani dbrthi
                                                                                                                                                         drk•u
                                                                                                                                                                                                                       have brought him, and he
           shall make his way
                                                                                                                                                                                                                       prosperous.
                                                  אלי
                                                                                            מראש לא זאת -
48:16 קרבו
                                                                שמעו
                                                                                                                                                     בסתר
                                                                                                                                                                                             דברתי
                                                                                                                                                                                                                        16 . Come ye near unto me,
           hear ye this; I have not
                                                                                                                                                                                                                       spoken in secret from the
                                                                                                                                                                                                                       beginning; from the time
                           הֵיוֹתָה
מעת
                                                                שַׁם
                                                                              וְעַתָּה אָנִי
                                                                                                         אָדֹנְי
                                                                                                                           יהוָה
                                                                                                                                           שָׁלָחַנִי
                                                                                                                                                                                                                       that it was, there [am] I: and
                                                                                                                                        shlch·ni
                                                                shm ani u·othe adni
m·oth
                            eiuth·e
                                                                                                                          ieue
                                                                                                                                                                   u·ruch·u
                                                                                                                                                                                                                       now the Lord GOD, and his
from time-of to-become-of her there I and now my-Lord Yahweh he-sends me and spirit-of him
                                                                                                                                                                                                                       Spirit, hath sent me.
                                                                                                                                                                                                                       <sup>17</sup> Thus saith the LORD,
                                                                                                       קדוש
                                                                                                                                 יְהנָה אֲנִי יִשְׂרָאֵל
אַמֶּר - כֹּה 1:84 48:17
                                                         וֹאַלְד
                                          יָהוָה
                                                                                                                                                                                                                       thy Redeemer, the Holy One
                                                                                                       qdush
                                          ieue gal·k
          ke - amr
                                                                                                                                ishral ani ieue
                                                                                                                                                                     alei·k
                                                                                                                                                                                                                       of Israel; I [am] the LORD
           thus he-says Yahweh one-redeeming-of you holy-one-of Israel I
                                                                                                                                                       Yahweh Elohim-of.vou
                                                                                                                                                                                                                       thy God which teacheth thee
                                                                                                                                                                                                                       to profit, which leadeth thee
                                            להועיל
מַלַמֵּדָדְּ
                                                                                   מַדריכַד
                                                                                                                                               בָּרֶרֶךְ
                                                                                                                                                              תַּלַךְ
                                                                                                                                                                                                                       by the way [that] thou
                                                                                                                                             b.drk thlk
                                           l·euoil
mlmd·k
                                                                                 mdrik·k
                                                                                                                                                                                                                       shouldest go.
\verb"one-"" teaching-of-you to-to-" benefit-of one-causing-to-tread-of-you in-way you-shall-go in-way to-to-tread-of-you in-way you-shall-go in-way
                                                                                                                                                                                                                       <sup>18</sup> O that thou hadst
48:18 לוא
                                                        לִמִּצְוֹתֵי
                                                                                                                                                 حَذِبَر
                                                                                                                                                                              שלומד
                           הָקשַבָתָּ
                           edsypty انظهان انظهان
النين کنهان
                                                                                                                                                                                                                                                               my
                                                                                                                                                                                                                       hearkened
                                                                                                                                                                                                                                                  to
          lua
                                                                                                                                               k·ner
                                                                                                                                                                             shlum·k
                                                                                                                                                                                                                       commandments! then had
           o-that you-cattended to instructions-of me and he-is-becoming as the stream peace-of you
                                                                                                                                                                                                                       thy peace been as a river,
                                                                                                                                                                                                                       and thy righteousness as the
                                                                                  הַיָּם
                                                                                                                                                                                                                       waves of the sea:
u·tzdath·k
                                                    k•gli
                                                                                  e·im
and righteousness of you as billows of the sea
                                                   כַחוֹל
                                                                                                                                                                                                                       <sup>19</sup> Thy seed also had been
                                                                             זַרעָדְּ
48:19 <u>ויהי</u>
                                                                                                                                                                                                                       as the sand, and the
                                                  k·chul
                                                                        zro·k
          u·iei
                                                                                                     u·tzatzai
                                                                                                                                             moi·k
                                                                                                                                                                                                                       offspring of thy bowels like
           and he-is-becoming as the sand seed-of you and offsprings-of bowels-of you
                                                                                                                                                                                                                       the gravel thereof; his name
                                                                                                                                                                                                                       should not have been cut off
                                          יָּכָרֵת - לֹא
                                                                                                                 ישָׁמֵד -
                                                                                                 ולא
                                                                                                                                                                                                                       nor destroyed from before
. . · k·mothi·u
                                        la - ikrth
                                                                                               u·la - ishmd
                                                                                                                                                                          shm·11
{\tt as\cdot particles-of\cdot him\ not\ he-is-being-cut-off\ and\cdot not\ he-is-being-exterminated\ name-of\cdot him\ not\ he-is-being-cut-off\ and\cdot not\ he-is-being-exterminated\ name-of\cdot him\ not\ he-is-being-cut-off\ and\cdot not\ he-is-being-exterminated\ name-of\cdot him\ name-of\cdot him
מִלְפָנֵי
m·l·phn·i
```

from · to · faces - of · me

48:20 184 tzau come-fort	تِپَرِّ m·bh ch-you ^(p) ! from		אָּבֶשְׂדִים m·kshd ay-you ^(p) ! from·C	-	רְנָּה nl rne voice-of jubilation
_		וֹצִיאוּהָ זֹאֹת zath eutzia this csend-		-	דְאָרֶץ e·artz f the·earth
amru g			יַעַקֹב: ioqb : im Jacob		
u·la	בְּמְאוּ tzmau they-were-thirs	הְרָבוֹת b·chrbuth ty in·the·desert	הוֹלְיכָם eulik·m s he-caused-to-go	מֵיִם mim them waters	תיצור m·tzur from·rock
הְוֹיל ezil he-caused-to-f	lmu u	וּיְבְקּי i·ibqo nd·he-is-splitti	ריובו צור - tzur u·izbu ng rock and·they	-are-gushing	מְיִם : mim : waters

l·rshoim

ieue there-is-no peace he-says Yahweh for ${}^{\text{the}}\cdot\text{wicked-ones}$

- ²⁰ Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Lucob Jacob.
- ²¹ And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters guebal out. gushed out.
- ²² [There is] no peace, saith the LORD, unto the wicked.

48:22 אין ain

shlum amr