from

the

carpenter

```
<sup>1</sup> . Keep silence before me,
קַּחָרִישׁוּ 41:1
                                                              אָיִים אַלי
                                                                                                               וּלְאָמֵים
                                                                                                                                                      יַחַלִיפוּ
                                                                                                                                                                                                   ďΞ
                                                                                                                                                                                                                                                                                O islands; and let the people
                                                               al·i aiim
            echrishu
                                                                                                              u·lamim
                                                                                                                                                     ichliphu
                                                                                                                                                                                                   kch
                                                                                                                                                                                                                                                                                renew [their] strength: let
            {}^{\mathtt{c}}\mathtt{be-silent-you}{}^{(\mathtt{p})} \ ! \ \mathtt{to\cdot me} \ \mathtt{coastlands} \ \mathtt{and\cdot folkstems} \ \mathtt{they-shall-cvary} \ \mathtt{vigor}
                                                                                                                                                                                                                                                                                them come near; then let
                                                                                                                                                                                                                                                                                them speak: let us come
יגשו
                                                                                                                                                   לַמִּשָׁפַּט
                                                           יַדַבֶּרוּ אָז
                                                                                                                                                                                                נקרֶבָה
                                                                                                       ichdu
                                                                                                                                                                                                                                                                                near together to judgment.
                                                                                                                                             1.mshpht
                                                          az idbru
igshu
                                                                                                                                                                                                nqrbe
they-shall-come-close \ then \ they-shall-^mspeak \ together \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judgment \ we-shall-come-near \ for \cdot \\ ^{the} \cdot judg
                                                                                                               יִקְרָאֵהוּ
iqra·eu
                                                                                                                                                                                                                                                                               <sup>2</sup> Who raised up the
                                                                                                                                                                                      לָרַנְלוֹ
                                                                                              ؿڗۄ
41.2 מי
                             העיר
                                                          מִמִּזְרַח
                                                       #:"₹"
m·mzrch
                                                                                                                                                                                                                                                                               righteous [man] from the
                                                                                                                                                              l∙rgl•u
           mi
                            eoir
                                                                                              tzdq
                                                                                                                                                                                                                             ithn
                                                                                                                                                                                                                                                                                east, called him to his foot,
             \text{who ? he-$^{\circ}$ rouses from $\cdot$ sunrise righteousness he-$is-calling $\cdot$ him to $\cdot$ foot-of $\cdot$ him he-$is-giving a property of the prope
                                                                                                                                                                                                                                                                                gave the nations before him,
                                                                                                                                                                                                                                                                                and made [him] rule over
לְפָנֶיו
                                                           וּמָלַכִים
                                          גוים
                                                                                                                                                                                        כַעַפַר
                              guim u·mlkim ird
                                                                                                                                                                                                                                                                                kings? he gave [them] as the
                                                                                                                                                  ithn k.ophr
l·phni·u
                                                                                                                                                                                                                   chrb·u
                                                                                                                                                                                                                                                                                dust to his sword, [and] as
to·faces-of·him nations and·kings he-is-cholding-sway he-is-giving as·the·soil sword-of·him
                                                                                                                                                                                                                                                                                driven stubble to his bow.
                                                                            קשָׁתוֹ
                        ndph
k·qsh
                                                                            qshth·u :
as·straw being-whisked-away bow-of·him
                                                                                                                                                                                                                                                                               <sup>3</sup> He pursued them, [and]
                                                                                                               בְּרַגְלָיו אֹרַח שָׁלוֹם
                                                                                                                                                                                         יבוא לא
                                                                יעבור
                                                               iobur
                                                                                                                                                                                                                                                                                passed safely; [even] by the
                                                                                                           shlum arch b·rgli·u
           irdph·m
                                                                                                                                                                                      la ibua
                                                                                                                                                                                                                                                                                way [that] he had not gone
           with his feet.
פַעַל - מִי 41:4
                                                                                                                                                                                                                                                                                4 Who hath wrought and
                                                                                                    קרא
                                                                                                                                   הַדּרוֹת
                                                                                                                                                                                מראש
                                                                  וִעְשָׂה
                                                                                                                                                                                                                           יָהוָה אָנִי
                                                                                                                                  e·druth m·rash
                                                                                                                                                                                                                                                                                done [it], calling the
            mi
                         - phol
                                                                u \cdot oshe
                                                                                                  qra
                                                                                                                                                                                                                        ani ieue
                                                                                                                                                                                                                                                                                generations
            who ? he-contrives and he-does one-calling the generations from beginning I Yahweh
                                                                                                                                                                                                                                                                                beginning? I the LORD, the
                                                                                                                                                                                                                                                                                first, and with the last; I
                                         אַחַרֹנִים -
                                                                     : הוא ־ אֵנִי
                                                                                                                                                                                                                                                                                [am] he.
rashun u·ath - achrnim ani - eua: first and·with last-ones I he
                                                                                                                                                                                                                                                                               <sup>5</sup> The isles saw [it], and
41:5 187
                                    איים
                                                                                                                           קצות
                                                                                                                                                  הָאָרֶץ
                                                                                                                                                                              יחררו
                                                                                                                                                                                                                                                                                feared: the ends of the earth
                                  aiim
                                                                u·iirau
                                                                                                                           qtzuth e·artz
                                                                                                                                                                             ichrdu
                                                                                                                                                                                                                                  qrbu
                                                                                                                                                                                                                                                                                were afraid, drew near, and
            they\text{-see coastlands and} \cdot they\text{-are-fearing ends-of the} \cdot earth \ they\text{-are-trembling they-draw-near they-are-fearing} \cdot they\text{-draw-near they-are-fear
u·iathiu·n
and they-are-arriving
                                                                                                                                                                                                                                                                                <sup>6</sup> They helped every one his
41:6 אָת אָישׁ 41:6
                                                                                      יַעזרוּ
                                                                                                                                                                                                 יאמר
                                                           יְעְזרוּ
iozru
                                                                                                                                                                                                                                                                                neighbour; and [every one]
          aish ath - ro·eu
                                                                                                                                  u·l·achi·u
                                                                                                                                                                                                iamr
                                                                                                                                                                                                                                                                                said to his brother, Be of
            good courage.
chzq
be-steadfast-you!
                                                                                                                                                                                                                                                                                <sup>7</sup> So
                                                                                                                                                                                                                                                                                                the
                                                                        צֹרֵך ־ אֶת חָרָשׁ
chrsh ath - tzrph
                                                                                                                                                       מַחַלִּיק
ניחוק 41:7
                                                                                                                                                                                                                                                                                encouraged the goldsmith,
            u·ichzq
                                                                                                                                                                                                             phtish ath -
                                                                                                                                                       mchliq
                                                                                                                                                                                                                                                                                [and] he that smootheth
            \verb| and-he-is-|^mencouraging | artificer | *| one-refining | one-cmaking-slick-of | sledge | *|
                                                                                                                                                                                                                                                                                 [with] the hammer him that
                                                                                                      וְיְחַזְּקְהוּ הוּא טוֹב
tub eua u·ichzq·eu
                                                                                                                                                                                                                                                                                 smote the anvil, saying, It
                                                                                  לַדַבֶּק
                                           אמר פעם
                                                                                                                                                                                                                                                                                [is] ready for the sodering:
                                             phom amr
                                                                                  1 \cdot dbq
                                                                                                                                                                                                                              b·msmrim la
                                                                                                                                                                                                                                                                                and he fastened it with
one-hammering-of anvil saying to the soldering good he and he is-making-fast him in nails not
                                                                                                                                                                                                                                                                                nails, [that] it should not be
                                                                                                                                                                                                                                                                                moved.
ימוט
                                      : 0
                                     : s
i mut.
he-shall-nslip
                                                                                                                                                                                                                                                                                8 But thou, Israel, [art] my
                                  עַבְדִי יִשְׂרָאֵל
                                                                          ioqb ashr bchrthi k zro יביקר די דיר
                                                                                                                                                                                    אֹהַבִּי אַבְרָהָם
                                                                                                                                                                                                                                                                                servant, Jacob whom I have
            u·athe ishral obd·i
                                                                                                                                                                                    abrem aeb·i
                                                                                                                                                                                                                                                                                chosen, the seed of
            Abraham my friend.
                                                                                                              וּמֵאָצִילֶּיהָ הָאָרֶץ
e·artz u·m·atzili·e
                                                                                                                                                                                                                                                                                <sup>9</sup> [Thou] whom I have taken
בחוקתיד אשר 41:9
                                                                         מָקצוֹת
                                                                                                              דָאָרֶץ
            ashr echzqthi·k
                                                                        m·qtzuth
                                                                                                                                                                                                                                                                                from the ends of the earth,
                                                                                                                                                                                                                           qrathi·k
                                                                                                                                                                                                                                                                               and called thee from the
            {\tt whom} \  \  {\tt I-cencouraged\cdot you} \  \  {\tt from\cdot ends-of} \  \  {\tt the\cdot earth} \  \  {\tt and\cdot from\cdot distant-parts-of\cdot her} \  \  {\tt I-called\cdot you} \  \  {\tt you}
                                                                                                                                                                                                                                                                                chief men thereof, and said
                                                                                                                                                                                                                                                                                unto thee, Thou [art] my
                                                                                                    בַּחַרְתִּיךָ אַמָּה ־
                                                                                                                                                  ולא
                                                               עַבְדִי
                                                                                                                                                                                                                                                                                servant; I have chosen thee,
                                                         obd·i
                                          1.k
                                                                                                 - athe bchrthi·k u·la masthi·k
u·amr
                                                                                                                                                                                                                                                                                and not cast thee away.
and·I-am-saying to·you servant-of·me you I-chose·you and·not I-rejected·you
                                          אַל אָנִי - עמְּוֹךְ כִּי הִירָא - הִירָא - thira ki om·k - ani al
                                                                                                                                                                                                                                                                                ^{10}\, . Fear thou not; for I [am]
                                                                                                                                                                                                                                                                                with thee: be not dismayed:
              al
                                                                                                                                                                                                                                                                                for I [am] thy God: I will
              must-not-be you-are-fearing that with you I must-not-be
                                                                                                                                                                                                                                                                                strengthen thee; yea, I will
                                                                                                                                                                                                                                                                                help thee; yea, I will uphold
תשתע
                                                                                        אַלֹהֵיךָ אַנִי - כִּי
                                                                                                                                                                                                                                                                                thee with the right hand of
                                                                                                                                                                                                                                                                                my righteousness.
```

```
בְּקִי בִּימִין הְמַכְתִּיךְּ -
- thmkthi·k b·imin tzdq·
אַר
aph
                                                                                                        tzdq·i
indeed I-uphold.you in.right-hand-of righteousness-of.me
                                                                                                                                                                              הַנֶּחֲרִים כֹּל
                                                                                                                                                                                                                                                                              11 Behold, all they that
41:11 בבשו הן
en ibshu
                                                                                             וִיכַּלְמוּ
                                                                                                                                                                                              ·₩₩"'-'
e·nchrim
                                                                                            u·iklmu kl
                                                                                                                                                                                                                                                                              were incensed against thee
                                                                                                                                                                                                                                                                              shall be ashamed and confounded: they shall be as
             behold ! they-shall-be-ashamed and they-shall-be-confounded all-of the ones-being-heated
                                                                                                                                                                                                                                                                              nothing; and they that strive
                                       וְיֹאֹכְדוּ כְאַיִן
k·ain u·iabdu
                                                                                                                                                                      אנשי
                                                                                                                                           with thee shall perish.
b·k ieiu
{\tt in\cdot you\ they-shall-become\ as\cdot there-is-no\ and\cdot they-shall-perish\ mortals-of\ contention-of\cdot you}
             אָבֶיקְשֵׁם
thbqsh·m u·la thmtza·m anshi mtzth·k ieiu
you-shall-mseek·them and·not you-shall-find·them mortals-of strife-of·you they-shall-become
                                                                                                                                                                                                                                                                              <sup>12</sup> Thou shalt seek them, and shalt not find them,
תַבַקשַם 41:12
                                                                                                                                                                                                                                                                               [even] them that contended
                                                                                                                                                                                                                                                                               with thee: they that war
against thee shall be as
                                                                                                                                                                                                                                                                              nothing, and as a thing of
                                                                                                                                                                                                                                                                               nought.
as·there-is-no and·as·limit mortals-of war-of·you
                                                                                                                                                                                                                                                                               13 For I the LORD thy God
            מַחֲזִיק אֱלֹהֶיף יְהוָה אֲנִי כִּי
ki ani ieue alei·k mchziq
אַלהֵיךּ יִהוָה אַנִי כִּי 41:13
                                                                                                                                                  יִכִּזינֵך
                                                                                                                       imin·k e·amr
اباهجان
                                                                                                                                                                                                                                                                               will hold thy right hand,
                                                                                                                                                                                                                                           1 · k
                                                                                                                                                                                                                                                                               saying unto thee, Fear not; I
             that I Yahweh Elohim-of·you one-cholding-fast right-hand-of·you the·one-saying to·you
                                                                                                                                                                                                                                                                              will help thee.
אל
                             - תִּירָא
            - תְּירָא אָנִי תִּירָא : D
- thira ani ozrthi k : s
al
must-not-be you-are-fearing I I-help·you
                                                                                                                                                                                                                                                                              <sup>14</sup> Fear not, thou worm Jacob, [and] ye men of
                          הְיְרְאִי -
קֹתֵי יַעֲלְב תּוֹלְעַת הִירָאִי
thirai thuloth iogb mthi
                                                                                                                                                      אָנִי יִשְׂרָאֵל
ishral ani ozrthi k
                                                                                                                                                                                  עַזַרְתִּיךְ אֲנִי יִשְׂרָאֵל
            al
                                                                                                                                                                                                                                                                              Israel; I will help thee, saith
              \verb|must-not-be| you-are-fearing worm-of Jacob death-doomeds-of Israel I - I-help \cdot you \\
                                                                                                                                                                                                                                                                              the LORD, and thy redeemer, the Holy One of
יְאָם - יְהוָה - יְאָם
nam - ieue u·gal·k
                                                                                                                         קדוש
                                                                                                                                                           : יִשְׂרַאֵּל
                                                                                                                                                                                                                                                                              Israel.
                                                                                                                     qdush
                                                                                                                                                       ishral:
averment-of Yahweh and one-redeeming-of you holy-one-of Israel
                                                                                                    פִּיפִיּוֹת בַּעַל חָדָשׁ חָרוּץ
chrutz chdsh bol phiphi
                                                                                                                                                                                                                                                                              ^{15} Behold, I will make thee
41:15 הְנֵּה מְּלְתִּיךְ
ene shmthi·k l·murg
                                                                                                                                                                                                                                                                              a new sharp threshing
                                                                                                                                                                                                      phiphiuth
                                                                                                                                                                                                                                                                              instrument having teeth:
             behold ! I-placed.you to.threshing-sledge spiked new possessor-of serrated-edges
                                                                                                                                                                                                                                                                              thou shalt thresh the
                                                                                                                                                                                                                                                                              mountains, and beat [them] small, and shalt make the
וְתָּדֹק הָרִים
thdush erim u·thdq
                                                                                                                                    תְּשִׂים כַּמֹץ וּנְבְעוֹת
u·gbouth k·mtz thshim
                                                                                                                                                                                                                                                                              hills as chaff.
you-shall-thresh mountains and you-shall-pulverize and hills as the trash you-shall-place
                                                                                                                                                                                                                                                                              <sup>16</sup> Thou shalt fan them, and
                                                                      ורות
                                                                                                 תשאם
41:16 ₪
                                                                                                                                                                       וּסְעַרַה
                                                                                                                                                                                                                                                                              the wind shall carry them
                                                                                                                                                                                                 thphitz
        thar · m
                                                                    u \cdot ruch thsha·m
                                                                                                                                                                   u·sore
                                                                                                                                                                                                                                                                              away, and the whirlwind
             you-shall-winnow·them and·wind she-shall-carry-away·them and·tempest she-shall-cscatter
                                                                                                                                                                                                                                                                              shall scatter them: and thou
                                                                                                                                                                                                                                                                               shalt rejoice in the LORD,
\mathbf{e}: \mathbf{p} הַקְּהַלְּל יִשְׂרָאֵל הַלְּבְּקְרוֹשׁ בִּיהוָה בְּקְרוֹשׁ בִּיהוָה אוֹתְם בּיהוָה אוֹתְם auth·m u·athe thgil b·ieue b·gdush ishral ththell : p
                                                                                                                                                                                                                                                                               [and] shalt glory in the Holy
                                                                                                                                                                                                                                                                               One of Israel.
»·them and·you you-shall-exult in·Yahweh in·holy-one-of Israel you-shall-sboast
                                       וְהָאֶבְיוֹנִים מְבַקְשִׁים וְהָאֶבְיוֹנִים
u·e·abiunim mbqshim mim u·ain
                                                                                                                                                                                                                                                                               17 [When] the poor and
                                                                                                                                                                                                                                                                              needy seek water, and [there is] none, [and] their
             e.oniim
                                                                                                                                                                                                             lshun·m
              \texttt{the} \cdot \texttt{humble} - \texttt{ones} \quad \texttt{and} \cdot \texttt{the} \cdot \texttt{ones} - \texttt{needy} \quad \texttt{ones} - \texttt{m} \\ \texttt{seeking} \quad \texttt{waters} \quad \texttt{and} \cdot \texttt{there} - \texttt{is} - \texttt{no} \quad \texttt{tongue} - \texttt{of} \cdot \texttt{them} \\ \texttt{ones} - \texttt{model} \cdot \texttt{ones} - \texttt{needy} \quad \texttt{ones} - \texttt{model} \cdot \texttt{ones} - \texttt{ones} - \texttt{ones} \\ \texttt{ones} - \texttt{model} \cdot \texttt{ones} - \texttt{ones} - \texttt{ones} - \texttt{ones} - \texttt{ones} - \texttt{ones} - \texttt{ones} \\ \texttt{ones} - \texttt{
                                                                                                                                                                                                                                                                               tongue faileth for thirst, I
                                                                                                                                                                                                                                                                              the LORD will hear them, I
נְשֶׁתְה
b·tzma nshthe
אָבֶיקאאָבֶיקאאָבֶיקאאָבֶיקאאַבָּיקאאַבָּיקאבּבְּיקאb t zmanshtheaniieueaon·maleiishrallain·the·thirstshe-is-being-benumbedIYahwehI-shall-respond-to·themElohim-ofIsraelnot
                                                                                                                                                                                                                                                                              the God of Israel will not
                                                                                                                                                                                                                                                                              forsake them.
aozb·m
I-shall-forsake.them
            אָשִּׁים מַעְיָנוֹת בְּקְעוֹת וּבְתוֹךְ וְהָרוֹת שְׁפְיִים - עַל אָפְתַּח
aphthch ol - shphiim neruth u·b·thuk bqouth moinuth ashim
                                                                                                                                                                                                                                                                              <sup>18</sup> I will open rivers in high
                                                                                                                                                                                                                                         מדבר
                                                                                                                                                                                                                                                                              places, and fountains in the
                                                                                                                                                                                                                                        mdbr
                                                                                                                                                                                                                                                                              midst of the valleys: I will
              I-shall-open on ridges streams and in midst-of valleys springs I-shall-place wilderness
                                                                                                                                                                                                                                                                              make the wilderness a pool
                                                                                                                                                                                                                                                                              of water, and the dry land
\ddot{q}יִם \ddot{q} \ddot{q
                                                                                                                                                                                                                                                                               springs of water.
to·pond-of waters and·land arid to·vents-of waters
                                                                                                                                                                  <sup>19</sup> I will plant in the
             אָרֶה אָרֶה אָרֶה אָרֶה מְּרֶבְּה מִיּבְּק athn b·mdbr arz shte u·eds
                                                                                                                                                                                                                             אַשִים
                                                                                                                                                                                                                                                                              wilderness the cedar, the
                                                                                                                                                                                                  shmn
                                                                                                                                                                                                                            ashim
                                                                                                                                                                                                                                                                              shittah tree, and the myrtle,
             {\tt I-shall-give} \ \ {\tt in\cdot the} \cdot {\tt wilderness} \ \ {\tt cedar} \ \ {\tt acacia} \ \ {\tt and\cdot myrtle} \ \ {\tt and\cdot tree-of} \ \ {\tt oleaster} \ \ {\tt I-shall-place}
                                                                                                                                                                                                                                                                              and the oil tree; I will set in
                                                                                                                                                                                                                                                                              the desert the fir tree, [and]
בְּעַרְבָּה בְּרוֹשׁ בְּעַרְבָּה בְּרוֹשׁ בְּעַרְבָּה :
boorbe brush thder u·thashur ichdu :
                                                                                                                                                                                                                                                                              the pine, and the box tree
```

 $\verb"in-the-gorge" fir & \verb"elm" & \verb"and-box-tree" together"$

together:

```
<sup>20</sup> That they may see, and
41:20 לְמַעַן
               יראו
                                 וידעו
                                                                                                                     know, and consider, and
               irau
                                 u·idou
                                                        u·ishimu
      1 mon
                                                                                                                     understand together, that the
      so-that they-shall-see and they-shall-know and they-shall-place
                                                                                                                     hand of the LORD hath
                                                                                                                     done this, and the Holy One
וִישִׂכִּילוּ
                                                                                  וקדוש זאת
                                                                                                                     of Israel hath created it.
                                                              - ieue
u·ishkilu
                                      ichdu
                                              ki id
                                                                          oshthe zath u·qdush
בְּרָאָהּ יִשְׂרָאֵל
                         : 5
ishral bra∙e
Israel he-created her
                                                                                                                     ^{21} . Produce your cause, saith the LORD; bring forth
                             ריבכם
                                                                              הגישו
41:21 קרבו
                                                     יאמר
      grbu
                             rib·km
                                                     iamr
                                                                     ieue
                                                                              egishu
                                                                                                                     your strong [reasons], saith
      {}^{\text{m}}\text{bring-near-you}{}^{(p)} \text{ ! contention-of-you}{}^{(p)} \text{ he-is-saying Yahweh } {}^{\text{c}}\text{bring-close-you}{}^{(p)} \text{ !}
                                                                                                                     the King of Jacob.
                                יאמר
                                               מֶלֶךְ
                                                        : יַעֲקֹב
otzmuthi · km
                                iamr
                                               mlk
                                                        ioqb
\verb|staunch-arguments-of\cdot you|(p)| | | he-is-saying | king-of | Jacob|
                                                                                                                     22 Let them bring [them]
                                 וְיַבֶּידוּ
                                                          לַנוּ
41·22 יבישר
                                                                 אשר את
                                                                                                                     forth, and shew us what
      iqishu
                                 u·igidu
                                                         l·nu ath ashr
                                                                              thgrine
                                                                                                                     shall happen: let them shew
      which they-shall-happen
                                                                                                                     the former things, what they
                                                                                                                     [be], that we may consider
                                                                              לבנו
הַרָאשׁנוֹת
                     מַה
                             הַנּה
                                      הַגִּידוּ
                                                       וָנַשָּׂימַה
                                                                                            ונדעה
                                                                                                                     them, and know the latter
end of them; or declare us
e·rashnuth
                             ene
                                      egidu
                                                       u·nshime
                                                                             lb•nu
                                                                                            u·ndoe
the former-things what ? they^{(f)} ctell-you^{(p)}! and we-shall-place heart-of us and we-shall-know
                                                                                                                     things for to come.
                     הַבָּאוֹת אוֹ
                                              השמיענו
                                        eshmio nu
achrith·n
                    au e·bauth
hereafter-of them or the coming-things cannounce-you ^{(p)} \cdot us !
                                                                                                                     <sup>23</sup> Shew the things that are
                      האתיות
                                              לאחור
                                                             וְנַרְעָה
                                                                                                                     to come hereafter, that we
                                            1.achur
      egidu
                      e·athiuth
                                                             u·ndoe
                                                                                  ki
                                                                                         aleim athm
                                                                                                                     may know that ye [are]
      \texttt{ctell-you}(\texttt{p}) \text{ ! the } \texttt{things-arriving to } \texttt{hereafter and } \texttt{we-shall-know that Elohim you}(\texttt{p})
                                                                                                                     gods: yea, do good, or do
                                                                                                                     evil, that we may be
       תַימִיבוּ -
                                                               וִנִשְׁתַעַה
                                                                                                                     dismayed, and behold [it]
aph
      - thitibu
                                  u·throu
                                                               u·nshthoe
                                                                                       u·nra
                                                                                                                     together.
indeed you'p'-shall-cdo-good and you'p)-shall-cdo-evil and we-shall-heed and we-shall-see
                     יַחְדָּו
  u·nrae
                        ichdu
  and·we-shall-see together
                                                                                                                     <sup>24</sup> Behold, ye [are] of nothing, and your work of
               במאַון אַתַּם -
                                              ופעלכם
                                                                                           תועבה
41:24
                                                                           מאפע
     en – athm m·ain u·phol·km m·apho thuobe behold! you^{(p)} from·there-is-no and·contrivance-of·you^{(p)} from·nullity abhorrence
                                                                                                                     nought: an abomination [is
                                                                                                                     he that] chooseth you.
יִבְחַר
                 בַכֶּם
                           :
ibchr
                 b·km
he-is-choosing in·you<sup>(p)</sup>
                                                                                                                     <sup>25</sup> I have raised up [one]
41:25 מָצָפוֹן הַעִירוֹתִי
                                                    מִמִּזְרַח
                                                                       - יַקְרָא שֶׁמֶשׁ
                                                                                                 בשמי
                                                                                                                     from the north, and he shall
      eoiruthi m \cdot tzphun u \cdot iath
                                                    m·mzrch
                                                                       - shmsh iqra
                                                                                                b·shm·i
                                                                                                                     come: from the rising of the
      I-crouse from north and he-shall-arrive from sunrise-of sun he-shall-call in name-of me
                                                                                                                     sun shall he call upon my
                                                                                                                     name: and he shall come
                               וּכְמוֹ חֹמֵר - כְּמוֹ
וָיַבאׁ
                     סָנָנִים
                                                      יוצר
                                                                          יָרמָס
                                                                                           - טיט :
                                                                                                                     upon princes as [upon]
                             kmu - chmr u·kmu iutzr
u·iba
                    sqnim
                                                                        irms
                                                                                          - tit :
                                                                                                                     morter, and as the potter
and he-shall-come prefects like clay and as one-being-potter he-is-tramping mud
                                                                                                                     treadeth clay.
                                                                                                                     <sup>26</sup> Who hath declared from
                         מראש
                                                                וּמִלְפַנִים
                                                                                     ונאמר
41:26 T
                                          וְנַדָעָה
                                                                                                                     the beginning, that we may
      тi
           - egid
                         m \cdot rash
                                          u \cdot ndoe
                                                              u \cdot m \cdot l \cdot phnim
                                                                                     u·namr
                                                                                                         tzdiq
                                                                                                                     know? and beforetime, that
       \  \  \, \text{who?} \  \  \, \text{he-$^{\circ}$told from beginning and we-shall-know and from to faces and we-shall-say right} \\
                                                                                                                     we may say, [He is] righteous? yea, [there is] none that sheweth, yea, [there is] none that
٦×
        אין
                                       ٦×
                                               אין
                                                              משמיע
                                                                                         אין
                     - mgid
aph
        ain
                                       aph
                                               ain
                                                             mshmio
                                                                               aph
                                                                                         ain
indeed there-is-no one-ctelling indeed there-is-no one-cannouncing indeed there-is-no
                                                                                                                     declareth, yea, [there is]
none that heareth your
שמע
              אמריכם
                                                                                                                     words.
              amri·km
shmo
one-hearing sayings-of·you(p)
                                                                                                                     <sup>27</sup> The first [shall say] to
                                                   וַלִּירוּשַׁלַם
לציון ראשון 41:27
                       הָנֵּה
                                  הָנַם
                                                                       מבשר
                                                                                                אתן
                                                                                                                     Zion, Behold, behold them:
                                                  u \cdot l \cdot irushlm
      rashun l·tziun ene
                                  en·m
                                                                       mbshr
                                                                                               athn
                                                                                                                     and I will give to Jerusalem
      one that bringeth good
                                                                                                                     tidings.
41:28 ארא
                                                וּמֵאֶלֵה אִישׁ
                                                                                                                     <sup>28</sup> For I beheld, and [there
                             u·ain
                                               aish u·m·ale
                                                                       u·ain
                                                                                          iuotz
                                                                                                                     was] no man; even among
      and · I - shall - discern and · there - is - no man and · from · these and · there - is - no one - counseling
```

וָאֶשָׁאָלֵם וְיָשִׁיבוּ u·ishibu $u \cdot ashal \cdot m$ $\verb"and-I-shall-ask-them" and \verb"they-shall-" reply word"$

הון בּלֶּים בּלֶּים אָבֶּוּ אָבֶּּפֶּס אָבֶּוּ אָבֶּּפֶּס אָבֶּוּ אָבָּים אָבָּוּ אָבָּים אָבָּוּ אָבָּים אָבָוּ en kl·m aun aphs moshi·em ruch u·theu nski·em behold ! all-of·them lawlessness limit deeds-of·them wind and·chaos molten-images-of·them چۈ**ت** kl·m 41:29

them, and [there was] no counsellor, that, when I asked of them, could answer a word.

²⁹ Behold, they [are] all vanity; their works [are] nothing: their molten images [are] wind and confusion.