```
<sup>1</sup> . Comfort ye, comfort ye
                                                                                                                                  עמי
                                                                                                                                                                                 יאמר
40:1 בּחַכוּו
                                                                         נחמו
                                                                                                                                                                                                                                                                                  :
                                                                                                                                                                                                                                                                                                                                                   my people, saith your God.
                                                                         nchmu
               nchmu
                                                                                                                                    om·i
                                                                                                                                                                                 iamr
                                                                                                                                                                                                                             alei·km
               \label{eq:momfort-you} $^{(p)} : $^{m}$comfort-you$_{(p)} : people-of $^{m}$ he-is-saying Elohim-of $^{m}$ you$_{(p)} : $^{(p)}$ he-is-saying Elohim-of $^{m}$ you$_{(p)} : $^{m}$ you$_
                                                                   לב - על
                                                                                                                                                                                                                                                                                                                                                   <sup>2</sup> Speak ye comfortably to
                                                                                                                 יְרוּשֶׁלַם
                                                                                                                                                    וְקְרְאוּ
                                                                                                                                                                                                                                                                                                                                                   Jerusalem, and cry unto her,
                                                                                                                irushlm u·qrau
               dbru
                                                                   ol - lb
                                                                                                                                                                                                                             ali·e ki mlae
                                                                                                                                                                                                                                                                                                                                                   that her warfare is accomplished, that her
               ^{\mathrm{m}}speak-you^{(\mathrm{p})} ! on heart-of Jerusalem and \cdot proclaim-you^{(\mathrm{p})} ! to \cdot her that she-is-fulfilled
                                                                                                                                                                                                                                                                                                                                                    iniquity is pardoned: for she
                                                                                                                                    עונה
                                                                                                                                                                                               כי
 צבאה
                                                            כי
                                                                            נרצה
                                                                                                                                                                                                                לָקְתָה
                                                                                                                                                                                                                                                 מיד
                                                                                                                                                                                                                                                                                                                                                   hath received of the
                                                                                                         oun•e
                                                                                                                                                             ki
                                                     ki nrtze
                                                                                                                                                                                                                lqche
                                                                                                                                                                                                                                                m·id
                                                                                                                                                                                                                                                                                             ieue
                                                                                                                                                                                                                                                                                                                                                    LORD'S hand double for all
 \verb|enlistment-of\cdot| her that she-is-accepted depravity-of\cdot| her that she-took from \cdot hand-of Yahweh \\
                                                                                                                                                                                                                                                                                                                                                   her sins.
                                 בָכַל
                                                               ס: הַפּאֹתֵיהָ ־
 כפלים
kphlim b·kl - chtathi·e : s double(p) in·all-of sins-of·her
                                                                                                                                                                                                                                                                                                                                                   ^{3} . The voice of him that
                                           קוֹרֵא
                                                                                       בַּמִּדבָר
                                                                                                                                                  פנו
                                                                                                                                                                                                                                                               יַשָּׁרוּ
                                                                                                                                                                                                             ברה
                                                                                                                                                                                                                                     יהנה
                                                                   b∙mdbr
                                                                                                                                                  phnu
                                                                                                                                                                                                                                                                                                                                                   crieth in the wilderness,
               qul
                                             qura
                                                                                                                                                                                                             drk
                                                                                                                                                                                                                                      ieue
                                                                                                                                                                                                                                                               ishru
                                                                                                                                                                                                                                                                                                                                                   Prepare ye the way of the
               voice-of \ one-calling \ in \cdot \texttt{the} \cdot \texttt{wilderness} \ \texttt{"surface-you(p)} \ ! \ way-of \ Yahweh \ \texttt{make-straight-you(p)} \ !
                                                                                                                                                                                                                                                                                                                                                   LORD, make straight in the
                                                                                                                                                                                                                                                                                                                                                   desert a highway for our
                                         לאלהינו מסלה
                                                                                                                                                                                                                                                                                                                                                    God.
                                                                l·alei·nu
b.orbe
                                        msle
 \operatorname{in}^{\operatorname{the}} \cdot \operatorname{gorge} highway \operatorname{for} \cdot \operatorname{Elohim-of} \cdot \operatorname{us}
 40:4 בֿל
                                                                                                                                                     וְכָל
                                                                                                                                                                                               - הַר
                                                                                                                                                                                                                                                                                                                                                   <sup>4</sup> Every valley shall be
                                          ביא -
                                                                                                                                                                                                                                                                    יִשְׁפַּלוּ
                                                                         ינשא
                                                                                                                                                                                                                                    וגבעה
                                                                                                                                                                                                                                                                                                                                                   exalted, and every mountain
               k1
                                     - gia
                                                                        insha
                                                                                                                                                    u·kl
                                                                                                                                                                                                                                   u•gboe
                                                                                                                                                                                                                                                                  ishphlu
                                                                                                                                                                                                                                                                                                                                                   and hill shall be made low:
               \verb| every-of | ravine | he-shall-be-lifted-up | and \cdot every-of | mountain | and \cdot hill | they-shall-be-low | for the shall-be-lifted-up | for the shall-be-low | for the shall-be-lifted-up | for the shall-be-low | for the shall-b
                                                                                                                                                                                                                                                                                                                                                   and the crooked shall be
                                                                                                                                                                                                                                                                                                                                                   made straight, and the
                                                                                           למישור
                                                                                                                                    וְהָרְכָסִים
                                                                                                                                                                                     לְבִקְעָה
                                                 הֶעָקב
                                                                                                                                                                                                                                                                                                                                                   rough places plain:
                                                                              l·mishur
                                                e·oqb
                                                                                                                              u·e·rksim
                                                                                                                                                                                   l·bqoe
 and he-becomes the crooked to straight and the knobs to valley
                                                                                                                                                                                                                                                                                                                                                   <sup>5</sup> And the glory of the LORD shall be revealed,
                                                                                                                                                                                    כַל
                                                                                                                                                                                                          - בָּשָׂר
                                                                                                              יָהוַה
                                                                                                                                       וראו
                                                                                                                                                                                                                                                                                        פֿי
                                                                                                                                                                                                         - bshr
                                                                                                                                     u rau kl
              u·ngle
                                                                             kbud
                                                                                                             ieue
                                                                                                                                                                                                                                    ichdu
                                                                                                                                                                                                                                                                   ki
                                                                                                                                                                                                                                                                                    phi
                                                                                                                                                                                                                                                                                                                                                   and all flesh shall see [it]
               \verb| and \cdot he-is-revealed| glory-of Yahweh | and \cdot they-see | all-of | flesh | together | that | mouth-of | flesh | together | that | mouth-of | flesh | together | that | mouth-of | flesh | together | flesh | flesh
                                                                                                                                                                                                                                                                                                                                                   together: for the mouth of
                                                                                                                                                                                                                                                                                                                                                   the LORD hath spoken [it].
                דָבֶר
 ieue dbr
 Yahweh he-mspoke
                                                                                                                                                                                                                                                                                                                                                   <sup>6</sup> The voice said, Cry. And he said, What shall I cry?
 אמר קול 40:6
                                                                                                                                                                                                                  כַל
                                                                                                                                           כָּזה
                                                                                                                                                                                                                                        - הַבָּשָׂר
                                                            קרָא
                                                                                                  וּאָמַר
                                                                                                                                                                     אֶקְרָא
                                                                                                                                                                                                                                                                                 חַצִיר
               qul amr
                                                                                                u·amr
                                                                                                                                                                                                                                      - e·bshr
                                                          qra
                                                                                                                                          me
                                                                                                                                                                   aqra
                                                                                                                                                                                                                kl
                                                                                                                                                                                                                                                                                chtzir
                                                                                                                                                                                                                                                                                                                                                   All flesh [is] grass, and all
               voice saying call-you! and he-said what? I-shall-call all-of the flesh grass
                                                                                                                                                                                                                                                                                                                                                   the goodliness thereof [is]
                                                                                                                                                                                                                                                                                                                                                   as the flower of the field:
וְכָל
                                   חַסְרּוֹ -
                                                                                                כִּצִיץ
                                                                                                                                               השבה
                          - chsd·u
u·kl
                                                                                               k·tzitz
                                                                                                                                                e·shde
and all-of kindness-of him as blossom-of the field
                                                                                                                  צִיץ
                                                                                                                                                                                                                                                                                                                                                   <sup>7</sup> The grass withereth, the
                                                                                 נבל
                                                        חַצִיר
                                                                                                                                               دَر
                                                                                                                                                               רוַח
                                                                                                                                                                                                                            נשֶׁבַה
                                                                                                                                                                                                                                                                         בוֹ
                                                                                                                                                                                                                                                                                                  אַכון
                                                                                                                                                                                                    יהוה
                                                                                                                                                                                                                                                                                                                                                   flower fadeth: because the
                                                                                                                   tzitz ki
              ibsh
                                                       chtzir nbl
                                                                                                                                                              ruch
                                                                                                                                                                                                    ieue
                                                                                                                                                                                                                           nshbe
                                                                                                                                                                                                                                                                       b∙u
                                                                                                                                                                                                                                                                                                  akn
                                                                                                                                                                                                                                                                                                                                                   spirit of the LORD bloweth
               he-dries-up grass he-decays blossom that spirit-of Yahweh she-reverses in him surely
                                                                                                                                                                                                                                                                                                                                                    upon it: surely the people
                                                                                                                                                                                                                                                                                                                                                    [is] grass.
 הַעָם הַצִיר
 chtzir e·om
 grass the people
                                                                                 נבל
                                                                                                                                                                                                                                                                                                                                                   8 The grass withereth, the
 40:8 שַבַּי
                                                        חַצִיר
                                                                                                                                                                                       אַלהֵינוּ -
                                                                                                                  ציץ
                                                                                                                                                וּדְבַר
                                                                                                                                                                                                                                                                                                                                                   flower fadeth: but the word
                                                                                                                  tzitz u dbr
              ibsh
                                                     chtzir nbl
                                                                                                                                                                                      - alei∙nu
                                                                                                                                                                                                                                        iqum
                                                                                                                                                                                                                                                                                                                                                   of our God shall stand for
              he-dries-up grass he-decays blossom and word-of Elohim-of us he-shall-stand-firm
                                                                                                                                                                                                                                                                                                                                                   ever.
ס: לעוֹלַם
 1 \cdot \text{oulm} : s
 for eon
                                                                                                                                                                                                                                                                                                                                                   <sup>9</sup> . O Zion, that bringest
                                                                                                                         40:9 הַר עַל
                                                       נָבֹהַ -
                                                                                                                                                           מִבַשֵּׂרֵת
                                                                                                                                                                                                                                           ציון
                                                                                                                                                                                                                                                                                                                                                    good tidings, get thee up
              ol er
                                                      - gbe
                                                                                  oli
                                                                                                                                                         mbshrth
                                                                                                                                                                                                                                             tziun erimi
                                                                                                                                                                                                                                                                                                                                                   into the high mountain; O
               on mountain lofty go-up-you! for you one-mbearing-tidings-of Zion
                                                                                                                                                                                                                                                                 craise-high-you!
                                                                                                                                                                                                                                                                                                                                                   Jerusalem, that bringest
                                                                                                                                                                                                                                                                                                                                                   good tidings, lift up thy
                                                                                                                                                                                                                                                                       45
                                                                                                                                                                                                           הָרִימִי
                                           קולד
                                                                                                                                                                      יָרוּשֶׁלָם
בכֹח
                                                                                      מבשרת
                                                                                                                                                                                                                                                                                                                                                    voice with strength; lift [it]
                                                                                                                                                                      irushlm
b·kch
                                          qul·k
                                                                                    mbshrth
                                                                                                                                                                                                       erimi
                                                                                                                                                                                                                                                                       al
                                                                                                                                                                                                                                                                                                                                                    up, be not afraid; say unto
 \texttt{in} \cdot \texttt{the} \cdot \texttt{vigor} \quad \texttt{voice-of} \cdot \texttt{you} \quad \texttt{one-} \texttt{m} \texttt{bearing-tidings-of} \quad \texttt{Jerusalem} \quad \texttt{craise-high-you} \; ! \; \texttt{must-not-bearing-tidings-of} \quad \texttt{must-not-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-of-bearing-tidings-o
                                                                                                                                                                                                                                                                                                                                                    the cities of Judah, Behold
                                                                                                                                                                                                                                                                                                                                                   your God!
                                                                                                               אֱלֹהֵיכֶם הְנֵּה יְהוּדְה
ieude ene alei·km
                                                                                         לְעָרֵי
                                                      אָמָרֵי
                          amri
                                                                                l·ori
 thirai
 you-are-fearing say-you! to·cities-of Judah behold! Elohim-of·you(p)
                                                                                                                                                                                                                                                                                                                                                    10 Behold, the Lord GOD
                                                אַדֹנָי
                                                                                                     בַתְזָק
                                                                                                                                                               יַבוֹא
                                                                                                                                                                                                               וזרעו
                                                                                                                                                                                                                                                                                                                                                   will come with strong [hand], and his arm shall
                                              adni
                                                                          ieue b·chzq
                                                                                                                                                         ibua
                                                                                                                                                                                                         u·zro·u
                                                                                                                                                                                                                                                                  mshle l·u
                 behold! my-Lord Yahweh in·steadfastness he-shall-come and arm-of him ruling for him
```

```
rule for him: behold, his
                                                                 אתו
                                                                                             ופִעלַתוֹ
הנה
                            שָׁכַרוֹ
                                                                                                                                                                                                                                                                                                                    reward [is] with him, and
                            shkr·u
                                                                 ath•u
                                                                                           u \cdot pholth \cdot u
                                                                                                                                              l.phni.u
ene
                                                                                                                                                                                                                                                                                                                    his work before him.
behold ! hire-of·him with·him and·wage-of·him to·faces-of·him
                                                                                                                                                                                                                                                                                                                     <sup>11</sup> He shall feed his flock
                                                                                                                                                                          בורעו
40:11 בּרֹעָה
                                                                                  עַדרו
                                                                                                                          יִרעַה
                                                                                                                                                                                                                                                                                                                   like a shepherd: he shall
              k·roe
                                                                                 odr•u
                                                                                                                         iroe
                                                                                                                                                                     b·zro·u
                                                                                                                                                                                                                     igbtz
                                                                                                                                                                                                                                                                                                                    gather the lambs with his
               \texttt{as} \cdot \texttt{one-being-shepherd} \quad \texttt{drove-of} \cdot \texttt{him} \quad \texttt{he-shall-graze} \quad \texttt{in} \cdot \texttt{arm-of} \cdot \texttt{him} \quad \texttt{he-shall-mget-together}
                                                                                                                                                                                                                                                                                                                     arm, and carry [them] in his
                                                                                                                                                                                                                                                                                                                    bosom, [and] shall gently
                                                                                                                                      עַלוֹת
                                                                                                                                                                                    יָנַהֵל
                                                                                        ישא
                                                                                                                                                                                                                                                                                                                    lead those that are with
                         u·b·chiq·u isha
                                                                                                                                                                            inel
tlaim
                                                                                                                                     oluth
                                                                                                                                                                                                                                                                                                                    young.
{\tt lambkins} \  \  {\tt and \cdot in \cdot bosom-of \cdot him} \  \  {\tt he-shall-carry} \  \  {\tt ones-unweaned} \  \  {\tt he-shall-conduct}
                                                                                                                                                                                                                                                                                                                     12 . Who hath measured the
                                                                          בְשָׁעֵלוֹ
                                מַדַד -
                                                                                                                                                                               ושמים
                                                                                                                        □./<del>-</del>
mim
                                                                                                                                                      מים
                                                                                                                                                                                                                    בזרת
               mi - mdd b·shol·u mim u·shmim b·21ch c......
who ? he-measures in·hollow-of-hand-of·him waters and·heavens in·the·span he-mregulates
                                                                                                                                                                                                                                                                                                                    waters in the hollow of his
                                                                                                                                                                                                                                                                                                                    hand, and meted out heaven
                                                                                                                                                                                                                                                                                                                   with the span, and comprehended the dust of
וֹכַל
                                                                                                                                                                      וְשָׁקַל
                                                                                                            עַפַר
                                                                                                                                     הָאָכֶץ
                                                                                                                                                                                                                                                                                                                     the earth in a measure, and
                                                                                                                                                                     u·shql
                                                b·shlsh
                                                                                                                                                                                                                 b.phls
u·kl
                                                                                                           ophr
                                                                                                                                       e·artz
                                                                                                                                                                                                                                                               erim
                                                                                                                                                                                                                                                                                                                     weighed the mountains in
\verb|and-he-contains| in \cdot \verb|the-peck-measure| soil-of the \cdot earth| and \cdot he-weighs| in \cdot \verb|the-balance| mountains| 
                                                                                                                                                                                                                                                                                                                     scales, and the hills in a
                                                                                                                                                                                                                                                                                                                     balance?
                               : במאזנים
u \cdot gbouth \quad b \cdot maznim :
and hills in scales
                               תַבֶּן -
                                                                                                                                                                                                                                                                                                                    <sup>13</sup> Who hath directed the
                                                                               רוַחַ־ אֶת
                                                                                                                                                                                                                                        יוֹדִיעֵנוּ
40:13 ነነ
                                                                                                                                יָהוַה
                                                                                                                                                       ואיש
                                                                                                                                                                                          עַצַתוֹ
                                                                                                                                                                                        otzth·u
                                                                                                                                                                                                                                                                                                                     Spirit of the LORD, or
              mi
               mi - thkn ath - ruch ieue u·aish otzth·u iudio·nu who ? he-mregulates » spirit-of Yahweh and·man-of counsel-of·him he-is-cinforming·him
                                                                                                                                                                                                                                                                                                                    [being] his counsellor hath
                                                                                                                                                                                                                                                                                                                     taught him?
                                                                                יִבְינֵהוּ
u·ibin·eu
he-is-
                                                                                                                                                                                                                                                                                                                     <sup>14</sup> With whom took he
40:14 מָי ־ אָת
                                                     נוֹעֶץ
                                                                                                                                                                                                            נילמדהו
                                                                                                                                                                                                                                                                                                                    counsel,
                                                                                                                                                                                                                                                                                                                                                and [who]
              ath - mi
                                                      nuotz
                                                                                                                                                                                                           u·ilmd·eu
                                                                                                                                                                                                                                                                                                                     instructed him, and taught
                               whom~?~he^{-n}consults~and \cdot he^{-i}s^{-c}giving-understanding \cdot him~and \cdot he^{-i}s^{-m}teaching \cdot him~and
                                                                                                                                                                                                                                                                                                                    him in the path of judgment,
                                                                                                                                                                                                                                                                                                                    and taught him knowledge,
                               וַיְלַמְּדֵהוּ מִשְׁפְּט
mshpht u·ilmd·eu
                                                                                                                                      דעת
                                                                                                                                                                                                         תבונות
                                                                                                                                                                                                                                                                                                                    and shewed to him the way
                                                                                                                                                         u·drk
b·arch
                                                                                                                                    doth
                                                                                                                                                                                                       thbunuth
                                                                                                                                                                                                                                                                                                                    of understanding?
in·path-of judgment and·he-is-mteaching·him knowledge and·way-of understandings
יודיענו
iudio•nu
he-is-cinforming.him
                                                                                                                                                                                                                                                                                                                    <sup>15</sup> Behold, the nations [are]
                                                                                                        מִדּלִי
40:15
                                                                     כָמַר
                                                                                                                                             וּכִשַׁחַק
                                                                                                                                                                                                       נַחְשָׁבוּ מֹאֹזְנַיִם
                                                                                                                                                                                                                                                                                                                    as a drop of a bucket, and
                                           guim
                                                                k·mr
                                                                                                     m·dli
                                                                                                                                            u \cdot k \cdot shchq
                                                                                                                                                                                                     maznim nchshbu
               en
                                                                                                                                                                                                                                                                                                                    are counted as the small
               \texttt{behold ! nations as drop-of from bucket and as \cdot sky-dust-of scales they-are-accounted}
                                                                                                                                                                                                                                                                                                                    dust of the balance: behold,
                                                                                                                                                                                                                                                                                                                   he taketh up the isles as a
                                                                                                                   ישול
ū
                                                              כַדַק
                                                                                                                                                                                                                                                                                                                     very little thing.
en
                           aiim
                                                              k·dq
                                                                                                                  itul
behold! coastlands as the thin-gauze he-is-transporting
                                                                                                                                                                                                                                                                                                                    <sup>16</sup> And Lebanon [is] not
וּלְבָנוֹן 40:16
                                                   אין
                                                                                          דֵּר
                                                                                                                                      בַער
                                                                                                                                                                                   וחיַתו
                                                                                                                                                                                                                                           אין
              u·lbnun
                                                                                                                                                                                                                                                                                                                     sufficient to burn, nor the
                                                                                                                                                                                  u·chith·u
                                                    ain
                                                                                        di
                                                                                                                                     bor
                                                                                                                                                                                                                                            ain
                                                                                                                                                                                                                                                                                                                    beasts thereof sufficient for
                \verb| and \cdot Lebanon | there-is-no | sufficient-of | to-$^m$ consume-of | and \cdot animal-of \cdot him| | there-is-no | the
                                                                                                                                                                                                                                                                                                                    a burnt offering.
dі
                                          oule
sufficient-of ascent-offering
چڑ 40:17
                                                                                                                                                                                                                                                                                                                    <sup>17</sup> All nations before him
                                  הַגּוֹיִם -
                                                                                                                             בָנִדּוֹ
                                                                              כַאַיו
                                                                                                                                                                               מאפס
                                                                                                                                                                                                                 וַתהוּ
                                                                                                                                                                                                                                                                                                                    [are] as nothing; and they
               kl
                                 - e.quim
                                                                            k·ain
                                                                                                                            ngd∙u
                                                                                                                                                                              m·aphs
                                                                                                                                                                                                                u·theu
                                                                                                                                                                                                                                                                                                                    are counted to him less than
               all-of the nations as there is no in-front-of him from limit and chaos
                                                                                                                                                                                                                                                                                                                    nothing, and vanity.
                                                       לו -
                          - לו
- 1·u
nchshbu
they-are-accounted to·him
                                                    הְדַמְיוּן
                                                                                                                                                                                                                                                                                                                    ^{\rm 18} . To whom then will ye
                                                                                                                          וּמַה אֵל
                                   בזי -
                                                                                                                                                                     דמות -
                                                                                                                                                                                                        תַעַרכוּ
                                                                                                                                                        - dmuth
                                                                                                                  al u·me
               u·al - mi
                                                                                                                                                                                                                                                                                                                    liken God? or what likeness
                                                              thdmiu·n
                                                                                                                                                                                                     thorku
                                                                                                                                                                                                                                                                       1 - 11
                                                                                                                                                                                                                                                                                                                    will ye compare unto him?
                \verb"and-to whom ? you"" + \verb"shall-" liken El and-what ? likeness you" + \verb"shall-arrange for-him" | "shall-arrange f
                                                                                                                                                                                                                                                                                                                   <sup>19</sup> The workman melteth a graven image, and the
הַפַּסֵל 19:40
                                                     נַסָד
                                                                                                                                                                             b·zeb
                                                                                                           chrsh u·tzrph
                e·phsl
                                                  nsk
                                                                                                                                                                                                                                    irqo∙nu
                                                                                                                                                                                                                                                                                                                     goldsmith spreadeth it over
                the \cdot carving \ he-pours-libation \ artificer \ and \cdot one-refining \ in \cdot {}^{the} \cdot gold \ he-is-{}^{m}stamping \cdot him
                                                                                                                                                                                                                                                                                                                     with gold, and casteth silver
                                                                                                                                                                                                                                                                                                                    chains.
                                           בֶּסֶף
                                                                צורף
u·rthquth ksph tzurph :
and chains of silver refining
                                                                                                                                                                                                                                                                                                                    <sup>20</sup> He
                                                                                                                                                   יַרְקַב - לֹא
                                                                                                                                                                                                                                                                                                                                            that
הַמִּסְכָּן 20:20
                                                                                           תרומה
                                                                                                                                                                                                                                                                                                                                                               [is]
                                                                                                                                                                                                                                                                                                                   impoverished that he hath
                                                                                         thrume
                                                                                                                                         otz la - irqb
                                                                                                                                                                                                                  ibchr
                                                                                                                                                                                                                                                                  chrsh
                                                                                                                                                                                                                                                                                                                    no oblation chooseth a tree
               \texttt{the} \cdot \texttt{one-being-}^{\texttt{m}} \texttt{provident} \ \ \texttt{heave-offering} \ \ \texttt{wood} \ \ \texttt{not} \quad \texttt{he-shall-rot} \ \ \texttt{he-is-choosing} \ \ \texttt{artificer}
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```
[that] will not rot; he
                                                לוּ -
                                                                                                                          ڦۉڂ
                                                                                                                                                         ימוט לא
וֹבַקּשׁ חָכָם
                                                                                 לְהָכִין
                                                                                                                                                                                                         :
                                                                                                                                                                                                                                                                                     seeketh unto him a cunning
                                           - 1·u
chkm ibqsh
                                                                                  l·ekin
                                                                                                                                  phsl
                                                                                                                                                       la imut
                                                                                                                                                                                                                                                                                      workman to prepare a
wise he-is-mseeking for him to to-oprepare-of carving not he-shall-nslip
                                                                                                                                                                                                                                                                                     graven image, [that] shall
                                                                                                                                                                                                                                                                                      not be moved.
              \ddot{\eta} הַלּוֹא תַּדְעוּ הָלּוֹא הַלּוֹא הַלּוֹא הַלּוֹא הַלּוֹא הַלּוֹא הַלּוֹא פּיּלוּא e·lua thdou e·lua egd
תַּדְעוּ הֵלוֹא 40:21
                                                                                                                                                                                                                                                                                     <sup>21</sup> Have ye not known?
                                                                                                                                                                                                      m \cdot rash
                                                                                                                                                                                                                                                   1.km
                                                                                                                                                                                                                                                                                     have ye not heard? hath it
              \texttt{?·not you}^{(\texttt{p})} - \texttt{are-knowing ?·not you}^{(\texttt{p})} - \texttt{are-hearing ?·not he-is-$^{\texttt{c}}$} \texttt{told from·beginning to·you}^{(\texttt{p})}
                                                                                                                                                                                                                                                                                      not been told you from the
                                                                                                                                                                                                                                                                                     beginning? have ye not understood from the
הֲבִינֹתֶם הַלוֹא
                                                                                            מוסדות
                                                                                                                                        הָאָרֶץ
                                                                musduth
                                                                                                                                         e·artz
                                                                                                                                                                                                                                                                                     foundations of the earth?
e·lua ebinthm
\verb|?·not you|^{(p)}-\verb|^cgained-understanding foundations-of the \cdot earth
             חוג - על
                                                                                                                                                                                                                                                                                     <sup>22</sup> [It is] he that sitteth upon
                                                                                                                                                                                                                                                                                     the circle of the earth, and
                                                                                                                                                                                                                                                                                     the inhabitants thereof [are]
                                                                                                                                                                                                                                                                                     as grasshoppers; that
stretcheth out the heavens
                                                                                  shmim u·imthch·m
                                                              כַדֹק
e·nute
                                                                                                                                                                                                                                                                                     as a curtain, and spreadeth
                                                                                                                                                                                                          k·ael
                                                              k•dq
                                                                                                                                                                                                                                                                                     them out as a tent to dwell
\texttt{the} \cdot \texttt{one-stretching-out} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{thin-gauze} \quad \texttt{he} \texttt{avens} \quad \texttt{and} \cdot \texttt{he-is-bagging-out} \cdot \texttt{them} \quad \texttt{as} \cdot \texttt{the} \cdot \texttt{tent}
1.shbth
to·to-dwell-of
             קנים הנוֹתן לְאָין
e·nuthn ruznim l·ain
                                                                                                                                                                                                                                                                                     <sup>23</sup> That bringeth the princes
40:23 הַנּוֹתֵן
                                                                                                                                   שׁפַמֵי
                                                                                                                 שבְּטֵי
shphti
                                                                                                                                                                               כַּתֹּהוּ אֶרֶץ
                                                                                                                                                                                                                                                                                     to nothing; he maketh the judges of the earth as
                                                                                         l·ain
                                                                                                                                                                                artz k·theu
                                                                                                                                                                                                                                    oshe
              the one-giving chancellors to there is no ones-judging of earth as the chaos he makes do
                                                                                                                                                                                                                                                                                      vanity.
             <sup>24</sup> Yea, they shall not be
                                                                                                                                                                                                                                                                                     planted; yea, they shall not
                                                                                                                                                                                                                                                                                     be sown: yea, their stock
shall not take root in the
                                                                                                                                                                                                                                                                                     earth: and he shall also blow
                                                                                                                   - קשַׂן
                                                                                  וגם
                                                                                                                                                                     בַהַם
                                                                              إلِوا
u·gm – nshph
                                                                                                                                                                                                                                                                                     upon them, and they shall
                                  gzo·m
                                                                                                                                                                   b·em u·ibshu
                                                                                                                                                                                                                                                                                      wither, and the whirlwind
shall take them away as
                                                                                                                                                                                                                                                                                      stubble.
                                עלְשָׁאַם בּקּשָּׁאַ : ס k \cdot qsh this that k \cdot qsh the state of 
u·sore
and tempest as the straw she is bearing away them
                                                                                                                                                                                                                                                                                     <sup>25</sup> To whom then will ye
נאֵל 40:25
             וְאֶשֶׁהָה הְרְמִיוּנִי מִי - וְאֶל
u·al – mi thdmiu·ni u·ashue
                                                                                                                                                                                 יאמר
                                                                                                                                                                               iamr
                                                                                                                                                                                                                                                                                     liken me, or shall I be
                                                                                                                                                                                                                     qdush
                                                                                                                                                                                                                                                                                     equal? saith the Holy One.
              \verb| and-to | whom ? you(p)-shall-mliken-me | and-I-shall-be-equal | he-is-saying | holy-one | holy
                                                                                                                                                                                                                                                                                     <sup>26</sup> Lift up your eyes on high, and behold who hath
                                                - עֵינֵיכֶם מָרוֹם
                                                                                                                   וראו
                                                                                                                                                                               בַרָא ־
             created these [things], that
                                                                                                                                                                                                                                                                                     bringeth out their host by
                                                                                                                                                                                                                                                                                     number: he calleth them all
                                                               לְכֶּלֶּם צְּבָאָם בְּמִסְפָּר
b·msphr tzba·m l·kl·m
אַנמּוצִי
e·mutzia
                                                                                                                                                                           בשֶׁם
                                                                                                                                                                                                                                                                                     by names by the greatness
                                                                                                                                                                           b·shm iqra
                                                                                                                                                                                                                                                                                      of his might, for that [he is]
{\tt the \cdot one-{\tt Cbringing-forth \ in \cdot number \ host-of \cdot them \ to \cdot all-of \cdot them \ in \cdot name \ he-is-calling}
                                                                                                                                                                                                                                                                                      strong in power; not one
                                             נְעָדֶּר לֹא אִישׁ כֹּח וְאַמִּיץ אוֹנִים
aunim u amitz kch aish la nodr
                                            אונים
\verb|from-vastness-of| virilities | \verb|and-resolute-of| | vigor | \verb|man| | | not | | he-is-deranged|
                                                                                                                                                                                                                                                                                     <sup>27</sup> . Why sayest thou, O
             נְסְהְרָה יִשְׂרָאֵל וּתְרָבֵּר יַעֲלְב תֹאמֵר לְמָה
1 me thamr iogb u-thdbr ishral nsthre
                                                                                                                                                                  נְסְתְּרָה יִשְׂרָאֵל
למה 40:27
                                                                                                                                                                                                                                      דַרְכִּי
                                                                                                                                                                                                                                                                                    Jacob, and speakest, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?
                                                                                                                                                                                                                                      drk·i
              to·what ? you-are-saying Jacob and·you-are-mspeaking Israel she-is-concealed way-of·me
                       יַעְבוֹר מִשְׁפְּטִי וּמֵאֱלֹהֵי
u·m·ale·i mshpht·i iobur
                                 וּמֵאֵלֹהַי
m·ieue
\verb|from·Yahweh| and \cdot \verb|from·Elohim-of·me| judgment-of·me| he-is-being-passed-over|
                                                                                                                                                                                                                                                                                     <sup>28</sup> Hast thou not known?
            קצות בּוֹרֵא יְהוָה עוֹלְם
oulm ieue bura qtzuth
יַדְעְתָּ הָלוֹא 40:28
                                                                                                                                                                                                                                        הָאָרֶץ
                                                                                                                                                                                                                                                                                     hast thou not heard, [that]
                                                                                                                                                                                                                                        e·artz
                                                                                                                                                                                                                                                                                     the everlasting God, the
              ?·not you-know or not you-hear Elohim-of eon Yahweh one-creating ends-of the earth not
                                                                                                                                                                                                                                                                                     LORD, the Creator of the ends of the earth, fainteth
ייינע אין רוּלָא היינע וּוְלֹא וּיינע ויינע וויינע ויינע ויינע וויינע וויי
                                                                                                                                                                                                                                                                                      not, neither is weary? [there
                                                                                                                                                                                                                                                                                     is] no searching of his
                                                                                                                                                                                                                                                                                     understanding.
                                                                                                                                    אוֹנִים
aunim
                                                                                                                                                                                                                                                                                     <sup>29</sup> He giveth power to the
             וּלְאֵין כֹּחַ לְּיָעֵף נֹחֵן
nthn l·ioph kch u·l·ain
                                                                                                                                                                                                                                                                                     faint; and to [them that have] no might he
                                                                                                                                                                                              otzme
              one-giving to \cdot^{\text{the}} \cdot \text{faint-one} vigor and \cdot \text{to} \cdot \text{there-is-no} virilities staunchness
                                                                                                                                                                                                                                                                                     increaseth strength.
irbe
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he-is-cincreasing

40:30 אין וְיְעָפּוֹ וֹיְרָשׁוֹל וּבּחוּרִים וְיִעְפּּ וְיִעְפּּוֹ וְיִעְפּּוּ וְיִעְפּּוּ וְיִעְפּּּ וּ וְיִעְפּּּ וּ וּבְחוּרִים וּע-iophu and-they-shall-faint youths and-they-shall-be-weary and-choice-young-men to-stumble

³⁰ Even the youths shall faint and be weary, and the young men shall utterly fall:

יְבְשֵׁלוּ ikshlu they-shall-"stumble

ולא ייִגעה אָרוּצוּ בְּנְשְּׁרִים k·nshrim irutzu u·la iigou ilku u·la as·the·vultures they-shall-run and·not they-shall-be-weary they-shall-go and·not 31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.

יִיטְפוּ : ם iiophu : p they-shall-faint