```
<sup>1</sup>. Woe to the rebellious
30:1 הוֹי
                סוֹרָרִים בַּנִים
                                                                                 יהוָה -
                                                                                                לַעשות
                                                                                                                                          ולא
                                                             נאָם
                                                                                                                           עצה
                                                                                                                                                        כזבי
                                                                                                                                                                            children, saith the LORD,
       eui
                 bnim surrim
                                                             nam
                                                                                  - ieue
                                                                                                1 \cdot oshuth
                                                                                                                            otze
                                                                                                                                          u·la
                                                                                                                                                        m·ni
                                                                                                                                                                            that take counsel, but not of
       woe! sons ones-being-stubborn averment-of Yahweh to to-makedo-of counsel and not from me
                                                                                                                                                                            me; and that cover with a
                                                                                                                                                                            covering, but not of my
                                                                                      לְמַעֵן
                                                                                                                             : חַטַאת־עַל חַטָאת
ולנסך
                                                  ולא
                                                                                                           סִפוֹת
                                  מַּסֶכָה
                                                                רוחי
                                                                                                                                                                            spirit, that they may add sin
                                                             ruch·i lmon
                                                                                                                            chtath ol - chtath:
u \cdot l \cdot nsk
                                 mske
                                                  u·la
                                                                                                            sphuth
                                                                                                                                                                            to sin:
\verb"and-to-to-libate-of libation" and \verb"not spirit-of-me" in-order-to to-add-of sin
                                                                                                                                          on sin
                                                                                                                                                                            <sup>2</sup> That walk to go down into
הַהֹלכִים 30:2
                                לָרֵדֵת
                                                              ופי מצרים
                                                                                                      שאלו לא
                                                                                                                                 לַעוֹז
                                                 mtzrim u·ph·i la shalu
                                                                                                                                                                            Egypt, and have not asked
       e · elkim
                             1.rdth
                                                                                                                                1.ouz
                                                                                                                                                                            at my mouth; to strengthen
       \texttt{the} \cdot \texttt{ones-going} \quad \texttt{to} \cdot \texttt{to} - \texttt{descend-of} \quad \texttt{Egypt} \quad \texttt{and} \cdot \texttt{mouth-of} \cdot \texttt{me} \quad \texttt{not} \quad \texttt{they-asked} \quad \texttt{to} \cdot \texttt{to-seek-strength-of}
                                                                                                                                                                            themselves in the strength
                                                                                                                                                                            of Pharaoh, and to trust in
                                                                                      בָצֵל
                                           וַלַחָסוֹת
                             פרעה
במעוז
                                                                                                             : מִצְרֵים
                                                                                                                                                                            the shadow of Egypt!
b·mouz
                             phroe u·l·chsuth
                                                                                    b·tzl
                                                                                                             mtzrim:
{\tt in\cdot stronghold-of\ Pharaoh\ and\cdot to\cdot to-take-refuge-of\ in\cdot shadow-of\ Egypt}
                                                                                                                                                                            <sup>3</sup> Therefore
                                 לָכֵם
                                                 כַזערו
                                                                         פַּרִעה
                                                                                      לִבֹשֵׁת
                                                                                                        וִהַחָסוּת
                                                                                                                                                        קּצָרַיִם -
                                                                                                                                                                                                shall the
                                                                          phroe l.bshth u.e.chsuth
                                                                                                                                                                            strength of Pharaoh be your
                                                  mouz
                                                                                                                                  b·tzl
       u·eie
                                1.km
                                                                                                                                                       - mtzrim
                                                                                                                                                                            shame, and the trust in the
       \verb| and \cdot he-becomes | to \cdot you^{(p)} | stronghold-of | Pharaoh | to \cdot shame | and \cdot the \cdot refuge | in \cdot shadow-of | Egypt | Shame | to \cdot you^{(p)} | stronghold-of | Egypt | Shame | to \cdot you^{(p)} | stronghold-of | Egypt | Shame | to \cdot you^{(p)} | stronghold-of | Egypt | Shame | to \cdot you^{(p)} | stronghold-of | Egypt | Shame | to \cdot you^{(p)} | stronghold-of | Shame | to \cdot you^{(p)} | stronghold-of | Shame | to \cdot you^{(p)} | stronghold-of | to \cdot you^{(p)} | stronghold-of | Shame | to \cdot you^{(p)} | stronghold-of | to \cdot you^
                                                                                                                                                                            shadow of Egypt [your]
                                                                                                                                                                            confusion.
1.klme
to · confounding
                                                                                                                                                                            <sup>4</sup> For his princes were at
30:4 ביו - כִּי
                                                                             וּמַלְאַכֵיו
                                      בצען
                                                     שָׂרָיו
                                                                                                                   חַנַס
                                                                                                                              יַבִּיעוּ
                                                                                                                                                              :
                                                                                                                                                                            Zoan, and his ambassadors
       ki - eiu
                                      b·tzon shri·u
                                                                            u·mlaki·u
                                                                                                                   chns igiou
                                                                                                                                                                            came to Hanes.
       that they-become in \cdot Zoan chiefs-of \cdot him and \cdot messengers-of \cdot him Hanes they-are-cattaining
                                                                                         עם - על
הבאיש כל 30:5
                                                   הביש
                                                                                                                 יוֹעִילוּ - לא
                                                                                                                                                                            5 They were all ashamed of
                                                                                                                                                                            a people [that] could not
      k1
                  ebaish
                                                       ebish
                                                                                            ol - om
                                                                                                               la - iuoilu
                                                                                                                                                                            profit them, nor be an help
                                                                                             on people not they-are-obenefiting
                                                       he-is-cput-to-shame
       all
                 he-is-cput-to-shame
                                                                                                                                                                            nor profit, but a shame, and
                                                                                                                                                                            also a reproach.
                                                   להועיל
                                                                                          לִבֹשֵׁת
למו
              לעזר לא
                                     ולא
                                                                                   בי
                                                                                                             וָנַם
                                                                                                                           לַחֶרפַּה ־
                                               l·euoil
                                                                              ki
                                                                                           l·bshth u·gm
                                                                                                                       - l·chrphe
             la l·ozr
                                                                                                                                                   : s
1 m11
                                    u·la
\texttt{to} \cdot \texttt{them} \ \ \texttt{not} \ \ \texttt{for} \cdot \texttt{help} \ \ \texttt{and} \cdot \texttt{not} \ \ \texttt{to} \cdot \texttt{to} - \texttt{c} \texttt{benefit} - \texttt{of} \ \ \texttt{that} \ \ \texttt{for} \cdot \texttt{shame} \ \ \texttt{and} \cdot \texttt{even} \quad \  \texttt{for} \cdot \texttt{reproach}
                                                                                                                                                                            6 The burden of the beasts
                                                                                                               לַבִיא
30:6 XVD
                     בַהַמוֹת
                                                                     צָרָה
                                                                                    וצוקה
                                                                                                                                                                            of the south: into the land of
       msha
                     bemuth
                                       ngb b·artz
                                                                    tzre
                                                                                 u·tzuqe
                                                                                                              lbia
                                                                                                                                 u∙lish
                                                                                                                                                                            trouble and anguish, from
       load-of beasts-of Negev in·land-of distress and·constraint parent-lion and·long-maned-lion
                                                                                                                                                                            whence [come] the young
                                                                                                                          בֶּתֶף - עַל
                                                                                                                                                                            and old lion, the viper and
                                                                       מִעוֹפֵּף
                                                                                            ישאו
מַהַם
                 אָפִעָּה
                                    וְשָׂרֶף
                                                                                                        ol - kthph
                                                                                                                                                                            fiery flying serpent, they
                              u·shrph
                                                                                      ishau
                aphoe
                                                                     mouphph
                                                                                                                                                       oirim
m \cdot em
                                                                                                                                                                            will carry their riches upon
{\tt from \cdot them \ puff-adder \ and \cdot burning-serpent \ one-}^m flying \ they-are-carrying \ on \ \ shoulder-of \ colts
                                                                                                                                                                            the shoulders of young
                                                                                                                                                                            asses, and their treasures
חילהם
                           ועל
                                    - דַּבֶּשֶׁת
                                                                                                   עם - על
                                                                                                                        יועילו לא
                                                       אוֹצְרֹתֵם נְּמַלִּים
                                                                                                                                                                            upon the bunches of camels,
to a people [that] shall not
                                                                                                                                                                            profit [them].
                                                                                                                                                                             <sup>7</sup> For the Egyptians shall
                         הֶבֶל
וּמִצְרֵיִם 30:7
                                     וָרִיק
                                                        יַעזרו
                                                                                    לָבֵן
                                                                                                     לָזֹאת קֶרָאתִי
                                                                                                                                           רַהַב
                                                                                                                                                            ⊓⊓
                                                                                                                                                                            help in vain, and to no
       u·mtzrim ebl
                                                                                                                                           reb
                                     u \cdot riq
                                                        iozru
                                                                                    lkn
                                                                                                     qrathi l·zath
                                                                                                                                                           em
                                                                                                                                                                            purpose: therefore have I
       \hbox{and} \cdot \hbox{\tt Egypt vanity and} \cdot \hbox{\tt nought they-shall-help therefore I-call to} \cdot \hbox{\tt this-one}^{(\texttt{f})} \quad \hbox{\tt audacity they}
                                                                                                                                                                            cried concerning this, Their
                                                                                                                                                                            strength [is] to sit still.
shbth :
ceasing
                                                                                                                                                                            8 . Now go, write it before
                                                               לוח - על
                                                                                                      ועל
בוא עתה 8:08
                                                                                    אָתַם
                                   כַתְבַה
                                                                                                                                חָקָה
                                                                                                                                                                            them in a table, and note it
                                                               ol - luch ath·m
                                                                                                u·ol - sphr
       othe bua
                                   kthb.e
                                                                                                                                chq · e
                                                                                                                                                                            in a book, that it may be for
       \verb"now" come-you! write-you\cdot her! on tablet \verb"with-them" and \cdot on scroll delineate-you\cdot her!
                                                                                                                                                                            the time to come for ever
                                                                                                                                                                            and ever:
                                    ליום
                                                  לָעַד אַחַרוֹן
                                                                                 : עוֹלָם - עַד
                                                             עוּכֶם עַר כְּעַד:
1.od od - oulm :
for future unto eon
u•thei
                                    1·ium
                                                  achrun l·od
and she-shall-become for day later
                                                                                                                                                                            <sup>9</sup> That this [is] a rebellious
                                  מרי
                                                                                                  אָבוּ - לֹא בָנִים
30:9
                                                   בָנִים הוּא
                                                                         כַחָשִׁים
                                                                                                                                       שמוע
                                                                                            bnim la - abu
                                                                                                                                                                            people, lying children,
children [that] will not hear
       ki
               om
                                 mri
                                                  eua bnim
                                                                        kchshim
                                                                                                                                       shmuo
       that people-of rebellion he sons-of dissimulations sons not they-will to-listen-of
                                                                                                                                                                            the law of the LORD:
יהוה תורת
thurth ieue
law-of Yahweh
                                                                                                                                                                            10 Which say to the seers,
                                 לַרֹאָים
                                                       תָרָאוּ לֹא
                                                                                                                                    לא
אַמָרוּ אָשֶר 30:10
                                                                                           וַלַחֹזִים
                               1.raim la thrau
                                                                                                                                                                            See not; and to the prophets,
        ashr amru
                                                                                          u·l·chzim
                                                                                                                                   la
                                                                                                                                                                            Prophesy not unto us right
         who they-say to the seers not you^{(p)}-shall-see and to the vision-seers not
                                                                                                                                                                            things, speak unto us
smooth things, prophesy
                                   לַנוּ -
                                                                                                - לָנוּ
                                                  נכחות
                                                                        דברו
                                                                                     - l·nu chlquth
                                                                                                                                                                            deceits:
                                 - 1.nu nkchuth dbru
                                                                                                                                  chzu
you(p)-shall-perceive for us correctives "speak-you(p)! to us slick-words perceive-you(p)!
```

```
: מַהַתַלּוֹת
methluth:
 trifles
                                                            ַם בּרֶךְ - מִנֵּי - הַפּוּ
הַפּוּ דֶרֶךְ - מִנֵּי
                                                                                                                                                                                                                                                                                       11 Get you out of the way,
 סורו 11:08
                                                                                                                                                mni - arch eshbithu
                                                                                                                                                                                                                                                                                      turn aside out of the path,
            suru
                                                                                                                                                                                                                                                                                      cause the Holy One of Israel
               \text{withdraw-you}^{(p)} \text{ ! from } \text{ way } \text{ turn-aside-you}^{(p)} \text{ ! from } \text{ path } \text{cause-to-cease-you}^{(p)} \text{ ! } 
                                                                                                                                                                                                                                                                                       to cease from before us.
                                                                                               ס : יִשְׂרָאֵל
                                              קְדוֹשׁ - אֵת
m·phni·nu
                                                                                 ishral:s
                                             ath - qdush
 from·faces-of·us » holy-one-of Israel
                                                                                                                                                                                                                                                                                       12 Wherefore thus saith the
 30:12 לֶבֶן
                                          אַמַר כֹּה
                                                                                                                  יַעַן יִשְׂרָאֵל
                                                                                קדוש
                                                                                                                                                        מַאַסְכֵם
                                                                                                                                                                                                                                                     ករូក
                                                                                                        ishral ion
                                 ke amr
                                                                                                                                                                                                                                                                                      Holy One of Israel, Because
                                                                                                                                                       mas·km
                                                                            qdush
                                                                                                                                                                                                                    b·dbr
                                                                                                                                                                                                                                                     e·ze
               1kn
               therefore thus he-says holy-one-of Israel because to-reject-of you(p) in the word the this
                                                                                                                                                                                                                                                                                       ye despise this word, and
                                                                                                                                                                                                                                                                                       trust in oppression and
                                                                                                                                                                                                                                                                                       perverseness, and stay
                                                                בִּעֹשֵק
                                                                                                     וְנָלוֹז
                                                                                                                                                                    וַתשָענו
                                                               , , <del>;</del>
b·oshq
:-
                                                                                                    ı:
u∙nluz
                                                                                                                                                                                                                                                                                       thereon:
                                                                                                                                                                   u·thshonu
u·thbtchu
                                                                                                                                                                                                                                      oli·u :
 \verb"and-you"" ^{(p)}-\verb"are-trusting" in \cdot extortion" and \cdot one-being-deviated and \cdot you"" ^{(p)}-\verb"are-" leaning" on \cdot him" and \cdot you" ^{(p)}-are-" leaning" on \cdot him" and \cdot you" ^{(p)}-are-" leaning" on \cdot him" and \cdot you" ^{(p)}-are-" leaning" on \cdot him" ^
                                                                                 קֶבֶם לֶבֶּם
1 · km
                                                                                                                                                                                                                                                                                       13 Therefore this iniquity
                                                                                                                                                     ਜ਼ਜ਼
                                                                                                                                                                                   כִּבֵּרֵץ
                                                                                                                                                     נפֵל כְפֶּרֶץ הַּזֶּה
e·ze k·phrtz nphl
                                                                                                                                                                                                                                                                                       shall be to you as a breach
              1kn
                                          ieie
                                                                                                                   e · oun
                                                                                                                                                                                                                                                                                       ready to fall, swelling out in
               therefore he-shall-become to you^{(p)} the depravity the this as breach one-falling
                                                                                                                                                                                                                                                                                       a high wall, whose breaking
                                                                                                                                                                                                                                                                                       cometh suddenly at an
instant.
shbr·e
breaking-of·her
                                                                                                                                                                                                                                                                                       <sup>14</sup> And he shall break it as
                                                                                                                                                                                                                                 47
 130:14 וּשֶׁבַרָה
                                                                כִשֶׁבֵר
                                                                                                                                   יוצרים
                                                       k·shbr
                                                                                                                                                                                                                                                                                       the breaking of the
             u·shbr·e
                                                                                                         nbl
                                                                                                                                  iutzrim
                                                                                                                                                                                        kthuth
                                                                                                                                                                                                                                la
                                                                                                                                                                                                                                                                                       potters'vessel that is broken
              \verb| and-he-breaks-her| as-breaking-of| crock-of| one-being-potters| being-pounded| not
                                                                                                                                                                                                                                                                                       in pieces; he shall not spare:
                                                                                         i בְמְכִתְּת
b·mkthth·u
                                                                                                                                                                                                                                                                                       so that there shall not be
 יחמל
                                       ולא
                                                         ימצא -
                                                                                                                                                                        לחתות חרש
:-
ichml
                                                                                                                                                                                                                                                                                       found in the bursting of it a
ichml u·la - imtza b·mkthth·u chrsh l·chthuth ash
he-is-sparing and·not he-shall-be-found in·pounding-of·him shard to·to-rake-of fire
                                                                                                                                                                                                                                                                                       sherd to take fire from the
                                                                                                                                                                                                                                                                                       hearth, or to take water
                                                                                                                                                                                                                                                                                       [withal] out of the pit.
                     פ: מָנֶבָא מִים וְלְחְשׁׂף
u·l·chshph mim m·gba : p
m·iqud
 from glowing-hearth and to-skim waters from pool
                                                                                                                                                                                                                                                                                      <sup>15</sup> For thus saith the Lord GOD, the Holy One of
                                                           אָרנָי
adni
י.ס
                                                                                                                 קדוש
                                                                                                                                                   בְשׁוּבָה יִשְׂרָאֵל
 אַמֶּר - כֹה כִּי 30:15
                                                                                            יהוה
            ki ke - amr adni ieue qdush ishral b•shube u•nonon
that thus he-says my-Lord Yahweh holy-one-of Israel in•returning and•rest
                                                                                                                                                                                                                                                                                       Israel; In returning and rest
                                                                                                                                                                                                                                                                                       shall ye be saved; in
                                                                                                                                                                                                                                                                                       quietness and in confidence
 תושעון
                                                         المارة المارة
                                                                                                               וּבָבִטְחַה
                                                                                                                                                    תָּהָיָה
                                                                                                                                                                                                   נבורתכם
thushou•n
                                                                                                                                                                                                                                                                                       shall be your strength: and
                                                                                                               u·b·btche
                                                                                                                                                   theie
                                                                                                                                                                                                   gburth · km
                                                                                                                                                                                                                                                     u·la
                                                                                                                                                                                                                                                                                      ye would not.
 you^{(p)}-shall-be-saved in \cdot to-{}^{c}be-quiet-of and \cdot in \cdot trust she-shall-become mastery-of \cdot you^{(p)} and \cdot not the shall-become mastery-of \cdot you^{(p)} and \cdot you^{(p)
 abithm
you<sup>(p)</sup>-will
                                                                         כי - לא
                                                                                                        סום - על
                                                                                                                                                                              תָנוּסוּן עַל־כֵּן
                                                                                                                                                                                                                                                 ועל
 ותאמרו 30:16
                                                                                                                                     נַנוּס
                                                                     la - ki ol - sus nnus
             u•thamru
                                                                                                                                                                            ol-kn thnusu·n
                                                                                                                                                                                                                                                u·ol
              \verb"and-you"" \verb"p")-are-saying not that on horse we-shall-flee on-so you"" \verb"p")-shall-flee and-on
                                                                                                        רֹרְפִיכֶם
rdphi·km
                                                                   יַקַלוּ עַל־כֵּן
                            nrkb
                                                                   ol-kn iqlu
 \texttt{fleet-one} \ \ \texttt{we-shall-ride} \ \ \texttt{on\cdot so} \ \ \ \texttt{they-shall-be-} \\ \texttt{nfleet} \ \ \texttt{ones-pursuing-of\cdot you}^{(p)}
                                                                                                                                                                                חַמִשְּׁה יַבְּבַ
gorth
              אַנְעָרָת װְאָ יְשָׁהְיָ מְפְּנֵי מָּמְל
alph achd m·phni ממיד thousand :
                                                                                                                          מִפּנֵי אֵחַד
                                                                                            gorth
                                                                                                                         achd m·phni
                                                                                                                                                                                                             chmshe
```

thousand one $from \cdot faces-of$ rebuke-of one $from \cdot faces-of$ rebuke-of five

thnsu od am - nuthrthm $k \cdot thrn$ ol - rash $e \cdot er$ you^(p)-shall-flee until when you^(p)-are-left as $\cdot the \cdot mast$ on top-of the mountain

יָהוָה

ieue

כתבן

1.chnn.km

 $\verb| and\cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot wherefore | he-is-|^mtarrying | Yahweh | to \cdot to-be-gracious-of \cdot you'(p)| | and \cdot you'(p)$

נוֹתַרְתֶּם - אָם עַד

ראש - על

u·lkn

k·thrn ol - rash e·er

- ¹⁶ But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
- ¹⁷ One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
- 18 . And therefore will the LORD wait, that he may be gracious unto you, and

תַּנְבְעָה - עַל ol - e·gboe

· . ichke

and as the banner on the hill

תנסו

וכנס 11 · k · ns

וּלֶבֶן 130:18

u·lkn

```
therefore will he be exalted,
יַרוּם
                                                                          משפט
                                                                                    יהוַה
                                                                                             אַשָּׁרֵי
                                                                                                                that he may have mercy
irum
                  1.rchm.km
                                                       ki
                                                            - alei
                                                                         mshpht
                                                                                    ieue
                                                                                             ashri
                                                                                                                 upon you: for the LORD
\texttt{he-is-raising-up} \ \ \texttt{to\cdot to-} \\ \texttt{^mshow-compassion-of\cdot you} \\ \texttt{^{(p)}} \ \ \texttt{that} \quad \texttt{Elohim-of judgment Yahweh happy !} \\ \texttt{^{(p)}} \ \ \texttt{^{(p)}} \ \ \texttt{^{(p)}} \ \ \texttt{^{(p)}} \ \ \texttt{^{(p)}} 
                                                                                                                [is] a God of judgment:
blessed [are] all they that
                            ί̈
       חוֹכֵי -
                                                                                                                 wait for him.
                  1·u : s
k1
      - chuki
all-of ones-tarrying-of for him
                                                                                                                 <sup>19</sup> For the people shall
עם - כִּי 30:19
                                               בִּירוּשֶׁלָם
                                                                         תבכה - לא
                    בציון
                            ישב
                                                              בַכוֹ
                                                                                                                 dwell in Zion at Jerusalem:
     ki - om
                                                                         la - thbke
                    b·tziun ishb
                                              b·irushlm
                                                           bku
                                                                                                                 thou shalt weep no more: he
     that people in Zion he-shall-dwell in Jerusalem to-lament not you-shall-lament
                                                                                                                 will be very gracious unto
                                                                                                                 thee at the voice of thy cry;
                                             לקול
חַנוֹן
                                                           וַעֲקֶּךְ
                                                                               כִשַׁמִעַתוֹ
                                                                                                                 when he shall hear it, he
chnun
                ichn·k
                                            l·qul
                                                          zoq·k
                                                                             k·shmoth·u
                                                                                                                 will answer thee.
\texttt{to-be-gracious} \ \ \texttt{he-shall-be-gracious} \cdot \texttt{you} \ \ \texttt{to-sound-of} \ \ \texttt{to-cry-out-of} \cdot \texttt{you} \ \ \texttt{as\cdot to-hear-of} \cdot \texttt{him}
עָנָך
on·k
                :
he-answers.you
                                                                                                                <sup>20</sup> And [though] the Lord
                                        לתם
ונֶתוֹ 30:20
                                                   צר
                                                             ומים
                                                                                                                 give you the bread of
     u·nthn
                   1.km
                               adni
                                        lchm
                                                   tzr
                                                            u·mim
                                                                             lchtz
                                                                                          u·la
                                                                                                                 adversity, and the water of
     \verb"and-he-gives" to-you"" \verb"my-Lord" bread-of distress" and-waters-of oppression and-not
                                                                                                                 affliction, yet shall not thy
                                                                                                                 teachers be removed into a
                                                                                                  - אֶת
                                                     וְדֶיוּ
יִכְנֵף
                        עוֹד
                                  מוֹרֶיךְ
                                                                       עיניך
                                                                                     ראות
                                                                                                                corner any more, but thine
                                                                       oini·k
iknph
                                                                                    rauth
                        oud
                                 muri·k
                                                    u·eiu
                                                                                                  ath -
                                                                                                                eyes shall see thy teachers:
muri·k
                 :
directors-of.you
                                                                                                                ^{21} And thine ears shall hear
30:21 ואוניך
                       תשמענה
                                          מַאַחַרֵיךּ דָבָר
                                                                  לאמר
                                                                                       הַרַרָּ
                                                                                                                a word behind thee, saying,
     u·azni·k
                                       dbr m·achri·k
                       thshmone
                                                                  1.amr
                                                                                 ze
                                                                                       e·drk
                                                                                                lku
                                                                                                                 This [is] the way, walk ye in
     \verb"and-ears-of-you" they-shall-hear word from-behind-you" to \verb"to-say-of" this the-way go-you" \verb"p" !
                                                                                                                 it, when ye turn to the right
                                                                                                                hand, and when ye turn to
                                                תַשָּׁמָאָילוּ
       תַאֲמִינוּ כִּי
                                                                                                                 the left.
b·u
     ki thaminu
                                     u·ki
                                               thshmailu
in \cdot him that you^{(p)}-shall-cbelieve and \cdot that you^{(p)}-shall-cturn-left
                                                                                                                 22 Ye shall defile also the
                                                פַּסִילֵי
                         צפוי - את
                                                              COGF
                                                                             אַפַּדַת - וָאָת
                                                                           u·ath - aphdth
                                                                                                                covering of thy graven images of silver, and the
                        ath - tzphui
                                                           ksph·k
                                               phsili
     u·tmathm
     ornament of thy molten
                                                                                                                 images of gold: thou shalt
                               תזרם
מסכת
                  וַהַבֶּד
                                                           דַוַה כִּמוֹ
                                                                                    83
                                                                                                                 cast them away as a
mskth
                 zeb·k
                              thzr·m
                                                           kmu due
                                                                                   tza
                                                                                                                 menstruous cloth; thou shalt
\verb|molten-image-of gold-of\cdot you you-shall-toss-away \cdot \verb|them like menstrual-clot| | go-forth-you ! |
                                                                                                                 say unto it, Get thee hence.
               לו
                      :
thamr
               1·u
you-shall-say to·him
                                                            הָאֲרָמָה - אֶת
ath - e·adme
                                                                                                                 <sup>23</sup> Then shall he give the
30:23 וְנְתַן
                                           תַּזְרַע - אֲשֵׁר
                                                                                                 תבואת
                    מטר
                              זַרְעֲדָּ
                mtr
                                                                                                                 rain of thy seed, that thou
     u·nthn
                             zro·k
                                           ashr - thzro
                                                                                      u \cdot lchm
                                                                                                  thbuath
                                                                                                                 shalt sow the ground withal;
     the ground and bread income-of
                                                                                                                 and bread of the increase of
                                                                                                                 the earth, and it shall be fat
                                            יִרְעֶה
                                                                              ביום
האַדמה
                         רַשָּׁן
                                ושמן
                                                             מָקנֵידָ
                                                                                          ההנא
                                                                                                   כר
                                                                                                                 and plenteous: in that day
                                                                            b·ium
e·adme
           u·eie
                         dshn u·shmn
                                           iroe
                                                            mqni·k
                                                                                          e∙eua kr
                                                                                                                 shall thy cattle feed in large
the ground and he-isbc sleek and stout he-shall-graze cattles-of you in the day the he meadow
                                                                                                                 pastures.
nrchb
one-being-"broad
                                                                                                                 <sup>24</sup> The oxen likewise and
וָהָאֶלֶפִים 30:24
                                 והָעֵיָרִים
                                                 עֹבְדֵי
                                                                   הָאֲדָמָה
                                                                                                חַמִיץ
                                                                                                                 the young asses that ear the
     u \cdot e \cdot alphim
                                 u·e·oirim
                                                 obdi
                                                                    e·adme
                                                                                blil
                                                                                                chmitz
                                                                                                                 ground shall eat clean
     and the domestic animals and the colts ones serving of the ground chopped straw fermented
                                                                                                                 provender, which hath been
                                                                                                                 winnowed with the shovel
יאכלו
                זרה - אשר
                                                                                                                 and with the fan.
                                             b·rchth
iaklu
               ashr - zre
                                                         u·b·mzre
they-shall-eat which one-being-winnowed in the wind and in the winnower
                      בָל - עַל
                                                                 בָל
                                     - הַר
                                                                                                                 <sup>25</sup> And there shall be upon
                                                         ועל
                                                 נָבֹהַ
                                                                           ַנשָּׁאָה נִּבְעָה
                                              ape n.ol kl - apoe usyae
نهگنا نځان څر اټر
              ol - kl
                                  - er
                                                                                                                 every high mountain, and
     11.eie
                                                                                                    phlgim
                                                                                                                 upon every high hill, rivers
     \verb"and-he-becomes" on every-of mountain lofty and \verb"on" every-of hill being-uplifted rillets
                                                                                                                 [and] streams of waters in
                                                                                                                 the day of the great
                                                בנפל
                                                                : מִגְדָלִים
           מים -
                     ביום
                                 הַרֵג
                                          רַב
                                                                                                                 slaughter, when the towers
        - mim
                                                              mgdlim :
ibli
                   b·ium
                                 erg
                                        rb b∙nphl
runnels-of waters in·day-of killing vast in·to-fall-of towers
```

```
כאור
                                                                                                                     ואור
30:26 והיה
                                                                                             הַחַמַּה
                                                                                                                                            הַחַמַּה
                              aur
                                               e·lbne
                                                                        k·aur
                                                                                              e \cdot chme
                                                                                                                     u·aur
                                                                                                                                            e·chme
         and he is be light of the moonshine as light of the sunshine and light of the sunshine
                       שָׁבִעֶתִיִם
                                             כאוֹר⊃
                                                                  שבעת
                                                                              הַנָּמִים
                                                                                                  חַבשׁ בִּיוֹם
                                                                                                                                                      ה את
יָהָיֵה
                        shbothim
ieie
                                             k·aur
                                                                   shboth e \cdot imim b \cdot ium chbsh
                                                                                                                                         ieue
                                                                                                                                                     ath -
\label{eq:he-shall-be-bc} \text{ seven-times as:light-of seven-of the-days in-day to-bind-up-of Yahweh } \\ \text{*}
                                                                      מַכָּתוֹ
                                              וּמַחַץ
                                                                                                 יִרפָּא
                                                                                                                        : 0
shbr
                     om·u
                                              u·mchtz
                                                                     mkth·u
                                                                                                irpha
breaking-of\ people-of\cdot him\ and\cdot lesion-of\ smiting-of\cdot him\ he-shall-heal
                                                                   מָמֶּרְחָק
                                      יהוַה -
                                                                                     בֹעֵר
                                                                                                       אפו
                                                                                                                                                            משאַה
                                                                                                                              וַכֹבֵד
                                                                                                 aph·u
                         shm
                                     - ieue
                                                    ba
                                                                   m·mrchq bor
                                                                                                                              u·kbd
                                                                                                                                                            mshae
         behold! name-of Yahweh coming from afar consuming anger-of him and heaviness-of load
                     מַלְאוּ
                                              זַעַם
                                                           וּלְשׁוֹנוֹ
                                                                                          באָש
                                                                                                        אֹכָלֵת
                                                         u·lshun·u
                                                                                         k·ash aklth
shphthi·u mlau
                                             zom
{\tt lips-of\cdot him\ they-are-full\ menace\ and \cdot tongue-of\cdot him\ as\cdot fire\ one-devouring-of\ and\ one-devouring-of\ one-d
                                                                                         יחצה צואר - עד
                                                                   שוטף
         u·ruch·u
                                                                                                         לְחָנֵי עַל
                                                                     מַתְעֶה
גוים
             בֹנפת
                                  שָׁנָא
                                                                                                                                 עַמִּים
                                                  וְרֶסֶן
            b nphth shua
                                                                                                        ol lchii
quim
                                                 u·rsn
                                                                     mthoe
                                                                                                                                omim
nations in wave-of futility and bridle one-cleading-astray on cheeks-of peoples
                                                                  כליל
                                                 לַכֵם
                                                                                        הָתְקַדִּשׁ
                                                                                                         - chg
         e·shir
                        ieie
                                               1.km
                                                                  k·lil
                                                                                        ethqdsh
                                                                                                                                         u·shmchth
         the song he-shall-bebc to you ^{(p)} as night-of to sanctify-of celebration and rejoicing-of
                                         בֶּחָלִיל
                                                                                                                 יהוה -
                                                                                                                                 צוּר - אֶל
                                                               לבוא
                                                                                        בהר
                                                                                                                 - ieue al - tzur
                                                             1.bua
                                        b.chlil
1bb
           k·eulk
                                                                                        b·er
                                                                                                                                                        ishral:
heart as the one-going in the flute to to-come-of in mountain-of Yahweh to rock-of Israel
                                                                                       קולו
                                                        הוד - אַת
וָהָשָׁמִיעַ 30:30
         u·eshmio
                                           ieue
                                                       ath - eud
                                                                                       qul·u
                                                                                                              u \cdot nchth
                                                                                                                                         zruo·u
                                                                 splendor-of voice-of·him and·resting-of arm-of·him
         and he-cmakes-heard Yahweh »
                                                                   וִלַהַב
                                                                                         אוֹכֵלָה אֵשׁ
                                                       אַר
                                                                                                                            נֶפֶץ
                                                                                                                                          u·zrm
                                                      aph u·leb
                     b·zoph
                                                                                         ash aukle
                                                                                                                           nphtz
he-shall-cshow in turbulence-of anger and blaze-of fire one-devouring shattering and storm
u·abn
                     brd :
and·stone-of hail
מָקוֹל - כִּי 13:03
                                            יָהוַה
                                                         יחת
                                                                                                            בשבט
                                                                                                                                 יַכֵּה
         ki - m·qul
                                                                                                                                 ike
                                             ieue
                                                          ichth
                                                                                               ashur
                                                                                                           b·shbt
         that from voice-of Yahweh he-shall-be-dismayed Assyria in the club he-shall-csmite
                                                    מַעֲבַר
                                                                       ממה
                                                                                                        יָנִיחַ אֲשֶׁר
                                                                                    מוּסָדָה
                                 k1
         n.eie
                                                   mobr
                                                                       mte
                                                                                    musde
                                                                                                       ashr inich
                                                                                                                                             ieue
                                                                                                                                                        oli·u
         and he-becomes every-of passing-of rod-of foundation which he-shall-crest Yahweh on him
                                                                                                                  چِם
                                                 וּבְמָלְחֵמוֹת
                          ובכנרות
                                                                                 נִלְחַם תִּנוּפַה
בתפים
                       u·b·knruth u·b·mlchmuth
b·thphim
                                                                               thnuphe nlchm
                                                                                                                       b∙e
                                                                                                                                       b·m
in·tambourines and·in·harps and·in·battles-of wave
                                                                                                                       in·her in·them
                                                                                               he-nfights
                                                                                                                הָיא
                                              מֵאֶתִמוּל
                                                                         הוא - גַם הָפְהָה
ערוּך ⁻ כִּי 30:33
                                m·athmul
        ki - oruk m.athmul thphthe gm that being-arranged from yesterday Topheth even
                                                                        thphthe gm -
                                                                                                                 eia
                                                                                                                            1.mlk
                                                                                                                            for · the · king
                                                                                                     he
                                                                                                                 she
                           הַעִּמִיק
                                                    הָרִחָב
                                                                             מָדָרֶתָה
                                                                                                    28
                                                                                                             ועצים
                                                                                                                               הַרבָה
                                                                                                                                                    נשמת
                            eomiq
                                                   erchb
                                                                            mdrth·e
                                                                                                   ash u·otzim
                                                                                                                              erbe
                                                                                                                                                    nshmth
he-is-oprepared he-omade-deep he-omade-wide abode-of-her fire and-woods to-obe-much breath-of
            כָנַחַל
                                            בערה נפרית
```

b·e : s

gphrith bore

Yahweh as · watercourse-of sulphur one-consuming in · her

- ²⁶ Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.
- 27 . Behold, the name of the LORD cometh from far, burning [with] his anger, and the burden [thereof is] heavy: his lips are full of indignation, and his tongue as a devouring fire:
- ²⁸ And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be] a bridle in the jaws of the people, causing [them] to err.
- ²⁹ Ye shall have a song, as in the night [when] a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
- and the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of [his] anger, and [with] the flame of a devouring fire, [with] scattering, and tempest, and hailstones.
- ³¹ For through the voice of the LORD shall the Assyrian be beaten down, [which] smote with a rod.
- 32 And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
- ³³ For Tophet [is] ordained of old; yea, for the king it is prepared; he hath made [it] deep [and] large: the pile thereof [is] fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

k·nchl

ieue